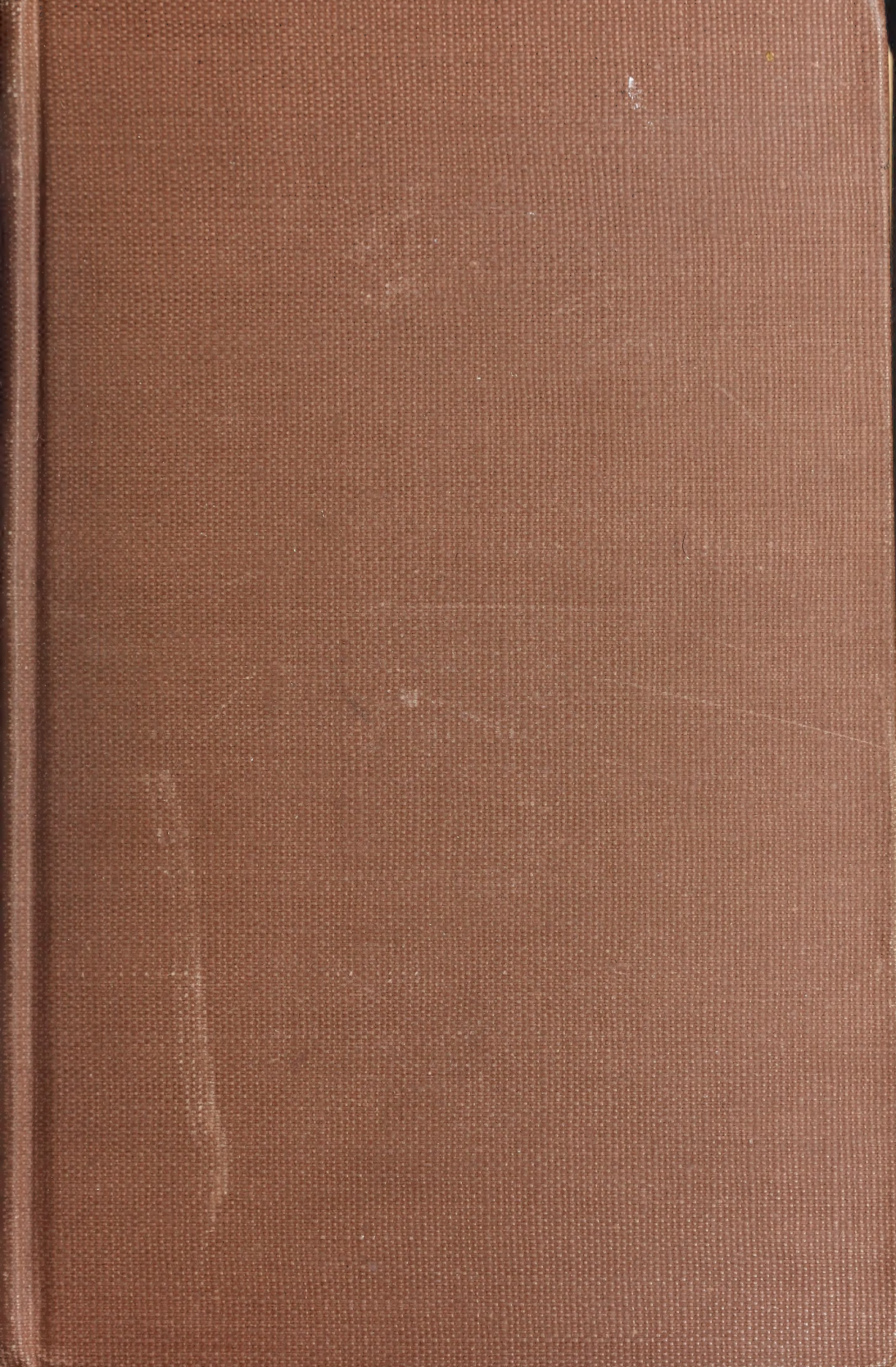
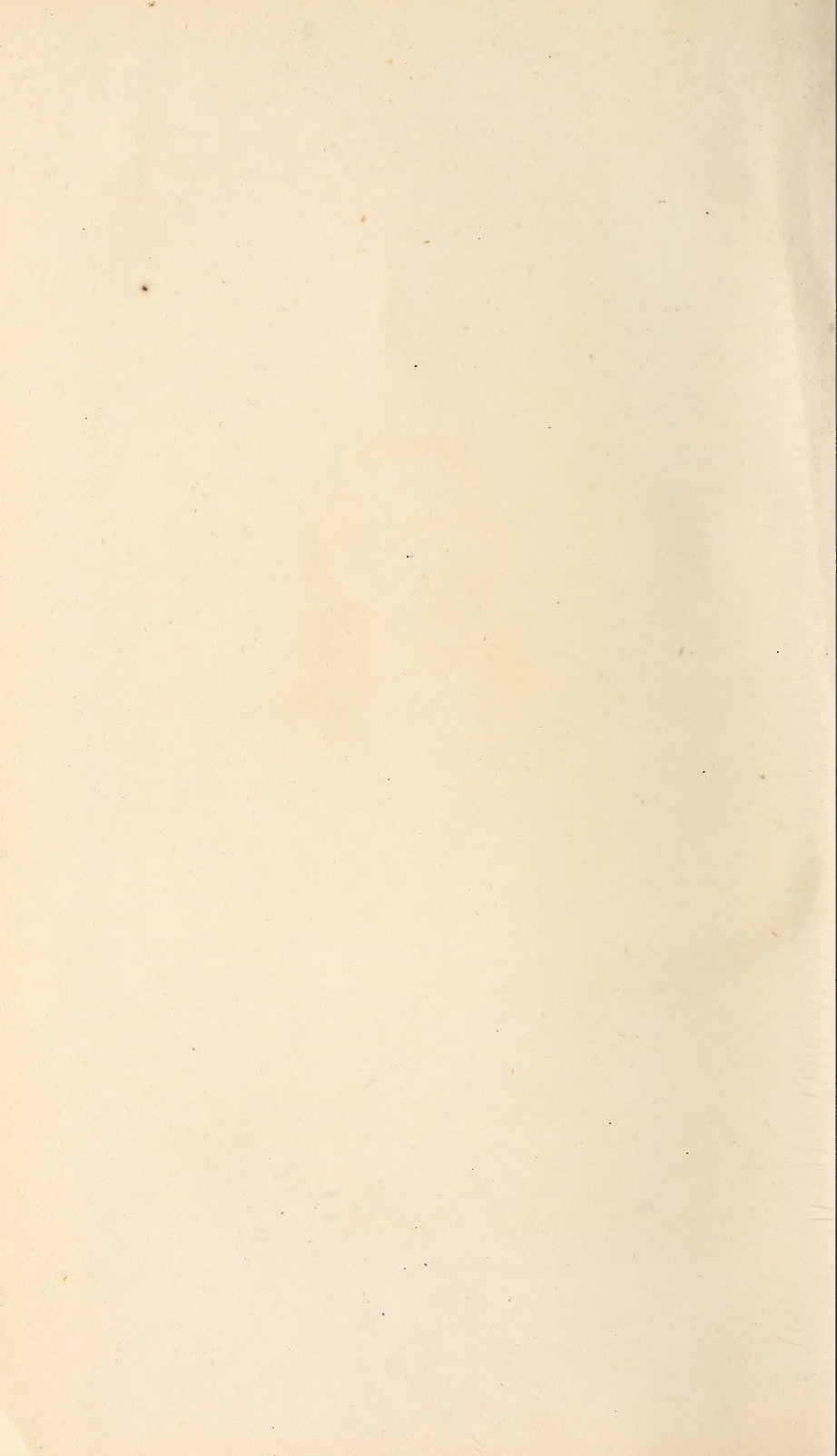
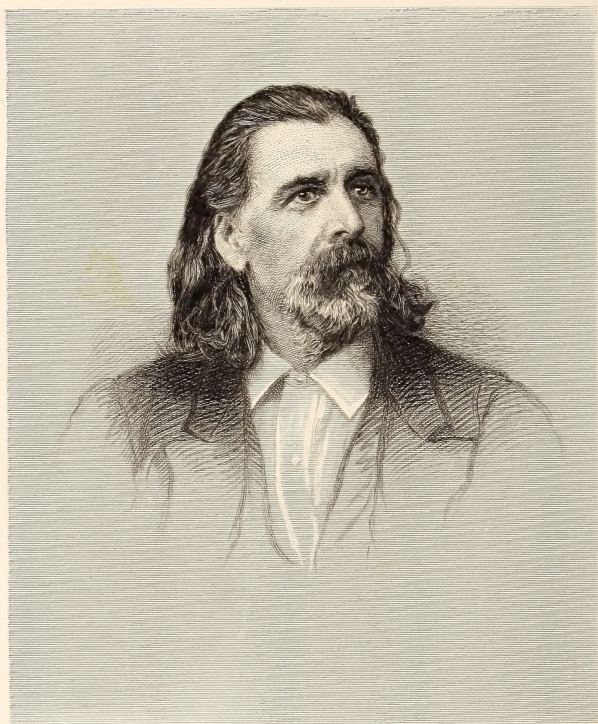












Engraved by H. D. Wall from a Photograph by S. May

Henry W. Shaw
"Josh Billings."

Shaw, Henry Wheeler

EVERYBODY'S FRIEND,

OR;

JOSH BILLING'S

ENCYCLOPEDIA

AND

PROVERBIAL PHILOSOPHY

OF

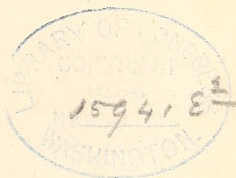
WIT AND HUMOR.

PROFUSELY ILLUSTRATED

BY

THOMAS NAST

AND OTHER ARTISTS.



"The World is my Oyster."

HARTFORD, CONN.:
AMERICAN PUBLISHING COMPANY,
1874.

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TO
FRANCIS S. STREET, and FRANCIS S. SMITH,
[EDITORS AND PROPRIETORS
OF
"THE NEW YORK WEEKLY,"]
MY PATRONS AND FRIENDS,

THIS BOOK
IS
DEDICATED.

NEW YORK, 1873.

JOSH. BILLINGS.

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THE END.

DARWIN THEORY AND WHISKEE THEORY.



Man waz kreated a little lower than the angells—



—and haz bin gitting a little lower ever sinse.

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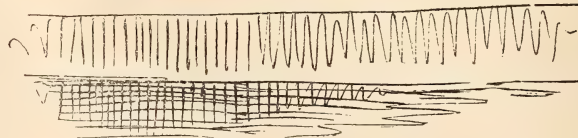
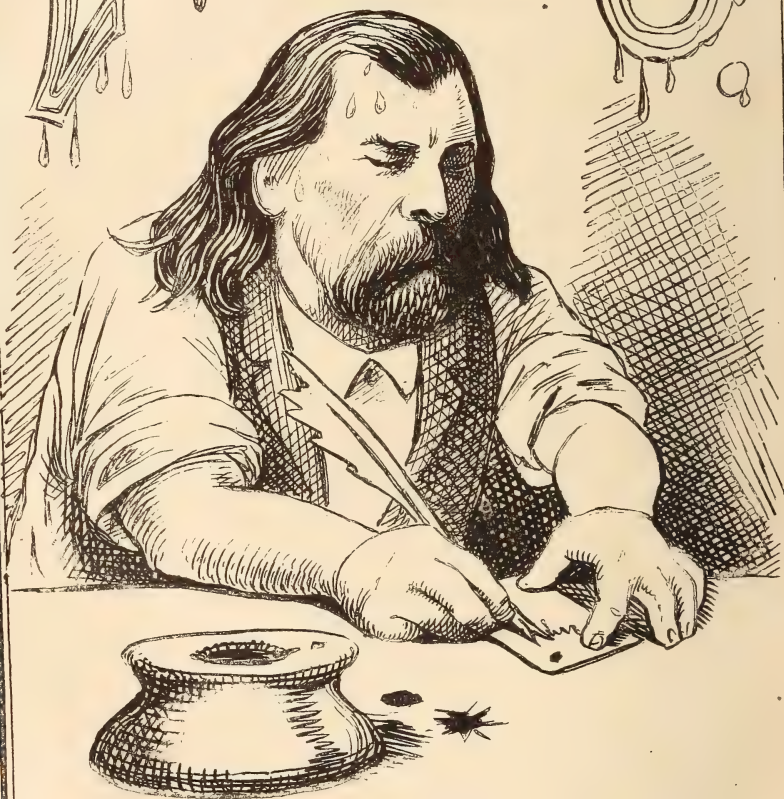
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ESSAYS



P-33-

KONTENTMENT.

KONTENTMENT is the gift ov God, as it kan be cultivated a little, but it is hard tew acquire. Kontentment is sed to be the same az happiness, this ackounts for the small amount ov happiness laying around loose, without enny owner. I don't beleave that man was made tew be kontented, nor happy in this world, for if he had bin, he wouldn't hav hank-ered enuff for the other world.

When a man gits perfektly kontented, he and a clam are fust couzins.

Contentment iz a kind ov moral laziness; if thare want ennything but kontentment in this world, man wouldn't be any more of a suckcess than an angleworm iz.

When a man gits so he don't want ennything more, he iz like a rackcoon with his intestines full ov green corn.

Contentment iz one ov the instinkts, i admit it tew be happiness, but it iz kind ov spruce gum chawing happiness.

We all find fault with Adam and Eve, for not being kontented, but if they had bin satisfied with the gardin ov Eden, and themselves, they would hav been living thare now, the only two human beings on the face ov the arth, az innocent as a couple of vegetable oysters.

They would hav bin two splendid specimens ov the handy work ov God, elegant portraits in the vestibule ov heaven, but they would not hav developed reazon, the only God-like attribute in man.

When a man iz thoroly kontented, he iz either too lazy to want ennything, or too big a phool tew enjoy it.

I hav lived in naberhoods whare everybuddy seemed to be kontented, but if the itch had ever broke out in them naberhoods, the people would have skrated to this day.

I am in favor of all the vanitys, and petty ambishuns, all the jealousys and backbitings in the world, not bekauze i think they am hansome, but bekauze I think they stir up men, and wimmin, git them onto their muscle, cultivating

their venom and reazon at the same time, and proving what a brilliant cuss man may be, at the same time that it proves what a miserable cuss he iz.

I had rather see two wimmin pull hair, than tew see them set down, thoroughly satisfied with an aimless life, and never suffer eney excitement, greater than bleeding tears together, through their noze, for a parcel of shirtless heathen on the coast ov Madagaskar, or, once in a while,



PERFECTLY SATISFIED.

open their eyes, from a dream ov young hyson contentment tea, tew sarch the allmiknak, for the next change in the moon.

Contentment, in this age of the world, either means death, or deokay, in the days ov Abraham, contentment was simply ignorance.

The world iz now full ov larning, the arts, and sciences, and all the thousand appliances ov reazon, these things

make ignorance the exception, and no man haz a right tew cultivate contentment, enny more than he haz tew cut oph hiz thum, and set quietly down, and nuss the stub.

Show me a thoroughly contented person, and i will show yu an useless one.

What we want iz folks who won't be kontented, who kant be kontented, who git up in the morning, not simply to hav their bed made, but for the sake ov gitting tired; not for the sake ov nourishing kontentment, but for the sake ov putting turpentine in sum ded place, and stiring up the animals.

Contentment was born with Adam, and died when Adam ceased tew be an angel, and bekum a man.

I don't say that a man couldn't be hatched out, and, like a young owl, set on a dri limb, awl hiz days, with hiz branes az fasst asleep az a mudturkles, and at last sneak into heaven, under the guize of kontentment, but i do say, that 10 generashuns ov sich men would run most of the human race into the ground, and leave the ballance az lifeless, and az base, as a currency made out ov puter ten cent pieces.

I would like jist az well az the next man, tew crawl into a hole, that jist fitted me, hed fust, and thus shutting out all the light, be contented, for i know how awfully unsothening the aims, and ambishuns ov life are, but this would only be burying mi few tallents, and sacrificing on the ded alter ov kontentment, what war given me, to make a fire or a smudge with.

Thare aint no sich thing as contentment and reazon existing together; thoze who slip out ov the crowd, into sum alley, and pretend they are chawing the cud of sweet kontentment, the verry best specimens ov them, are no better than pin cushions, stuck full.

They have jist az menmy longings az ennybody, they have jist az menmy vices, their virtews are too often simply a mixtur ov jealousy and cowardice.

Contentment is not desighned, as a stiddy bizziness, for the sons ov man, while on this arth.

A yeller dogg, with a tin kittle tew his tale, climbing a hill, at a three minit gate iz a more reazonable spektacle for me, than a slimy snail, contented and happy.

MARRIAGE.

MARRIAGE iz a fair transaction on the face ov it. But thare iz quite too often put up jobs in it.

It iz an old institushun, older than the pyramids, and az phull ov hyroglyphicks that noboddy kan parse.

History holds its tounge who the pair waz who fust put on the silken harness, and promised tew work kind in it, thru thick and thin, up hill and down, and on the level, rain or shine, survive or perish, sink or swim, drown or flote.

But whoever they waz they must hav made a good thing out ov it, or so menny ov their posterity would not hav harnessed up since and drov out.

Thare iz a grate moral grip in marriage; it iz the mortar that holds the soshull bricks together.

But there ain't but darn few pholks who put their money in matrimony who could set down and giv a good written opinyun whi on arth they cum to did it.

This iz a grate proof that it iz one ov them natral kind ov acksidents that must happen, jist az birds fly out ov the nest, when they hav feathers enuff, without being able tew tell why.

Sum marry for buty, and never diskover their mistake; this iz lucky.

Sum marry for money, and—don't see it.

Sum marry for pedigree, and feel big for six months, and then very sensibly cum tew the conclusion that pedigree ain't no better than skimmilk.

Sum marry tew pleze their relashuns, and are surprized

tew learn that their relashuns don't care a cuss for them afterwards.

Sum marry bekauze they hav bin highsted sum whare else ; this iz a cross match, a bay and a sorrel ; pride may make it endurable.

Sum marry for love without a cent in their pocket, nor a friend in the world, nor a drop ov pedigree. This looks desperate, *but it iz the strength ov the game.*

If marrying for love ain't a suckcess, then matrimony iz a ded beet.

Sum marry bekauze they think wimmin will be skarse next year, and liv tew wonder how the crop holds out.

Sum marry tew git rid ov themselves, and diskover that the game waz one that two could play at, and neither win.

Sum marry the seckond time to git even, and find it a gambling game, the more they put down, the less they take up.

Sum marry tew be happy, and not finding it, wonder whare all the happiness on earth goes to when it dies.

Sum marry, they kan't tell whi, and liv, they kan't tell how.

Almoste every boddy gits married, and it iz a good joke.

Sum marry in haste, and then set down and think it careful over.

Sum think it over careful fust, and then set down and marry.

Both ways are right, if they hit the mark.

Sum marry rakes tew convert them. This iz a little risky, and takes a smart missionary to do it.

Sum marry coquetts. This iz like buying a poor farm, heavily mortgaged, and working the ballance ov yure days tew clear oph the mortgages.

Married life haz its chances, and this iz just what gives it its flavour. Every body luvs tew phool with the chances, bekauze every boddy expekts tew win. But i am authorized tew state that every boddy don't win.

But, after all, married life iz full az certain az the dry goods bizziness.

No man kan swear exackly whare he will fetch up when he touches calico.

Kno man kan tell jist what calico haz made up its mind tew do next.

Calico don't kno even herself.

Dri goods ov all kinds iz the child ov circumstansis.

Sum never marry, but this iz jist az risky, the disease iz the same, with no other name to it.

The man who stands on the bank shivvering, and dassent, iz more apt tew ketch cold, than him who pitches hiz hed fust into the river.

Thare iz but phew who never marry bekauze they *won't* they all hanker, and most ov them starve with slices ov bread before them (spread on both sides), jist for the lack ov grit.

Marry yung! iz mi motto.

I hav tried it, and kno what i am talkin about.

If enny boddy asks yu whi yu got married, (if it needs be), tell him, *yu don't recollect*.

Marriage iz a safe way to gamble—if yu win, yu win a pile, and if yu loze, yu don't loze enny thing, only the privilege ov living dismally alone, and soaking yure own feet.

I repeat it, in italicks, *marry young!*

Thare iz but one good excuse for a marriage late in life, and that iz—a *second marriage*.

FASHION'S PRAYER.

KIND Fortune may thi mersys endure forever; smile thou out ov thi loving eyes upon this fine bust ov mine.

Strengthen mi husband, and may hiz faith and hiz money hold out to the last.

Draw the lamb's wool ov unsuspecting twilight over hiz

eyes, that mi flirtashuns may look to him like viktorys, and that mi bills may strengthen hiz pride in me.

Bless, oh! Fortune, mi crimps, rats, and frizzles, and let thi glory shine upon mi paint and powder.

When i walk out before the gaze ov vulgar man, regulate mi wiggle, and add nu grace tew mi gaiters.

Bless all dri goods klerks, milliners, manty-makers and hair-frizzers, and give immortality to Lubin and hiz heirs, and assignhs forever.

Lead me bi the side ov colone waters, and fatten mi calves upon the bran ov thi love.

Blister, oh! Fortune, with the heat ov thi wrath, the man who treds upon the trail ov my garments.

Take mi two children oph from mi hands, for they bother me, and take them to be thi children, and bring them up to suit thiself.

When i bow miself in worship, grant that i may do it with ravishing elegance, and perserve unto the last the lily-white ov mi flesh, and the taper ov mi fingers.

Smile thou graciously, oh! Fortune, upon mi nu silk dress, now in the hands of the manty-maker, and may it fit me all over like unto, as the ducks foot fitteth the mud.

Destroy mine enemys with the gaul ov jealousy, and eat thou up with the teeth ov envy, all thoze who gaze at mi style.

Save me from wrinkles, and foster mi plumpness.

Fill both mi eyes, oh! Fortune, with the plaintive pizon ov infatuashun, that i may lay out mi viktimes, the men as knumb-images graven.

Let the lily, and the roze, strive together in mi cheek, and may mi nek swim like a goose on the buzzum ov krystal waters.

Enable me, oh Fortune, to wear shoes still a little smaller, and save me from all korns, and bunyons.

Bless Fanny mi lap dog, and rain down bezom ov destruckshun upon thoze who would hurt a hair ov Hektor mi kitten.

Remove far from me all the wails of the sorrowful, and

shield mi sensitiff natur from the klamours ov the widder.

Shed the light ov thi countenance on mi kammel's hair shawl, and mi necklace ov dimonds, I beseech thee.

Enable the poor to shirk for themselves, and save me from all missionary beggars.

I hav always ben a friend to thee, oh Fortune, therefore bless me for ever, and ever.



THE BIZZY BODY.

I DON'T mean the industrious man, intent, and constant in the way of duty, but he who, like a hen, tired ov setting, cums clucking oph from the nest in a grate hurry, and full ov sputter, az fat spilt on the fire; scratchng a little here, and suddenly a little thare; chuck full ov small things, like a ritch cheeze; up and down the streets, wagging around evry boddy, like a lorst dorg; in and out like a long-tailed mouse; az full ov bizzness az a pissmire, just before a hard shower; more questions tew ask than a prosekuting attorney; az fat with pertikulars, az an inditement for hog stealing; as knowing az a tin weathercock.

This breed ov folks do a small bizznes on a big capital, they alwus know all the sekrets within ten miles, that aint worth keeping, they are a bundle of faggot fakts, and kan tell which sow in the neighborhood haz got the most pigs, and what Squire Benson got for marrying hiz last couple.

All ov this iz the result ov not knowing how to use a few brains to advantage, if they only knew a little less they would be fools, and a little more would enable them to tend a fresh lettered gideboard, with credit to themselves, and not confusion to the travellers.

The Bizzy Body iz az full ov leizure az a yearling heifer, hiz time, (nor noboddy else's) aint worth nothing to him, he will button hole an auctioneer on the block, or a minister in the pulpit, and wouldn't hesitate tew stop a phuneral procession to ask what the corpse died of. They are az familiar with every boddy az a cockroach, but are no more use to you, az a friend, than a sucked orange.

Theze bizzy people are of awl genders—maskuline, feminine and nuter, and sumtimes are old maids, and then are az necessary in a community as dried herbs in the garret.

One bizzy old maid, who enjoys her vittles, and dont keep a lot ov tame kats for stiddy employment, is worth more than a daily paper; she iz better than the "Cook's Own Book," or a volume of household receipts, and works harder and makes more trips every day than a railroad hoss on the Third avenue cars.

The bizzybody iz generally az free from malice az a fly; he lights on you only for a roost, but iz always az unprofitable to know, or to hav ennything to do with, az a jewelry peddlar.

Thare are sum ov the bizzy folks who are like the hornets—never bizzy only with their stings. Theze are vipers, and are to be feared, not trifled with; but my bizzybody has no gaul in his liver; his whole karackter iz his face, and he iz as easy to inventory az the baggage of a traveling colporter.

They are a cheerful, moderately virtuous, extremely patient, modestly impudent, ginger-pop set ov vagrants, who have got more leggs than brains, and whose really greatest sin iz not their waste ov facultys, but waste ov time. But time, to one ov theze fellows, flies as unconscious az it duz tew a tin watch in a toy shop window.

They are welcomed, not bekauze they are necessary, but bekauze they aint feared, and are soon dropt, like peanut shells, on the floor.

Thare iz no radikal cure for the bizzybody, no more than thare iz for the fleas in a long-haired dogg—if yu git rid ov the fleas yu hav got the dogg left, and if yu git rid ov the dogg yu hav got the fleas left, and so, whare are you?

Bizzyness and bissness are two diffrent things, altho they pronounce out loud similar.

But after all i don't want tew git shut ov the Bizzy people; they are a noosanse for a small amount, but sumboddy haz got to be a noosanse, and being aktive about nothing, and energetically lazy, iz no doubt a virtuous dodge, but iz 10 per cent better than counterfitting, or even the grand larceny bizziness. Thare iz one thing about them, they are seldum deceitful, they trade on a floating capital, and only deal in second-hand articles; they haint got the tallent to invent, they seldum lie, bekauze their bizziness don't require it; thare iz stale truth enuff lying around loose for their purpose.

Don't trust them only with what you want to have scattered, they will find a ready market for every thing that a prudent man would hesitate tew offer, and they always suppoze they are learned, for they mistake rumors, skandals, and gossip for wisdom.

It iz a sad sight to see a whole life being swopped off for the glory of telling what good people don't love to hear, and what viscious ones only value for the malice it contains. I should rather be the keeper ov a rat pit, or ketch kats for a shilling a head to feed an anaconda with.

FASTIDIOUSNESS.

FASTIDIOUSNESS iz merely the ignorance ov propriety. I hav saw people who had rather die and be buried than say *bull*. They wouldn't hesitate tew say *male cow*.

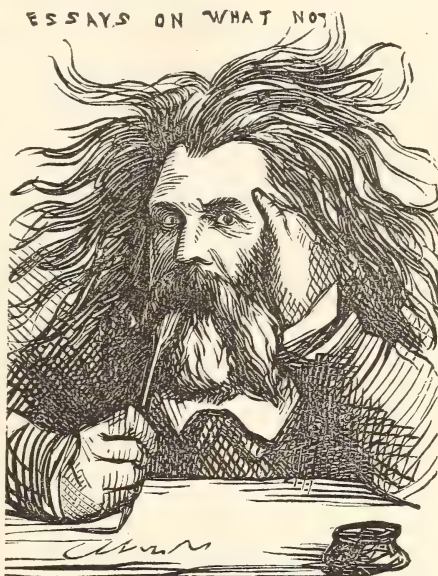
If the thoughts are pure and the language iz chaste, it will do tew say almoste ennything.

The young lady who, a fu years ago, refused tew walk akrost a potato field, bekauze the potatoze had eyes, ran away from home, soon afterwards, with a jewelry pedlar.

Fastidiousness, az a general thing iz a holy-day virtew, and i hav frequently notissed that thoze individuals who are alwus afrade they shal cum akrost sumthing hily improper, are generally looking for it.

Fastidiousness and delikasy are often kon-founded, but thare iz this difference—the truly delikate aint afrade tew take holt ov things that they are willing tew touch at all with their naked hands, while the fastidious are willing tew take holt ov enny thing with gloves on.

Delikasy iz the coquetry ov truth; fastidiousness iz the prudery ov falsehood.



FASTIDIOUSNESS.

LOVE.

LOVE iz one ov the pashuns, and the most diffikult one ov all tew deskribe.

I never yet hav herd love well defined.

I hav read several deskripshuns ov it, but they were writ-

ten by thoze who were in love, (or thought they waz), and i wouldn't beleave such testimony, not even under oath.

Almoste every boddie, sum time in their life, haz bin in love, and if they think it iz an eazy sensashun tew deskribe, let them set down and deskribe it, and see if the person who listens tew the deskripshun will be satisfied with it.

I waz in love once miself for 7 long years, and mi friends all sed i had a consupshun, but i knu all the time what ailed me, but couldn't deskribe it.

Now all that i kan rekolekt about this luv sickness iz, that for thoze 7 long years i waz, if enny thing, rather more ov a kondem phool than ordinary.

Love iz an honorabel disseaze enuff tew hav, bekauze it iz natral; but enny phellow who haz laid sik with it for 7 long years, after he gits over it, feels sumthing like the phellow who haz phell down on the ice when it iz verry wet—he dont feel like talking about it before folks.

FEAR.

SUM pholks think fear iz the result ov edukashun, but i dont.

I notiss that thoze who are edukated the most, and thoze who are edukated the least, are troubled with fear just alike.

Fear and courage are instinkts.

A man who iz a koward iz born so, and, when he iz full ov skare, hiz hare on hiz hed will git up on end, I dont kare how mutch edukashun yu pile on top ov it.

The gratest kowards in the world are the men ov the most genius—they are the most silly kowards.

One ov theze kind ov men will quake with fear when a mouse knaws in the wainskote at night, but they will face an earthquake next day with composure.

I dont kno ov a more terrible sensashun than fear; it iz deth when it exhausts itself and ends in despair.

I am a grate koward miself, and beleave i waz born so, and yet thare is nothing which i despize so mutch as kowardice.

I would give all the other virtews i hav got (provided i hav got enny), and throw in a hundred dollars in munny besides, for an unlimited supply ov courage.

I would like tew hav courage enuff tew face the devil himself, if he waz the least bit sassy tew to me.

I am satisfied that courage iz an instinkt, for i notiss all the animal kreashun hav it well defined.

BUTY.

BUTY iz a very handy thing tew hav, espeshily for a woman who aint hansum.

Thare iz not mutch ov enny thing more diffikult tew define than buty.

It iz a blessed thing that there ain't no rules for it, for the way it iz now, every man gits a hansum woman for a wife.

Thare iz grate power in female buty; its viktorys reach klear from the Garden ov Eden down to yesterday.

Adam waz the fust man that saw a butiful woman, and waz the fust man tew acknowledge it.

But beauty in itself iz but a very short-lived viktory—a mere perspektive to the background.

Thare aint noboddy but a butterfly kan liv on buty, and git phatt.

When buty and good sense jine each other, yu hav got a mixtur that will stand both wet and dry weather.

I hav never seen a woman with good sense but what had buty enuff tew make herself hily agreeable; but i hav seen 3 or 4 wimmin in mi day who hadn't sense enuff tew make a good deal ov buty the least bit charming.

But, az i sed before, thare ain't no posatiff rule for buty, and i am dredful glad ov it, for every boddy would be after

that rule, and sumboddy wouldn't git enny rule, besides running a grate risk ov gitting jammed in the rush.

Man buty iz a awful weak komplaint—it iz wuss, if possible, than the nosegay disseaze.

If there iz sitch a thing az a butiful man on earth, he haz mi simpathy. Even mithology had but one Adonis, and the only accomplishment he had waz tew blatt like a lamb.

FAITH.

FAITH iz the rite bower ov Hope.

If it want for faith, thare would be no living in this world. We couldn't even eat hash with enny safety, if it want for faith.

Human knowledge is very short, and don't reach but a little ways, and even that little ways iz twillite; but faith lengthens out the road, and makes it light, so that we kan see tew read the letterings on the mile stuns.

Faith haz won more viktorys than all the other pashuns or sentiments ov the heart and hed put together.

Faith iz one ov them warriors who dont kno when she iz whipped.

But Faith iz no milksop, but a live fighter. She dont set down and gro stupid with resignashun, and git weak with the buty ov her attributes; but she iz the heroine ov forlorn Hope—she feathers her arrows with reason, and fires rite at the bull's eye ov fate.

I think now if i couldn't hav but one ov the moral attributes, i would take it all in faith—red hot faith I mean; and tho i mite make sum fust rate blunders, i would do a rushing bizzness amung the various dri bones thare iz laying around loose in this world.

BRANES.

BRANES are a sort ov animal pulp, and by common konsent are supozed tew be the medium ov thought.

How enny boddy knows that the branes do the thinking, or are the interpreters ov thought, iz more than i kan tell; and, for what i kno, this theory may be one ov thoze remarkable diskoverys ov man which aint so.

Theze subjeks are tew mutch for a man ov mi learning tew lift. i kant prove any ov them, and i hav too mutch venerashun tew guess at them.

Branes are generally supozed tew be lokated in the hed, but investigashun satisfys me that they are planted all over the boddy.

I find that a dansing master's are situated in hiz heels and toze, while a fiddler's all center in hiz elbows.

Sum people's branes seem tew be placed in their hands and fingers, which explains their grate genius for taking things which they kan reach.

I hav seen cases whare all the branes seemed tew kongregate in the tounge; and once in a grate while they inhabit the ears, and then we hav a good listener, but theze are seldum cases.

Sum times the branes ain't enny whare in partikular, but all over the boddy in a minnit. These fellows are like a pissmire just before a hard shower, in a big hurry, and alwus trying tew go 4 different ways tew once.

Thare seems tew be kases whare thare aint enny branes at all, but this iz a mistake. i thought i had cum akrost one ov theze kind once, but after watching the pashunt for an hour, and see him drink 5 horns ov poor whiskey during the time, i had no trouble in telling whare hiz branes all lay.

I hav finally cum tew the konclushun that branes, or sum thing else that iz good tew think with, are excellent tew hav; but yu want tew keep yure eye on them, and not let them phool away their time, nor yures neither.

SPRING AND BILES.

Spring came this year az mutch az usual, hail butuous virgin 5000 years old and upwards, hale and harty old gal, welcum tew York State, and parts adjacent !

Now the birds jaw, now the cattle holler, now the pigs skream, now the geese warble, now the kats sigh, and natur is frisky, the earnest pissmire, the virtuous bed-bug, and the nobby cockroach, are singing Yankee Doodle, and "coming thru the rhi." Now may be seen the muskeeter, that gray outlined critter ov destiny, solitary and alone, examining his last year's bill, and may now be heard, with the naked ear, the hoarse shanghigh, bawling in the barnyard.

Kittens in the doorway, the pupys on the green, neighbor chats with neighbor, and the languid urchin creeps listless toward the school. These things are all fust rate in their place, but spring brings pesky *biles*, and plants them carelessly, sometimes among the maiden's charms, and sometimes among the young men's. I kan tork like a preshure poet about biles, just now, for i have one in full bloom growing on me, almost redly to pick, az big az an eggplant, and az full ov anguish az a broken heart.

Biles are the sorest things ov their size on reckord, and az kross tew the touch az a setting hen, or a dog with a fresh bone. Biles alwis pick out the handyest place on youre boddy tew bild their nest, and if you undertake tew brake them up, it only makes them mad, and takes them longer tew hatch out. Thare aint no sutch thing az coaxing, nor driving them away. They are like an impudent bed bug, they won't move till they hav got their fill.

Biles are az old az religion. Job, the proffit, waz the first champion ov biles, and he iz currently reported tew hav more biles, and more pashunce, to the square inch, than enny one, two very rare things to be found, in enny man.

Biles and *pashunce* ! i should as soon think ov mixing courting and muskeeters together, for luxury.

I hav got a grate deal more faith than i hav pashunce, but i hain't got enough faith in biles. i wouldn't trust a bile, even on one ov mi boots.

I think faith iz a better artikle than pashunce. Faith sum-times iz an evidence ov brains, and pashunce quite often iz only numbness, but i don't thinkin these smoothe shod times it iz best to have too mutch capital invested in either ov them.

But i am out ov the road. i must git back onto biles agin.

If a fellow begins tew wander, and git out ov the straight and narrow path, it is curious how quick he will begin to go to the——. Biles are very sassy; sumtimes when yer go to set down, they will get between yer and the chair; this iz one evidence ov their ill-breeding, and i had one once plant herself on the frunt end of mi nose, which was a most remarkabel piece ov bad manners, for there iz no room on mi noze ennywhere fora bile, for when it iz even ebb tide with mi noze, it covers half ov mi face. Biles are sed tew be helthy, and i guess they am, for i hav seen sum helthy old biles, az big az a hornet's nest, and az full ov stings. I always want to be helthy—I am willing tew pay the highest market price for a good deal ov helthy—but if i had to hav 2 biles on me, awl the time, in order to be helthy, i should think that i was bulling the market.

There iz one more smart thing about biles; they are like twins; they hardly ever cum singly, and i hav known them to throw double sixes.

What! twelve biles on one man at a time! This is wus than fighting bumblebees with your summer clothes on.

Biles are sed, by the edukated and correkt spellers ov the land, to be an operashun ov natur tew git rid ov sumthing which she wants to spare. This is so without doubt, but it don't strike me az being a very polite thing in natur, tew shov oph her biles onto other folks. I say, let evry boddy take care ov their own biles.

But say aul yer kan about biles, call them all the mean

names current among fishmungers, revile and persecute, and



CONSULTING YOUR DOCTOR ON BILES.

fretful nights and nervous days while the bile haz been hatching. Exit Biles.

spit on them, groan, grin and swear when they visit yer, hit them over the head and set on them if yer please, there iz a time in their career when they concentrate aul the pathos ov joy that a man haz on hand to spare, and that iz — when they bust!

This iz bliss, glory, and revenge on the haff shell. A man leans back in rektified comfort, az innocent and az limber az a mermaid.

This pays for the

TIGHT BOOTS.

I WOULD jist like to kno who the man waz who fust invented *tite boots*.

He must hav bin a narrow and kontraktet kuss.

If he still lives, i hope he haz repented ov hiz sin, or iz enjoying grate agony ov sum kind.

I hav bin in a grate menny tite spots in mi life, but generally could manage to make them average; but thare iz no sich thing az making a pair of tite boots average.

Enny man who kan wear a pair ov tite boots, and be humble, and penitent, and not indulge profane literature, will make a good husband.

Oh! for the pen ov departed Wm. Shakspear, to write an anethema aginst tite boots, that would make anshunt Rome wake up, and howl agin az she did once before on a previous oekashun.

Oh! for the strength ov Herkules, to tare into shu strings all the tite boots ov creashun, and skatter them tew the 8 winds ov heaven.

Oh! for the buty ov Venus, tew make a bigg foot look han-sum without a tite boot on it.

Oh! for the payshunce ov Job, the Apostle, to nuss a tite boot and bles it, and even pra for one a size smaller and more pinchfull.

Oh! for a pair of boots bigg enuff for the foot ov a mountain.

I have been led into the above assortment ov *Oh's!* from having in my posseshun, at this moment, a pair ov number nine boots, with a pair ov number eleven feet in them.

Mi feet are az uneazy az a dog's noze the fust time he wears a muzzle.

I think mi feet will eventually choke the boots to deth.

I liv in hopes they will.

I supposed i had lived long enuff not to be phooled agin in this way, but i hav found out that an ounce ov vanity weighs more than a pound ov reazon, espeshily when a man mistakes a bigg foot for a small one.

Avoid tite boots, mi friend, az you would the grip of the devil; for menny a man haz caught for life a fust rate habit for swareing bi encouraging hiz feet to hurt hiz boots.

I hav promised mi two feet, at least a dozen ov times during mi checkured life, that they never should be strangled agin, but i find them to-day az phull ov pain az the stummuk ake from a suddin attak ov tite boots.

But this iz solely the last pair ov tite boots i will ever wear; i will hereafter wear boots az bigg az mi feet, if i have to go barefoot to do it.

I am too old and too respektable to be a phool enny more.

Eazy boots iz *one* of the luxurys ov life, but i forgit what the other luxury iz, but i don't kno az i care, provided i kan git rid ov this pair ov tite boots.

Enny man kan hav them for seven dollars, just half what they kost, and if they don't make his feet ake wuss than an angle worm in hot ashes, he needn't pay for them.

Methuseles iz the only man, that i kan kall to mind now who could hav afforded to hav wore tite boots, and enjoyed them, he had a grate deal ov waste time tew be miserable in, but life now days, iz too short, and too full ov aktual bizzness to phool away enny ov it on tite boots.

Tite boots are an insult to enny man's understanding.

He who wears tite boots will hav too acknowledge the corn.

Tite boots hav no bowells or mersy, their insides are wrath, and promiskious cussing.

Beware ov tite boots.

THE LAM AND THE DOVE.

THE lam iz a juvenile sheep.

They are born about the fust ov March, and menny ov them die just az soon az green peas cum.

Lam and green peas are good, but not good for the lam.

Lam are innosent az shrimps, they won't bight, nor skratsh, nor talk sassy.

They don't kno mutch, only to skip, turn summersets on the grass, kik up their heels, pla tag, plauge their mothers and hav phun generally.

I luv the lam, i even luv them after they bekum mutton, i luv lams ov all kinds, i had rather hav one lam than 4 wolfs. This may look like oddness in me, but it iz mi sentiments enny how.

Mary had a little lam. I wish i had a little lam, and if i had a good deal ov lam it wouldn't diskourage me.

Mary waz a good girl—an ornament tew her sekt.

Mary's lam waz a good lam—an ornament tew hiz or her sekt, i don't remember which.

It iz plezant tew reflekt that theze things are stubborn fakts.

When a lam gits thru being a lam, they immejiately bekum a sheep. This takes all the sentiment out ov them.

There ain't mutch poetry in mutton.

Sheep are mutton.

Mutton iz sumtimes prekarious.

When youth and innosense ov enny kind groze old, it loozes most all ov its lamness.

This fakt iz too well known tew require an affdavid.

The lam iz an artikle ov trade, az well as diet, they are wuth from four tew 10 dollars, ackording tew the way things am.

It iz strange that so mutch innosense az the lam iz possessed ov should be for sale.

It iz jiss so with most all the innosense and purity in this world—it iz too often brought to the shambles.

I suppoze if i could hav mi way, the lam would stop grow-ing when he got to be about 8 weeks old ; but then, cum tew think ov it, this would make mutton awful skarse.

It would also make lams dredful plenty.

It would also inkrease wolfs much, for i hav alwus notissed since i begun bizzness in this world that just in perposhun az lams got numerous, wolfs got numerous ackordin.

The lam haz a short tail. Their tails are not short bi natur, but short bi designn.

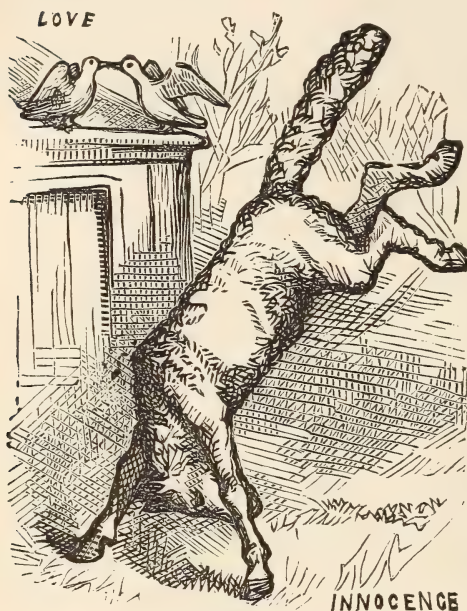
During their early lamkinness, in an unsuspekting moment, and quicker than litening, their dorsal elongashun iz nipt in the bud.

Not to be mistaken in this matter, and tew plase the responsibility jist whare it belongs, lam's tails are kut oph bi man.

This iz a mean thing for man to do ; but man iz capable ov doing dredful mean things, jist bekauze he iz a man.

Man aint satisfied tew leave ennything in this world az he phinds it.

Lams are ov the mail and femail perswashun.



THE LAM AND DUV.

Thare are none ov the animals, that i kan remember ov now, that are ov the nuter gender except the mule.

I hav often seen men ov the nuter jender. If yu don't beleave this, cum down whare iliv and i will point them out to you.

The femail lam iz the dearest little package ov inno-sense and buty known to natralists.

A femail lam iz mi pride and hope. I

luv the whole entire congregashun ov them. The mail lam soon gits ruff. They hav horns which burst out ov their heds, and when they git advanced in the journey ov life, theze horns are a hard thing tew kontradicket.

I hav seen an aged mail lam knock a 2-hoss waggon into splinters with one blo ov their horns.

This iz terrible if true.

The mail lam when he arrives at hiz majority iz called a ram.

The lam iz kivered from childhood with a softe coating called wool, from whitch cloth iz sed to be made, and also from whitch yarn iz sed to be spun.

There iz a grate deal ov yarn spun in this world that haz no wool in it; theze yarns are called phibs.

Phibs are not konsidered feroshus. A phib iz a lie painted in water kullers.

Thare haz been more phibs in market since the formashun ov man than thare haz been truth.

Phibs are often ingenious, sometimes quite pretty, but are alwus dangerous.

Phibs are sumtimes a grate deal more plauzable than truth. Look out for them.

Phibbers hav been known tew bekum liars, just az hot lemonade drinkers, with a leetle port wine in it just for effekt, hav been known tew bekum our most reliable whiskee drinkers.

THE DUV.

THE duv iz the lam among birds.

They are az harmless az a dandy lion.

They don't do enny hard work, but eat oats and bill and coo.

They luv each other like a nu married kupple.

The duv alwus hav a good appetight; they will eat from dalite tew dark and seem tew be sorry they didn't eat sum more.

They are a long lived burd, and like the bumble bee, are the biggest when they are born.

I never knu a duv tew la down, and di ov old age.

They are very thrifty, they will inkrease phaster than the multiplikashun table.

They are like the meazles, if yu hav them at all, yu hav got tew hav a good menmy ov them.

The duv haz existed a long time, and was one ov Noahs pets, when he sailed.

The fust duv he sent out ov the ark. brought bak an olive.

branch, and the next time he sent her out, she didn't bring bak enny thing.

She even forgot tew cum bak herself.

Noah had but one pair ov each breed ov duvs in the ark, and the one he sent out, and the one he had on hand, must hav found each other, this explains the lov, and effekshun, ov the duv.

The duv iz more ornamental than useful.

They are too inosent tew be very useful.

Sumtimes too mutch inosense interferes with bizzness.

I hav known haff a dozen duvs tew git into a pie together, and make themselves useful for a fu minnits.

I don't hate duv pies.

The duv hav alwuss been a kard tew define inosense.

The bible tells us, "to be az wize az a sarpiet, *but harmless* as a duv."

This iz fust rate advice, but it means live bizzness.

Enny boddy who iz az wise az a sarpiet, kan afford tew be az harmless az a duv.

The rite mixtur ov duv and sarpiet in a man's natur iz a good dose.

If a man haz got too much snaik in him, he iz liable tew overdo things, and if he haz got too mutch duv in him, he aint apt tew cook things enuff.

The duv iz a homemade kriter; they are as effekshionate as a cockroach iz.

The nearer they kan liv tew whare man duz, the more they are apt tew do it.

Lams and duvs hav a grate menny weak points; but i wouldn't like enny better phun than tew liv whar thare want ennything else but duvs and lams. But this place aint laid down on enny of the maps in this world.

Hawks and wolfs hav made the duv and lam trade dredful unsartin.

I guess, after all, that the evil things in this life help tew make the good things more desirable, and all things that are natral must be right, be they lam, duv, wolf or sarpiet.

THE OLD BACHELOR.

A CHRONICK old bachelor iz invariably ov the nuter gender, i don't care how mutch he may offer tew bet that it ain't so.

They are like dried apples on a string, want a good deal ov soaking before they will do to use.

I suppose thare iz sum ov them who hav a good excuse for their nuterness; menny ov them are too stingy tew marry; this iz one ov the best excuses i kno ov, for a stingy man ain't fit to hav a nice woman.

Sum old bachelors gits after a flirt, and kan't travel az fast az she duz, and then konklude all the female group are hard tew ketch, and good for nothing when they are ketched.

A flirt iz a tuff thing to overhaul, unless the right dog gits after her, and they are the eazyest ov all tew ketch, and often make the best ov wives.

When a flirt really falls in love, she iz az powerless az a mown daizy.

Her impudence then changes into modesty, her cunning into fear, her spurs into a halter, and her pruning-hook into a cradle.

The best way to ketch a flirt iz to travel the other way from which they are going, or set down on the grass and whissell sum lively tune till the flirt cums round.

Old bachelors make the flirts, and then the flirts git more than even, by making the old bachelors.

A majority ov the flirts get married finally, for they have a grate quantity ov the most dainty titbits ov woman's natur, and alwus hav shrewdness tew back up their sweetness.

Flirts don't deal in poetry and water grewel; they hav got tew hav brains, or else sumboddy would trade them out ov their capital at the fust swop.

Thare iz sich a thing (i hav bin told bi thoze who know sum more ov theze things than i do,) az old bachelors being manufackterd out ov dissappointed love.

This iz a good deal az sensible, az a man's staying out in

the cold all night, on the wrong side ov a river, bekauze he haz made up hiz mind tew ford it, in jist sich a place whare he knows the water iz over hiz hed, when if he would go a little further up or down the creek, he would find the crossing easy, and a sweet little critter, with outstretched hands to beckon him acrost.

Dissapointed luv must-ov course be all on one side, and this ain't enny more excuse for being an old bachelor than it iz for a man tew quit all kind ov manual labor, jist out ov spite, and jine a poor house, bekauze he kant lift a ton at one pop.

Old bachelors, others tell us, are made so bekauze they fear the *burden* ov a family.

This would be a good excuse if there waz enny truth in it; the fakt iz, if such men had a family, they would be the grasshoppers themselves that the bible speaks ov, as weighing so mutch to the pound.

An old bachelor will brag about hiz freedom to you, hiz relief from anxiety, hiz independance. This iz a dead beat past ressurection, for evryboddy knows there ain't a more anxious dupe on earth than he iz. All hiz dreams are charcole sketches, ov boarding-school misses; he dresses, greases hiz hair, paints hiz grizzly mustash, cultivates bunyons and corns, tew please hiz captains, the wimmin, and only gits laffed at for hiz pains.

I tried being an old bachelor till i waz about twenty years old, and cum very near dieing a dozen times. I had more sharp pain in one year than i have had since, put it all in a heap; i waz in a lively fever all the time.

If a man haint got ennything in hiz natur but vanity and self-love, he iz very apt tew want to be an old bachelor, and generally makes a good specimen ov the critters; but what more disgusting traits can a man have than these?—and thare iz no stronger argument in favor ov gitting married than the fakt that thare aint nothing that will kure theze komplaints so thoroly az a wife and fifteen or twenty babes.

There iz only one person who haz inhabited this world thus

far, that i think could hav bin an old bachelor and done the subjekt justiss, and he waz Adam; but since Adam saw fit to open the ball, i hold it iz every man's duty to selekt a partner, and keep the dance hot.

HORNS.

IN writing the biographi ov *horns*, i am astonished tew find so menny ov them, and so entirely different in their pedigree and pretenshuns.

"*Cape Horn*."—Cape Horn iz the biggest horn known to man.

It iz a native ov the extreme bottom ov South Amerika, and gores the oshun.

Cape Horn iz hollow, and akts az a phunnell for the winds, which hurry thru it in mutch haste, cauzing the waters ov the sea for a grate distance tew bekum crazy, which frightens the vessells that go by thare, and makes them rare and pitch tremenjuss.

This horn iz like a sour old bull in the hiway, and dont seem tew be ov enny use, only tew make folks go out ov their way tew git round it.

"*Horn ov a dilemma*."—Dilemma iz derived from the siamese verb "*diloss*," which means *a tite spot*, and haz a horn on each end ov it.

Thare iz no choice in theze two horns; if yu seize one ov them the other may perforate yu, and if yu dont take either both of them may pitch into you.

I always avoid them if possible, but when possibility gives out, mi rule iz tew shut up both eyes, and fite both prongs with mi whole grit.

Nine times out ov ten this will smash a dilemma, and it iz alwas a good fite if yu git licked the tenth.

Yu kant argy or reason with the horn ov a dilemma, the only way iz tew advance in and fight for the gross amount.

"*Cow's Horn*."—Two bony projeckshuns, curved, crooked

or strate, worn bi the cows on the apeks of their heds, for ornament in times ov peace, and used when they go into war tew stab with.

Theze horns are a kind ov family rechord.

At three years old a ring appears on the bottom ov the horn next tew the hed, and each year after a fresh ring iz born.

In this way the cows kno how old they are.

Sumtimes theze rings fill up the whole horn and grow off onto the adjoining fences in the pasture lot, but this only happens tew very old cows.



IN A HORN.

I never knu it tew happen in mi life, and I dont think it ever did, it iz one ov them venerable lies that are handed down from father to son, just tew keep the stock ov lies from running out.

When I waz a boy and had just begun tew chew tobacco, i waz told that butter cum from the cow's horn—I hav since found out that this iz another cussed old lie.

This lying tew children iz no evidence ov genius, and iz sowing the seeds ov decepshun in a soil too apt bi nature tew covet what aint undoubtedly so.

"*Dinner-Horn.*"—This is the oldest, and most sakred horn thare iz. It iz set tew musik, and plays "Home, Sweet Home" about noon. It has bin listened tew, with more rapturous delite, than ever Graffula's band haz. Yu kan hear it further than yu kan one ov Mr. Rodman's guns. It

will arrest a man and bring him in quicker than a sheriff's warrent. It kan outfoot enny other noize. It kauzes the deaf tew hear, and the dum tew shout for joy. Glorious old instrument! long may yure lungs last!

"*Ram's Horn.*"—A spiral root, that emerges suddenly from the figure hed ov the maskuline sheep, and ramafies untill it reaches a tip end. Ram's horns are alwus a sure sighn ov battle. They are used tew butt with, *but with* out enny respekt to persons. They will attak a stun wall, or a deakon or an established church. A story iz told ov old deakon Fletcher ov Konnektikutt State, who waz digging post holes in a ram pasture on hiz farm, and the moshun ov hiz boddy waz looked upon, by the old ram, who fed in the lot, az a banter for a fight.

Without arrangeinge enny terms for the fight, the ram went incontinently for the deakon, and took him, the fust shot, on the blind side ov hiz boddy, jist about the meridian.

The blow transposed the deakon sum eighteen feet, with a heels-over-hed moshun.

Exhasperated tew a point, at least ten foot beyond endurance, the deakon jumped up, and skreamed his whole voice * * * "yu darned—old cuss," and then all at once remembering that he waz a good, piuz deakon, he apologized by saying—"*that iz, if I may be allowed the expresshun.*"

The deakon haz mi entire simpathy for the remarks made tew the ram.

"*Whisky Horn.*"—This horn varys in length, but from three to six inches iz the favorite size.

It iz different from other horns, being ov a fluid natur.

It iz really more pugnashus than the ram's horn; six inches ov it will knok a man perfekly calm.

When it knoks a man down it holds him thare.

It iz either the principal or the sekond in most all the iniquity that iz travelling around.

It makes brutes of men, demons of wimmin and vagrants of children.

It haz drawn more tears, broken more hearts and blited

more hopes than all the other agencies of the devil put together.

"*Horn Comb*."—This simple little unsophisticated instrument haz beheaded countless legions ov innocent children.

I don't mean that it haz cut oph their heads, but that it haz cut its way thru the hirsute embossing that adorns their skulls.

It haz two rows of sharp teeth, and always haz a good appetite.

It iz always az ready for a job az a village lawyer, and iz az thorough az a sarch warrent.

It iz an emblem of faith and neatness.

When it gits old and looses its teeth it should be cherished, hung up and labeled, "Well done old mouser."

I always look upon an old and worn out horn tooth comb with a species ov venerashun, bordering on melankolly. It reminds me ov mi boyhood, and the boyish things that waz running through mi head in thozе days ov simplicity and innocence.

Thare iz a grate menny other kinds ov horns, but I haint got the time to tell yu all about them now. Thare iz the "Powder Horn," the "Horn ov the Bull Head," and the "Horn ov Plenty;" and there iz also "Horn Tooke," a celebrated writer ov hiz day; but good-by for the present.

KISSING.

I HAV written essays on kissing before this one, and they didn't satisfy me, nor dew I think this one will, for the more a man undertakes tew tell about a kiss, the more he will reduce his ignorance tew a science.

Yu kant analize a kiss enny more than yu kan the breath ov a flower. Yu kant tell what makes a kiss taste so good enny more than yu kan a peach.

Enny man who kan set down, whare it is cool, and tell how

a kiss tastes, haint got enny more real flavor tew his mouth than a knot hole haz. Such a phellow wouldn't hesitate tew deskribe Paridise as a fust rate place for gardin sass.

The only way tew diskribe a kiss is tew take one, and then set down, awl alone, out ov the draft, and smack yure lips.

If yu kant satisfy yureself how a kiss tastes without taking another one, how on arth kan you define it tew the next man.

I hav heard writers talk about the egstatick bliss thare waz in a kiss, and they really seemed tew think they knew all about it, but these are the same kind ov folks who perspire and kry when they read poetry, and they fall to writing sum ov their own, and think they hav found out how.

I want it understood that I am talking about pure emotional kissing, that is born in the heart, and flies tew the lips, like a humming bird tew her roost.

I am not talking about your lazy, milk and molasses kissing, that daubs the face ov enny body, nor yure savage bite, that goes around, like a roaring lion, in search ov sumthing to eat.

Kissing an unwilling pair ov lips, iz az mean a viktory, az robbin a bird's nest, and kissing too willing ones iz about az unfragrant a recreation, az making boquets out ov dandelions.

The kind ov kissing that I am talking about iz the kind that must do it, or spile.

If yu sarch the rekords ever so lively, yu kant find the author ov the first kiss; kissing, like mutch other good things, iz anonymous.

But thare iz such natur in it, sitch a world ov language without words, sitch a heap ov pathos without fuss, so much honey, and so little water, so cheap, so sudden, and so neat a mode of striking up an acquaintance, that i consider it a good purchase, that Adam giv, and got, the fust kiss.

Who kan imagin a grater lump ov earthly bliss, reduced tew a finer thing, than kissing the only woman on earth, in the garden of Eden.

Adam wan't the man, i don't beleave, tew pass sich a hand.

I may be wrong in mi konklusions, but if enny boddy kan date kissing further back, i would like tew see them do it.

I don't know whether the old stoick philosophers ever kist enny boddy or not, if they did, they probably did it, like drawing a theorem on a black board, more for the purpose of proving sumthing else.

I do hate to see this delightful and invigorating beverage adulterated, it iz nektar for the gods, i am often obliged tew stand still, and see kissing did, and not say a word, that haint got enny more novelty, nor meaning in it, than throwing stones tew a mark.

I saw two maiden ladys kiss yesterday on the north side ov Union square, 5 times in less than 10 minnits; they kist every time they bid each other farewell, and then immediately thought ov sumthing else they hadn't sed. I couldn't tell for the life ov me whether the kissing waz the effekt ov what they sed, or what they sed waz the effekt ov the kissing. It waz a which, and tother, scene.

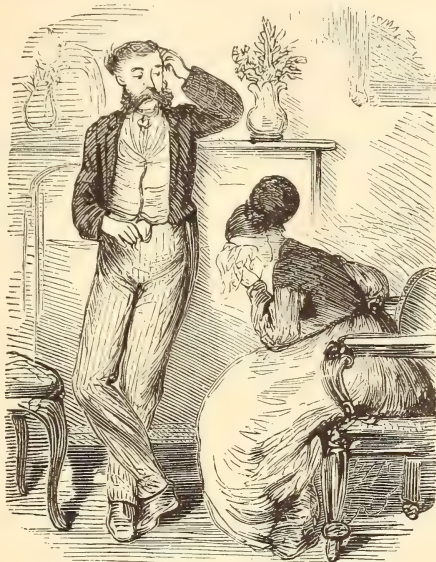
Cross-matched kissing iz undoubtedly the strength ov the game. It iz trew thare iz no stattu regulashun aginst two females kissing each other; but i don't think thare iz much pardon for it, unless it iz done to keep tools in order; and two men kissing each other iz prima face evidence ov dead-beatery.

Kissing that passes from parent to child, and back agin seems to be az necessary az shinplasters, to do bizzness with; and kissing that hussbands give and take iz simply gathering ripe fruit from ones own plumb tree, that would otherwise drop oph, or be stolen.

Tharefore i am driv tew konklude, tew git out ov the corner that mi remarks hav chased me into, that the ile ov a kiss iz only tew be had once in a phellow's life, in the original package, and that iz when . . .

Not tew waste the time ov the reader, i hav thought best not tew finish the abuv sentence, hoping that their aint no person ov a good edukashun, and decent memory, but what kan reckolekt the time which i refer to, without enny ov mi help.

CONNUBIAL BLISS.



Scene 1st.—A lite breeze in the Parlor.



Scene 2d.—A spanking breeze in the Nursery.

"WHAT I KNO ABOUT PHARMING."

WHAT i kno about pharmin, iz kussid little. Mi buzzum friend, Horace Greely, haz rit a book with the abuv name, and altho i haven't had time tew peerose it yet, i don't hesitate tew pronounse it bully.

Pharmin, (now daze) iz pretty much all theory, and tharefore it aint astonishing, that a man kan live in New York, and be a good chancery lawyer, and also kno all about pharming.

A pharm, (now daze) ov one hundred akers, will produse more buk wheat, and pumkins, run on theory, than it would 60 years ago, run with manure, and hard knoks.

Thare iz nothing like book larning, and the time will evventually cum, when a man, won't hav tew hav only one ov "*Josh Billings' Farmers' Almanax*," to run a farm, or a kamp meeting with.

Even now it aint unkommon, tew see three, or four, hired men, on a farm, with three, or four, spans ov

oxen, all standing still, while the boss goes into the library, and reads himself up for the days' ploughing.

If i was running a pharm, (now daze) i suppoze i would rather hav 36 bushels, ov sum nu breed ov potatoze, raized on theory, than tew hav 84 bushels, got in the mean, benighted, and underhanded way, ov our late lamented grand parents.



BLOWING.

Pharmin, after all, iz a good deal like the tavern bizzness, ennyboddy thinks they kan keep a hotel, (now daze,) *and they kan*, but this iz the way that poor hotels cum tew be so plenty, and this iz likewise what makes pharmin such eazy, and proffitable bizzness.

Just take the theory out ov pharming, and thare aint nothing left, but hard work, and all fired lite krops.

When i see so mutch pholks, rushing into theory pharming, az thare iz, (now daze) and so menny ov them rushing out agin, i think ov that remarkable piece ov skriptur, which remarks, "menny are called, but few are chosen."

I onst took a pharm, on shares miself, and run her on sum theoris, and the thing figured up this way, i dun all the work, phurnished all the seed, and manure, had the ague 9 months, out of 12, for mi share ov the proffits, and the other phellow, paid the taxes on the pharm, for hiz share.

By mutual konsent, i quit the farm, at the end of the year.

What i kno about pharmin, aint wuth bragging about, and i feel it mi duty to state, for the benefit ov mi kreditors, that if they ever expekt me tew pay 5 cents on a dollar, they musn't start me in the theoretikal pharmin employ.

If a man really iz anxious tew make munny on a pharm, the less theory he lays in the better, and he must do pretty mutch all the work hisself, and support hiz family on what he kant sell, and go ragged enuff all the time tew hunt bees.

I kno ov menny farmers, who are so afflikted with superstishun, that they wont plant a single bean, only in the last quarter of the moon, and i kno ov others so pregnant with science, that they wont set a gate post, until they hav had the ground analized, bi sum professor ov anatomy, tew see if the earth haz got the right kind of ingredience for post-holes.

This iz what i call running science into the ground.

The fakt ov it iz, that theoris, ov all kind, work well, except in praktiss; they are too often designed tew do the work ov praktiss.

Thare aint no theory in brakeing a mule, only tew go at him, with a klub in yure hand, and sum blood in yure eye, and brake him, just as yu would split a log.

What i kno about pharming, aint wuth mutch enny how, but I undertook teu brake a kicking heifer once.

I read a treatiss on the subjekt, and phollowed the direkshuns cluss, and got knokt endwaze, in about 5 minnits.

I then sot down, and thought the thing over.

I made up mi mind that the phellow who wrote the treatiss waz more in the treatiss bizzness than he waz in the kicking heifer trade.

I cum tew the konklushun that what he knu about milking kiking heifers, he had larnt by leaning over a barn yard fence, and writing the thing up.

I got up from my reflekshuns strengthened, and went for that heifer.

I will draw a veil over the language i used, and the things i did, but i went in to win, *and won*.

That heifer never bekum a cow.

This iz one way tew brake a kicking heifer, and after a man haz studdied all the books in kreashun on the subjek, and tried them on, he will fall back onto mi plan, and make up hiz mind, az i did, that a kicking heifer iz wuth more for beef than she iz for theoretick milk.

I hav worked on a pharm just long enuff tew kno that thare iz no prayers so good for poor land az manure, and no theory kan beat twelve hours each day, (sundaze excepted) of honest labour applied tew the sile.

I am an old phashioned phellow, and hartily hate most nu things, bekauze i hav bin beat bi them so often.

I never knu a pharm that waz worked pretty mutch by theory, but what waz for sale, or to let, in a fu years, and i never knu a pharm that waz worked by manure, and muscle, on the good old ignorant way ov our ansestors, but what waz handed down, from father to son, and alwus waz noted for razing brawny armed boys, and buxom lasses, and fust rate potatoze.

What i kno about pharmin, iz nothing but experiense, and experiense, (now daze,) aint wuth a kuss.

I had rather hav a good looking theory, tew ketch flats with, than the experiense—even ov Methuseler.

Experiense iz a good thing tew lay down and die with, but yn kant do no big bizzness with it, (now daze,) it aint hot enuff.

Giv me a red hot humbug, and i kan make most ov the experiense, in this world ashamed ov itself.

QUESTIONS AND ANSWERS.

QU.—Did you ever see an old horce, holler-eyed and bony, limp-legged and pur-blind, kivvered with a gold-plated harniss and waited upon by a spruce postillion, and a liveryed coachman?

Ans.—Yes i hav, and i hav seen old age put on pomposity, hobble in brocade, command reverance, exult with pride and grin with pain, and i hav sed tew myself “poor old hoss.”

Qu.—Did yu ever hear phools, and even wise men say that life waz short, that deth waz certain, that happiness waz skase?

Ans.—I have herd theze remarks quite often, but i never herd a bizzzy man find enny fault with the length of life, nor a pure one regret that deth waz a sure thing, nor a vartuous one konplain about the high price of happiness.

Qu.—Did you ever hear an old maid prattle about the falsity ov man, the grate risk thare waz in having one, the bliss thare waz in being boss ov one’s self?

Ans.—It seems tew me that i hav, and i have alwus felt az tho the old virgin waz taking medicine awl the time she was saying it.

Qu.—Iz thare enny vacancy at present for a man in polite sirkles, who didn’t hav a ritch daddy, or who hadn’t bored suckcessfully for ile himself?

Ans.—If we hear ov enny sutch opening we will telegraff yu at once, but jist now, the way things are run, a man with seedy garments on would even git kicked out ov a fust klass meeting house, and be put under 10 thousand dollar bonds

tew keep the peace. Our advice tew a poor, but virtewous individual, would be tew take hiz virtew under hiz arm, keep shady, and let the polite sirkles chew each other.

Qu.—Kan a young man without enny mustash git a situation in Nu York Sitty?

Ans.—Yes, but it would probably be in the station-house. Yung men without enny mustash are looked upon with suspicion, and yu will find, if yu put them under oath, that they either haint got ennything but common sense, or they are too stingy to buy a bottle ov “Bolivards’s oil ov seduktion,” warrented tew fetch hair, or tare oph the lip.

Qu.—Kan yu inform me the best way that haz yet been invented yet to bring up a boy?

Ans.—Giv me 10 dollars and i will tell you. But here is a recipee that i giv away. Bring up your boy in fear ov the rod and a gin mill.

Qu.—Iz thare enny kure for natral laziness, whare it iz a part ov a man’s constitushun and bye laws?

Ans.—Only one kure, that iz, milk a cow on the run, and subsist on the milk.

Qu.—How fast duz sound travel?

Ans.—This depends a good deal upon the natur ov the noize yu are talking about. The sound ov a dinner horn for instance travels a half a mile in a seckond, while an invita-shun tew git up in the morning I hav known to be 3 quarters ov an hour going up two pair ov stairs, and then not hav strength enuff left tew be heard.

WHISSLING.

I HAV spent a grate deal ov sarching, and sum money, tew find out who waz the first whissler, but up tew now i am just az mutch uncivilized on the subjekt az i waz.

I kan tell who played on the first juice harp, and who beat the fust tin pan, and i kno the year the harp ov a thousand

strings waz diskovered in, but when whissling waz an infant, iz az hard for me tew say, az mi prayers in lo dutch.



WHISSLING.

Whissling iz a wind instrument, and iz did bi puckring up the mouth, and blowing through the hole.

Thare aint no tune on the whole earth but what kan be played on this instrument, and that celebrated old tune, Yankeedoodle haz bin almost whissled tew deth.

Grate thinkers are not apt tew be good whisslers, in fakt, when a man kant think ov nothing,

then he begins tew whissell. We seldom see a raskal who iz a good whissler, thare iz a grate deal ov honor bright, in a sharp, well puckered whissell.

Good whisslers are gitting skarse, 75 years ago they waz plenty, but the desire tew git ritch, or tew hold offiss, haz took the pucker out ov this honest, and cheerful amuzement.

If i had a boy, who couldn't whissell, i don't want tew be understood, that i should feel at liberty, tew giv the boy up for lost, but i would mutch rather he would kno how tew whissell fust rate, than to kno how tew play a seckond rate game ov kards.

I wouldn't force a boy ov mine tew whissell agin his natral inclinashun.

Wimmin az a kind, or in the lump, are poor whizzlers, i don't kno how i found this out, but i am glad ov it, it iz a good deal like crowing in a hen.

Crowing iz an unladylike thing in a hen tew do.

I hav often heard hens tri tew cro, but i never knu one tew do herself justiss.

A rooster kan krow well, and a hen kan kluk well, and i sa let each one ov them stik tew their trade.

Klucking iz jist az necessary in this wurd az crowing es-peshily if it iz well did.

But i want it well understood that i am the last man on reckord who would refuse a woman a chance tew whissell if she waz certain she had the right pucker for it.

I never knu a good whissler but what had a good constitu-shun. Whissling iz compozed ov pucker and wind, and these two accomplishments denote vigor.

Sum people alwus whissell whare thare iz danger—this they do to keep the fraid out ov them. When i waz a boy i alwus konsidered whissling the next best thing to a kandle to go down cellar with in the nite time.

The best whisslers i hav ever heard hav bin among the negroes (i make this remark with the highest respekt to the accomplishments ov the whites), i hav herd a south karoliny darkey whissell so natral that a mocking-bird would drop a worm out ov hiz bill and talk back to the nigger.

I dont want enny better evidence ov the general honesty thare iz in a whissell than the fackt that thare aint nothing which a dog will answer quicker than the wissell ov hiz master, and dogs are az good judges ov honesty az enny kritters that live.

It iz hard work to phool a dog once, and it iz next to impossible to phool him the sekond time.

I aint afraid to trust enny man for a small amount who iz a good whissler.

I wouldn't want to sell him a farm on credit, for i should expekt to hav to take the farm back after awhile and remove the mortgage miself.

Yu cant whissell a mortgage oph from a farm.

A fust rate whissler iz like a middling sized fiddler, good for nothing else, and tho whissling may keep a man from git-ting lonesum, it wont keep him from gitting ragged.

I never knu a bee hunter but what waz a good whissler, and i dont kno ov enny bizzness on the breast ov the earth that will make a man so lazy and useless, without acktually killing him, az hunting bees in the wilderness.

Hunting bees and writing seckond rate verses are evidences ov sum genius, but either of them will unfit a man for doing a good square day's work.

HOTELS.

HOTELS are houses ov refuge, homes for the vagrants, the married man's retreat, and the bachelor's fireside.

They are kept in all sorts ov ways, sum on the European plan, and menny ov them on no plan at all.

A good landlord iz like a good stepmother, he knows hiz bizzness and means to do hiz duty.

He knows how to rub hiz hands with joy when the traveler draws nigh, he knows how to smile, he knew yure wife's father when he waz living, and yure wife's fust husband, but he don't speak about him.

He kan tell whether it will rain to-morrow or not, he hears yure komplaints with a tear in hiz eye, he blows up the servants at yure suggestion, and stands around reddy, with a shirt collar az stiff az broken china.

A man may be a good supream court judge and at the same time be a miserable landlord.

Most evrybody thinks they kan keep a hotel (and they kan), but this ackounts for the grate number ov hotels that are kept on the same principle that a justiss ov the peace offfiss iz kept in the country during a six-days' jury trial for killing sumboddy's yello dorg.

A hotel wont keep itself and keep the landlord too, and ever kure a traveler from the habit ov profane swareing.

I hav had this experiment tried on me several times, and it alwus makes the swares, wuss.

It iz too often the kase that landlords go into the bizzness ov hash az ministers go into the professhun, with the very best ov motives, but the poorest kind ov prospeeks.

I dont know ov enny bizzness more flattersum than the tavern bizzness, there dont seem to be ennything to do but to stand in front ov the register with a pen behind the ear and see that the guests enter themselves az soon az they enter the house, then yank a bell-rope six or seven times, and then tell John to sho the gentleman to 976, and then take four dollars and fifty cents next morning from the poor devil ov a traveler and let him went.

This seems to be the whole thing (and it iz the whole thing) in most cases.

Yu will diskover the following deskripshun a mild one, ov about 9 hotels out ov 10 between the Atlantik and Pacifick Oshuns akrost the United States in a straight line:

Yure room iz 13 foot 6 inches, by 9 foot 7 inches, parallelogramly.

It being court week (az usual), all the good rooms are employed bi the lawyers and judges.

Yure room iz on the uttermost floor.

The carpet iz ingrain—ingrained with the dust, kerosene ile, and ink-spots ov four generashuns.

Thare iz two pegs in the room tew hitch coats onto, one ov them broke oph, and the other pulled out, and missing.

The buro haz three legs, and one brick.

The glass to the buro swings on two pivots, which hav lost their grip.

Thare iz one towel on the rack, thin, but wet. The rain water in the pitcher cum out ov the well.

The soap iz az tuff tew wear az a whetstone.

The soap iz scented with cinnamon ile, and variagated with spots.

Thare iz three chairs, kane setters, one iz a rocker, and all three are busted.

Thare iz a match-box, empty.

Thare iz no kurtin to the windo, and thare don't want to be any, yu kant see out, and who kan see in ?

The bel rope iz cum oph about 6 inches this side ov the ceiling.

The bed iz a modern slat bottom, with two matrasses, one cotton, and one husk, and both harder, and about az thick az a sea biskitt.

Yu enter the bed sideways and kan feel evry slat at once, az eazy az yu could the ribs ov a grid iron.

The bed iz inhabited.

Yu sleep sum, but rool over a good deal.

For breakfast you have a gong, and rhy coffee too kold to melt butter, fride potatoze which resemble the chips a two inch auger makes in its journey through an oak log.

Bread solid, beef stake about az thik az a blister plaster, and so tuff az a hound's ear.

Table covered with plates, a few scared to death pickles on one ov them, and 6 fly endorsed crackers on another.

A pewterinktom caster with three bottles in it, one with-out enny pepper in it, one without enny mustard, and one with two inches ov drowned flies, and vinegar in it.

Servant gall, with hoops on, hangs around you earnestly, and wants to know if yu will take another cup ov coffee.

Yu say "*No mom, i thank yu,*" and push back yure chair.

Yu haven't eat enuff tew pay for picking yure teeth.

I am about az selfconsaited az it will do for a man to be and not crack open, but i never yet consaited that i could keep a hotel, i had rather be a hiwayman than to be sum landlords i have visited with.

Thare are hotels that are a joy upon earth, where a man pays hiz bill az cheerfully az he did the parson who married him, whare yu kant find the landlord unless yu hunt in the kitchen, whare servants glide around like angels ov mercy, whare the beds fit a man's back like the feathers on a goose, and whare the vittles taste just az tho yure wife, or yure mother had fried them.

Theze kind ov hotels ought tew be bilt on wheels and travel around the country ; they are az phull ov real cumfort az a thanksgiving pudding, but alas ! yes, alas ! they are az unplen-ty az double-yelked eggs.

LAFFING.

A NATOMIKALLY konsidered, laffing iz the sensashun ov pheeling good all over, and showing it principally in one spot.

Morally konsidered, it iz the next best thing tew the 10 commandments.

Philosophikally konsidered, it beats Herrick's pills 3 pills in the game.

Theoretikally konsidered, it kan out-argy all the logik in existence.

Analitikally konsidered, enny part ov it iz equal tew the whole.

Konstitushionally konsidered, it iz vittles and sumthing tew drink.

Multifariously konsidered, it iz just az different from enny-thing else az it is from itself.

Phumatically konsidered, it haz a good deal ov essence and sum boddy.

Pyroteknikally konsidered, it is the fire-works of the soul.

Syllogestikally konsidered, the konklushuns allwus follows the premises.

Spontaneously konsidered, it iz az natral and refreshing az a spring bi the road-side.

Phosphorescently konsidered, it lights up like a globe lantern.

Exsudashiously konsidered, it haz all the dissolving prop-ertys ov a hot whiskee punch.

But this iz too big talk for me ; theze flatulent words waz put into the dikshionary for those giants in knolledge tew

use who hav tew load a kannon klean up tew the muzzell with powder and ball when they go out tew hunt pissmires.

But i don't intend this essa for laffing in the lump, but for laffing on the half-shell.

Laffing iz just az natral tew cum tew the surface as a rat iz tew cum out ov hiz hole when he wants tew.

Yu kant keep it back by swallowing enny more than yu kan the heekups.

If a man *kan't* laff there iz sum mistake made in putting him together, and if he *won't* laff he wants az mutch keeping away from az a bear-trap when it iz sot.

I have seen people who laffed altogether too mutch for their own good or for ennyboddy else's; they laft like a barrell ov nu sider with the tap pulled out, a perfekt stream.

This is a grate waste ov natral juice.

I have seen other people who didn't laff enuff tew giv themselves vent; they waz like a barrell ov nu sider too, that waz bunged up tite, apt tew start a hoop and leak all away on the sly

Thare ain't neither ov theze 2 ways right, and they never ought tew be pattented.

Sum pholks hav got what iz kalled a hoss-laff, about haff-way between a growl and a bellow, just az a hoss duz when he feels hiz oats, and don't exackly kno what ails him.

Theze pholks don't enjoy a laff enny more than the man duz hiz vettles who swallows hiz pertatoze whole.

A laff tew be nourishsome wants tew be well chewed.

Thare iz another kind ov a laff which i never did enjoy, one loud busst, and then everything iz az still az a lager beer barrell after it haz blowed up and slung 2 or 3 gallons ov beer around loose.

Thare iz another laff whitich I hav annalized; it cums out ov the mouth with a noize like a pig makes when he iz in a tite spot, one sharp squeal and two snickers, and then dies in a simper.

This kind ov a laff iz larnt at femail boarding-skools, and

dont mean ennything; it iz nothing more than the skin ov a laff.

Genuine laffing iz the vent ov the soul, the nostrils ov the heart, and iz jist az necessary for helth and happiness as spring water iz for a trout.

Thare iz one kind ov a laff that i always did reckommend; it looks out ov the eye fust with a merry twinkle, then it kleeps down on its hands and kneze and plays around the mouth like a pretty moth around the blaze ov a kandle, then it steals over into the dimples ov the cheeks and rides around in thozе little whirlpools for a while, then it lites up the whole face like the mello bloom on a damask roze, then it swims oph on the air with a peal az klear and az happy az a dinner-bell, then it goes bak agin on golden tiptoze like an angel out for an airing, and laze down on its little bed ov violets in the heart whare it cum from.

Thare iz another laff that noboddy kan withstand; it iz just az honest and noizy az a distrikt skool let out tew play, it shakes a man up from hiz toze tew hiz temples, it dubbles and twists him like a whiskee phit, it lifts him up oph from hiz cheer, like feathers, and lets him bak agin like melted led, it goes all thru him like a pikpocket, and finally leaves him az weak and az krazy az tho he had bin soaking all day in a Rushing bath and forgot tew be took out.

This kind ov a laff belongs tew jolly good phellows who are az helthy az quakers, and who are az eazy tew please az a gall who iz going tew be married to-morrow.

In konklushion i say laff every good chance yu kan git, but don't laff unless yu feal like it, for there ain't nothing in this world more harty than a good honest laff, nor nothing more hollow than a hartless one.

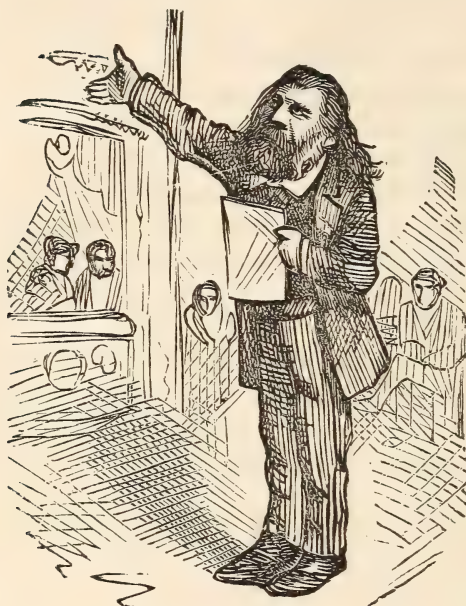
When yu do laff open yure mouth wide enuff for the noize tew git out without squealing, thro yure hed bak az tho yu waz going tew be shaved, hold on tew yure false hair with both hands and then laff till yure soul gets thoroly rested.

But i shall tell yu more about theze things at sum fewter time.

HOSS SENSE.

There is nothing that haz bin diskovered yet, that iz so skarse as good Hoss sense, about 28 hoss power.

I don't mean race hoss, nor trotting hoss sense, that kan run a mile in 1:28 and then brake down; nor trot in 2:13, and good for nothing afterwards, only to brag on; but I mean the all-day hoss sense, that iz good for 8 miles an hour, from rooster crowing in the morn-ing, until the cows cum home at night, klean tew the end ov the road.



ORATION.

I hav seen fast sense, that was like sum hoses, who could git so far in one day that it would

take them two days tew git back, on a litter. I don't mean this kind nuther.

Good hard-pan sense iz the thing that will wash well, wear well, iron out without wrinkling, and take starch without kracking.

Menny people are hunting after uncommon sense, but they never find it a good deal; uncommon sense iz ov the nature of genius, and all genius iz the gift of God, and kant be had, like hens eggs, for the hunting.

Good, old-fashioned common sense iz one ov the hardest things in the world to out-wit, out-argy, or beat in enny way, it iz az honest az a loaf ov good domestik bread, alwus in tune, either hot from the oven or 8 days old.

Common sense kan be improved upon by edukashun—genius kan be too, sum, but not much.

Edukashun gauls genius like a bad setting harness.

Common sense iz like biled vittles, it is good right from the pot, and it is good nex day warmed up.

If every man waz a genius, mankind would be az bad oph az the heavens would be, with every star a comet, things would git hurt badly, and noboddy tew blame.

Common sense iz instinkt, and instinkt don't make enny blunders mutch, no more than a rat duz, in coming out, or going intew a hole, he hits the hole the fust time, and just fills it.

Genius iz always in advance ov the times, and makes sum magnificent hits, but the world owes most ov its tributes to good hoss sense.

SILENCE.

Silence is a still noise.

One ov the hardest things for a man to do, iz tew keep still.

Everyboddy wants tew be heard fust, and this iz jist what fills the world with nonsense.

Everyboddy wants tew talk, few want to think, and noboddy wants tew listen.

The greatest talkers amung the feathered folks, are the magpie and ginny hen, and neither ov them are ov mutch account.

If a man ain't sure he iz right the best kard he kan play iz a blank one.

I have known menny a man tew beat in an argument by jist nodding his hed once in a while and simply say, "*jess so, jess so.*"

It takes a grate menny blows tew drive in a nail, but one will clinch it.

Sum men talk just az a French pony trots, all day long, in a haff bushel meazzure.

Silence never makes enny blunders, and alwus gits az mutch credit az iz due it, and oftimes more.

When i see a man listening to me cluss i alwus say to myself, "*look out, Josh*, that fellow iz taking your meazzure."

I hav herd men argy a pint two hours and a haff and not git enny further from whare they started than a mule in a bark mill, they did a good deal ov going round and round.

I hav sot on jurys and had a lawyer talk the law, fakts and evidence ov the kase all out ov me, besides starting the taps on mi boots.

I hav bin tew church hungry for sum gospel, and cum hum so phull ov it that i couldn't draw a long breth without starting a button.

Brevity and silence are the two grate kards, and next to saying nothing, saying a little, iz the strength ov the game.

One thing iz certain, it iz only the grate thinkers who kan afford tew be brief, and thare haz bin but phew volumes yet published which could not be cut down two-thirds, and menny ov them could be cut klean back tew the title page without hurting them.

Iz hard tew find a man ov good sense who kan look back upon enny occason and wish he had sed sum more, but it iz eazy tew find menny who wish they had said less.

A thing sed iz hard tew recall, but unsed it kan be spoken any time.

Brevity iz the child of silence, and iz a great credit tew the old man.

BRAVERY.

TRUE bravery iz very eazy tew detekt, for it iz az mutch a part and parcel of a man's every day life az hiz clothes iz.

Everything that a truly brave man duz iz did from principle not impulse, and when no one sees him he iz just az heroik az he would be if he waz in the eyes of the multitude.

Thare iz a grate deal ov bravery that iz simply ornamental, and if it wan't for its spurs and cockade wouldn't amount tew mutch.

It iz not bravery to face what we kan't dodge, but it iz true courage tew face all things that are honest and dodge nothing.

True bravery exists among the lowly just az mutch az among the grate, and a man really haz no more right tew expekt praise for his courage than he haz for hiz virtue.

It often requires more bravery tew tell the simple truth than it duz tew win a battle.

He who fills to the brim the stashun in life, which nature or fortune haz given him, iz a hero; i don't kare whether he iz a peasant on the hillside, or chieftian in the tented field.

The most sublime courage I hav ever witnessed, hav been among that klass who waz too poor to know that they possess-ed it, and too humble for the world ever to diskover it.

When I want to see a hero, or commune with one, i don't go tew the pages ov history; i kan find them in among the bipaths ov every day life. i hav known them tew liv out their lives and die without enny reckord here; but hereafter, when the grate sorting takes place, they will be found among the jewels.

DISPATCH.

DISPATCH iz the gift, or art ov doing a thing right quick. To do a thing right, and to do it quick iz an attribute ov genius.

Hurry iz often mistaken for dispatch; but thare iz just az much difference az thare iz between a hornet and a pissmire when they are both ov them on duty.

A hornet never takes any steps backwards, but a pissmire alwus travels just as tho he had forgot sumthing.

Hurry works from morning until night, but works on a tred-wheel.

Dispatch never undertakes a job without fust marking out the course to take, and then follows it, right or wrong, while hurry travels like a blind hoss, stepping hi and often, and spends most ov her time in running into things, and the balance in backing out agin.

Dispatch iz alwus the mark ov grate abilitys, while hurry iz the evidence ov a phew branes, and they, flying around so fast in the hed, they keep their owner alwus dizzy.

Hurry iz a good phellow tew phte bumble bees, whare, if yu hav ever so good a plan, yu kant make it work well.

Dispatch haz dun all the grate things that hav been did in this world, while hurry haz been at work at the small ones, and haint got thru yet.

HOW TO PIK OUT A WIFE.

FIND a girl that iz 19 years old last May, about the right hight, with a blue eye, and dark-brown hair and white teeth.

Let the girl be good to look at, not too phond of musik, a firm disbeleaver in ghosts, and one ov six children in the same family.

Look well tew the karakter ov her father; see that he is not the member ov enny klub, don't bet on elekshuns, and gits shaved at least 3 times a week.

Find out all about her mother, see if she haz got a heap ov good common sense, studdy well her likes and dislikes, eat sum ov her hum-made bread and apple dumplins, notiss whether she abuzes all ov her nabors, and don't fail tew observe whether her dresses are last year's ones fixt over.

If you are satisfied that the mother would make the right kind ov a mother-in-law, yu kan safely konklude that the daughter would make the right kind of a wife.

After theze preliminaries are all settled, and yu have done a reazonable amount ov sparking, ask the yung lady for her

heart and hand, and if she refuses, yu kan konsider yourself euchered.

If on the contrary, she should say yes, git married at once, without any fuss and feathers, and proceed to take the chances.

I say take the chances, for thare aint no resipee for a perfekt wife, enny more than thare iz for a perfekt husband.

Thare iz just az menny good wifes az thare iz good husbands, and i never knew two people, married or single, who were determined tew make themselves agreeable to each other, but what they suckceeded.

Name yure oldest boy sum good stout name, not after sum hero, but should the first boy be a girl, i ask it az a favour to me that yu kaul her Rebekker.

I do want sum ov them good, old-fashioned, tuff girl names revived and extended.



HOW TEW PIK OUT A WATERMELLON.

SUMTIME about the 20th ov August, more or less, when the moon iz entering her seckond quarter, and the old kitchen klock haz struk twelve midnite, git up and dres yureself, without making enny noize, and leave the hous bi the bak door, and step lightly akross the yard, out into the hiway, and turn tew yure right.

After going about haff a mile, take your fust left hand road, and when yu cum tew a bridge, cross it, and go thru a pair ov bars on the right, walk about two hundred yards in a south-east direckshun. and yu will cum suddenly on a water-mellon patch.

Pik out a good, dark-colored one, with the skin a leetle ruffish; be kareful not to injure enny ov the vines by stepping on them; shoulder the watermellon, and retrace yure steps, walking about twice az fast az yu did when yu cum out.

Once in a while look over yure shoulder too see if the moon is all right. When yu reach hum, bury the water-mellon in the ha mow and slip into bed, just as tho nothing had happened.

This is an old-fashioned, time-honored way, tew pik out a good watermellon, just the way our fathers and grand-fathers did it.

After yu hav et the watermellon tare up the resipee.

I am not anxious tew hav this resipee preserved, but i dont want it forgotten.

One watermellon during yure life is enuff to pik out in this way.

Dont do it but jist once, and then be kind ov sorry for it afterwards.

Menny people will wonder and worry whare the moral cums in, in this sketch, and it is hard tew tell; but i will venture to say that thare aint a prominent moralist in Amerika but has picked out his watermellon by this resipee, sumtime during his life, and will tell you that he remembers favourably the spirit ov adventure that prompted the undertaking, and never kan forgit the sober sense ov shame that followed it.

HOW TEW PIK OUT A DOG.

DOGS are gitting dredful skase, and if yu dont pik one out putty soon, it will be forever too late.

I hav written during my yunger days, when I knu a good deal more than i do now, or ever shal kno agin, an essa onto dogs, and in that essa i klaimed that the best kind ov a dog for all purposes for a man tew hav was a wodden dog.

The experience ov years don't seem tew change mi opinyun, and i now, az then, reckomend the wodden dog.

Dogs, az a genral thing, are ornamental, and the wodden dog kan be made hily so, after enny pattern or designn that a kultivated taste may suggest.

If the wodden dog iz made with the bark on, so mutch the better; for we are told bi thozе who studdy sich things that dogs which bark never bight.

Wodden dogs never stra away three or four times a year, like flesh and blood dogs do, and don't kost 5 or 10 dollars reward each time tew make them cum bak hum agin.

Wodden dogs don't hav the old hydrophobiskiousness; neither are they running round, and round, and round, and round after them selfs, trieing tew ketch up with a wicked flea, who iz bizzily engaged knawing away at the dog's—continuashun.

Thare ain't no better watch dog in the world than the wodden one. Yu set them tew watching enny thing, they will watch it for 3 years, and they aint krazy, and want tew jump thru a window in a minnit, if they just happen tew hear a boy out in the streets whissling "*Yankee Doodle*" or "*Sally Cum Up*."

Wodden dogs won't stretch themselves out in front ov the fire place, taking up all the hot room, nor they won't fly at a harmless old beggar man, who only wants a krust, and tare him all tew little bits in a minnitt.

If yu want tew pik out a good dog, pik out a wodden one, they range in price, all the way from 10 cents tew a dollar ackording tew the lumber in them, old age don't make them kross and useless, and if they do happen tew loze, a hed, or a leg, in sum skrimmage, a dose ov Spaldings glu, taken at night, jist before they retire will fetch them out all strait, in the morning.

HOW TEW PIK OUT A KAT.

THE hardest thing, in every day life, iz tew pik out a good kat, not bekause kats are so skase, az bekauze they are so plenty.

If thare want but 2 kats on earth, thare wouldn't be no trouble, yu would pik one and the other phellow would pik one, and that would end the contest.

To pik out a good kat, one that will tend tew bizzness and not astronomize nights, nor praktiss operatik strains, iz an evidence ov genius.

I don't luv kats enuff tew pik one out enny how, but i have picked a kitten out ov a swill barrel before now with a pair of tongs, just tew save life.

Color iz no kriterion ov kats, i hav seen dredful mean kats ov all colors.

Kats with blue eyes, and very long whiskers, with the points ov their ears a leetle rounded are not to be trusted they will steal yung chickens, and hook kream oph from the milk pans, every good chanse they kan git.

Kats with gra eyes, very short whiskers, and four white toes, are the best kats thare iz to lay in front ov the kitchen stove all day, and be stepped on their tail, every fu minnits.

Kats with blak eyes, no whiskers at all, and sharp pointed ears, are liabel tew phitts.

Picking out good kats haz alwus bin a mighty cluss transackshun from the fust begining, the best way haz alwus ben tew take them without enny picking, jist az they cum, and let them go, jist az they cum.

LOST ARTS.

SUM ov our best and most energetick quill jerkers, hav writ essays on the "Lost Arts," and hav did comparatiffly well, but they hav overlooked several ov the missing artikles,

whitch i take the liberty, (in a strikly confidenshall way) tew draw their attenshun to.

"*Pumpkin Pi.*"—This delitesum work ov art *iz*, (or rather *was*) a triumphant conglomerashun ov baked doe, and biled pumpkin.

It waz discovered during the old ov the moon, in the year 1680, by Angelica, the notable wife ov Rhehoboam Beecher, then residing in the rural town ov Nu Guilford, State of Connekticut, but since departed this life, aged 84 years, 3 months, 6 daze 5 hours, and 15 minnits.

Peace tew her dust.

This pi, immejiately after its discovery bi Angelica, proceeded into general use, and waz the boss pi, for over a hundred years.

In the year 1833 it was totaly lorst.

This pi hain't bin herd from since. Large rewards hav bin offered for its recovery by the Govenor ov Connekticut, but it haz undoubtedly fled forever.

Sum poor imitashuns ov the blessed old original pi are loafing around, but pumpkin pi az it waz, (with nutmeg in it) is no more.

"*Rum and Tanzy.*"—Good old Nu England rum with tanzy bruized in it, waz known to our ancients, and drank by the deacons and the elders ov our churches, a century ago.

It iz now one ov the lost arts.

A haff a pint ov this glorious old mixtur upon gitting out ov bed in the morning, then a haff a pint jist before sitting down tew breakfast, then thru the day, at stated intervals, a haff a pint ov it, and sum more ov it jist before retiring at nite, iz wat enabled our fourfathers tew shake oph the yoke ov grate brittain, and gave the Amerikan eagle the majestik tred and thundering big bak bone, which he used tew hav. But, alas! oh, alas! we once had spirits ov just men made perfek, but we hav now, (o alas!) spirits ov the dam.

One half-pint ov the present prevailing rum would ruin a deacon in twenty minits.

Farewell, good old nu England rum, with some tanzy in

yer, thou hast gone ! yest, thou hast gone tew that bourn from which no good spirits cums back.

"Rum, requiescat, et liquorissimus."

* * * * *

"Arly to bed, and arly to rize."

When our ancestors landed on Plimoth Rok out ov the May-flower, and stood in front ov the grate lanscape spred out before them, reaching from the boisterious Atlantik to the buzzum ov the plaintive Pacifick, they brought with them, among other tools, the art ov gitting up in the morning and going tew bed at nite in decent season.

This art they was az familiar to them, az codfish for breakfast.

They knu it bi heart.

It waz the eleventh command in their katekism.

They taut it tew their children, their yung men and maidens, and if a yung one waz enny ways slow about larning it he waz invited out to the korn-krib, and thare the art waz explained tew him, so that he got hold ov the idee for ever and amen.

I am sorry to say that this art iz now lost, or missing.

What a loss waz here, my countrymen !

I pauze for a reply.

Not a word do I hear.

Silence iz its epitaph.

Perhaps some profane and unthinking cuss will exclaim—

"Let her rip !"

Arly tew bed and arly tew rize, is either a thing of the past or a thing that ain't cum—it certainly don't exist in theze parts now.

It haz not only gone itself, but it haz took oph a whole lot ov good things with it.

This art will positively never be diskovered agin ; it waz the child ov innocense and vigor, and this breed ov children are like the babes in the wood, and deserted bi their unkle.

"Honesty."—Honesty iz one ov the arts and sciences.

Learned men will tell you that the abuv assershun iz one

ov Josh Billings infernal lies, and yer hav a perfekt rite tew believe them, but i don't.

Honesty iz jist az much an art az politeness iz, and never waz born with a man enny more than the capacity to spell the word Nebuddkenozzer right the first time waz.

It took me seven years to master this word, and i and Noer Webster both disagree about the right way now.

Sum men are natrally more addikted tew honesty than others, jist az sum hav a better ear for musik, and larn how tew hoist and lower the 8 notes, more completely than the next man.

Honesty iz one ov the lost or mislaid arts—thare may be excepshuns tew this rule, but the learned men all agree that "excepshuns prove the rule."

The only doubts i hav about this matter iz tew lokate the time very cluss, when honesty waz fust lost.

When Adam in the garden of Eden waz asked, "*Whare art thou Adam,*" and afterwards explained hiz absence by saying, "*I, waz afraid,*" iz az far back az I hav bin able tew trace the fust indikashuns ov weakness in this grand and nobel art.

I shouldn't be suprizd if this art never waz fully recovered again during mi day.

I aint so anxious about it on mi own ackount, for i kan manage tew worry along sumhow without it, but what iz a going tew bekum ov the grate mass ov suffering humanity?

This iz a question that racks mi simpathectick buzzum!

HINTS TO COMIK LEKTURERS.

COMIK lekturing iz an unkommon pesky thing to do.

It iz more unsarting than the rat ketching bizzness az a means ov grace, or az a means ov livelyhood.

Most enny boddy thinks they kan do it, and this iz jist what makes it so bothersum tew do.

When it iz did jist enuff, it iz a terifick success, but when it iz overdid, it iz like a burnt slapjax, very impertinent.

Thare aint but phew good judges ov humor, and they all differ about it.

If a lekturer trys tew be phunny, he iz like a hoss trying to trot backwards, pretty apt tew trod on himself.

Humor must fall out ov a mans mouth, like musik out ov a bobalink, or like a yung bird out ov its nest, when it iz feathered enuff to fly.

Whenever a man haz made up hiz mind that he iz a wit, then he iz mistaken without remedy, but whenever the publik haz made up their mind that he haz got the disease, then he haz got it sure.

Individuals never git this thing right, the publik never git it wrong.



COMIK LECTURE.

The publik never cheat themselves, nor other folks, when they weigh out glory.

Thare iz jist 16 ounces in a pound ov glory, and no more, that is, by the publiks steelyards.

Humor iz wit with a roosters tail feathers stuck in its cap, and wit iz wisdom in tight harness.

No man kan be a helthy phool unless he haz nussed at the brest ov wisdom.

Thoze who fail in the comik bizzness are them who hav bin put out to nuss, or bin fetched up on a bottle.

If a man iz a genuine humorist, he iz superior tew the bulk ov hiz aujience, and will often times hav tew take hiz pay for hiz services in thinking so.

Altho fun iz designed for the millyun, and ethiks for the few, it iz az true az molasses, that most all aujiences hav their bell wethers, people who show the others the crack whare the joke cums laffing in.

I hav known popular aujiences deprived ov all plezzure during the recital ov a comik lektur, just bekauze the right man, or the right woman, want thare tew point out the mellow places.

The man who iz anxious tew git before an aujience, with what he calls a comik lektur, ought tew be put immediately in the stocks, so that he kant do it, for he iz a dangerous person tew git loose, and will do sum damage.

It iz a very pleazant bizzness tew make people laff, but thare iz mutch odds whether they laff *at you*, or laff at *what you say*.

When a man laffs at *yu*, he duz it because it makes him feel superior to you, but when yu please him with what yu have uttered, he admits that yu are superior tew him.

The only reazon whi a monkey alwus krees a sensashun whareever he goes, is simply bekauze—he is a monkey.

Everybuddy feels az tho they had a right tew criticize a comik lektur, and most ov them do it jist az a mule criticizes things, by shutting up both eyes and letting drive with hiz two behind leggs.

Humor haz but phew rules tew be judged by, and they are so delikate that none but the most delikate kan define them.

It is dredful arbitrary tew ask a man tew laff who don't feel the itch ov it.

One ov the meanest things in the comik lektring employment that a man haz to do, iz tew try and make that large class ov hiz aujience laff whom the Lord never intended should laff.

Thare iz sum who laff az eazy and az natral az the birds do, but most ov mankind laff like a hand organ—if yu expect tew git a lively tune out ov it yu hav got tew grind for it.

In delivering a comik lektur it iz a good general rule to stop sudden, sometime before yu git through. This enables the

aujience, if they hav had enuff, tew be satisfied with what they hav had, and if they want enny more, it enables them to han-ker for it.

I know it iz dredful tuff, when a man iz on one end ov a stick ov molasses kandy, tew quit till he gits clean through; but he musn't forgit that hiz aujience may not be so sweet on molassiss kandy az he iz.

I hav got a very lonesum opinyun ov the comik lektring bizziness, and if I waz well shut ov it, and knu how tew git an honest living at ennything else, (except opening clams, and keeping a distrikt skool,) i would quit tommorrow, and either trade oph mi liktur for a grindstone, or sell it to the proprietors ov sum insane hospital, to quiet their pashunts with.

I dont urge ennyboddy tew cultivate the comik lektring, but if they feel phull ov something, they kan't tell what, that bites, and makes them feel ridikilous, so that they kan't even saw wood without laffing tew themselves all the time, i suppose they hav got the fun ailment in their bones, and had better let it leak out in the shape ov a lektur.

But i advise all such persons to pittty themselves, and when they lay a warm joke, not tew akt az a hen doth when she haz uttered an egg, but look sorry, and let sum one else do the cackling.

If i had a boy who showed enny strong marks ov being a comik critter, if i couldn't get it out ov him enny other way, i would jine him to the Shakers, and make him weed onions for three years, just for fun.

FASHION—FURY—FELLOW—FUN—FUSS—FLUNKY—FRETTS—FITS—FINIS.

FASHION.

FASHION is a goddess.

She iz ov the maskuline, feminine and nuter gender.

Men worship her in her maskuline form—wimmin in her feminine form, and the excentricks in her nuter gender.

She rules the world with a straw, and makes all her sup-
pliants.

She enslaves the poor az well az the ritch, she kneels in
sanktuarys, pomps in
cabins, and leers at
the street korners.

She fits man's foot
with a pinching boot,
throttles him with a
stubborn collar, and
dies his mustash with
darkness.

She trails the ritch
silks ov wimmin
along the filthy side-
walks, leads sore-
eyed lap-dogs with a
string, and banishes
helpless children to
murky nurserys, in
the kare ov faithless
hirelings.

She cheats the
excentric with the clap-trap of freedom, and makes him serve
her in the habiliments ov the harlequin.

Yea, verily.



FUN.

Fun is the soul's vent.

Fun iz whare the kruditys eskape, where she kiks up her
heels, and runs snorting around the lot, unhaltered, and az
eager az an eskaped konvikt.

Fun iz a safety-valve that lets the steam preshure oph from
the biler, and keeps things from busting.

Fun iz the dansing particles, which fli oph from the surface
ov unbottled cider, it iz the senseless frolik ov the spring lam
in the clover, it iz the merry twinkle that kleeps down tew

the korner ov the parson's eye, to stand in the sunlite, and see what's going on.

Fun iz az karliss az a kolt, az happy az a bridegroom, and az silly az a luv-sik skool-girl.

Fun iz the holy day wisdom ov the sage, the phools pholly, and everyboddys puppet.

Next tew the virtew in this world, the *fun* in it iz what we kan least spare.

Truly! O! truly!

FRET.

Fret iz a kanker, a gangreene, a blister, a bile, salt on a sore place, and a sliver everywhare.

Fret iz frickshun, a dull lancet, a gimblet.

Fret makes a yung man ackt like an old one, and an old man ackt like a yung one.

Fret iz a grind stun, whare he holds hiz noze on, haz tew do hiz own turning.

Fret haz burnt more holes thru a man's koppers that all the other hot things, it haz killed az often az the doktors hav, and iz az lawless, and senseless, az a goose.

Fret makes the husband a tyrant, the wife a plague, the child a nuisance, an old maid terrible, and a bachelor disgusting.

Fret makes home a prizon, and puts teeth into the gums ov all life's misfortunes.

I bet! thou bet! he, she, or it, bets!

FURY.

Fury iz the tornado ov the inner man, a thunder shower, a blak kloud phull ov litening, a tiger out ov hiz kage, a maniak armed, a bull in fli time.

Fury knows no law only its strength, like a rocket, it whizzes till it busts, and when it haz bust, like a rocket, it iz but a senseless and burnt reed.

Fury iz the argument ov tyrants, and the revenge ov the

embeile, the courage ov the kat, and the glowing embers ov dispair.

Fury makes the hornet respektabel, and the pissmire a laffing stok, it makes the eagle allmoste human, and clothes the little wren, battling for her brood, with a halo sublime.

Indeed ! indeed !

FITS.

Fits are the moral tumblings ov man's natur, the bak summersets ov hiz disposishun, the flying trapez ov the kriter himself.

Fits prompt him tew klimb a greast pole, tew fite a wind mill at short range, to go too near a mule's heels, and to make a kussid phool ov himself generally.

Fits taketh a man bi the end ov hiz noze, and leadeth him into bak lots.

Fits hav no consience, and no judgment.

Fits jerk a man from the path ov duty, they knok him krazy at noontime, they seize him at twilite, and twist him arly in the morning.

Sum men, and sum wimmen, are good only in fits, and bad only in fits, when they haint got a fit they are unfit for ennything.

Yes, i think so.

FUSS.

Fuss iz like an old setting hen when she cums oph from her nest.

Fuss iz like kold water dropt into hot grease—it sputters, and sputters, and then sputters agin.

Fuss iz haff-sister to Hurry, and neither ov them kant do enny thing without gitting in their own way and stepping on themselves.

Thare iz more fuss in this world than thare iz hurry, and thare iz a thousand times more ov either ov them than thare iz ov dispatch.

Fuss works hard all day, and don't do enny thing, goes to

bed tired at night, then gits up next morning, and begins agin whare she left oph.

Oh, dear! whi iz this sutch.

FELLOW.

A fellow iz like a bottle ov ginger pop that haz stood six hours with the kork out, in a warm room—it ain't ginger, nor it ain't pop.

A fellow iz a hybrid; he hain't got enny more karakter than a drizzly day haz, he iz every boddy's cuzzin, and hangs around like a lost dog.

He iz often clever, and that iz jist what ruins him. A clever phellow iz wuss oph than a mulatto.

I am sorry for this—I am actually sad.

FLUNKEY.

Flunkeys are just abuv loafers, and just belo fellows.

They ain't maskuline, feminine, nor nuter—they are just human dough.

They hav the currence ov a spring chicken, the ferocity ov a cricket, the combativness ov a grasshopper, and the bak-bone ov an angleworm.

They are human dough made to order, and baked az yu choose.

Ain't it orful?

FINIS.

Finis iz the end ov all things—the happiest place in the whole job.

All things on arth hav an end to them, and i kant think ov but phew things now that hain't got two.

A ladder haz two ends to it, and the surest way tew git to the top ov it iz tew begin at the bottom.

Finis iz the best and only friend that menny a man in this world ever haz, and sum day Finis will be the autokrat ov the universe.

Bully for yu, Finis.

ANIMATED NATUR.



THE NU FOUNDLAND AND THE TARRIER.

DOGS are one ov the luxurys ov civilizashun.

In uncivilized life they perhaps are more one ov the necessitys, az they quite often are cooked, and eaten whole.

Among the civilized, if they ever do git onto a bill ov fare, (ov which i have mi own private doubts,) they are more artisktly handled, and enter into hash, or sassage, not az the leading artikle, but more tew kreate a good average.

But i am not now disposed to treat ov dogs az vittles, but as the companyun ov man, hiz pet, and hiz partner.

The Nu foundland dog iz a natiff ov the place whare the nobel kodfish iz kaught.

He dont liv in the water, like the kodfish, but unlike the kodfish, livs on the land.

Hiz principal amuzement iz saving life, and i am told that thare iz hardly a man, or a woman, in all Nu foundland, but what haz had their lives saved several times by these wonderful dogs.

They are taken from Nu foundland to various parts ov the world, and are kept for the purpose ov dragging the drowning from a watery grave.

Yu will find them in mountaneous countrys, whare thare aint enny water, but little brooks. Here they dont hav much to do, in their line ov bizzness, and git verry fatt.

But i am told, that even here, they dont forget their natur, and kan often be seen looking down into the wells, after drowning men.

This shows the grate power ov instinkt, and the force ov bizzness habits, alwus looking for a job.

I never hav had mi life saved by one ov theze nobel kritters, but am reddy tew hav it done, at enny time, at the usual rates.

Life iz sweet, and it iz cheaper tew hav it saved by a dog than by a doktor.

But these dogs are all hydropaths, and thare iz sum pholks so kussid sentimental that they had rather die than be doktered bi ennything else than an old skool allopath.

I am just phool enuff, if I waz in the pond, just at the pint ov deth on ackount ov too mutch water, and thare waz a Newfoundland dog standing on the shore out ov a job, I should let

him handle the case, rather than send four miles for a regular doktor.

I may be all wrong in this, but if the dog hauled me out all right, I should hav time tew repent ov mi blunder, and next time send for a physician with a diploma.

It iz never too late tew repent ov a blunder, not if you hav got plenty ov time on hand that you don't kno what to do with.

I never hav owned a Nufoundland dog, but just az soon as i git able tew board one, without skrimping mi family, i mean to buy one, or bor-ro one, just for hiz board.

I don't know ov ennything more magnificent than tew hav



HOW JOSH WOULD LOOK SAVED BY A NEWFOUNDLAND DOG

a grate illustrious Nufoundland dog tew follow yu in a mountaneous country.

I liv at Pordunk (the home ov the Billings family) and Pordunk iz not a wet place.

Thare iz sun good wells thare, and two grocerys, but the water priviliges at Pordunk are used only az a beverage.

Thare iz only one Nufoundland dog now at Pordunk, and i think the town would support two.

I don't suppose i should hav work enuff tew keep one ov theze nobel animals bizzy hauling drowning men out ov wells, but in the spring ov the year, after the gardens waz made, i could lend him out tew the nabors tew run in the gardens.

I don't kno ov enny thing better tew keep the angleworms, and early lettiss, and beets out ov a garden than a full-grown Nufoundland pup.

It iz nothing but phun tew giv them a kalf-skin boot, and turn them out into a nu-made garden, and see them kick up their heels, stir up the garden, and jerk the boot.

I am almoste krazy tew hav a Nufoundland dog.

THE RAT TARRIER.

Theze dear little pets ov the dog perswashun are natiffs ov the ile ov Grate Brittain.

They are born there with grate precision and purity ov karakter, hav a pedigree az klean az the queen's, and as free from spots az a nu tin dipper.

A rat tarrier who could ketch 97 rats a day, with a rust on his pedigree, ain't worth only haff az mutch in market az one with a pure set ov ansestors, who couldn't ketch only 43 rats.

It iz hard work for a kussed phool tew see this, but it takes edukashun tew see theze things.

A man without edukashun kan stand out doors in a klear night and count the moon, and he won't see enny thing but a grate chunk ov light sumthing bigger than a kartwheel.

But you let an edukated man stan out there by his side, and he kan see turnpikes, and toll gates, and torch-lite proceshuns,

and wimmin's rites convenshuns, and municipal rings, and koporashun thieving in it.

Eduakashun iz bully.

The rat tarrier iz not so mutch dog, az a personal matter, az the Nufoundland iz, but he haz more grit to the square inch.

Just so the hornet haz got more sting tew them than a shanghi pullet haz, and an angleworm haz more grit in them than an hanakonda haz. Natur bosses these jobs, and natur never underlets a kontrakt. There is one thing I alwus did like natur for, she don't take the trouble tew explain. She don't object tew persons asking questions, and guessing at things, but if enny boddy asks her whi a frog kan jump further at one highst than a tud kan, she tells the phellow (if she tells him ennything) never tew bet on the tud, unless he wants tew looze his munny.

I never hav had the happiness yet to own a rat tarrier even, in fakt i hav allus been poor, and haven't been beforehanded enuff yet tew own a dog.

I mean sum time tew hav a rat tarrier, and then I suppoze, to enjoy myself, I shall have tew git sum rats. This iz the way with all the luxurys ov life, one luxury makes another one necessary. Thar iz one thing certain, if i ever do own a Nufoundland, or rat tarrier, they hav got tew be thorobred. I must kno`all ov their relashuns, inkluding their mother-in-law, and if thare iz a blot on thur reputashun, as big as a fli spek, the dog wont sute me.

I must hav the pedigree all rite, if the dog aint wuth a kuss.

THE MONKEY.

THE monkey iz a human being, a little undersised, kivvered with hair, hitched to a tail, and filled with the devil.

Naturalists will tell you, if you ask them, that i am mistaken, that i mean well enuff, and don't mean tew deceive ennybody, but the monkey iz not a human being, he iz simply a

pun on humanity, a kind of malishus joke ov Jupiter's, a libel, with a long tail tew it, a misterious mixtur ov ludikrous mischief, and stale humor, a kind of pacing hobbyhoss, or connekting gang-plank, between man in his dignity and the beast in his darkness.

I hav a hi opinyun ov the naturalist, and all kinds ov the dictionary fraternity, and touch mi hat tew them, when we meet, and i respect them for what they know, but don't worship them for what they don't know, as the heathens do, their wodden gods.

I don't kare what the philosophers say they kan prove in this matter, i tell you confidenshally, mi christian friend, that you and the monkey, are relashuns.

I don't pretend tew say that you are brothers and sisters, but i do pretend tew state, that monkeys, or enny other kind ov critters, who exercise reason, even if the light ov it, is dim az a number six dip candle, in the rays ov the noon day sun, are our relashuns, for a certain amount.

The only fence between the animal and brute folks, iz instinkt and reason, and if the natralist kant prove that the monkey don't show a single glimmering ov reason, i say he must step oph from the monkey's tail, and let him eat at the fust table.

The monkey iz imitative tew the highest degree, and imitation iz a direkt transgreshun ov the law ov instinkt, and iz fallow ground within the domain of reazon.

Instinkt don't step one single step aside, tew smell ov a flower or pull a cat's tail.

But argument ain't mi fighting weight, i git along the best by asserting things az they strike me, and i say upwards ov four thousand things every year, that i kant prove, enny more than i kan prove what melody iz.

The naturalist may hav their own way, but they kant hav mine, what little i know about things haz bin whispered tew me by the spirits, or some other romping critters, and is az distinkt and butiful, sumtimes to me, as a dream on an empty stummuk; it may be all wrong but it never iz viscious, and thus i konklude it iz edukashun.

Now i don't advise ennybody else tew depend for their learning upon sich prekarious school masters, the best way iz tew follow the ruts, it will take you to town just az it did yure daddy.

The route that i travel iz cirkuitus and blind sometimes, it haz now and then a vista, or a landscape in it, that iz worth, tew me, more than a farm ov tillable land, but you kant raize good white beans on a landskape.

Whenever i drop mi subject, and begin tew strut in the subburbs ov sentimentility and proverbial pomposity, i alwus think ov a gobble turkey, in a barn-yard, on dress parade, and that is jist what i am thinking ov now, and therefore i will dismount from the turkey, and git aboard the monkey, (the monkey az he am) once more.

Pure deviltry iz the monkeys right bower; he iz only valuable, (az personal property) tew look at, and wonder what he iz a going tew do next.

He iz a jack at all trades, put him in a barber shop, he will lather, and try tew shave himself, and color his mustash, put him in a dri good store, and he will handle more goods, than the best retail clerk in A. T. Stewart's employ.

The monkey haz not got a logikal head, it iz tew mutch like a pin hed, all in a heap to onst, but hiz face is a concentrated dew drop of malishus mischief.

He resembles the rat tarrier in countenance, and skratches hiz hed, az natral az a distrikt skool boy, and undoubtedly for the same reason.

Monkeys never grow enny older in expreshun, a yung monkey looks just like his grandpapa, melted up and born again.

They are sometimes kept as pets, but i should rather watch two adopted orphan boys, fresh from the Home of the Friendless, than two monkeys.

They will eat everything that a man will, except bolony sarsage, here they show more instinkt, than reason.

But after all, tho the monkey shows evident sighns ov reason; they are, az a means ov praktikal grace, the most useless kritters i hav ever pondered over and skratched mi head about.

They won't work, and they won't play, unless they kan raize sum devil, they are too mutch like a human being in looks, and actions to kill off, it is impossible tew gaze at one and git mad at him, and it iz impossible tew laff at their smirking santanity, without getting mad at yureself.

If enny boddy should make me a present ov a monkey, i don't know now, whether i should konsider it intended for malice, or a joke, but i do know, that i should send him back bi the same person that fetched him, tew the donor, marked in loud italicks—*C. O. D.*

In konklusion ; thare iz only one thing that i have a grate supply ov doubt about, in reference tew the monkey, and that iz his moral stamina, while in the garden ov Eden, with the rest ov the critters, previous tew the time that Adam fell ;—was he strickly on the square, or was he just az full ov the devil az he is now ?

An answer tew the above konumdrum iz earnestly solicited.

THE PISSMIRE.

THE pissmire iz about 19 sizes bigger than the ant, aktual meazurement, and iz a kind ov bizzy loafer among bugs.

They are like sum men, alwus very bizzy about sumthing, but what it iz, the Lord only knows.

I never see a pissmire yet that wasn't on the travel, but i hav watched them all day long, and never see them git tew the place they started for.

Just before a hard shower they are in the biggest hurry, they seem tew postpone every thing for that ockashun.

Thar iz a grate difference between hurry and dispatch, but pissmires dont seem to understand the difference.

If pissmires would go slower I should like them better, for i dont know ov ennything more unpleasaut to view, than an aktive loafer.

A pissmire iz like a boys wind mill, on the gable end ov a smoke house, in a gale, the faster it goze round, the less common sense thare seems tew be in it.

If pissmires haint got a destiny ov sum kind tew fill they wear out more shu leather than thare iz enny religion in.

THE POLE KAT.

MY friend, did yu ever examin the fragrant pole kat clussly? I guess not, they are a kritter who won't bear examining with a mikroskope.

They are butiful beings, but oh! how deceptive.

Their habits are phew, but unique.

They bild their houses out ov earth and the houses hav but one door tew them, and that iz a front door.

When they enter their houses they don't shut the door after them.

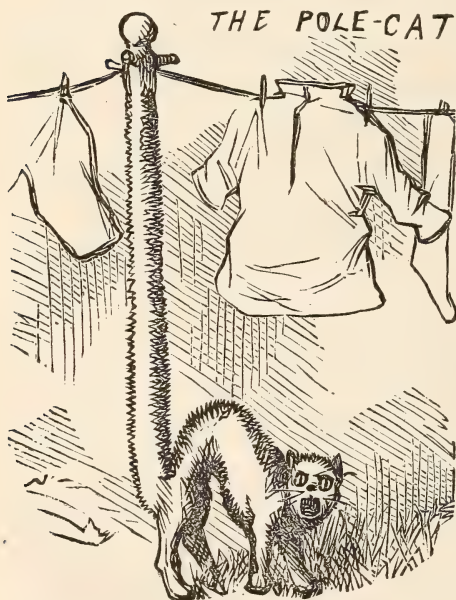
They are called pole kats bekause it iz not convenient tew

kill them with a klub, but with a pole, and the longer the pole the more convenient.

Writers on natural history, dissagree about the right length ov the pole tew be used, but i would suggest, that the pole be about 365 feet, espeshily if the wind iz in favor ov the pole kat.

When a pole kat iz suddenly walloped with a long pole, the fust thing he, she, or it duz, iz tew embalm the air, for menny

miles in diameter, with an akrimonious olifaktory refreshment, which permeates the ethereal fluid, with an entirely original smell.



This smell iz less popular, in the fashionable world, than lubins ekstrakt, but the day may cum when it will be bottled up like musk, and sold for 87 1-2 cents per bottle; bottles small at that.

A pole kat will remove the filling from a hens egg, without braking a hole in the shell, bigger than a marrow fat pea.

How this iz did historians hav left us to doubt.

This iz vulgarly called "surking eggs."

This iz an accomplishment known among humans, which it iz sed, they hav learnt from the pole kats.

Pole kats also deal in chickens, yung turkeys, and yung goslings.

They won't tutch an old goose, they are sound on that question.

Man iz the only phellow who will attempt tew bight into an old goose, and his teeth fly oph a grate menny times before he loosens enny ov the meat.

A pole kat travels under an alias, which is called *skunk*. Thare iz a grate menny *aliases* that thare iz no accounting for, and this iz one ov them.

I hav kaught skunks in a trap. They are eazier tew git into a trap than tew git out ov it.

In taking tken out ov a trap grate judgment must be had not tew shake them up; the more yu shake them up the more ambrosial they am.

One pole kat in a township is enuff, espeshily if the wind changes once in a while.

A pole kat skin iz wuth 2 dollars, in market, after it iz skinned, but it iz wuth 3 dollars and fifty cents tew skin him.

This iz one way tew make 12 shillings in a wet day.

THE WEAZEL.

THE weazel haz an eye like a hawk, and a tooth like a pick-erel.

They kan see on all three sides of a right angle tri angle board fence, at once, and kan bite thru a side ov sole leather.

They alwus sleep with one eye open, and the other on the wink, and are quicker than spirits ov turpentine, and a lighted match.

It iz no disgrace for a streak ov litening tew strike at a weazel and miss him.

If I owned a weazel, litening mite strike at him all day for 50 cents a clap.

I hav tried tew kill them in a stun wall with a rifle, but they would dodge the ball, when it got within six inches ov them, and stick their heads out ov another krack, three feet further oph.

They are the hardest kritter amung the small game tew ketch or tew kill, yu kant coax one into a trap, and keep him thare, enny more than yu could ketch a ray of light, with a knot hole.

Weazles are skarse, but the supply alwus equals the demand, they aint useful only for one thing, and that iz, too kill chickens.

They will kill 14 chickens in one night, and take off the blood with them, leaving the corpse behind.

I hunted 3 weeks for a weazle once (it iz now six years ago), and knu just whare he waz all the the time, and hain't got him yet.

I offered 10 dollars reward for him, and hold the stakes yet.

Every boy in that naborhood waz after that weazle nite and day, and I had tew withdraw the reward to keep from breaking up the distrikt skool.

The skoolmaster threatened tew su me if i didn't, and i did it, for i hate a law suit rather wuss than i do a weazle.

A weazle's skin, wore on the neck, it iz sed, will kure the quinsy sore thrut, but the phellow who sed this had a sure thing; he knu nobody could ketch the weazle.

I waz told, when i waz a boy, by a cunning cuss, that the way tew ketch a crow waz tew put sum salt on hiz tail. I prakticed all one summer on this, but never got sum crow.

I hav did things az foolish az this since i hav quit being a boy, but prefer tew keep mum what they are.

Weazles hav got no wisdom, but hav got what iz sumtimes mistaken for it, they hav got cunning.

Cunning stands in the same relashun tew wisdom that a tad-pole duz tew a frog, he may git tew be a frog if he keeps on growing, but he aint one now.

Wisdom knows how tew jump, but about the best thing that cunning can do iz tew wiggle.

I hav saw cunning men who thought they waz wize, but i never saw a wise man who thought he waz cunning.

ANGLE WORMS

ARE ov arth, arthy, and crawl for a living. They liv in ritch ground ; ground that won't raize angle-worms won't raize ennything else, and whare angle-worms rejoice, corn iz sure to be bully. If yu want yure angleworms ov enny size, yu must manure yure sile. There aint nothing on arth more miserable tew ponder over and weep about than a half starved angle-worm. Angleworms are a sure crop on good sile, and handy tew hoe, for they plant and harvest themselves. They don't take up mutch room in the ground, and are az kind tew children az a piece ov red tape.

It iz sed by the naturalists that angle worm ile, rubbed on the rear ov the neck, will kure a man ov the lies. I don't beleave this, unless it kills the man. Death iz the only reliable heal for lieing that has bin diskovered yet.

When lieing gits into a man's blood, the only way tew git it out, iz tew drain him dry.

Angle worms are used az an artikle ov diet tew ketch fish with ; they are handy tew put onto a hook, and handy tew take oph, az enny boddy knows, who haz straddled a saw log and fished for daice all day long Sunday in a mill pond.

Old fishermen alwus carry their worms in their mouth.

Angle worms liv in a round hole, which they fit like a gim-

let, and are diffrent from aul other creeps that I kno ov, for they alwus back into their holes.

Here the natral angle worm ends.

* * * * *

THE MOUSE.

EVER since natur waz diskovered, mice hav had a hole tew fill.

Paradise, az good a job az it waz, would not hav bin thor- oughly fitted up without a mouse tew dart akross the bowers like a shaddo, and Eve would never have knu how tew skream pretty without one ov these little teachers.

Adam would never hav bin fit tew kontend with the job ov gitting a living outside the garden if he hadn't trapped suck- cessfully for a mouse.

Ketching a mouse iz the fust cunning thing that every man duz.

Mice are the epitome of shrewdness; their faces beam with sharp praktiss; their little noses smell ov cunning, and their little black-beaded eyes titter with pettit larceny.

They are az cheerful az the criket on the harth. i should be afrade tew buy a house that hadn't a mouse-hole in it.

I like tew see them shoot out ov their hole in the korner, like a wad out ov a pop-gun, and stream akross the nursery, and to hear one nibble in the wainscot, in the midst ov the night, takes the death out ov silence.

Mice alwus move into a new house fust, and are there reddy tew receive and welkum the rest ov the family.

They are more ornamental than useful, ackording to the best informashun we hav az yet; but this iz the case with most things.

Mice cum into this world tew seek their fortune, four at a time, and lay in their little kradles ov cotton or wool, like bits ov rare-dun meat, for a month, with not a rag on them.

When they dine, they do it jist az a family ov yung piggs duz : each one at their own particular spot at the table, and it is seldum that yu see better-behaved boarders, or them that understand their bizzness more thoroughly.

I hav seen them at their meals, and i will take mi oath that everything iz orderly, and az strikly on the square, as a checker-board.

When mice hav reached their manhood, their tales are just the same length az their boddys. This would seem at fust sight tew be a grate waste ov tail.

The philosophik mind, ever at work, applying means tew ends, might be a bigg phool enuff tew want to know whi a bob-tailed mouse wouldn't be a better finished job ; but philosophy haz no bizzness tew alter things to suit the market. It must take mouse-tails just az they cum, and either glorify them, or shut up.

If there want ennybody in the natral philosophy trade, i hav thought it would be jist as well for natur bekause a man, if he kant orthodox a reason for the entire length ov a mouse's tale iz often willing tew tell hiz nabors that the whole critter iz a failure.

Suteh iz man ; but a mouse iz a mouse.

The mouse kan live ennywhare tew advantage, except in a church. They phatt very slow in a church. This goes tew show that they kant live on religion enny more than a minister kan. Religion iz excellent for digestion.

Thare aint a more prolifick thing on earth (prolifick ov fun i mean now) than a mouse in a distrikt school-house. They are better than a fire-cracker tew stir up a school-marm with, and are just the things tew throw spellin books at when they are on the run.

One mouse will edukate a parcell ov yung ones more in ten minnits during school time than you can substrakt out ov their heds in three days with Daballs arithmetic.

Now thare iz many folks who kant see ennything to write about in a mouse ; but mice are full ov informashun. The only way that edukashun was fust diskovered waz bi going tew

school to natur. Books, if they are sound on the goose, are only natur in tipe.

A grate many kontend that a mouse iz a useless kritter ; but kan they prove it ?

I am willing to give an opinyun that too menny mice might not pay ; but this applies to musketoze, elephants, and side-wheel steambotes.

A mouse's tale iz az unhairy az a shustring. This iz another thing that bothers the philosophers, and i aint agoing to explain it unless i am paid for it.

I hav alreddy explained a grate menny things in the nuzepapers that i never got a cent for.

There aint nothing on earth that will fit a hole so snug az a mouse will. Yu would think they waz made on purpose for it, and they will fill it quicker, too, than ennything i ever saw. If yu want to see a mouse enter hiz hole, yu mustn't wink. If do, yu will hav tew wait till next time.

I luv mice. They seem tew belong to us.

Rats i dont luv. They lack refinement.

THE YALLER DOG.

DOGS hav infested this world just about az long az man haz, and will hang around it, az long az thare is enny grizzle left on a bone.

We hav no reliable ackount ov the fust dog, and probably shant hav ov the final one.

If Adam kept a tarrier, or Eve a poodle, the laps of ages hav washed away the fakt.

If Noah had a pair ov each breed ov dogs, on board ov hiz vessell, and only one pair ov fleas, he waz well ont for dogs, and poor ont for fleas. But history iz numb on this subjekt.

Esaw waz a mity hunter, but whether he kept a houn, or followed the cent himself, iz az ded, and departed to us, az the chirp ov the fust reliable cricket.

We read that Esaw sold out hiz birth rite for soup, and menny wonder at hiz extravegance, but Esaw diskovered arly, what menny a man haz diskovered since, that it iz hard work tew live on a pedigree.

If i waz starving, I wouldn't hesitate tew swap oph all the pedigree I had, and all mi relashuns had, for a quart of pot-tage, and throw two grate grandfathers into the bargain.

But I don't intend this essa for dogs in the lump, but for the individual yellar dog himself.

The yellar dog haz no pedigree, the blood in hiz veins iz az krude az petroleum, when it fust cums pumping out ov the earth, bitter, thick, and fiery.

He iz long, and lazily put together, hiz ears flop when

he shacks along the dusty thoroughfare, and hiz tail iz a burden.

Thare iz no animashun in a yellar dog's tail, it iz useless, the flies aint even afraid ov it, it iz wus than a 10 per cent mortgage tew the rest ov hiz boddy.

Whi the Yeller dog aint born diskounted, iz a mistery tew me, but when i ask miself, "Whare would yu hitch the tin pan to," then at once the folly ov a bob tailed yellar dog, flashes on mi mind.

Ever since this kontinent waz found bi Christopher Columbus, in 1492, and for what i kno, much time previous tew that,



the Yeller dog haz been a vagrant, travelling bi moon lite, and hungry bi natur.

Whare he cums from noboddy seems to know, and if yu speak a kind word tew him, he thinks it a kite in disguise, and straddling hiz tail, with both hind legs, he goes suspicious, and sideways, on his lonesum journey.

Mankind hav made him a vagabond, and life to him iz made up ov starvashun, and brickbats.

If he cums out ov hiz lurking place in the hot ov august, he iz a "*mad dog*," and the common council at once assemble, the riot act iz read, 50 dollars reward iz offered, men cum panting into town, crieing "*mad dog*," their two horse waggon waz bit that morning, bi a yaller dog, the fury rages, old guns are kleaned up, the cannon iz run out on the village green, dames talk to dames ov the awful event, men look sober and defiant, boys pocket their marbles in the midst ov the game, pigs run squealing tew their hovels, and the whole boddy politik surges with horror.

The poor innocent whelp haz done hiz worst, and while a whole village iz in the extacys ov hydrophobia he has passed on, and may be seen, tugging away, in the subburbs, at the shin bone ov a departed omnibus hoss.

The yeller dog haz but one friend among men, and that iz the darkey.

A common misfortune links them together.

Why iz it, that the old negro, and hiz yeller dog, are vagabonds on the face ov the earth?

Mans inhumanity iz wuss than the malice ov wild beasts.

A day ov reckoning will cum, a day ov judgment, and i kant tell but what the yeller dog will be thare, a mute witness, and then, and thare, will the grate problem be solved.

This wurd iz phull ov grate wrongs, and the next one will az certainly be az phull ov grate retribushuns.

I kant endure the sight ov oppreshun, it disgraces mi manhood. if i had money enuff i would like tew buy even all the yeller dogs thare iz now on the buzzum ov the earth, and make them respekted and happy.

But i haint got the money, nor never shall hav, but az long az i hav strength tew steer a gooze quill, and blood enuff in mi heart for ink, i will bid mankind beware ov oppreshun, i dont kare whether it is in hi places or low, the oppreshun ov caste, the oppreshun ov wealth, or even the low, and degrading oppreshun, ov a tin pale, in hot pursuit, ov the friendless, yelping, yeller dog.

Yeller dogs will sumtime, and sumwhare, hav their day, and when the huge piles ov brikbats, and mountains ov old tin ware, cums into court, i want tew be thare, for i am anxious tew know what the line ov defence will be.

ROOSTERS.

THARE is not on the whole horizon or ov live natur a more pleazing and strengthening studdy than the Rooster. This remarkable package of feathers has bin for ages food for philosophik, as well as the simple currious mind. They belong tew the feathered sekt denominated poultry, and are the husbands of menny wives. In Utah it is konsidered a disgrace tew speak disrespekful of a rooster. Brigham Young's coat ov arms is a rooster, in full blast, crowing till he is almost bent over double backwards.

The flesh ov the rooster is very similar tew the flesh ov the hen; it is hard tew distinguish the diffrence espeshily in yure soup. Roosters are the pugilists amung the domestik burds; they wear the belt, and having no shoulder tew strike from, they strike from the heel.

Roosters, according to profane history, if mi edukashun remembers me right, were formerly a man, who come suddenly upon one ov the heathen gods, at a time when he want prepared tew see company, and waz, for that offense, rebuilt over into the fust rooster, and waz forever afterward destined to crow, as a kind ov warning. This change from a man akounts for their fighting abilities, and for their politeness tew the

hens. Thare is nothing in a man that a woman admires more than his reddyng and ability tew smash another fellow, and it iz jiss so with a hen. When a rooster gits licked, the hens all march oph with the other rooster, if he ain't haff so big or handsome.

It iz pluck that wins a hen or a woman.

Thare iz grate variety ov pedigree among the rooster race, but for stiddy bizzness give me the old fash dominique rooster, short-legged, and when they walk, they alwus strut, and their buzzums stick out, like an alderman's abdominal cupboard. This breed iz hawk-colored, and haz a crooked tail on them, arched like a sickle, and az full ov feathers as a new duster.

But when you come right down to grit, and throw all out side influences overboard, thare aint nothing on earth, nor under it, that kan out-style, out-step, out-brag, or out-pluck a regular Bantam rooster.

They alwus put me in mind ov a small dandy, prakticing before a looking-glass.

They don't weigh more than 30 ounces, but they make az mutch fuss az a ton, i have seen them trieing tew pik a quarrel with a two hoss waggon, and don't think they would hesitate tew fight a meeting house, if it waz the least bit sassy tew them.

It is more than fun tew hear one ov these little chevaliers crow, it iz like a four-year old baby trieing tew sing a line out ov the Star Spangled Banner.

The hen partner in this concern iz the most exquisit little boquet ov neatness and feathers that the eye ever roosted on. They are az prim az a premature yung lady. It is a luxury to watch their daintyness, tew see them lay each feather with their bills, in its place, and preside over themselves with az mutch delikasy and pride az a belle before her mirror.

But the consumation iz tew see the wife a mother, leading out six little chicks a bugging; six little chicks no bigger than bumblebees.

It seems tew be necessary that there should be sumthing

outrageous in evrything, tew show us whare propriety ends and impropriety begins. This iz melancholly, the case in the rooster affair, for we hav the shanghi rooster, the gratest outrage, in mi opinyun, ever committed in the annals ov poultry.

Theze kritters are the camels among fowls, they mope around the barnyard, tipping over the hay racks and stepping on the yung goslings, and evry now and then they crow confusion.

If enny body should giv me a shanghi rooster i should halter him, and keep him in a box stall, and feed him on cut feed, and if he would work kind in harness, all right, if not, i would butcher him the fust wet day that cum, and salt him down tew give tew the poor.

But thare ain't noboddy a going tew giv me one ov this breed, knot if i know it, i don't think thare iz a man on earth mean enuff to do it.

Roosters do but very little household work, they wont lay enny eggs, nor try tew hatch enny, nor see tew the yung ones; this satisfys me that thare is sum truth in the mythological ackount ov the rooster's fust origin.

Yu kant git a rooster to pay enny attenshun tew a yung one, they spend their time in crowing, strutting, and occasionally find a worm, which they make a remarkabell fuss over, calling up their wives from a distance, apparently tew treat them, but just az the hens git thare, this elegant and elaborate cuss bends over and gobbles up the morsel.

Just like a man for all the world.

THE FOX.

OF all the beasts who roam the hill tops, or clime the plains, thare is none who makes so few blunders, and so many good hits as the fox.

His shewdness iz more than a match for the lion's strength, hiz logick iz more than a match for the malice ov the wolf,

and hiz politeness and defference makes him the fop and gentleman ov the forest.

The fox is a literary cuss ; he haz been the hero ov history, fable, and song, from the fust dawn ov oral or written knowledge. He waz a genius long before ackedemick honors flourished ; he waz a poet, skoller and sage before the days ov Homer and Herodotus, and now, in our times, he is the Ben Butler ov diplomacy an the Brigham Young ov matrimony.

The fox is purely a game bird. It costs on an average fifty dollars tew ketch him, and when he iz caught he aint worth more than ten shillings. He follers no regular bizzness for sustenance, but livs on the chances and on hiz wit.

He iz a fleshy-minded sinner, and hiz blandness iz too mutch for the quaintness ov the goose, the melankolly reserve ov the turkey, or the pompous rhetorick ov the rooster. They all kneel tew the logick of hiz tounge, and find themselves at rest in his stummuk.

He luvs lam & green peas, but will diskount the peas rather than lose hiz dinner, and will go a mile and a half out ov his way to be polite to a duck or a goslin.

But the most lively trait in the fox iz his cunning ; he alwas pettyfogs hiz own case, and wins a great deal oftener than he loses.

Foxes are not like men, krittters ov habit ; they never do a thing twice with the same figures, and often alter their mind before they do a thing once. This is the effect of too mutch genius.

There iz this difference between genius and common sense in a fox : Common sense iz governed bi circumstances, but circumstances iz governed by genius.

The fox haz no moral honesty, but he haz got a grate supply ov politikal honesty. If another fox in his parish wants a phatt goose, he will work hard and get the goose for him, and then clean the meat all oph from the outskirts ov the goose for pettyfogging the case, and giv him the bones, and tell hiz politikal friend, with a smile in the left corner of his eye, that "everything is lovely and the goose hangs high."

Foxes have learnt this piety from watching the men git geese for each other, and if animals don't want their piety tew git sour, they must keep away from the men week days. The fox is tew mutch ov a pollytician to invest his religion in enny sich indigenous trash. He knows that sosisy haz claims on him, and are indebted tew him for sum goose, and expekt to be for several more. This iz a nobel trait in the fox, and shows that he aint a child ov ingratitude.

Foxes cum out ov the ground, but whether they are made out ov dirt i kant sware with much certainty. They cum out ov the ground through the instrumentality ov a hole, but whether the hole begins at the surface and runs into the mountain, or whether it begins in the mountain and runs tew the surface, don't make a kussid bit ov difference.

But philosophers hav argued about this hole bizzness for years. Sum ov them say it runs in, and sum ov them be darned if it duz; and right here we can see the amazing difference between the logick ov the philosophers and the logick ov the fox. While they stand fiteing at the mouth ov the hole, the fox iz stealing their ducks and goslines.

Foxes are like cunning men—they hav but few brains, and but a small place tew keep them in, but what few they hav got are like angle worms in hot water—full ov anxiety and mizery.



A SLY FOX—THE MORE YOU PUT DOWN THE LESS YOU TAKE UP.

Cunning is a branding iron ; the letters on it are small, but alwus red-hot, and they read thus— Look out for the fox.

A YARN.—THE AUNT, AND THE GRASSHOPPER.

Once on a previous time, about four hundred thousand years ago, in the old ov the moon, during a verry dry spell ov weather, just after a hard frost, when grass butter waz skass, while venus was an evening star. An old ant, who had lost awl ov her front teeth, and waz twisted with the rhumatiz, and a pollypurse in her noze, sot in an eazy chair, near the front door ov an aunt hill, superintendin a phatt kurnell ov wheat, which the yung aunts were trieing tew git down cellar, into their house.

Jisst then along cum a loafing grasshopper, smoking a pipe, and singing, “ Begone dull care, i pray thee begone from me.”— and spieing the old ant, giving orders tew the yung aunts, he stopt tew hav a talk with her.

“ Good morning, old mother Industry, good morning ! ” sed the grassbug. “ A fine cernal ov wheat that, yu are rooling in ! ”

“ Hav yu heard the grate news ?

“ Dredfull sharp frost last night !

“ Winter will soon set in, i reckon !

“ I herd the owls hute last nite !

“ Terribel bad acksident on the Harlem road yesterday !

“ When dew yu think specie payments will be took up ?

“ Thare ! mi pipe haz gone out, kant yu lend me a match ?

“ How menny aunts hav yu got in yure village ?

“ Enny sickness amungst them ?

“ I wonder if thare iz enny truth in the dispatch, that the pissmires, down on Sandy Creek, hav all struck for higher wages ?

“ Who do yu think yure ants will vote for for justiss ov the peace ?

"What iz yure sold opinyun ov the new license law, will it make rum enny skarser?"

"Do yu buy enny grocerys ov old Ferguson, i hope not, he iz a mean old skinflinter, he sold me, only last week, a peace ov bar sope, for sum beeswax.

"The world iz gitting more full ov wussness every day!"

"I wonder if thare iz enny truth in what every boddy sez, about old Square Benson, that he kant pay, only now and then sum ov hiz dets!"

"Do yu see much ov the krickets now a days?"

"I should really like tew kno how they are gitting along; rather tuff times for them i guess, yu don't think they will winter, do yu?"

"When duz the moon change now days?"

"Hav yu got enny onion seeds tew spare, that yu kan rekomen?"

"Dew yu think England will ever pay the Allabarmer klaims?"

"I kant see what makes the cockroaches so stuck up, i met one this morning, and before i could put two civil questions at him he was out ov sight!"

"Sum folks are alwus in sich a swetting hurry!"

"Aint thare sum good law agin the spiders bilding their webs in the grass?"

"How mutch wheat haz yure aunts got laïd up; yu must hav sum tew spare?"

"I wonder if it wont up and rain, before tommorrow?"

"They tell me that maple sugar iz a drug in the market, owing to its peculiar mutchness; yu kant tell, kan yu, whether this iz so or not, i wish yu could!"

"Mi opinyun now iz, that he who livs to see next year, will see buckwheat a bigg crop!"

"I overheard the older hens say, az i cum past nabor Sherman's lower barn this morning, that eggs waz gitting a good deal on plenty, and they must git tew work agin!"

"Well! i am in an awful hurry, i am going down tew tend a jumping match between Springsteel, and Steelspring, two yung grasshoppers; this iz tew be the last hop ov the seazon.

"I must be a going!

"I am uncommon sorry i kant stay longer, and make yu a good visit.

"By the way! Old mother Industry, i hav got a profound sekret, that i want to tell yu, but i wouldn't hav it known bi ennyboddy, for awl the world, if it should git out once, it would ruin me!"

"Then keep the sekret yureself," spoke the ant, "it iz worth more to yu than ennyboddy else."

This iz every word the bizzy old ant sed, but kept her eye all the time on the phatt keernel ov wheat and the loafing grasshopper moved off, whistling "Sally cum up."

REMARKS.

This iz the way with all loafers, if they kant steal yure time with idle questions, their last dodge iz to steal yure credulity with an idle sekret.

A HEN.

A HEN is a darn phool, they was born so bi natur. When natur undertakes tew make a phool, she hits the mark the fust time.

Most all the animile krittters hav instinkt, which is wuth more to them than reason would be, for instinkt don't make enny blunders.

If the animiles had reason, they would akt just as ridikilus as we men folks do.

But a hen don't seem tew hav even instinkt, and was made expressly for a phool.

I hav seen a hen fly out ov a good warm shelter, on the 15th ov January, when the snow was 3 foot high, and lite on the top ov a stun wall, and coolly set thare, and freeze tew deth.

Noboddy but a darn phool would do this, unless it was tew save a bet.

I hav saw a human being do similar things, but they did it tew win a bet.

To save a bet, is self-preservashun, and self-preservashun, is the fust law ov natur, so sez Blakstone, and he is the best judge ov law now living.

If i couldn't be Josh Billings, i would like, next in suit, tew be Blakstone, and compoze sum law.

Thare iz one law i would compoze, which iz this, "no yung snob shall walk on 5th avenew on the Sabbath day, and twitch hiz hat oph more than two times, on each block, to persons on the opposite side ov the street, whom he dont kno, and who dont know him.

I would hav this law compozed in brass, and send a copy ov it to all the bar tenders, and cigar shop clerks, in the city.

This would soon put a stop tew this kind ov snobosity.

But notwithstanding all this, a hen continues tew be a darn phool.

I like all kinds ov phools, they cum nearer tew filling their destiny than ennyboddy i kno ov.

They don't never make enny blunders, but tend rite tew bizzness.

The principal bizzness, ov an able boddyed hen, iz tew lay eggs, and when she haz laid 36 ov them, then she iz ordained tew set still on them, until they are born, this iz the way yung hens fust see life.

The hen haz tew spred herself pretty well tew cover 36 eggs, but i hav seen her do it, and hatch out 36 yung hens.

When a hen fust walks out, with 36 yung hens supporting her, the party looks like a swarm ov bumble bees.

Thare aint nothing phoolish in all this, but yu put 36 white stuns, under this same hen, and she will set thare till she hatches out the stones.

I hav seen them do this too—i dont wish tew say, that i hav seen them *hatch out the stones*, but i hav seen them set on the stones, untill i left that naberhood, which waz two years ago, and i dont hesitate tew say, the hen iz still at work, on that same job.

Noboddy but a phool would stik tew bizzness az cluss az this.

Hens are older than Methuseler, and gro older till they die.

Now I dont want it understood, that enny one hen ken, kan commense life, with the usual kapital, and live 999 years.

This waz the exact age ov Methuseler, if I have been informed korrektly.

I simply want tew be understood, that hens (az a speciality) laid, cackled, and sot a long time before Methuseler did.

After reading this last statement over agin, i dont kno az i make myself fluently understood yet.

I dont undertake tew say, that Mr. Methuseler, *cackled*, and *sot*, what i want tew prove, iz the fakt, that hens were here, and doing bizzness in their line, before Methuseler waz.

Now I hav got it.

Thare iz one thing about a hen that looks like wisdom, they don't cackle mutch untill after they have laid their egg.

Sum pholks are alwus a bragging, and a cackling, what they are going tew do before-hand.

A hen will set on one egg just az honest az she will set on 36 eggs, but a hen with one chicken iz always a painful sight tew me.

I never knu an only chicken do fust rate, the old hen spiles them waiting on them, and then it tires out the old hen, more than 36 chickens would.

I think this rule works both ways, among poultry, and among other pholks.

I have seen a hen set on 36 duck eggs, and hatch the whole ov them out, and then try tew learn them tew skcratch in the garden.

But a ducks phoot aint bilt right for skatching in the ground, it iz better composed for skatching in the water.

When the young ducks takes tew the water, it iz melanolly, and hart brakeing, tew see the old hen, stand on the brim ov the mil pond, and wring her hands, and holler tew the ducks, tew come right strate out ov that water, or they will all git drowned.

I have seen this did too, but i never see the ducks come out till they got reddy, nor never see a young duck git drowned.

Yu kant drown a young duck, they will stand az mutch water az a sponge will.

One egg, per diem, iz all that a hen ought to lay, espeshily a nu beginner, but there iz sum smart writers on the subjekt, who claim they ought tew lay two.

This needs more testimony.

Az an artikle ov diet, thare is but phew things that surpass cooked hen, if eaten in the days ov their youth and inno-sense, but after they git old, and kross, they kontrakt a hab-it ov eating tuff.

After thinking the thing over, and over, and over, I am still prepared tew say, that a hen is a darn phool, ennyhow you kan fix it.

I don't speak of this as enny disgrace two the hen, it only shows that natur dont even make a phool without a destiny

Az long as hens phill their destiny, eggs won't git tew be worth over 25 cents a dozen, and broiled chicken will be one ov the luxurys ov life.

Thare iz grate proffit, and sum loss, in razeing chickens, the *loss* iz the heaviest when sum boddy brakes into the chicken coop, and steals all the chickens.

Thare iz a grate menny breeds ov hens, just now, but the old-fashioned speckled hen breed iz the most flattering.



After they hav laid an egg, they aint afraid tew say so, and kan outkackle all other breeds ov hens, and when yu come tew scratching up a garden, they are wuth two ov enny other kind.

I dont kno ov enny sight that pleases me more than tew see an old speckled hen cum sputtering oph from her nest and pitch, feet fust, into a new made garden.

I suppoze if I owned the garden this thing might not look so phunny tew me, but yu see, I dont own enny garden.

I belong tew that misfortunate klass ov real estate men who dont own enny garden, and I have sumtimes wondered if it want just about az proffitable for me tew enjoy the skratching up ov the garden, and let them other folks who own the hens and the garden do their own gitting mad and swearing.

THE GOTE.

THE gote iz a koarse wollen sheep.

They hav a split hoof and a whole tail.

They hav a good appetite, and a sanguine digestion.

They swallo what they eat, and will eat ennything they kan bite.

Their moral karakters are not polished, they had rather steal a rotten turnip, out ov a garbage-box, than tew cum honestly bi a pek ov oats.

The male gote haz two horns on the ridge ov hiz hed, and a mustash on hiz bottom lip, and iz the plugugly ov hiz naberhood.

A maskuline gote will fite ennything, from an elephant down to hiz shadder on a ded wall.

They strike from their but-end, insted ov the shoulder, and are az likely tew hit, az a hammer iz a nailed.

They are a hi seazoned animal, az mutch so az a pound ov assifidity.

They are faithful critters, and will stick tew a friend az long az he livs in a shanty.

They kan klime ennything but a greast pole, and kno the way up a rock, az natral az a woodbine.

They are az certain tew raize az yung ones, sum familys are haff gotes, and the other haff children. They are good eating when they are yung, but they leave it oph az they git stronger.

They are alwus poor in the boddy, but phatt in the stumick, what they eat seems to all go to appetight, yu mite az well agree tew phatt an injun-rubber over shew bi filling it with klam shells, az tew raize enny adipoze membrane on the outside bust ov a gote.

A phatt gote would be a literary curiosity.

They use the same dialekt az the sheep, and the yung ones speak the language more fluently than the parients do.

Thare iz only two animals ov the earth that will eat tobakko—one iz a man and tuther iz a gote, but the gote understands it the most, for he swallers the spit, chaw and all.

The male gote, when he iz pensiv, iz a venerable and philosophy looking old cuss, and wouldn't make a bad proffessor ov arithmetik in sum ov our colleges.

They are handy at living a long time, reaching an advanced age without arriving at enny definite konklusion.

How long a gote livs without giving it up, thare iz no man now old enuff tew tell.

Methuzeler, if hiz memory waz bad at forgetting, mite giv a good-sized guess, but unfortunately for science and this essa, Methuzeler aint here.

Gotes will liv in enny klimate, and on enny vittles, except tanbark, and if they ever cum to a square death, it iz a profound sekret, in the hands of a few, to this day.

I wouldn't like tew beleave enny man under oath who had ever seen a maskuline gote acktually die, and stay so.

Speaking ov Methuzeler, puts me in mind ov the fackt, if a man should liv now daze, as mutch az he did, and only hav one eye tew see things with, he would hav to hav an addishun bilt onto the back ov hiz head tew sto away things into.

The femail gote iz either the mother, or sister, or cuzzin ov the male gote, ackording tew the prevailing circumstansis in the case, or else i labour under a delusion, i forget witch.

They giv milk intuitively about a quart, before it iz watered, in twelve hours, which iz the subjickt ov nourishment in various ways.

This milk, whitch is extrakted from the female gote, iz excellent tew finish up yung ones on, but is apt to make them bellycose, and fightful.

It iz not unkommon for a babe, while inhaleing this pug-nashus fluid, to let oph hiz left colleckshun or diggit and ketch the nurse on the pinnacle ov the smeller, and tap it for claret.*

This iz a kommon fakt amung irish babes, and explains the reason whi, in after life, these same babes make such brilliant hits.

In writing the history ov the male and female gote tew adorn the pages ov futer times, i flatter miself that i hav stuck tew the truth, and haven't allowed mi imaginashun tew boss the job.

A grate menny ov our best bilt historians are apt tew mistake opinyuns for facts, this iz an eazy mistake tew make, but when i strike a goose, or bed bugg, or gote, yu notis one thing, i stay with them.—Finis.

GOOSE TALK.

THE goose is a grass-animal but don't chaw her cud.

They are good livers; about one aker to a goose iz enuff, altho there iz sum folks who thinks one goose tew 175 akers, iz nearer right.

These two calculations are so fur apart, it iz difficult tew tell now, which will finally win.

But i don't think, if i had a farm ov 175 akers, awl paid for, that i would sell it for half what it was worth, just be-kauze it didn't hav but one goose on it. Geese stay well; sum ov our best biographers say, 70 years, and grow tuff tew the last.

They lay one egg at once, about the size of a goose egg, in which the gosling lies hidd.

The gosling iz the goose's babe.

The goose don't suckle hiz young, but turns him out tew pasture on sumboddy's vacant lot.

They seem tew lack wisdum, but are considered generally sound on the goose.

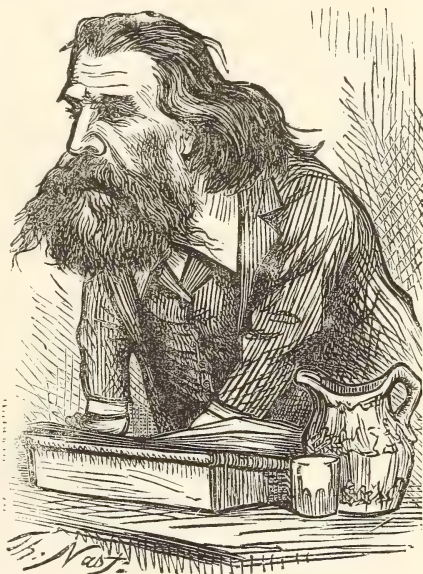
They are good eating, but not good chawing; the reason ov this remains a profound sekret to this day.

When the femail goose iz at work hatch-
ing, she iz a hard bird tew please; she riles clear up from the bottom in a minnit, and will fight a yoke ov oxen, if they show her the least bit ov sass. The geese iz excellent for feathers, which she sheds every year by the handful.

They are also amphibicuss, besides several other kinds ov cuss.

But they are mostly cureiss about one thing: they kan haul one leg up into their body, and stand on tuther, awl day, and not tutch ennything with their hands.

I take notis, thare ain't but darn few men kan dew this.



GOOSE TALK.

"THE CLAM."

THE clam iz a bulbous plant, and resides on the under side ov the water. He iz born az the birds are, but don't cum out ov his shell. He iz deserted by his parents at a young and tender age, but don't bekum clamorous on this akount, but sits still, and keeps watch with hiz mouth, for sumthin tew cum along.

Hiz temper iz sed tew be cold and clammy, but he must hav a relish for sumthing, for hiz mouth waters aul the time.

Thare iz nothing more docile than the clam, and altho they sumtimes git into a stew, they are az eazy tew lay yure hand on, and ketch, az a stun, but they are like an injun, not very talky; they hav got an impediment in their noize; their lips open with too much titeness, and their mouth iz tew full ov tongue tew be glib.

Clams were fust diskovered, az the meazles waz, by being caught. How long a clam kan live I don't beleaf they kan tell themselves, probably 5 thousand years, but a large share ov this time iz wasted; a clam's time aint worth mutch, only tew grow tuff in; it is jiss so with sum other folks I kno ov.

SNAILS, SNAIKS, AND BABYS.

THE slowest gaited animal on the face ov the earth iz the snail.

They are one ov the phew who take their house with them, when they go away from home.

Snails are sed tew be delikate eating, but if i kan hav all the hash i want, i will try and struggle along without any snail. You kant phool me with hash, I kno how that iz made, but i don't kno how snail are put together. Ignorance iz sed tew be bliss, and i hav often thought that it waz, and if i don't never kno how snails taste, i don't think now i shall repent ov it.

It haz always been a source ov mutch doubt with me, in mi hours ov contemplashun, which waz made fust, the snail or hiz shell, but if i don't know even this, i don't mean tew git mad about it.

I hav grate phaith in enny job that natur turns out, and i had rather hav phaith than knowl-edge, it saves a grate deal ov hard work. It costs a grate deal to kno all about things, and then yu ain't certain, but phaith iz cheap, and don't make enny blunders.

Science iz smart, but she kant tell yu what makes the flowers blush so menny different colors, but phaith can. Science on a deth bed iz a pigmy, but phaith iz a giant.



STRIPED SNAKE.

The striped snake iz one ov the slipperiest jobs that natur ever turned loose.

They travel on the lower side ov themselves, and kan slip out ov sight like blowing out a kandle. They were made for sum good purpose, but i never hav bin informed for what, unless it waz tew hav their heds smashed.

They are sed tew be innocent, but they hav got a bad reputashun, and all the innocence in the world won't kure a bad reputashun.

They liv in the grass but seldom git stept on, bekauze they don't stay long enuff in the right place.

When i waz a little boy, and wore naked feet, and waz loafing around loose for strawberrys, i waz often times just a going tew step on a striped snaik, but it alwus cured me ov strawberrys.

If a striped snaik got into a 10-aker lot before i did, i alwus konsidered that all the strawberrys in that lot belonged tew the snaik.

"Fust cum, fust sarve," was mi motto.

I am just az fraid ov snaiks now az i waz 40 years ago, and if i should liv tew be az old az Nebudkennezer waz, and go tew grass as he did, one striped snaik would spile 50 akers ov good pasture for me.

Wimmin don't luv snaiks enny more than i do, and i respekt her for this.

How on earth Eve waz seduced by a snaik, iz a fust class mistery tew me, and if i hadn't read it in the bible, i would bet against it.

I beleave everything thare iz in the bible, the things i kant understand, I beleave the most.

I wouldn't swop oph the phaith i hav got for any living man's knoweledge.

Snaiks are all sorts, and all sizes, and the smaller they are, the more i am afrade ov them.

I wouldn't buy a farm at haff price that had a striped snaik on it.

Ded snaik are a weakness with me; i always respekt them, and whenever i see a ded one in the road, i dont drop a tear on him, but i drop another stone on him, for fear he might alter his mind and cum tew life agin, for a snaik hates tew die just az much az a kat duz.

I never could ackount for a snaik or a kat hateing tew die so bad, unless it waz bekauze they waz so poorly prepared for deth.

BABYS.

Babys i luv with all mi heart; they are mi sweetmeats, they warm up mi blood like a gin sling, they krawl into me and

nestle by the side ov mi soul, like a kitten under a cook stove.

I hav raized babys miself, and kno what i am talking about.

I hav got grandchildren, and they are wuss than the fust krop tew riot among the feelings.

If i could hav mi way, i would change all the human beings now on the face ov the earth back into babys at once, and keep them thare, and make this footstool one grand nusserly ; but what i should do for wet nusses i don't kno, nor don't care.

I would like tew have 15 babys now on mi lap, and mi lap ain't the handiest lap in the world for babys, neither.

My lap iz long enuff, but not the widest kind ov a lap.

I am a good deal ov a man, but i konsist ov length principally, and when i make a lap ov miself, it iz not a mattrass, but more like a couple ov rails with a jint in them.

I can hold more babys in mi lap at once, than any man in Amerika, without spilling one, but it hurts the babys.

I never saw a baby in mi life that i didn't want tew kiss ; i am wuss than an old maid in this respekt.

I hav seen babys that i hav refused tew kiss untill they had been washt ; but the baby want tew blame for this, neither waz i.

Thare are folks in this world who say they don't luv babys, but yu kan depend upon it, when they waz babys sumboddy loved them.

Babys luv me, too. I kan take them out ov their mothers' arms just az eazy az i kan an unfleged bird out ov hiz nest. They luv me bekauze i luv them.

And here let me say, for the comfort and consolashun ov all mothers, that whenever they see me on the cars or on the steambote, out ov a job they needn't hesitate a minnit tew drop a clean, fat baby into mi lap ; i will hold it, and kiss it, and be thankful besides.

Perhaps thare iz people who don't envy me all this, but it iz one ov the sharp-cut, well-defined joys ov mi life, mi love for babys and their love for me.

Perhaps thare iz people who will call it a weakness, i don't

care what they call it, bring on the babys. Unkle Josh haz always a kind word and a kiss for the babys.

I love babys for the truth thare iz in them, i aint afraid their kiss will betray me, their iz no frauds, ded beats nor counterfits among them.

I wish i was a baby (not only once more) but forever-more.

"THE CRAB."

NATUR is fond ov a joke.

She must have felt full ov fun, when she made a soft shell crab. The strongest emotion the crab haz iz tew bite. They aint afrade tew bite a sawlog, or a black bear. They are born in the water, but they kan live out doors on the land as long az they kan find ennything tew bite.

They hav several leggs, which are aul lokated on the star-board side ov their person. Crabs liv under cover, like the mud turtles, but they move evry fust ov May, into a new one.

They are sed tew be good eating, but you wouldn't think so tew stand and look at them; it would bother a stranger tew tell where tew begin; it would be a good deal like trying tew make a sudden dinner out ov a kross kut saw.

They are biled in a pot, about 3 bushels ov them, until they stop biting, and then they are done, and are et by throw-ing away the boddy, and sucking the pith out ov the limbs. It is a good deal like trieng tew get the meat out ov a grass-hopper's leggs. It is considered a good day's work to git one dinner out of biled crabs; I think perhaps a person mite sustane life on them, but he would hav tew work nite and day to do it, and keep a smart man biling crabs aul the time. Crabs bite with their feet, and hang on like a country couzin.

ESSA ON SWINE.

HOGS generally are quadriped.

The extreme length ov their antiquity haz never been fully discovered; they existed a long time before the flood, and hav existed a long time since.

There iz a grate deal ov internal revenew in a hog; thare ain't mutch more waste in them than thare iz in a oyster.

Even their tails can be wurked up into whissells.

Hogs are good quiet boarders; they alwus eat what iz set before them, and don't ask enny foolish questions.

They never hav enny disseaze but the meazles, and they never hav that but once; once seems to satisfy them.

Thare iz a grate menny breeds amongst them.

Sum are a close corporation breed, and sum are bilt more apart, like a hemlock slab.

Sum are full in the face, like a town clock, and some are az long and lean az a cow-catcher, with a steel pinted noze on them.

. They kan awl rute well; a hog that kant rute well, haz bin made in vain.

They are a short lived animal, and generally die az soon az they git fatt.

The hog kan be larnt a grate menny cunning things, such az highsting the front gate off from the hinges, tipping over the swill barrells, and finding a hole in the fence to git into a cornfield,, but thare ain't enny length tew their memory; it iz awful hard work for them tew find the same hole to git out at, espeshly if yu are at all anxious they should.

Hogs are very kontrary, and seldom drive well the same way yu are going; they drive the most the other way; this haz never bin fully explained, but speaks volumes for the hog.

THE CAT, AND THE KANGAROO.

THE cat, iz called a domestik animile,—but i never hav bin able tew tell wharefore.

You kant trust one, enney more than yu kan a case ov the gout. Thare iz only one mortal thing, that yu kan trust a cat with, and cum out even, and that iz, a bar ov hard sope.

They are az meak as Mosiss, but az full ov develtry az Judus Iskaratt.

They will harvest a dozen ov yung chickens for yu, and then steal into the sitting room, az softly az an undertaker, and lay themselves down on the rug, at yure feet, full ov injured innocence, and chicken, and dream ov their childhood days.



THE CAT, AND THE KANGAROO.

her, (accordin tew sex) in the same old spot, along side ov the kitchen stoye, reddy tew be stepped on.

Cats hav got two good ears for melody, and often make the night atmosphear melodious, with their opera musik.

But the most wonderful thing, about a cat, that haz bin discovered yet, iz their fear ov death.

Yu kant induce one, by enny ordinary means, to accept ov death,—they aktually skorn tew die.

You may kill one, az much az yu hav a mind to, and they will begin life anew, in a few minnits, with a more flattering prospektus.

Dogs i love, they carry their kridenshuls in their faces, and kant hide them, but the bulk ov cats reputashun lays buried in their stumuk, az unknown tew themselves, az tew enny boddy else.

All thare iz, 'sure about a cat, that iz domestik, that i kno ov, iz, that yu kant looze one.

You kant looze a cat,—they are az hard to looze, az a bad reputashun iz.

You may send one out ov the state, dun up in a meal bag, and marked, "C. O. D.," and the next morning yu will find him, or

Thare iz only one thing, about, that i like, and that iz, they are verry cheap,—a little money,—well invested,—will go a grate ways, in cats.

Cats are very plenty in this world, just now, i counted 18 from my boarding house winder, one moon lite night, last summer, and it want a fust rate night for cats neither.

The Kangaroo is an overgrown monkey. They are fello-citizens ov Afrika, and spend most ov their lezzure moments on foot. They hav four legs, but their fore legs aint ov mutch use to them; they do most ov their acktual bizzness with their hind legs. They travel a good deal az a frog duz—on the jump.

Kangaroos are verry valuabel in their plase, and Afrika iz the plase for them. I hav thought if the whole ov Afrika had been planted with Kangaroos, and none ov it with other peepel, it would hav been full as good a crop to know what to do with.

Kangaroos liv upon roots, gras, and herbs, and kan outjump ennything in the wilderness. In the face they resemble the deer, but in the length ov their tails they resemble a whole herd ov deer.

A kangaroo's tail iz a living kuriosity; in its general habits it looks and akts like a rat's tail, but in size you must multiply it by six thousand and upwards.

What on arth a kangaroo wants so mutch tail for haz bothered the philosophers for ages, and i understand, that lately, at one ov their scientifick meetings they hav giv it up.

The philosophers git beat oftener than ennybody i kno ov, but they seldom giv a thing up; but the kangaroo's tail waz too mutch for them.

But a kangaroo's tail don't bother me enny more than a kite's tail duz; a bob-tailed kangaroo on the jump would akt just as a bob-tailed kite duz in the air. Whenever i cum acrost ennything in natur that i kant explain, then i kno at once that it iz all right for natur never made enny blunders in the animals; if she has failed ennywhare, it iz in man.

Natur gav man reazon, and showed him how to use it, but man luvs to open the throttle valve and let reazon hum. This ackounts for hiz running oph from the track so often and git-ting bust up. I never knu a kangaroo tew bust up.

THE CODFISH.

THE codfish iz a child ov the oshun. This ackounts for their being so salt.

They are caught with a hook and line, and bite a steel trap, and hang on like a poor relation.

They are good eating for a wet day; they are better than an umbreller to keep a man dry.

Dried codfish iz one ov the luxurys of life, but codfish three times a day would weaken mi confidence in them.

Codfish never venture in fresh water; they would soon spile if they did.

I never hav been codfishing miself, but think I should like it better than fishing for frogs.

I think i could ketch frogs well enuff, but i should insist upon their taking themselves off from the hook.

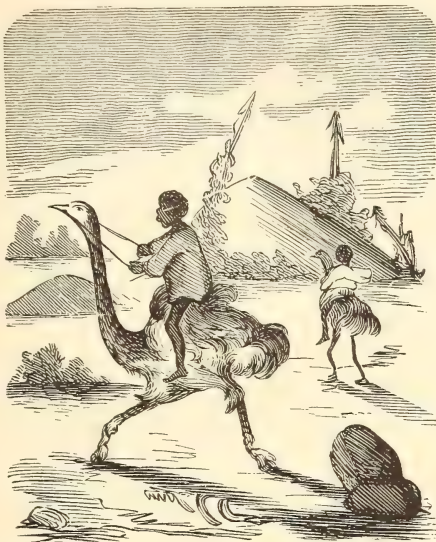
I had rather take a boss bumble bee in mi hand than a live frog, not bekause I am afraid the frog would bite, but i am afraid ov their kicking.

Sum people ain't afraid to take ennything with their hands, that they can reach, not even an eel, but if I should ever git caught by an eel, if i couldn't settle with him, right off, by giving him the hook and line, i would throw the pole into the bargain and put for home.

The codfish iz sed tew be an aristokrat, and to keep aloof from the other fish of hiz size in the sea, and claims tew be a relation of the whales, but this looks to me rather fishy.

I hav noticed that the codfish alwus haz a stiff upper lip, but I think this iz more owing tew the bone that iz in him than it iz tew his blood.

ANIMATED NATUR.



In search ov Livingstone—In Afrika they rein Osstriges.



In search ov Franklin—In Lapland they rein Deer. (136)

THE MACKREL.

THE mackrel iz a game fish. They ought tew be well educated, for they are always in schools.

They are very eazy to bite, and are caught with a piece ov old red flannel pettycoat tied onto a hook.

They ain't the only kind ov fish that are caught by the same kind of bait.

Mackrel inhabit the sea, but thoze which inhabit the groceries alwus taste to me az tho they had been born and fatted on salt.

They want a good deal ov freshning before they are eaten, and want a good deal ov freshning afterward.

If I can hav plenty of mackrel for brekfasst i can generally make the other two meals out ov cold water.

Mackrel are considered by menny folks the best fish that swims, and are called "the salt of the earth."

THE POLLYWOGG.

THE pollywogg iz created bi the sides ov the road, out ov thick water, and spends hiz infancy in pollywogging.

After he haz got through pollywogging he makes up hiz mind that this world want made for pollywogs and "nothing venture nothing have," and then he turns hiz attenshun tew bigger things.

He looks out upon life with the eye ov wisdum, and studdy-ing the various animals ov creashun, he cums tew the konklusion that the best thing he kan do iz tew bekum a frog.

This iz the way that frogs fust cum tew be made, and pollywoggs tew be lost.

The pollywogg now leaves the water and spends a part ov hiz summers upon land.

He haz tew fite hiz way through life, and generally goes on the jump.

Being better at diving than he iz at dodgeing, he often

runs hiz hed against sticks and stuns that the boys throw at him, but hiz two mortal enemys are the frenchman and the striped snaik.

The frenchman iz satisfied with hiz hind leggs, but the snaik swallows him whole.

I have seen sum good time made by the frog, and the snake, the snake after the frog, and the frog after dear life.

If the frog kan only reach a tree, and klimb it, he iz safe, for a snake kant travel a tree.

I don't kno az the pollywogg gains ennything by swopping himself oph for a frog, unless it iz experience, but i never hav bin able to diskover much ov enny happiness in experience.

If experience ever made a man happy, i should hav happiness to sell, for I am one ov them happy phellows who never found ennything (not even the bite ov a lobster) only through the kindness of experience.

THE BULL HEAD.

THIS remarkable beast of prey dwells in mill ponds and mud puddles, cluss to the ground, and lives upon young lizzards and dirt.

They hav no taste to their mouths, and never spit out ennything that they kan swallo.

They have two ugly black thorns sticking out on the sides ov their hed, and are az dangerous tew handle az a six-bladed penknife, with the blades all open to onst.

They are like a kat, yu hav got to skin them before they are fit to eat, and after they are thoroughly cooked, if yu set them away in the cupboard until they git cold, they will begin life anew, and bekum az raw az a live mule.

They will liv, after they are ded az long az striped snaik kan.

I don't advise enny man to fish for bull heads, but if yu feel az tho yu must, this iz the only best way to do it.

Take a dark, hot, drizzly night in the month ov june; steal out quietly from home; tell yure folks yu are going tew the nabors to borry a setting of hen's eggs; find a saw log on the banks ov a stagnant mill-pond, one end of which lays in the water; drive the mudturkles and water snaiks oph from the log; straddle the log, and let yure leggs hang down in the water up tew yure garters; bait yure hook with a chunk ov old injun rubber shoe; az fasst az yu pull up the bull heads, take them by the back ov the neck and stab their horns onto the saw log; when yu hav got the saw log stuck full, shoulder the saw log, and leave for home; git up the next morning early, skin the bull heds, and split up the saw log into kindling wood, let yure wife cook them for brekfast, and sware the whole family to keep dark about it.

This iz the only respektabel way to hav enneything to do with bull heads.

MUDTURKLES.

MUDTURKLES liv in a shell, which tha git verry mutch attached to. Tha are not fond ov company, and seldom receive visitors in their houses. Their food consists prinsipally of what they eat, which tha find wharever tha kan git it. Their style iz haf land, and haf water, and tha are at home on the banks or at the bottom ov a kanal. Tha hav sum eggs, which tha lay in sum warm sand, and ginerally hav them hatched out tew the halves. Tha belong tew the class known az "close korporashuns," and are a hard animil tew whip, bekause tha alwus fite under cover. The mudturkle kant climb very well, and therefore seldum iz found up a tree. Tha are verry tuff ov life, and will outlive an injun rubber shoe, and don't seem tew gro old enny faster than a paving stone duz. Tha kan be domestikated without enny trubble; awl yu hav tew dew, iz tew put them into a barrel, and tha aint ap tew stray off far. Mudturkles hav their faults,

but tha won't lie, nor drink rum, nor chaw terbacker, and tho tha cant trot as fast az sum hosses kan, thare sure tew git tew whare tha go tew, and never brake down on the rode. I take a deep interest in moste awl the animils, and particularly in mudturkles, and i dew hope that the Legislature in their wisdum won't pass a law "prohibiting enny more mudturkles." I regret tew hear, that in sum parts ov the kuntry, the people are in the habit of using mudturkles tew pitch quoits with, but I think this wants an affidavy with a reve-new stamp onto it.

THE FLY.

THE fly iz not only a domestik, but a friendly insek, without branes, but happily without guile.

They make their appearance amung mankind, a good deal az the wind duz, "whare it listeth."



THE FLY.

How they are exactly born, i haven't been able yet tew investigate, but they are so universal at times, that i hav thought, they didn't wait tew be born, but took the fust good chance that was offered, and cum just az they am.

They are sed tew be male and femail, but i dont think they kon-sider the marriage tie binding, for they look so mutch alike, that it

would be a grate waste ov time, finding out wich waz who, and this would lead tew never ending fites, wich iz the rhubarb ov domestik life.

They make their annual visit about the first ov May, but don't git tew buzzing good till the center ov August.

They stay with uz untill kold weather puts in an appearance, and then leave, a good deal az they cum, jist az they am.

Menny ov them are kut oph in the flower ov their yuth, and usefullness, but this don't interfere with their census, for their iz another steps right into their place, and heirs their property.

Sum looze their lives bi lighting too near the rim ov a toad's noze, and fall in, when the tud gaps, and others git badly stuck bi phooling with mollassis.

Sum visit the spiders, and are induced tew remain, and thousands find a watery grave, bi gitting drowned in milk cans.

The fly iz no respekter ov pussuns, he lights onto the pouting lips ov a sleeping darkey, jist az eazy az he duz onto the buz-zum ov the queen ov buty, and will buzz an Alderman, or a hod-carrier, if they git in his way.

Flys, moraly considered, are like a large share ov the rest ov human folks, they wont settle on a good healthy spot in a man, not if they kan find a spot that iz a leetle raw.

Their principal food iz every thing, they will pitch into a ded snaik, or a quarter ov beef, with the same anxiety, and will eat from sun rise, till seven o'clock in the evening, without getting more than haff phull.

They will eat more, and hold less, than enny bug we kno ov.

The fly haz a remarkable impoverished memory, yu may drive him out ov yure ear; and he will land on yure forhed, hit him aginly, and he enters yure noze, the oftner yu git rid ov him in one spot, the more he gets onto another; the only way tew inculcate him with yure meaning, iz tew smash him up fine.

Naturalists dont tell us all about the soshull habits ov the fly, but i beleave they hav temprate habits, and altho they hang around grocerys a good deal, I never saw a fly the wuss for liquor, but i hav often seen liquor the wuss for flies.

They hav a big appetight for gitting into things, they are the fust at the dinner table, and alwus take soup, and dont leave untill the cloth iz removed.

Flys see a grate deal ov good sosiety, they are admitted into all circles, and if they remember one haff that they see and hear, what a world ov phunny sekrets they could unfold; but flys are perfekly honarable, and never betray a konfidence.

What would sum lovers giv, if they could only git a fly tew blab, but a fly iz a perfek gentleman, he eats oph from your plate, enjoys yure conversashun, sees sights, and haz more phun, and privilege, than a prime minister, or a dressing maid, but when yu cum tew pump him, he iz az dry in the mouth, az a salt codfish.

Thare iz sumthing a fly will blow, but he wont blow a sekret.

Flys i think, must be born whole, for i never saw a haff born fly, they are all ov a size when yu fust see them, like a paper ov pins, and never git enny smaller.

I dont kno ov a more happy, whole souled, honest critter, among the bug dispensation, than a hansum, square bilt fly, taking a free ride in central park, with the Mayor and hiz wife, or a free lunch at Delmonico's, with the minister from England, and then finishing up the bizzness ov the day, by sleeping upside down, on the ceiling ov my ladys bed chamber.

But thare iz plenty ov pholks who kant see enny phun, or religion in a fly, whoze whole aim iz tew set molasses traps for them, tew chase them out ov the house with a sled stake, and then clear across a ploughed lot onto the next farm, tew git up nights in their stocking feet, tew worry them, with the tongs, tew drive them tew the brink ov despair, and finally ruin them, with deth.

I thank the Lord i ain't one ov thoze, i don't luv a fly enuff, tew leave mi vittles, and fall down flatt on mi stummuk, and worship them, but a fly may cum and sit on mi noze, all day, and chaw hiz cud in silence, if he will only sit still.

Flys tickle me, but they don't make me sware, it takes a

bedd bug, at the hollow ov night, a mean, loafing bed bugg, who steals out ov a krack in the wall, az silently az the swet on a dog's noze, and then creeps az soft az a shadder, on tew mi tenderest spot, and begins tew bore for my ile, it takes one ov theze foul fiends ov blood, and midnite, tew make me sware, a word ov two sillables.

A fly, the dear, little, social innocent, kant make me sware, not even an abbreviated dam.

I dispize ennymen who sware, it iz not only wicked, but always smells ov whiskey.

This essa, on the little fly, who visit us, in the spring ov the year, just az they am, will not interest the exceeding literary, or thoze who think they hav discovered poetry in their sile, it takes the essa on the life, and deth, ov an orphan rosebud, or the golden sheen ov a sassy moonbeam, dancing in a budoir tew the dreams ov a restive beauty, it takes sunthing ov this breed, tew fetch them.

THE CROW.

NEXT to the monkey, the crow haz the most deviltry to spare. They are born verry wild, but can be tamed az eazy az the goat kan, but a tame crow iz aktually wuss than a sore thumb.

If thare iz enny thing about the house that they kant git into, it iz bekause the thing ain't big enuff. I had rather watch a distrikt skool than one tame crow. Crows live on what they kan steal, and they will steal enny thing that aint tied down.

They are fond ov meat vittles, and are the first tew hold an inquest over a departed horse, or a still sheep. They are a fine bird tew hunt, but a hard one tew kill; they kan see you 2 miles first, and will smell a gun right through the side ov a mountain.

They are not songstirs, altho they hav a good voice to

cultivate, but what they do sing, they seem to understand thoroughly; long praktiss has made them perfekt.

The crow iz a tuff bird, and kan stand the heat like a blacksmith, and the cold like a stun wall.

They bild their nest among a tree, and lay twice, and both eggs would hatch out if they was laid in a snow bank,—thare aint no such thing as stopping a young crow.

Crows are very lengthy; i beleave they live always i never knu one to die a natral deth, and don't believe they kno how.

They are alwus thin in flesh, and are like an injun rubber shew, poor inside and out.

They are not considered fine eating, altho i hav read sum-whare ov biled crow, but still i never heard ov the same man hankering for sum biled crow 2 times.

This essa on the crow is copied from natur, and if it is true, i aint tew blame for it; natur made the crow, i didn't; if i had i would hav made her more honest and not quite so tuff.

THE BUMBLE BEE.

THE Bumble Bee is one ov natur's sekrets.

They probably hav a destiny to fill, and are probably necessary, if a fellow only knew how.

They liv apart from the rest ov mankind, in little circles numbering about 75 or 80 souls.

They are born about haying time, and are different from enny bug i know ov; they are the biggest when they are fust born. They resemble sum men in this respekt.

Their principle bizziness iz making poor honey, but they don't make enny to sell.

Boys sumtimes rob them out ov a whole summer's work; but thare is one thing about a bumble bee that boys alwus watch dreadful cluss, and that iz their *helm*.

I had rather not hav awl the bumble bee honey that is between here and the city ov Jerusalem, than tew hav a bumble bee hit me with his helm when he cums round suddin.

THE ROBBING.

THE robin haz a red brest.

They hav a plaintiff song, and sing az tho they waz sorry for sum thing.

They are natiffs ov the northern states, but go south to winter.

They git their name from their grate ability for robbing a cherry tree.

They kan also robin a currant bush fust rate, and are smart on a goose berry.

If a robin kant find enny thing else tew eat, they aint tew fastidious tew eat a ripe strawberry.

They build their nest out ov mud, and straw, and lay 4 eggs, that are speckled.

Four yung rob-bings, in a nest, that are just hatched out, and still on the half-shell, are alwus az reddy for dinner, az a nuzeboy iz.

If enny boddy goes near their nest, their mouths all fly open at once, so that yu kan see clear down tew their palates.

If it want for the birds, I suppose, ov course, we should all be et up by the catterpillars, and snakes, but i hav thought, it wouldn't be enny thing more than common politeness, for the robbings, tew let us hav, now, and then, just one ov our own cherriz, tew see how they did taste.



THE SWALLO.

THE swallo iz a lively bird.

Swallows make their appearance late in the spring, and alwus in a twitter about sumthing.

They hav az mutch twitter, as a boarding skool miss.

They kan fli az swift az an arrow, and a great deal crook-ider.

I have seen them skim a mill pond, cluss enuff tew take the cream off from it, and even make the frogs dodge, and not touch the water.

When the swallo cums, spring haz cum sure, but thare iz an old proverb, (one ov Solomans, i presume,) which sez, "one swallo dont make a spring."

This may be so, but i have seen a spring (ov water), that would make a grate menny swallows.

Swallows never hav the dispepshy, they liv upon nothing, and take a grate deal ov exercise in the open air.

They dont set up nites busting, and never cheat a taylor out ov hiz bill.

They dont waste enny time in the morning making their toilett, but like the flowers, shake oph the dew from their heds, and are reddy for bizzness.

I kant think ov enny thing God has made, more harmless than a swallo, they are as innosent az a daizy, and az pure as the air they swim in, they wont live, shut up in a cage, mutch longer, than a trout will.

THE BAT.

THE bat is a winged mouse.

They live very retired during the day, but at nite cum out for a frolik.

They fli very mutch unsartin, and ackt az tho they had taken a little too mutch gin.

They look out ov their face like a young owl, and will bite like a snappin turkle

What they are good for i kant tell, and dont believe they kan tell neither.

They dont seem tew be bird, beast, nor insek, but a kind of live hash, made out ov all three.

If thare want enny bats in this world, i dont suppose the earth would refuse tew revolve on its axis, once in a while, just for fun.

But when we cum to think, that thare aint on the face ov the earth, even one bat too mutch, and that thare haint been, sintz the daze ov adam, a single surpluss muskeeters egg, laid by acksident, we kan form sum kind ov an idea, how little we know, and what a poor job we should make ov it, running the machinery of kreashun.

Man iz a phool enny how, and the best ov the joke iz, he don't seem tew kno it.

Bats hav a destiny tew fill, and i will bet 4 dollars, they fill it better than we do ours.

Bats liv on flies, and hawks liv on bats, but who livs on the hawks, i kant tell.

Biled hawk may be good, i never herd enny boddy say it wasn't, but i dont hope i shall ever be called upon tew decide it.

Tew save life, i would eat biled hawk, but if it tastes az i think it duz, i wouldn't ask for a seckond plate ov it.

THE HAWK.

THE hawk iz a karniverous fowl, and a chickiniverous one too, every good chance he kan git.

I hav seen them shut up their wings, and drop down out ov the skey, like a destroying angel, and pick up a yung goslin in each hand, and sore aloft agin pretty quick.

They bild their nests out ov the reach ov civilizashun, so

that no mishionary kan git to them, unless he kan klimb well.

Powder and double B shot, iz the only thing that will civilize a hawk clear through, so that he will stay so, and it takes a big charge ov this too.

I have fired a double-barrelled gun into them, loaded with fine shot, and it had the same exilirating effekt on them, that 4 quarts ov oats would hav, on an old hoss, it made them more lively for a fu minnits.

I hav seen ded hawks, but i never shed enny tears over them.

I dont surpose that even hen hawks are made in vain, but i hav wondered, if just enuff ov them, tew preserve an assortment, wouldn't answer.

THE MEDDO MOLE.

THE meddo mole iz either a small rat, or a big mouse, i dont kno which.

They hav some soft, silken fur, and dig in the ground for a living.

They kan bore a hole in the ground fazter than a 2 inch augur kan, and kan travel klear akrost a 10 aker lot, in one night, and never cum once tew the surface.

They dont have enny eyes, but see with their ears, and kan see more without seeing anything, than enny rat in amerika.

How a meddo mole kan see with their ears iz one ov naturs misterys, and natur luvs misterys, it iz the misterys ov natur that makes mankind respektful.

If natur showed all the kards she held in her hand most enny boddy would think they could beat her.

But natur makes us guess at about one-half we know, and then laffs at us, in her sleeve, bekanze we dont git it right.

I dont kno whether meddo moles are an accredited artikle ov diet or not, i never hav seen their names registered on enny bill of fare, in our grate hotels spelt in english, but thare iz

so mutch meat fixings with french, and dutch names on the bills, that they may be thar.

I dont kno how meddo moles are spelt in dutch.

A meddo mole mite eat fust rate in dutch, and be kussid common vittles in english.

THE POSSUM.

THE possum iz a fello ov the Southern and Western States. He owns a sharp noze, a keen eye, a lean head, a phat boddy, and a poor tail.

He enjoys roots, chickens, grass, eggs, green korn, and lit-tle mice, and eats what he steals, and steals what he eats.

Hiz boddy is kivvered with a hairy kind ov phur, ov a dirty white complexion; hiz feet and fingers resemble the rack-koon, hiz ears are a trifle smaller than the mules, and hiz tail iz az round az an eel, and az free from capilliaryness as the snaiks stummuk.

The possum's tail bothers me. I hav looked at it bi the hour; i hav studdyed it, and tried tew parse it; i hav figgered on it az cluss az i would a proposishun in Euklid; i hav hung over it az fondly az a kemist; i hav fretted and wondered, hav got mad, wept and swore, and kant tell to this day whi a possum should hav a hairless caudel.

If some philosophik mind, out ov a present job, will explain this tale to me, and sho me the mercy ov it, i will explain to him, free from cost, the pucker ov the persimmon, or the vital importance thare iz in being bolegged, two misterys which are only known to the Billings family.

The possum iz a lonesum and joyless vagabond, living just near enuff to the smoke ov a chimbly tew pick up a transient goslin or a ten dollar bill, or ennything else that aint stuck fast.

Thare iz only one man in this visionary world who seems tew hav an affinity, ov a moral natur, for the possum, and that

iz a darkey. They are the nigger's poultry and roast lamb.

The possum, in poor condishun, is az phull ov phatt as a tallo kandle in the month ov august, but having et possum miself, and biled awl from necessity, i am full ov the opinyun that between the two mi choice would be never agin to take either.

Possums alwus hav twins when they hav ennything, and sumtimes an extra one, and they suckle their yung on an entire different principal from the goose.

Their skins are a subject of traffick, and are worth in market from nine to ten cents a piece, provided the tail is amputated. A possum's tail iz not only worthless, but iz a damage to any enterprizing man.

Theze skins are colored and made into mink muffs, and sold for twenty-five dollars a head, tew thozе whoze early edukashun has bin neglekted.

Thare iz only one thing about a possum's skin different from a hoss hide, they don't shed their hair, evry hair is drove in and clinched on tuther side.

Possum's hav butiful white natral teeth, and their mouth iz az full ov them az a kow hide boot iz ov shu pegs.

But say what yu will about theze comick geniuses ov natur, they hav got two things that they own and no other animul, feathered, or hairy, possesses them so mutch.

I mean tuffness and cunning

If a possum thinks he kant reach hiz hole, in the hollo ov the tree, tew eskape a wandering dog or a stray nigger, he lays himself down level on the opposite side ov hiz belly, and dies az ded az a two dollar watch.

The dog will smell ov hiz corpse and pass on, the nigger will rool him over, pheal ov hiz phatt, and konkluding that "dis possum hab been eating pizen;" take him by the tail and send him buzzing into a brush heep.

Many a possum haz saved hiz life, and hiz phatt, bi thus loozeing it.

I hav often killed them with a klub, sufficiently dead enuff tew bury, and hiding behind a tree, fur a fu minnits, hav

seen them born agin, and sneak oph into the underbrush.

If thare iz enny boddy who don't beleave this i don't care, i only write what i know, and don't hold miself liable for other folks' ignorance.

Possum grease and hoe kake, in equal parts, will phatt a nigger in 60 days, and make hiz face glisten like a piece ov patent leather.

If the possum only had hare on the tail i could account for him fully, but this lack ov the hirsute attachment bothers me.

I think now i would giv ten dollars tew be made well on this subjeckt.

Altho the possum dies hard, he lives eazy, and i might az well own it, forever, for i have spent a great quantity ov mi life surrounded by possums and other historick vermin, and never heard only ov acksident death in the possum family.

The muskrat and the possum hav similar tales, but the muskrat steers himself with hiz while bathing, but the possum never bathes in ennything but chicken blood.

The studdy ov natur iz a good risk to take, and will make sum men az phull ov knowledge az an unabridged Webster's spellin book, while thare iz others that natur nor ennyboddy else haint bin able tew edukate yet.

THE CURSID MUSKETO.

DEAR — :—Yure letter kame safe unto hand last nite bi mail, and i hurry tew repli.

The best musketers now in market are raised near Bergen point, in the dominion ov Nu Jersey.

They gro thare verry spontaneous, and the market for them iz verry unstiddy—the grate supply injures the demand.

Two hundred and fifty to the square inch iz konsidered a paying krop, altho they often beat that.

They don't require enny nussing, and the poorer the land the bigger the yield.

If it want for musketers i dont kno what sum people would do thare tew git a living, for thare iz a grate deal ov kultivated land thare that wont raize ennything else at a proffit.

The musketer iz a short lived bug, but don't waste enny time; they are alwuss az reddy for bizzness az pepper sass iz,

and kan bight 10 minnits after they are born just az fluently az ever.

Thare iz people in this world so kontrary at heart, and so ignorant, that they wont see enny wisdom in having musketers around; i alwus pittty sutch pholks—their edukashun haz been sorely neglekted and aint level.

Wisdom iz like duks eggs—if yu git them, yu hav got tew sarch for them

—thare aint no duks in theze benighted days that will cum and la eggs in yure hand—not a duk, Mr. —, not a duk.

The musketo is a soshul insex; they liv verry thick amungst each other, and luv the sosiety ov man also, but don't kontrakt enny ov hiz vices.

Yu never see a musketer that was a defaulter; they never fail to cum to time, altho thousands looze their lives in the effort.

The philosophers tell us that the muskeeters who can't sing won't bight; this information may be ov grate use to science, but aint worth mutch to a phellow in a hot nite whare muskeeters are plenty.



THE CURSID MUSKETO.

If thare ain't but one musketer out ov ten that kan bight good, that iz enuff to sustain their reputashun.

The philosophers are alwus a telling us sumthing that iz right smart, but the only plan they kan offer us tew get rid ov our sorrows iz to grin and bear them.

They kant rob one single musketer ov hiz stinger by argument. I say bully for the muskeeter!

The muskeeter iz the child ov circumstansis in one respekt—he can be born, or not, and liv, and die a square deth in a lonesum marsh, 1600 miles from the nearest nabor, without ever tasting blood, and be happy all the time; or he kan git into sumboddy's bed-room thru the key-hole, and take hiz rashuns reglar, and sing sams ov praze and glorificashun.

It don't kost a muskeeter mutch for hiz board in this world; if he kant find enny boddy to eat he kan set on a blade ov swamp meadow gras and liv himself to deth on the damp fog.

The musketo is a gray bug and haz 6 leggs, a bright eye, a fine busst, a sharp tooth and and a reddu wit.

He dont waste enny time hunting up hiz customers, and alwus lights onto a baby fust if thare iz one on the premises.

I positively fear a musketo.

In the dark, still nite, when every thing iz az noizeless az a pair ov empty slippers, to hear one at the further end ov the room slowly but surely working hiz way up to yu, singing that same hot old sissing tune ov theirs, and harking to feel the exackt spot on yure face whare they intend tew lokate, iz simply premeditated sorrow tew me; i had rather look forward to the time when an elephant waz going tew step onto me.

The musketo haz no friends, and but phew associates; even a mule dispizes them.

But i hav seen human beings who want aktuually afraid ov them; i hav seen pholks who had rather hav a muskeeter lite onto them than to have a trakt peddler lite onto them; i hav seen pholks who were so tuff aginst anguish that a muskeeter mite lite onto them enny whare and plunge their dagger in up tew the hilt in vain.

I envy these people their moral stamina, for next tew being virtewous i would like tew be tuff.

This life iz phull ov pesky muskeetos, who are alwus a looking for a job, alwus reddy tew stik a thissell into yu sum whare, and sing while they are doing it.

Dear Mr. —, pardon me for saying so mutch about the cursid muskeeto, but ov all things on this arth that travel, or set still, for deviltry, thare aint enny bug, enny beast, or enny beastess, that i dred more, and luv less, than i do this same little gray wretch, called cursid muskeeter.

THE HORNET.

THE hornet is an inflamibel bugger, sudden in hiz impresshuns and hasty in hiz conclusion, or end.

Hiz natral disposishun iz a warm cross between red pepper in the pod and fusil oil, and hiz moral bias iz, "git out ov mi way."

They hav a long, black boddy, divided in the middle bi a waist spot, but their phisikal importance lays at the terminus ov their subburb, in the shape ov a javelin.

This javelin iz alwas loaded, and stands reddy to unload at a minnit's warning, and enters a man az still az thought, az spry az litening, and az full ov melankolly az the toothake.

Hornets never argy a case; they settle awl ov their differences ov opinyun bi letting their javelin fly, and are az certain tew hit az a mule iz.

This testy kritter lives in congregations numbering about one hundred souls, but whether they are male and female, or conservative, or matched in bonds ov wedlock, or whether they are Mormons, and a good menny ov them klub together and keep one husband tew save expense, i dont kno nor dont kare.

I never hav examined their habits mutch, i never considered it helthy.

Hornets bild their nests whenever they take a noshun to, and seldom are disturbed, for what would it profit a man tew kill 99 hornets and hav the one hundredth one hit him with hiz javelin?

They bild their nests ov paper, without enny windows to them or back doors. They hav but one place ov admission, and the nest iz the shape ov an overgrown pine-apple, and iz cut up into just az menny bedrooms az thare iz hornets.

It iz very simple tew make a hornets nest if yu kan, but i will argue enny man 300 dollars he kant bild one that he could sell tew a hornet for half price.

Hornets are az bizzzy az their second couzzins, the bee, but what they are about the lord only knows, they dont lay up enny honey, nor enny money, they seem tew be bizzzy only jist for the sake ov working all the time, they are alwus in az mutch ov a hurry az tho they waz going for a doktor.

I suppose this uneazy world would grind arownd on its axletree onst in 24 hours, even if thare want enny hornets, but hornets must be good for sumthing, but i kant think now what it iz.

Thare haint been a bug made yet in vain, nor one that want a good job, thare iz ever lots ov human men loafing around black smith shops, and cider mills, all over the country, that dont seem tew be necessary for ennything but tew beg plug tobacco and swear, and steal water-melons, but yu let the cholera brake out once, and then yu will see the wisdom ov having jist sich men laying around loose, they help count.

Next tew the cockroach, who stands tew the hed, the hornet haz got the most waste stummuk, in reference tew the rest ov hiz boddy, than enny ov the insek populashun, and here iz another mistery: what on arth duz a hornet want so mutch reserve corps for.

I hav jist thought—tew carry hiz javelin in, thus you see, the more we diskover about things the more we are apt to know.

It iz alwus a good purchase tew pay out our last surviving dollar for wisdom, and wisdom iz like the misterious hens egg,

it aint laid in yure hand, but iz laid away under the barn, and yu hav got tew sarch for it.

The hornet iz an unsosshall kuss, he iz more haughty than he iz proud, he iz a thorough bred bug, but hiz breeding and refinement haz made him like sum other folks i kno ov, dissatisfied with himself, and everyboddy else, too mutch good breeding ackts this way sumtimes

Hornets are long-lived—i kant state jist how long their lives are, but i kno, from instinkt and observashun, that enny kriter, be he bug or be he devil, who is mad all the time, and stings every good chance he kan git, gennerally outlives all his nabers.

The only way tew git at the exact fiteing weight ov the hornet, is tew tutch him, let him hit you once with his javelin, and you will be willing tew testify in court that sumboddy run a one-tined pitchfork into yer; and az for grit, i will state for the informashun ov thozе who haven't had a chance tew lay in their vermin wisdom az freely az i hav, that one single hornet, who feels well, will brake up a large camp meeting!

What the hornets do for amuzement iz another question i kant answer, but sum ov the best read, and heavyest thinkers among the naturalists say they hav target excursions, and heave their javelins at a mark; but i don't imbibe this assershun raw, for i never knu enny boddy, so bitter at heart az the hornets are, to waste a blow.

Thare iz one thing that a hornet duz that i will giv him credit for on mi books—he alwus attends tew hiz own bizzness, and wont allow any boddy else tew attend tew it, and what he duz iz alwuz a good job, you never see them altering enny thing, if they make enny mistakes, it iz after dark, and aint seen.

If the hornets made haff az menny blunders az the men do, even with their javelins, everyboddy would laff at them.

Hornets are clear in another way, they hav found out, bi trieing it, that all they kan git in this world, and bragon, iz their vittles, and clothes, and yu never see one, standing at

the corner ov a street, with a twenty-six inch face on, be-
kauze sum bank had run oph, and took their money with
him.

In ending oph this essa, i will cum tew a stop, by conclud-
ing, that if hornets waz a leetle more pensive, and not so
darned peremptory with their javelins, they might be guilty ov
less wisdom, but more charity.

But yu kant alter bug natur, without spileing it for enny
thing else, enny more than yu kan an elephant's egg.

THE RABBIT.

THE rabbit iz a kind ov long-eard and short-tailed kat, and
reside for a living all over the United States ov Amerika.

They are az harm-
less, so far az pizon
is consarned, az a
yung goslin.

They liv in holes
in the ground, hol-
ler logs, and under
brush heaps, and kan
run faster aud stop
quicker than any 4
or 6 legged brute.

Their hind legs
are twice az long
and twice az fast az
their fore ones, and
they seem tew be
bilt best for running
up a hill, and back-
ing down it. They
are all colors known tew the trade, except green ; green rabbits
are out ov fashion.



THE RABBIT.

Rabbits bile eazy, and eat soft, and are sed tew be better vittles than the kat.

I don't kno exacktly how menny rabbits thare are in the United States now, and never expekt tew kno, for thay kan hatch out, and spred faster than the meazles.

One pair ov helthy and industrious rabbits will settle a whole township in 18 months, and begin tew emigrate into the jineing parts.

Rabbits are az eazy tew kill az a cucumber vine when it fust starts out ov the ground, and are az eazy tew ketch az a bad kold.

Rabbits hav no kunning, and but little guile; i hav kept them az pets, and konsider them just about az safe az they are useless.

Their fur iz of sum value, but they are az tender tew skin without tareing, az a biled potater.

THE POODLE.

THE poodle iz a small dog, with sore eyes, and hid amungst a good deal ov promiskuss hair.

They are sumtimes white for color, and their hair iz tangled all over them, like the hed ov a yung darkey.

They are kept az pets, and, like all other pets, are az stubborn az a setting hen.

A poodle iz a woman's pet, and that makes them kind ov sakred, for whatever a woman luvs she worships.

I hav seen poodles that i almost wanted tew swop places with, but the owners ov them didn't akt to me az tho they wanted tew trade for enny thing.

Thare iz but phew things on the face ov this earth more utterly worthless than a poodle, and yet i am glad thare iz poodles, for if thare wasn't thare iz some people who wouldn't hav enny objekt in living, and hav nothing tew luv.

Thare iz nothing in this world made in vain, and poodles are good for fleas.

Fleas are also good for poodles, for they keep their minds employed scratching, and almost every boddy else's too about the house.

I never knew a man tew keep a poodle. Man's natur iz too koarse for poodles. A poodle would soon fade and die if a man waz tew nuss him.

I don't expekt enny poodle, but if enny boddy duz giv me one he must make up hiz mind tew be tied onto a long stick every Saturday, and be used for washing the windows on the outside.

This kind ov nussing would probably make the poodle mad, and probably he would quit, but i kant help it.

If i hav got tew keep a poodle, he haz got tew help wash the windows every Saturday. I am solid on this pint.

Bully for me.

THE PATRIDGE.

THE partridge iz a kind ov wild hen, and liv in the swamps, and on the hill sides that are woody.

They are verry eazy tew ketch with the hand, if yu kan git near enuff tew them tew put salt on their tale, but this iz alwus diffikult for nu beginners.

In the spring ov the year they will drum a tune with their wings on some deserted old log, and if yu draw ni unto them tew observe the musik, they will rize up, and kut a hole thru the air with a hum like a bullet.

Thare iz no burd kan beat a patridge on the wing for one hundred yards, i am authorized tew bet on this.

The patridge are a game burd, and are shot on the wing, if they are not missed.

It iz dreadful natral tew miss a patridge on the fly, especially if a tree gets in the way.

I hav hunted a grate deal for patridge, and lost a grate deal ov time at it.

The patridge lays 14 eggs, and iz az sure tew hatch all her eggs out az a cockroach iz who feels well.

When a brood ov yung patridges fust begin tew toddle about with the old bird, they look like a lot ov last year's chestnut burs on legs.

Broiled patridge iz good if yu kan git one that waz born during the present century, but thare iz a grate menny patridge around that waz with Noah in the ark, and they are az tuff tew git the meat oph ov az a hoss shu.

But broiled patridge iz better than broiled krow, and i had rather hav broiled krow than broiled mule just for a change.

THE SNIPE.

THE snipe iz a gray, misterious bird, who git up out ov low, wet places quick, and git back again quick.

They are pure game, and are shot on the move.

They are az tender tew brile az a saddle rok oyster, and eat az eazy az sweetmeats.

The snipe haz a long bill (about the length ov a doktor's) and git a living bi thrusting it down into the fat earth, and then pumping the juices out with their tounge.

I hav seen snipe so phatt that when they waz shot 50 feet in the air and phell on to the hard ground, they would split open like an egg.

This will sound like a lie to a man who never haz seen it did, but after he haz seen it did, he will feel different about it.

THE COCKROACH.

THE cockroach iz a bug at large.

He iz one ov the luxurys ov civilization.

He iz eazy to domestikate, yielding gracefully to ordinary kindness, and never deserting thozе who show him proper ackts ov courtesy.

We are led to beleave, upon a cluss examination ov the outward crust ov these fashionable insekts, that they are a highly successful intermarriage between the brunette pissmire, and the "*artikilus bevo*," or common Amerikan grasshopper.

Naturalists however differ, which iz to be lamented, for a diversity ov sentiment, upon matters so important to the peace ov mind and moral advancement ov mankind in the lump, creates distrust, and tends to sap the substrata ov all bug ethicks.

But let the learned and polite pull hair az mutch az they please about the ansestral claims ov the cockroach it iz our bizzness and duty, az bug scrutinizer, tew show the critter up az we find him, without caring a single, solitary curse, who hiz grandfather or grandmother acktually waz.

Thare iz no mistaking the fackt that he iz one ov a numerous family, and that hiz attachment tew the home ov hiz boyhood, speaks louder than thunder for hiz affecktionate and unadulterated natur.

He dont leave the place he waz born at upon the slightest provocation, like the giddy and vagrant flea, or the ferocious bed bugg, and untill death, (or sum vile powder, the inven-shun ov man) knocks at hiz front door, he and hiz brothers and sisters may be seen with the naked eye, ever and anon calmly climbing the white sugar bowl or running foot races between the butter plates.

How strange it iz that man, made out ov dirt, the cheapest material in market, and the most plenty, should be so determined to rid the world ov evry living bug but himself.

I dont doubt if he could hav hiz own way for six years, evry personal cockroach would be knocked off from the bosom ov the footstool, and not even a pair ov them left to repair damages with.

Such iz man!

The cockroach is born on the fust ov May and the fust ov November semiannually, and is reddy for use in fifteen days from date.

They are born from an egg, four from each egg, and conse-

quently they are all ov them twins. There is no such thing in the annals ov natur as a single cockroach.

The maternal bug don't sett upon the egg as the goose doth, but leaves them lie around loose, like a pint ov spilt mustard seed, and don't seem tew care a darn whether they get ripe or not.

But I never knew a cockroach egg fail tew put in an appearance. They are as sure tew hatch out and run as Kanada thistles, or a bad kold.

The cockroach is ov tew colours, sorrel and black. They are always on the move, and kan trot, I should say, on a good track, and a good day, cluss tew three minnits.

Their food seems tew consist, not so mutch in what they eat as what they travel, and often finding them dead in my soup at the boarding-house, I hav cum to the conclusion that a cockroach kan't swim, but they kan float.

Naturalists hav also declared that the cockroach has no double teeth. This is an important fackt, and ought tew be introduced into all the primary school books ov Amerika.

But the most interesting feature ov this remarkable bugg is the lovelyness ov their natures. They kan't bite nor sting, nor skretch, nor even jaw back. They are so amable that I hav even known them tew get stuck in the butter, and lay there all day, and not holler for help, and aktually die at last with a broken heart.

To realize the meekness ov theze uncomplaining little cusses, let the philosophick mind just for one moment compare them to the pesky flea, who light upon man in hiz strength and woman in her weakness like a red hot shot, or to the warbling musketo, wild from a Nujersey cat-tail marsh, with hiz dagger in hiz mouth ackeing for blood; or, horror ov horrors! to the midnight bed bugg, who creeps out ov a crack az still and az lean az a shadow, and hitches on to the bosom ov buty like a starved leech.

Every man haz a right to pick hiz playmates, but az for me, i had rather visit knee deep among cockroaches than to hear the dieing embers ov a single muskeeter's song in the

room jineing, or to know that thare waz just one bedbugg left in the world and he waz waiting for mi kandle to go out and for me to pitch into bed.

In conclusion, to show that I aint fooling, i would be willing, if I had them, to swap ten fust class fleas any time for a small sized cockroach, and if the fellow complained that I had shaved him in the trade. I would return the cockroach and sware that we waz even.

THE MULE.

THE mule is haf hoss and haf Jackass, and then kums tu a full stop, natur diskovering her mistake.

Tha weigh more, akordin tu their heft, than enny other kreetur, except a crow-bar.

Tha kant hear enny quicker, nor further than the hoss, yet their ears are big enuff for snow shoes.

You kan trust them with enny

one whose life aint worth enny more than the mules. The only wa tu keep the mules into a paster, is tu turn them into a medder jineing, and let them jump out.

Tha are red dy for use, just as soon as they will du tu abuse.

Tha haint got enny friends, and will live on huckle berry brush, with an ockasional chanse at Kanada thistels.



THE MULE.

Tha are a modern invenshun, i dont think the Bible deludes tu them at tall.

Tha sel for more money than enny other domestik animile. Yu kant tell their age by looking into their mouth, enny more than you kould a Mexican cannons. Tha never hav no dissease that a good club wont heal.

If tha ever die tha must kum rite tu life agin, for i never herd noboddy sa "ded mule."

Tha are like sum men, verry korrump at harte; ive known them tu be good mules for 6 months, just tu git a good chanse to kick sumbody.

I never owned one, nor never mean to, unless thare is a United Staits law passed, requiring it.

The only reason why tha are pashunt, is bekause tha are ashamed ov themselves.

I have seen eddikated mules in a sirkus.

Tha kould kick, and bite, tremenjis. I would not sa what I am forced tu sa again the mule, if his birth want an outrage, and man want tu blame for it.

Enny man who is willing tu drive a mule, ought to be exempt by law from running for the legislatur.

Tha are the strongest creeturs on earth, and heaviest ackording tu their sise; I herd tell ov one who fell oph from the tow path, on the Eri kanawl, and sunk as soon as he touch-ed bottom, but he kept rite on towing the boat tu the nex stashun, breathing thru his ears, which stuck out ov the water about 2 feet 6 inches; i did'nt see this did, but an auctioneer told me ov it, and i never knew an auctioneer tu lie unless it was absolutely convenient.

BED BUGS.

I NEVER see ennybody yet but what despised *Bed Bugs*. They are the meanest ov aul crawling, creeping, hopping, or biteing things.

They dassent tackle a man bi dalite, but sneak'in, after dark, and chaw him while he iz fast asleep.

A musketo will fight you in broad dalite, at short range, and giv you a chance tew knock in hiz sides—the flea iz a game bugg, and will make a dash at you even in Broadway—but the bed-bugg iz a garroter, who waits till you strip, and then picks out a mellow place tew eat you.

If i was ever in the habit ov swearing, i wouldn't hesitate to damn a bed bugg right tew hiz face.

Bed bugs are uncommon smart in a *small* way ; one pair ov them will stock a hair matrass in 2 weeks, with bugs enuff tew last a small family a whole year.

It don't do enny good to pray when bed bugs are in season ; the only way tew git rid ov them iz tew bile up the whole bed in aqua fortis, and then heave it away and buy a new one.

Bed buggs, when they hav grone aul they intend to, are about the size ov a bluejay's eye, and hav a brown complexion, and when they start out to garrote are az thin az a grease spot, but when they git thru garroting they are swelled up like a blister.

It takes them 3 days tew git the swelling out ov them.

If bed buggs have enny destiny to fill, it must be their stummuks ; but it seems tew me that they must hav bin made by acksident, jist az slivvers are, tew stick into sumboddy.

If they waz got up for sum wise purpose, they must hav took the wrong road, for there kant be enny wisdom in chawing a man aul night long, and raising a family, besides, tew foller the same trade.

If there iz sum wisdom in aul this, I hope the bed buggs will chaw them folks who kan see it, and leave me be, bekause i am one ov the hereticks.

THE FLEA.

THE smallest animal ov the brute creashun, and the most pesky, iz the *Flea*.

They are about the bigness ov an onion seed, and shine like a bran new shot.

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They spring from low places, and kan spring further and faster than enny ov the bug-brutes.

They bite wuss than the musketoze, for they bite on a run ; one flea will go aul over a man's subburbs in 2 minnits, and leave him az freckled az the meazels.

It iz impossible to do ennything well with a flea on you, except sware, and fleas aint afraid ov that ; the only way iz tew quit bizzness ov aul kinds and hunt for the flea, and when you have found him, he ain't thare. Thiz iz one ov the flea mysteries, the fackulty they hav ov being entirely lost jist as soon as you hav found them.

I don't suppose thare iz ever killed, on an average, during enny one year, more than 16 fleas, in the whole ov the United States ov America, unless thare iz a cazualty ov sum kind. Once in a while thare iz a dogg gits drowned sudden, and then thare may be a few fleas lost.

They are about az hard to kill az a flaxseed iz, and if you don't mash them up az fine az ground pepper they will start bizzness agin, on a smaller kapital, jist az pestiverous az ever.

Thare iz lots ov people who have never seen a flea, and it takes a pretty smart man tew see one ennyhow ; they don't stay long in a place.

If you ever ketch a flea, kill him before you do ennything else ; for if you put it oph 2 minnits, it may be too late.

Menny a flea haz past away forever in less than 2 minnits.

NOT ENNY SHANGHI FOR ME.

THE shanghi ruseter is a gentile, and speaks in a forrin tung.

He is bilt on piles like a Sandy Hill crane.

If he had bin bilt with 4 legs, he wud resemblen the peruvian lama.

He is not a game animil, but quite often cums off sekund best in a ruff and tumble fite ; like the injuns, tha kant stand sivilization, and are fast disappearing.

Tha roost on the ground, similar tew the mud turkle.
 Tha oftin go to sleep standing, and sum times pitch over,
 and when tha dew, tha enter the ground like a pickaxe.
 Thare food consis ov korn in the ear.
 Tha crow like a jackass, troubled with the bronskeesucks.
 Tha will eat as mutch tu onst as a district skule mäter,



SHANGHI.

and ginerally sit down rite oph tew keep from tipping over.

Tha are dredful unhandy tew cook, yu hav tu bile one eend ov them tu a time, yu kant git them awl into a potash kittle tu onst.

The femail ruster lays an eg as big as a kokernut, and is sick for a week afterwards, and when she hatches out a litter of yung shanghis she has tew brood them standing and then

kant kiver but 3 ov them—the rest stand around on the outside, like boys around a cirkus tent, gitting a peep under the kanvas when ever tha kan.

The man who fust brought the breed into this kuntry ought tew own them all and be obliged tew feed them on grasshoppers, caught bi hand.

I never owned but one and he got choked tu deth bi a kink in a clothes line, but not until he had swallered 18 feet ov it.

Not enny shanghi for me, if yu pleze ; i wuld rather board a travelling kolporter, and as for eating one, give me a biled owl rare dun, or a turkee buzzard, roasted hole, and stuffed with a pair ov injun rubber boots, but not enny shanghi for me, not a shanghi !

Speaking ov hens, leads me tew remark, in the fust place, that hens, thus far, are a suckcess.

They are domestick, and occasionally are tuff.

This iz owing tew their not being biled often enuff in their younger daze ; but the hen ain't tew blame for this.

Biled hen iz univèrsally respekted.

Thare iz a grate deal ov originality tew the hen—exactly how mutch i kant tell, historians fight so mutch about it. Sum say Knower had hens with him in the ark and sum say he didn't. So it goes, which and tuther.

I kant tell yu which waz born fust, the hen or the egg ; sumtimes i think the egg waz—and sumtimes i think the hen waz—and sumtimes i think i don't kno, and i kant tell now, which way iz right, for the life ov me.

Laying eggs iz the hen's best grip

A hen that kant lay eggs—iz laid out.

One egg iz konsidered a fair day's work for a hen. i hav herd ov their doing better, but i don't want a hen ov mine tew do it—it iz apt tew hurt their constitution and bye-laws, and thus impare their futer worth.

The poet sez, butifully :

“ Sumboddy haz stole our old blew hen !

I wish they'd let her bee ;

She used tew lay 2 eggs a day,

And Sundays she'd lay 3.”

This sounds trew enuff for poetry, but i will bet 75 thous- and dollars that it never took place.

The best time tew sett a hen, is when the hen is reddy.

I kant tell you what the best breed is, but the shanghigh is the meanest. It kosts as mutch tew board one, as it duz a stage hoss, and yu mite as well undertake tew fat a fanning- mill, by running oats thru it.

Thare aint no proffit in keeping a hen for his eggs, if he laze less than one a day.

Hens are very long lived, if they dont kontrakt the thrut disseaze,—thare is a grate menny goes tew pot, evry year, bi this melankolly disseaze.

I kant tell exactly how tew pick out a good hen, but as a general thing, the long-eared ones, are kounted the best.

The one-legged ones, i kno, are the lest ap tew skratsh up a garden.

Eggs packed in equal parts ov salt, and lime water, with the other end down, will keep from 30, or 40, years, if they are not disturbed.

Fresh beef-stake is good for hens; i serpose 4 or 5 pounds a day, would be awl a hen would need, at fust along.

I shall be happer tew advise with yu, at enny time, on the hen question, and—take it in egg.

THE AUNT.

The ant iz a menny footted insekt.

They live about one thousand five hundred and fifty of them (more or less), in the same hole in the ground, and hold their property in common.

They hav no holydays, no eight-hour sistem, nor never strike for enny higher wages.

They are cheerful little toilers, and hav no malice, nor back door to their hearts.

Their iz no sedentary loafers amung them, and yu never see one out ov a job.

They git up arly, go tew bed late, work all the time, and eat on the run.

Yu never see two ants argueing sum phoolish question that neither ov them didn't understand; they don't kare whether the moon iz inhabited, or not; nor whether a fish weighing two pounds, put into a pail ov water allreddy phull, will make the pail slop over, or weigh more.

They ain't a-hunting after the philosopher's stone, nor git-ting crazy over the cauze of the sudden earthquakes.

They don't care whether Jupiter iz 30 or 31 millions ov miles up in the air, nor whether the arth bobs around on its axes or not, so long az it don't bob over their korn krib and spill their barley.

They are simple, little, bizzy aunts, full ov faith, working hard, living prudently, committing no sin, prazeing God by minding their own bizzness, and dieing when their time cums, tew make room for the next crop ov aunts.

They are a reproach to the lazy, an encouragement tew the industrious, a rebuke tew the viscious, and a studdy to the Christian.

If yu want tew take a lesson in arkitekture, go and set down bi the side ov their hole in the ground, and wonder how so menny kan liv so thick.

If yure pashunce needs consolashun, watch the ants, and be strengthened.

If man had (added tew hiz capacity) the pashunce and grit ov theze little atoms ov animated natur, every mountin on the buzzum ov the arth would, before this, hav bin levelled, and every inch ov surface would scream with fruitfulness, and countless lots ov human critters would hav bin added to the inhabitants ov the universe, and bin fed on corn and other sass.

I hav sot by the hour and a haff down near an aunt-hill, and marvelled; hav wondered at their instinkts, and hav thought how big must be the jackass who waz satisfied to beleave that even an ant, the least ov the bugs, could hav been created, made bizzy, and sot to work by *chance*.

Oh, how i do pity the individual who beleaves that all things here are the work ov an acksident! He robs himself ov all plezzure on earth, and all right in Heaven.

I had rather be an ant (even a humbly, bandy-legged, profane swearing ant), than to look upon the things ov this world az i would on the throw ov the dice.

Ants are older than Adam.

Man (*for very wize reasons*) want bilt untill all other things were finished, and pronounced good.

If man had bin made fust he would hav insisted upon bossing the rest ov the job.

He probably would hav objekted to having enny little bizzy aunts at all, and various other objekshuns would hav bin offered, equally green.

I am glad that man waz the last thing made.

If man hadn't hav bin made at all, you would never hav heard me find enny fault about it.

I haven't much faith in man, not bekauze he kant do well but bekauze he wont.

Ants hav bye laws, and a constitushun, and they mean something.

Their laws aint like our laws, made with a hole in them, so that a man kan steal a hoss and ride thru them on a walk.

They don't hav enny whisky ring, that iz virtewous, simply, bekauze it hooks bi the millyun, and then legalizes its own ackts.

They don't hav enny legislators that yu kan buy, nor enny judges, laying around on the haff shell, reddy tew be swaltered.

I rather like the aunts, and think now I shall sell out mi money and real estate, and jine them.

I had rather jine them than the bulls or the bears, i like their morals better.

The bulls and the bears handle more money, it iz true, and make a grate deal more noize in Wall street, one ov them sticking his horn into a flabby piece ov Erie and tossing it up into the air, and the other ketching it when it cums down, and trampling it under hiz paws.

This may be phun for the bulls and the bears, but it iz wuss than the cholera morbus for poor Erie.

Ants never disturb Erie ; yu couldn't sell one eny Erie, enny more than you could sell one skrip on the cod-fish banks ov Nufoundland.

Ants are a honest, hard-tugging little people, but whether they marry, and giv in marriage, iz beyond my strength ; but if they don't they are no wuzz oph than they are out west (near the city of Chicago), where they marry to-day and apply for an injunkshun to-morrow ; and are reddy the next day to fite it out agin on sum other line.

Wedlok out west (near the grate grain mart Chicago) iz one ov them kind ov locks that almost enny boddy kan pick.

SUM SNAIX.

THE ADDER.

THE adder iz az spotted az a checker-board, and are very butiful tew admire at a propper distance oph.

They hav a koal blak eye, which revolves on its axis, and shines like a glass bead.

They kan be found in wet places, and are handy tew liv, both down in the water, and up on the top ov the land. They kan slip oph from an old bridge, or a log, into a mill pond, az natral, and az eazy, az a pint ov turpentine, and kno how tew swim, and wave, on the brest ov sum water like the shad-do ov the weeping willo.

They are harmless tew bight, but one adder, would spile all the bathing thare waz in a mill pond for me, when i waz a boy.

THE STRIPED SNAIK.

The striped snaix is one ov the garden varietyts. They inhabit door yards, and stun heaps down at the foot ov the garden, and piles ov old boards, and weedy spots, and grass generally.

They are the domestik snaik, if thare iz enny such thing, and are really az harmless az an old garter, but az full ov fraid tew almost every boddy, az a torpedo.

The fust snaix, we hav enny ackount ov much, waz the devil, surnamed bellyzebubb, who wiggled his way into the Garden of Eden, and without a single trump in hiz hand, beat our two original ansess-tors, out ov joy ineffible, and glory halleluyer forever,

and gave them in exchange for it sorrow without stint, and wo unutterabel. This was an unkommon poor trade for the human family. All snaiks are sneaks, and steal around on their slippry stummuks, az still, and greazy, az lamp ile.

Snaix kant stand the enkroachments ov civilizashun, the seed ov the woman iz alwus after them with a long pole, and a man, post haste for a doktor, will alwuss dismount, and hich hiz animile hoss, tew put an extra hed onto a snaix.

This kind ov treatment has alwus made snaiks raizing a dredful risky bizzness teu follow.

Out ov one thousand snaixs born annually, the staytisstix sho 930 ov them die in a grate hurry, espeshily whare churches and school houses flourish.

I don't kno ov a more unhelthy spot in the world for a snaix teu settle down and undertaik teu bring up a family than near a distrikt school house.

HE INFANT
HERCULES



Let enny body just holler "*striped snaix*" once, near a distrikt school house, and you will see the snaix begin teu paddle, and the young ones begin tew bile out like hornets out ov their nest, and proceed for that snaix like a flock of young turkeys for a Junebug.

Striped snaiks are about two feet and one haff in length, and about one inch in diameter, and "thareby hangs a tail."

THE BLUE RACER.

The blue racer is a Western snaik, about 6 feet in length, ov a pale blue color, and the smartest snaix, for suddenness, in the universe.

They kan run, on a unmown meaddo, as fast as ahoss, with their heds about 2 foot high, and their whole boddie bileing with muscels.

They are az harmless az a rabbit, and will run if you chase them, and then will turn and chase you, if you want them tew play "*tag*."

They are froliksom cusses, but I never did hanker for sitch kind of refreshments.

They are the nicest kind ov a mark to shoot at.

Draw a fine sight on their heds when they hold up abov the turf, and let them hav one barrell ov number 6 shot, and the hed will be missing, and the ballance ov the snaix will be looking after the hed in a grate hurry, turning all sorts of back summersets and double and twisted bo knots, and hiro-glyphick kontortions for 20 minutes, before they make up their mind that it is safe tew die.

It is a dredful krewel sight tew see them ketch a frog, it iz alwus done on a run, and done quick, for the poor frog don't stand enny more chance ov getting away than a chesnutt tree duz when lightning fires up, and goes for it.

They swallo the frog whole, and stik out with a frog in them like a yung purp who haz allowed a quart ov butter-milk tew find its way into him.

THE BLAK SNAIK.

The blak snaix iz the only one i kno ov who kan klimb a

PUBLIK INSTITOOTIONS.



A Foreign Institootion—Patrik at home.



A native Institootion—Bridget abroad.

tree without boosting, and take the yung birds out ov their nests oph from the topmost limb.

They are az handy in a tree top az a yung munkey, but are not pizon tew bight.

They hav a festive way ov choking things tew death by making a cravat ov themselves around the thruts ov their victims.

I hav herd ov wicked children being killed in this way, but never knu a boy who tended Sunday skool regular, and who want sassy tew hiz grandfather, and who didn't eat enny green apples, and hav the stummuk ake in consequents, to get choked bi a blak snaix.

Wicked little boys, who pla marbles on Sunday, and who say "*Go up, old bald hed,*" and who put kittens into tar barrels will make a note ov this.

The blak snaix iz about 5 feet in length, and sumtimes haz a white ring around hiz nek.

There iz very little poetry in snaix ov enny kind, untill they git their heds smashed, and here iz just whare the poetry comes in.

There ain't much poetry in me, but if I waz called upon tew write an obituary notiss for the whole race ov snaix, who lay dead in one pile, i would take oph mi coat, rool up mi sleeves, and saliva mi hands, and rite sum verses that i wouldn't be ashamed ov enny how, for i should expekt the solemnity ov the ockashun would help me out ov the skrape.

THE MILK SNAIK.

The milk snaix hangs around pasture lots, and iz said tew fasten onto the udders ov the cows, and git hiz milk punch in this underhand way.

I don't beleave this, but in writing the biography ov snaix no man iz obliged tew tell the whole truth about them enny how.

Fish and snaix are two things that authors are apt tew consider the fackts ov when they write onto them.

I never knu a man yet, not even of fust rate judgment,

if he should ketch a fish that weighed 4 pounds but would guess he weighed 6, and if he should kill a snaix that was 5 feet, and three inches long, would want tew sware he waz 14 foot long, without taking the krooks out ov him.

This iz human natur, and human natur is heavy on a marvel.

The Bible sez, "*marvel not*," and altho i look upon all things in the Bible with the utmost venerashun, I hav wondered if Joner's ketching the whale just az he did, wasn't some kind ov authority for the fish storys ov the present daze.

If a man in theze times should ketch a whale az Joner did, he would write an ackount ov it, and travel around the kuntry and lektur onto it, and when he deskribed the size ov that whale, if a man wan't smart in figgures, he would git a poor idea of the animile's dimenshuns.

I never have saw a milk snaix yet, and if i phool mi *life* away, and don't never see one, I don't intend tew mourn inkonsolably about it.

I hav alreddy seen all the snaix I want to, and wouldn't go a haff a mile from here to see all the snaix on the buzzum ov the earth unless thare waz a bonfire ov them.

Snaix ov all kinds hav got but one destiny tew fill, and Divine Providence haz fixt that; it is tew git their heds squeezed by a suitable sized pebble.

THE RACCOON, AND THE PETTYFOGGER.

THE Raccoon iz a resident of the United States ov America; he emigrated tew this country, soon after its diskovery by Columbus, without a cent, and nothing but hiz claws tew git a living with.

He iz one ov them kind ov persons whoze hide iz worth more than all the rest ov him.

He resides among the heavy timber, and cultivates the

cornfields and nabring garden sass for sustenance, and understands hiz bizzness.

Hiz family consists ov a wife and three children, who liv with him on the inside ov a tree.

He can alwus be found at home during the day, reddy tew receive calls, but his nights are devoted tew looking after hiz own affairs.

He dresses in soft fur, and hiz tail, which iz round, haz rings on it.

Theze rings are ov the same material that the tail iz, and are worn upon all occasions.

During the winter he ties himself up into a hard not and lays down by hiz fireside.

When spring opens, he opens, and goes out tew see how the chickens hav wintered.

Hiz life iz as free from labor az a new penny, and if it wasn't for the dogs and the rest ov mankind, the rackcoon would find what everyboddy else haz lost—a heaven upon earth.

But the dogs tree him and the men skin him, and what there iz left ov him ain't worth a cuss.

He iz not a natral vagabond like the hedgehog and the alligator, but luvs to be civilized and liv amung folks; but he haz one vice that the smartest missionary on earth kan't redeem, and that iz the art ov stealing.

He iz seekond only tew the crow in pettit larceny, and will steal what he kant eat, nor hide.

He will tip over a barrell ov apple sass just for the fun ov mauling the sass with his feet, and will pull out the plug out ov the mollassis, not be kause he luvs sugar enny better than he duz yung duck, but jist tew see if the mollassis haz got a good daub tew it.

I hav studdied animal deviltry for 18 years, bekause the more deviltry in an animal, the more human he iz.

I can't find, by sarching the passenger list, that Noah had a coon on board, but i am willing tew bet 10 pound ov mut-

ton sassage, that mister coon, and hiz wife were commuted, by stealing a ride.

I never knu a rackcoon tew want ennything long, that he could steal quick.

Ennyboddy who haz ever looked a coon, right square in the face, will bet yu a dollar, that he iz a dead beat, or under five hundred dollar bonds, not tew go into the bizzness, for the next ninety days.

I hav had tame coons by the dozzen, they are az eazy tew tame az a child, if yu take them young enuff, but i kan't advise ennybody to cultivate coons, they want az mutch looking after, az a blind mule on a tow path, and thare aint enny more profit in them, than thar iz in a stock dividend, on the Erie Rail Road.

I never waz out ov a pet animal since I kan remember, till now, but i hav gone out ov the trade forever: lately, i discovered, that it waz a good deal like making a whissell out ov a kats tale, ruining a comfortable tale, and reaping a kursid mean whissel.

Rackcoons liv tew be 65 years old, if they miss the sosiety ov men, and dogs enuff, but thare aint but few ov them die ov old age; the north western fur company, are the grate undertakers of the coon family.

I feel sorry for coons; for with a trifle more brains, they would make respectable pettifoggers before a justiss ov the peace; but even this would not save them from final perdishun.

Natur don't make any mistakes, after all; she hits the bull right in the eye every time: when she wants a rackcoon with rings on hiz tale, she makes him; and when she wants a petty-fogger, she knows how tew make him, without spileing a good coon.

Pettyfoggers, no doubt, hav a destiny to fill, and they may enable a justiss ov the peace, in a cloudy day, tew know a good deal less ov the law than he otherwise would; still, for all this, if I war obliged tew pray for one or the other, I think now I should say, Giv us a leetle more coon, and a good deal less pettyfogger.

If the Raccoon would only giv his whole attenshun tew politicks, thar ain't but few could beat him ; he is at home on the stump, and menny on us, *old coons*, kan reckolekt how, in 1840, with nothing but a hard cider diet, he swept the country, from the north to the south pole, like a cargo ov epsom salts.

THE FEATHERED ONES.

DUK.

THE duk is a foul. Thare aint no doubt about this—naturalists say so, and kommon sense teaches it.

They are bilt sumthing like a hen, and are an up-and-down, flat-footed job. They don't kackle like the hen, nor kro like the rooster, nor holler like the peakok, nor scream like the goose, nor turk like the turkey ; but they quack like a root dokter, and their bill resembles a vetenary surgeon's.

They have a wov-en fut, and kan float on the water az natural az a sope bubble.

They are pretty mutch all feathers, and when the

feathers are all removed, and their innards out, thare iz just about az mutch meat on them az thare iz on a krook-necked squash that haz gone tew seed.



THE FEATHERED ONES.

Wild duks are very good shooting, and are very good to miss also, unless yu understand the bizness.

You should aim about three foot ahead ov them, and let them fly up tew the shot.

I hav shot at them all day, and got nothing but a tail-feather now and then ; but this satisfied me, for i am crazy for all kind ov sport, yu know.

Thare are sum kind ov duks that are very hard tew kill, even if yu do hit them. I shot, one whole afternoon, three years ago, at sum dekoy duks, and never got one ov them. I hav never told ov this before, and hope no one will repeat it—this iz strikly confidenshall.

TURKEY.

Roast turkey iz good, but turkey with kranberry sass iz better.

The turkey iz a sedate person, and seldum forgits herself by gitting onto a frolik.

They are ov various colors, and lay from 12 to 18 eggs, and they generally lay them whare noboddy iz looking for them but themselves.

Turkeys travel about nine miles a day, during pleasant weather, in search ov their daily bred, and are smart on a grasshopper, and red hot on a kriket.

Wet weather iz bad on a turkey—a good smart shower will drown a yung one, and make an old one look and akt az tho they had just been pulled out ov a swill barrel with a pair of tongs.

The maskuline turkey or gobbler, as they are familiary called, hav sezons ov strutting which are immense.

I hav seen them blow themselves up with sentiments of pride or anger, and travel around a red flannel petticoat hung onto a clothes line just az tho they waz mad at the petticoat for sumthing it had, did, or sed tew them.

The hen turkey alwus haz a lonesum look tew me az tho she had been abuzed bi sumboddy.

Turkeys kan endure az mutch kold weather az the vane on

a church steeple, i hav known them tew roost all night on the top limb ov an oak tree, with the thermometer 20 degrees belo zero, and in the morning fly down and wade through the sno in a barn-yard to cool oph.

P. S.—If you kant hav kranberry with roast turkey, apple sass will do.

THE HOSSTRITCH.

The hosstritch iz a citizen ov the dessart, and lay an egg about the size ov a man's hed the next day after he haz been on a bumming excursion.

They resemble in size, and figger about 15 shanghi roosters at once, and are chiefly important for the feathers which inhabit their tails.

The hosstritch are hunted on hossbak, and they kan trot a mile kluss to 3 minnits.

They lay their eggs in the sand, and i think the heat ov the sand hatches them out.

They ain't bilt right for hatchin out eggs, enny more than a large-sized figger 4 iz.

I don't kno whether their eggs are good tew eat or not, but i guess not for i never have seen ham and hosstritch eggs advertised on enny ov our fashionable bills ov fare.

Biled hosstritch may be nourishing and may be not; I think this would depend a good deal upon who waz called upon tew eat it.

I shan't never enquire for biled hosstritch az long az i remain in mi right mind.

If the hosstritch iz a blessing tew the dessert country I hope they will stay thare, for so long as we hav the turkey buzzard, and the Sandy Hill Crane, I feel az tho we could git along, and endure life.

I am writing this essa on the hosstritch a good deal by guess, for i hav never seen them in their natiff land, nor never mean to, for jist so long az i kan git 3 meals a day, and liv whare grass groze, and water runs, i don't mean tew hanker for hot sand.

THE PARROT.

The parrot iz a bird ov menny colours, and inklined tew talk.

They take holt ov things with their foot, and hang on like a pair ov pinchers.

They are the only bird i kno ov who kan konverse in the inglish language, but like meny other nu beginners, they kan learn tew swear the eazyest.

They are kept az pets, and like all other pets, are useless.

In a wild state ov nature, they may be ov sum use, but they looze about 90 per cent ov their value by civilizashun.

They resemble the border injun in this respekt.

When yu cum tew take 90 per cent oph from most enny thing, except the striped snaik, it seems tew injure the proffits.

I owned a parrot once, for about a year, and then gave him away, i haven't seen the man I giv him to since, but i presume he looks upon me az a mean kuss.

If i owned all the parrotts thare iz in the United States, I would banish them immejiately tew their native land, with the provizo that they should stay thare.

I don't make theze remarks tew injure the feelings ov thoze who hav sot their pheelings on parrotts, or pets ov enny kind, for i kant help but think that a person who gives up their time and tallents tew pets, even a sore eyed lap dorg, displays grate nobility ov karakter. (This last remark wants tew be took different from what it reads.)

THE BOBALINK.

The bobalink iz a blak bird with white spots on him.

They make their appearanse in the northern states about the 10th ov June, and commence bobalinking at once.

They inhabit the open land, and luv a meadow that iz a leetle damp.

The female bird don't sing, for the male makes noize enuff for the whole family.

They have but one song, but they understand that perfektly well.

When they sing their mouths git az phull ov musik az a man's duz ov bones who eats fried herring for brekfast.

Bobolinks are kept in cages, and three or four ov them in one room make just about as mutch noize az an infant class repeating the multiplikashun table all at once.

THE EAGLE.

Thare iz a grate deal ov poetry in eagles; they kan look at the sun without winking; they kan split the clouds with their flashing speed; they kan pierce the blu etherial away up ever so fur; they kan plunge into midnight's blak space like a falling star; they kan set on a giddy krag four thous-and miles hi, and looking down onto a green pasture kan tell whether a lamb iz phatt enough tew steal or not.

Jupiter, the Peterfunk, god ov the anshunts, had a grate taste for eagles, if we kan beleave what the poeks sing.

I hav seen the bald-headed eagle and shot them in all their native majesty, and look upon them with the same kind ov venerashun that i do upon all sheep stealers.

NATRAL HISTORY.

IT is not the moste deliteful task, tew write the natral history ov the *Louse*, thare iz enny quantity of thorobred folks, who would konsidder it a kontaminashun, az black az pattent leather, to *say* louse, or even *think* louse, but a louse is a fackt, and aul fackts are never more at home, nor more unwilling to move, than when they git into the head. The *louse* is one ov the gems ov antiquity. They are worn in the hair, and are more ornamental than useful.

Not having enny encyclopedia from which tew sponge mi informashun, and then pass it oph for mi own creashun, i shall be forced, while talking about the louse, "tew fight it out on the line" ov observashun, and when mi knowledge, and experi-

ence gives out, i shall tap mi imaginashun, ov which i hav a crude supply.

Book edukashun iz a phatting thing, it makes a man stick out with other folks opinyuns, and iz a good thing tu make the vulgar rool up the white ov their eyes, and wonder how enny man could ever kno so mutch wisdum.

Schooling, when I waz a colt, didn't lie around so loose az it duz now, and learning waz picked up oftner by running yure head against a stun wall, than by enny other kind ov mineralogy.

I have studied botany all day, in a flat meadow, pulling cowslops for greens, and then classified them, by picking them over and gitting them reddy for the pot.

All the astronomy i ever got i larnt in spearing suckers bi moonlite, and mi geoligy culminated at the further end of a woodchucks hole, espeshily if i got the woodchuck.

Az for moral philosophy and rhetorick, if it iz the science ov hooking green apples and water-mellons 30 years ago, and being aful sorry for it now, i am up head in that class.

But all this iz remote from the louse.

The louse iz a familiar animal, very sedentary in hiz habits, not apt tew git lost. They kan be cultivated without the aid ov a guide book, and with half a chance will multiply and thicken az much az pimples on the goose.

Thare iz no ground so fruitful for the full development ov this little domestick collateral, az a distrikt school hous, and while the yung idea iz breaking its shell, and playing hide and go seek on the inside ov the dear urchins skull, the louse iz playing tag on the outside, and quite often gets on to the school mom.

I hav alwus had a hi venerashun for the louse, not bekause i consider them az enny evidence of genius, or even neatness, but becauze they remind me ov my boyhood innocence, the days away back in the alphabet ov memory, when i sot on the flatt side ov a slab bench, and spelt out old Webster with one hand, and stirred the top ov my head with the other.

Philosophikally handled, the louse are gregarious, and were

a complete success at one time in Egypt, bible historians don't hesitate to say, that they were at the rage at that time, the whole crust of the earth simmered and boiled with them, like a pot of steaming flax seed, they were a drug in the market.

But this was more louse than was necessary, or pleasant, and was a punishment for sum sin, and ain't spoke of, as a matter to brag on.

The louse are all well enough in their place, and for the sake of variety, perhaps a few of them are just as good as more would be.

They were designed for sum wise purpose, and for that very reason, are respectable.

When, (in the lapse of time,) it comes to be revealed to us, that a single louse, chewing away on the summit of Daniel Webster's head, when he was a little schoolboy, was the telegraphical touch to the wire that burst the first idea in his brain, we shall see wisdom in the louse, and shant stick up our nose, until we turn a back summerset, at these venerable soldiers, in the grand army of progression.

After we have reached years of discretion, and have got our education, and our characters have got done developing, and we begin to hold office, and are elected justiss of the peace, for instance, and don't seem to need any more louse to stir us up, it is time enough then to be sassy to them.

As for me, there is only one piece (thus far) of vital creation, that I actually *hate*, and that is a bed-bug. I simply *disprize* snakes, *fear* musketoes, *avoid* fleas, don't *associate* with the cockroach, *go around* toads, *back out* square for a hornet.

Nevertheless, moreover, to wit, I must say, even at this day of refinement, and bell letters, I do actually love to stand on tip-toe, and see a romping, red-cheeked, blue-eyed boy, chased up stairs and then down stair, and then out in the garden, and finally caught and throwed, and held firmly between his mother's knees, and see an old, warped, fine-toothed horn comb go and come, half buried through a flood of lawless hair, and drag each trip to the light, a fat and lively louse—

and, in conclusion, to hear him pop as mother pins him with her thum nail fast tew the center ov the comb, fills me chuck up to the brim with something, i don't know what the feeling iz; perhaps sumboddy out ov a job can tell me.

KATS.

A KAT iz sed to hav 9 lives, but i beleaf they dont hav but one square deth.

It iz allmost unpossable to tell when a kat iz ded without the aid ov a koroners jury.

I hav only one way miself to judge ov a ded kat.

If a kat iz killed in the fall ov the year, and thrown over



KATS.

the stun wall into yure nabors lot, and lays thare all winter

under a sno bank, and dont thaw out in the spring, and keeps quiet during the summer months, and aint missing when winter sets in agin, I have alwus sed, that, '*that kat,*' waz ded, or waz playing the thing dredful fine.

Speaking ov kats, mi opinyun iz, and will continue to be, that the old-fashioned kaliko-coulered kats iz the best breed for a man ov moderate means, who haint got but little munny to put into kats.

They propagate the most intensely, and lay around the stove more regular than the Maltese, or the brindle kind.

The yellor kat iz a fair kat, but they ain't reliable; they are apt tew stay out late nights, and once in a while git on a bad bust.

Blak kats hav a way ov gitting on the top ov the wood-house when other folks hav gone tew bed, and singing dewets till their voices spile. and their tails swell till it seems az tho they must split.

THE HUM BUGG.

THE most vain and impudent bug known to naturalists (or enny other private individual) iz the hum bugg.

They have no very partiekular parents nor birth place, are born a good deal az tud stools are, wherever they kan find a good soft spot.

It haz been sed by commontaters that Satan himself iz the father ov hum buggs—if this iz a fakt he haz got more children than he kan watch, and sum very fast yung ones amungst them.

The hum buggs don't generally live a grate while at once, but have the fackulty ov dieing in one place, and being suddenly born in another.

They are ov awl genders, including the maskuline, feminine and nutral, and kan liv and grow phatt whare an honest bugg would starve to death begging.

The hum bugg will eat enny thing that they kan bite, and rather than loose a good meal will swaller a thing whole.

Every one sez they dispipe the hum bugg and yet every boddy iz anxious tew make their acquaintance.

They hav the ontra to all cirkles ov sosiety without knocking from the highest tew the lowest, and tho often kicked out, are welcumed again and flattered more than ever.

The hum bugg haz more friends than he knows what to do with, but he manages tew giv general satisfakshun by cheating the whole of them.

The Bible sez "the grasshopper iz a burden"—and i believe it— but i think the hum bugg iz the heaviest bug ov the two.

But the world kant well spare the hum bugg; take them all out ov the world, and it would bother even an honest man tew git a living, for thare doesn't seem, jist now, to be honesty enuff on hand to do our immense dry good bizzness with.

Honesty iz undoubtedly the best policy for a long run, but for a short race, hum bugg haz made sum excellent time.

I hav been bit bad bi this bugg miself several times, but not twice in the same spot—i follow the Skriptures when i am whare the hum bugg is plenty, if one bites me on one cheek, i turn him the other cheek also, but i don't let him bite the other cheek also.

Thare ain't enny boddy, i suppose, who acktually pines tew be bit by this selebrated bugg; they only luv tew see how near they can cum tew it without missing.

Human natur iz chuck full ov curiosity, curiosity iz jist what hum bugg makes menny a warm meal oph ov.

Sum ov theze bugg are not so sharp bitten and pizen az others, but this iz not so mutch owing tew their disposishun az it iz tew their natur; they all ov them bite the full length ov their teeth.

If thare iz enny boddy who hain't never been bit bi a hum bugg yet, he must be sumboddy who has always staid at home with his uncle, and, lived on bread and milk, or was born numb all the way through, and couldn't feel any kind ov a bite.

If i should hear a man brag that one ov these bugs *couldn't* bite him, I should set him down at once for a man who wan't a good judge ov the truth. The bite of a hum bugg iz wuss than a hornet's, and always different from a dog's, for the dog growls, and then bites, but the hum bugg bites, and lets you do the growling.

THE BUGG BEAR.

NATURAL History has its myths and its ghosts, az well az enny boddy else, and foremost among these iz—the buggbear.

The bugg bear iz born from an imaginary egg, and iz hatched by an imaginary process.

They are like a shadow in the afternoon, always a good deal bigger than the thing that casts it.

They are composed ov two entirely different animals, the *bugg* and the *bear*, but generally turn out to be pretty much all bug.

They are like the assetts on a bankrupt broker, the more you examine them, the smaller they grow.

I have known them tew cum out ov a hole like a mice, and grow in tew minnits az big az an elephant, and then run back agin into the same hole they cum out ov.

They are like a young wild pigeon in their habits, the biggest when they are first born.

They are common to all countrys and all peoples, the philosophers hav seen them az often az the children hav, and ben as badly skared by them.

They are az innocent az a rag doll, but are az full ov deviltry az a jack lantern.

Bugg bears are az plenty in this world az pins on the side walks, but noboddy ever sees them but those folks who are alwus hunting for them.

THE GAME CHICKEN.

LO, and behold the game rooster!

He weighs about 3 pounds and a quarter, more or less, and iz reddy tew fite for a kingdom. He stands up on hiz

feet like a piece ov ginger-root, with each feacher fastened in its place.

Hiz eye gleams in its socket like a solitaire on the queen's finger.

Hiz head iz like the snaiks head, and his beak shines like the point ov a dagger.

When he steps, he steps like a bunch ov kat gurt, and hiz crow iz like the yung injuns fust whoop on the war-path. Hiz plumage

gives back the sun shine like the ruby and amethyst, and hiz legs are all golden.

Hiz gaffs are ov burnt steel, and hiz tail and wing feathers are clipped for the battle.

Bring on the other rooster.



THE GAME CHICKEN.

 THE DUK.

THE Duk iz a kind ov short legged hen.

When cooked they are very good means ov nourishment, in fakt, it will do to call roste duk and apple sass eazy tew contend with.

The duk haz a big foot for the size ov their boddy, but their foot iz not the right kind ov a foot for digging in the garden.

Their foot iz like a small spider's web, only more substan-shul bilt.

They are amphipicuss, and kan sale on the water az natral and eazy az a grease spot.

They kan div in the water az handy az a bull frog, and never git water soaked.

Water won't stay quiet on a duk's back no longer than quicksilver will whare it iz down hill.

Duks hav a broad bill which enables them tew eat their food without enny spoon.

They are more profitable tew keep than a hen, bekauze they kan eat so mutch faster.

Duks are addikted tew a wild state ov natur, but civiliza-shun haz did sumthing handsum for duks, and made them the companyuns ov man and old wimmin.

Next tew her grand children, an old woman thinks most ov her duks.

The duk iz a good hand tew raze feathers, which groze all over their person simultaneously without enny order.

Thare aint any room on the outside ov a duk for enny more feathers.

They shed their feathers by having them pulled out, and these feathers make a good, tuff bed.

A duk's feather bed iz a good place tew raze nite mares on.

Men often call their wifes their "*dear duks*," this is on ackount ov their big bills.

The duk don't kro like a rooster, but quaks like a duk.

They do a good deal ov quacking that don't amount tew mutch.

Sometimes doktors are called quacks, but i never hav bin told whi.

The duk iz not the most profitable bird extant for vittles; for, when yu hav got oph all the feathers, and pull out their stummuk, thare aint enny more left on them, than thare iz on the outside ov an eg shel.

They are fust rate feeders, and alwus hav a leetle more appetight left.

Their leggs are lokated on their boddy like a pair ov hind leggs, and i hav seen them eat till they tipt over forwards.

Duks ought to hav a pair ov before leggs, and then they couldn't eat themselves oph from their feet.

Duks la eggs, but don't la them around loose.

Hunting duks' eggs iz a mitey cluss transackshun.

A man couldn't earn 30 cents a day and board himself, hunting duks' eggs.

The wild duk iz a game bird, and are shot on the wing.

They kan fli next faster tew a wild pigeon, and if yu aim right at them on the wing, yure shot will hit whare the wild duk just waz.

I hav seen akres ov them git up oph from the water at once; they made az mutch noize az the breaking up ov a kamp meeting.

I hav often fired into them with a dubble-barrelled gun, when they waz rizing, with both mi eyes shut, and never injured enny duk, az i kno ov.

I always waz fust rate at missing wild duks on the move.

Sumtimes a duk gits lame, and, when they do, they lay rite down and giv it up.

Thare ain't no 2 legged thing on the face ov this earth kan outlimp a lame duk.

Yu often hear the term "*lame duk*" applied tew sum men, and perhaps never knu what it ment.

Studdy natur, and yu will find out whare all the truth cums from.

THE SANDY HILL CRANE.

THE crane iz neither flesh, beast, nor fowl, but a sad mixtur ov all theze things.

He mopes along the brinks ov kreeks and wet places, looking for sumthing he haz lost.

He haz a long bill, long wings, long legs, and iz long all over.

He iz born ov one egg and goes thru life az lonesum az a lasts year's bird's nest.

He livs upon lizzards and frogs, and picks up things with hiz bill az he would with a pair ov tongs.

He sleeps standing like a gide board, and sumtimes tips over in hiz dreams, and then hiz bill enters the ground like a pik ax.

When he flies thru the the air, he iz az graceful az a wind-mill, broke loose from its fastenings.

Cranes are not very plenty in this world, but the supply, up tew this date, just about equals the demand.

The crane iz not a good bird for diet ; the meat tastes like injun rubber stretched tight over a clothes hoss.

I never hav et enny crane, nor don't mean to, untill all the biled owl in the country givs out.

I kant tell what the Sandy Hill crane waz made for, and it aint none ov mi bizzness—even a crane from Sandy Hill kan fill hiz destiny, and praise God loafing along the banks ov a kreek and spearing frogs for hiz dinner.

I hav spent mutch time among the birds, beasts, and fishes, and expekt tew spend more, and tho i couldn't never tell exackly what cumfort a musketo waz tew the bulk ov mankind, or what kredit he waz tew himself, i am forced tew admit that enny thing so perfektly and delikately made iz, to say the least, a dredful smart job.

Cranes are very long-lived, and are az free from guile az a bread pill iz.

Cranes seldom git shot. Thare iz two reazons for this ; one iz, they alwus keep gitting a leetle further oph ; and the other iz, thare would be no more kredit for a hunter in bringing a ded crane home for game than thare would be a yeller dog.

MORE SNAIKS.

THE RATTLESNAIK.

THE rattlesnaik iz ov a dull yaller color, from four to six feet in size, ackordin tew length, and all the way ov a bigness.

They hav a pizon tooth, and a dedly natur.

On the further end ov their boddy they hav sum loose bones, which they can play a tune upon, which makes the noize from which they take their name from.



MORE SNAIKS.

Thare iz only one remidy for the bite ov a rattlesnaik that I kno ov, and that iz whisky.

I have seen a man that had bin bit bi one, drink three quarts ov whisky, and be sober enuff all the time tew jine the sons ov tem-pranse.

I hope I never shall be bit bia rattlesnaix, not so mutch on ackount

ov the snaik az on ackount ov the whisky.

I think three quarts ov whiskey in mi person at onst would keep me drunk forevermore.

The grate mortal enemy ov the snaiks iz the hog.

I have seen a woods hog take after a rattlesnaix, and ketch him in running 50 yards, and with 3 rips and a snatch, tare mister rattlesnaix into ribbons, and then swallo him whole without saying grace.

The woods, or wild hog, iz the grate snakes eradikator. They will hunt for them like a setter dog for a woodkok, and if the snaix bight them, they hav a way ov laying down in a mud hole and soaking the pizon all out ov them.

THE HOOP SNAIK.

This remarkable snaik haz a funny way ov taking their tail

in their mouth and making a hoop ov themselves. They kan travel a good gait.

Thare iz a tradishun that the end ov their tale iz ov bone, and iz filled with pizon, ov the most deadly dimenshuns, but I think this iz only a lie.

Az I sed before, it iz so natral tew lie about snaix that it iz a great wonder to me that they don't leave this world entirely, and take up their abode sunwhare else, whare they kan hav a fair show.

I am about 7 eights ov a mind tew beleave that the hoop snaix iz one ov P. T. Barnum kind ov krittters, that yu pay yure money tew see in the menagerie, and then take yure chances.

The only way tew git at the truth about snaix iz to believe all yu hear, and more too.

THE ANAKONDY.

The anakondy iz the grate original land snaix, 365 feet in length, 4 feet below the eyes, 19 feet in circumference, and kan swallow an ox whole, if yu will saw hiz horns off.

They kan wind themselves around the tallest oaks in the forest, and tare it up bi the roots, and lay waist a whole vilage in their wrath.

The anakondy iz a resident ov the tropikal klimates. He would freeze up solid in Vermont the fust winter, and would be kut up into kord wood bi the natives.

Anakondy wood, i should think, if it waz green, would make a lazy fire.

THE GARTER SNAIX.

The garter snaik derives hiz name from the habit he haz ov slipping up a gentlemen's leg, and tying himself into an artistik bo knot about hiz stocking, just belo the knee.

This iz more ornamental than pleasant, and haz been known tew result in the deth ov the snaix.

I kan imagine several things more pleasant than a live snaix festooned around one ov my legs ; but then I am a ner-

vous individual, and when enny thing begins tew krawl around on me promiskus, I am too apt tew inquire into suddenly.

I suppoze thare iz plenty ov stoicks would luv tew hav a snaix do this, and would pat him on the hed, and chuck him under the chin, and sich like.

I giv all snaix fair notiss that they kant garter me, and if I couldn't git rid of them enny other way, I would dissever miself from the leg, and stump it the rest ov mi daze.

But the more i reflekt upon theze things, the more i think the garter snaix iz a mith—a kind of inexplicable thing, indiskribabel, full ov mistery, and iz a mere type or shaddo ov the old, time-honored garter itself.

Thare iz a grate deal ov dream-like mist and wonderment in the garter.

They liv in poetry and song, and are seldum seen.

THE EEL SNAIK.

The eel snaix iz the only kind that iz valuable for food.

They will bight a hook az cheerfully az a snapping turtle, and hang on like a puppy tew an old kowhide boot.

They are much eazier tew git onto a hook than to git oph, for when yu draw them out ov the water they will tie themselves and the fish line into more than 7 hundred dilemmas.

I had just az leafs take a bumbel bee oph from a dandy lion az an eel off from a hook.

Fried eels are sed tew be good, but I alwus hav tew shut at least one eye when I eat them.

I don't know az an eel iz the same az a snaix exactly, but they are near enuff to suit me.

THE SEE SARPENT SNAIX.

The see sarpent snaik beats all the snaix that have ever put in an appearanse yet.

Thare ain't but one ov them, and he haz only been seen 5 times az yet.

The fust time he was seen waz off Nahant, on the Amerikan shore, and waz seen thare twice afterwards.

He haz been seen twice at Newport, and we are told by the knowing ones, that he certainly may be expected thare next season, and all judicious persons are urged tew engage their rooms at the hotels, in time tew witness the grate moral show.

This snaix iz believed bi naturalists tew be one thousand feet in length, with a head on him az big az a two story log-hous.

He mezzures one hundred feet in diameter, and iz 90 feet from hiz mouth tew the baze ov hiz fust phin.

He haz tew rows ov teeth in his upper and lower jaws, each tooth being three foot in length, and requires 10 tons ov fish for hiz daily support.

He coils himself about the largest whale, and crushes him tew jelly, in about 15 minnits.

He travels between the coast ov Labrador and the Gulph ov Mexico, and kan make, against a hed wind, one hundred and thirty-six nots an hour.

The crowned heds ov Europe would giv almost ennything if he would visit their shores, but he iz the *Grate Amerikan Snaix*, and don't hav tew leave home.

THE KOPPER-HED SNAIX.

This pison kuss iz about 18 inches long, ov a dark yello colour, and az phull ov natral venom az a quart ov modern whiskey.

They live on the side hills among the rocks and stones, and are alwus reddy tew bight at a minnits notiss.

They are the meanest snaix that meanders for a living, and thare iz pizen enuff in one ov them to kill oph a whole tribe ov border injuns, if it waz judiciously applied.

I have killed them miself in the month ov August when they waz so phull ov deadly virus that it would make yu sea-sik tew look at them.

I kant think ov a meaner deth than tew be bit by a kopper-hed and then lay down and die; it iz almost az unpleasant az being hung.

Snaix dun a bad job for man in the gardin ov Eden, and whi they are still allowed tew hang around this world iz one ov thoze misterys which are a hard job for an unedukated man like me tew explain.

I abhor a snaix ov eunny kind, but when they hav the power ov pizoning a fellow, added tew their ability tew skare him into fits, they are sublimely pestiverous.

THE BLU JAY AND OTHERS.

THE BLUJAY.

THE blujay iz the dandy amung birds, a feathered fop, a jackanapes by natur, and ov no use only tew steal korn and eat it on a rail.



THE BLUJAY.

They are a mysterious bird, for I hav seen them solitary and alone in the wooded wilderness, one hundred miles from enny sighns ov civilizashun.

Az a means ov diet, they are just about az luxurious az a biled indigo bag would be, such az the washwimmin use tew blue their clothes with.

The blujay haz no song—they kant sing even "From Greenland's Icy Mountains;" but i must sa that a flock ov them, flying amung the evergreens on a kold winter's morning, are hi colored and eazy tew look at.

It iz hard work for me to say a harsh word against the birds, but when i write their history it iz a duty i owe tew posterity not to lie.

THE QUAIL.

The quail iz a game bird, about one size bigger than the robin, and so sudden that they hum when they fly.

They hav no song, but whissell for musik; the tune iz solitary and sad.

They are shot on the wing, and a man may be good in arithmetick, fust rate at parseing, and even be able tew preach acceptably, but if he hain't studded quail on the wing, he might az well shoot at a streak ov lightning in the sky az at a quail on the go.

Bried quail, properly supported with jellys, toast, and a champagne Charlie, iz just the most diffikult thing, in mi humble opinyun, to beat in the whole history ov vittles and sum-thing tew drink.

I am no gourmand, for i kan eat bred and milk five days out ov seven, and smak mi lips after i git thru, but if i am asked to eat bried quail by a friend, with judishious accompanyments, i blush at fust, then bow mi hed, and then smile sweet acquiescence—in other words, I always quail before such a request.

THE PATRIDGE.

The patridge iz also a game bird. Their game iz tew drum on a log in the spring ov the year, and keep both eyes open, watching the sportsmen.

Patridges are shot on the wing, and are az easy to miss az a ghost iz.

It iz phun enuff to see the old bird hide her yung brood when danger iz near. This must be seen, it kant be described and make enny boddy beleave it.

The patridge, grouse, and pheasant are cousins, and either one ov them straddle a gridiron natural enuff tew hav bin born thare.

Take a couple of yung partridges and pot them down, and serve up with the right kind ov a chorus, and they beat the ham sandwich yu buy in the Camden and Amboy Railroad 87 1-2 per cent.

I have eat theze lamentabel Nu Jersey ham sandwich, and must sa that i prefer a couple ov bass wood chips, soaked in mustard water, and stuk together with Spalding's glue.

THE WOODKOK.

The woodkok iz one ov them kind ov birds who kan git up from the ground with about az much whizz, and about az bizzy az a fire-cracker, and fly away az krooked az a kork-skrew.

They feed on low, wet lands, and only eat the most delicate things.

They run their tungs down into the soft earth, and gather tender juices and tiny phood

They hav a long, slender bill, and a rich brown plumage, and when they lite on the ground yu lose sight ov them az quick az yu do ov a drop ov water when it falls into a mill pond.

The fust thing yu generally see ov a woodkok iz a *whizz*, and the last thing a *whurr*.

How so many ov them are killed on the wing iz a mistery to me, for it iz a quicker job than snatching pennys oph a red-hot stove.

I hav shot at them often, but i never heard ov my killing one ov them yet.

They are one ov the game birds, and menny good judges think they are the most elegant vittles that wear feathers.

THE GUINA HEN.

The guina hen iz a spekled kriter, smaller than the goose, and bigger than the wild pigeon.

They hav a keen eye, and a red kokade on their heds, and alwas walk on the run.

They lay eggs in great profushun, but they lay them so

much on the sly, that they often kan't find them themselves.

They are az freckled az a coach dog, and just about az tuff tew eat az a half-biled krow.

They hav a voic like a piccallo flute, and for racket two ov them kan make a saw that iz being filed ashamed ov itself.

They are a very shy bird, and the nearer yu git tew them the further they git oph.

They are more ornamental than useful, but are chiefly good tew frighten away hawks.

They will see a hawk up in the sky three miles and a-half off, and will begin at once tew holler and make a fuss about it.

THE GOSLIN.

The goslin iz the old goose's yung child. They are yellor all over, and az soft az a ball ov worsted. Their foot iz wove whole, and they kan swim az eazy az a drop of kaster oil on the water.

They are born annually about the 15th ov May, and never waz known tew die natually.

If a man should tell me he had saw a goose die a natral and square deth, I wouldn't believe him under oath after that, not even if he swore he had lied about seeing a goose die.

The goose are different in one respekt from the human family, who are sed tew grow weaker but wizer; whereaz a goslin alwus grows tuffer and more phoolish.

I hav seen a goose that they sed waz 93 years old last June, and he didn't look an hour older than one that waz 17.

The goslin waddles when he walks, and paddles when he swims, but never dives, like a duk, out ov sight in the water, but only changes ends.

The food ov the goslin iz rye, corn, oats, and barley, sweet apples, hasty pudding, and biled kabbage, cooked potatoze, raw meat, and turnips, stale bred, kold hash, and the buck-wheat kakes that are left over.

They ain't so partiklar az sum pholks what they eat, and won't git mad and quit if they kan't hav wet toast and lam chops every morning for breakfast.

If i waz a going tew keep boarders, i wouldn't want enny better feeders than an old she goose and 12 goslins. If i kouldn't suit them i should konklude i had mistaken mi kalling.

Roast goslin iz good nourishment, if you kan git enuff ov it, but thare aint much waste meat on a goslin, after yu hav got rid ov their feathers, and dug them out inside.

I hav alwus notissd, when yu pass yure plate up for sum more baked goslin, at a hotel, the colored brother cums bak empty with plate, and tells yu, "Mister, the roast goslin iz no more."

SMALL-SIZED VERMIN.

THE GRUB.

THE grub iz all the fashionabel kullers except checkered, i never have saw a checkered grub so far.

I would giv ten cents tew see a checkered grub.

The grub (that i am talking about) boards in old rotten logs, and dekayed stumps, and grubs for a living.

They are about one intch in size, and are bilt like a skrew.

They look for all the world like a short strip ov phatt pork.

They enter rotten wood, like an intch skrew, pursewed bi a skrew-driver.

They are very mutch retired in their habits, and are az free from anger az a tudstool.

Sum pholks kant see enny munny in a grub, but i kan.

I hav chopt them out ov an old stump, the further end ov April, and then put them onto a hook, and krept down behind a bunch of willows, in the meadow, and dropt them, kind a natral, into the swift water, and in less than forty seckonds hav jerked out ov the silvery flood twelve ounces ov trout, and while he turned purple, and gold summersetts on the grass, i hav had mi harte swell up in me, like a halleluyer.

I had rather ketch a trout in this way than tew be president ov the United States for the same length ov time.

Thare may not be az mutch ambishun in it, but thare iz a glory in it, az kra-zy, and az safe, az soda water.

It don't take mutch tew make me happy, but it will take more munny than enny man on this futtstool, haz got, tew buy out the little stock I alwuss keep on hand.

THE LADY BUG.

The lady bug iz the most genteel vermin in market.

They are spotted red and blak for color, are about the size ov a double B shot, and don't look unlike a drop ov red sealing wax.

They hang around gardens in the spring ov the year, and are wuss, and quicker, on kukumber vines, than a distrikt skoolmaster iz on a kittle ov warm pork and beans.

The lady bug iz the pet ov little children, who ketch them in their hands and then sing to them the old nursery rime.

"Lady bug, lady bug, fly away home,
Your house is on fire, and your children will roam."

Let them go, and sure enough the lady bug duz put for home in a grate hurry.

The lady bug iz probably useful, but Webster's unabridged dont tell us for what.

Whenever i cum akros enny bug, that i dont know what they waz built for, i dont blame the bug.



VERMIN.

I hav grate phaith in ennything that kleeps, krawls, or even wiggles, and tho i haint been able tew satisfy miself all about the usefulness ov bed bugs, musketoze, and striped snaix, i hav phaith that Divine Providence did not make them in vain.

Phaith iz knolledge ov the highest order.

THE TREE-TUD.

Did you ever see a tree-tud, mi christian friends? If yu didn't, cum with me next July, and i will sho yu one.

Morrally konsidered, they are like enny other tud, physically they aint.

They are about the size ov an old-fashioned 25 cent piece, a hed on one side ov them, and a tail on the other.

They are the only tuds that kan klimb with enny degree of alakrity, and are the only ones that kan sing like a tea-kittle when she is cooking water.

Tree-tuds, when they are on a tree, or on the top rale ov a phence, hav the faculty ov disguising their personal looks, and appearing exactly like the spot where they set.

I have often put mi hand on them in getting over a phence. They wont bight nor jaw back, but they feal az raw and kold az the yelk ov an egg.

The tree-tud livs upon flies and sitch like vittles, but if they dont git enny thing tew eat, they dont strike for higher wages.

A tree-tud will liv all summer on a south wind, with an ockashional drop ov dew to wet hiz song.

They kan outdiet any bug or jumping thing i kno ov.

THE PORKUPINE.

The porkupine iz a kind ov thorny woodchuck.

They are bigger than a rat, and smaller than a calf.

They liv in the ground, and are az prikly all over az a chesnutt burr, or a case ov the hives.

It iz sed that they hav the power ov throwing their prickers like a javelin, but this iz a smart falshood.

An old dog wont tutch a porkupine enny quicker than he

would a phire brand, but yung dogs pitch into them like ur-chins into a sugar hogshed.

The konsequentz ov this iz they git their mouths philled with prickers, which are bearded, and kant bak out.

A porkupine's quill when it enters goes klean thru and cums out on the other side ov things. This iz a way they hav got.

The porkupine iz not bad vittles, their meat tastes like pork and beans with the beans left out.

They hav a cute way ov stealing apples known only to a phew.

I hav seen them run under an apple tree, and rolling over on the fruit which had fallen from the tree, carry oph on their prickers a dozen ov them.

I hav often told this story to people, but never got enny tew beleave it yet.

Porkupines hav got a destiny tew phill, it may be only a hole in the ground, but they kan phill that az phull az it will hold.

DEVIL'S DARNING NEEDLE

This floating animal iz a fly about twenty times az big az a hornet, with a pair ov wings on him az mutch out ov porporshun tew hiz boddly az a pair ov oars are to a shell boat.

They hang around mill ponds in hot weather, and when i waz a boy if one ov them cum and sot on the further end ov the log whare i waz a setting i alwus aroze and gave him the whole of the log.

They hav a boddly like a piece ov wire, sharp at the end, and look az tho they mite sting a phello cheerfully, but i beleave there iz no more sting in them than thare iz in kold water.

All children are afrade ov them, and i kno ov one man now who had rather enkounter a wild kat (provided the kat waz up in the top ov a tree and likely to stay thare) than tew intersect a devil's darning needle.

They derive their name from the shape ov their boddys and their devilish appearance generally. (See Webster's unabridged on this subjekt.

RAMRODS.

THE higher up we git, the more we are watched—the rooster on the top ov the church-steeple, is ov more importance, altho' he is tin, than two roosters in a barn-yard.

If men are honest they will tell yu that their suckcess in life iz more ov a wonder tew them, than it iz to you.

Take all the pride out ov this world, and mankind would be like a bob-tailed pekok, anxious to hide under sumbody's barn.

I think the heft ov people take az mutch comfort in bragging ov their misfortunes, az they do ov their good luk.

Call a man a thief, and yu license him tew steal.

A sekret ceases tew be a sekret if it iz once confided—it iz like a dollar bill, once broken, it iz never a dollar agin.

All fights, tew produce enny moral advantage, should end it viktory tew one side, or the other. Yu will alwus see dorgs renew a drawn battle, every time they meet.

Thare iz a grate difference between holding a hi offiss, or having a hi offis hold us.

If a man iz full ov himself, don't tap him, but rather plugg him up, and let him choke tew deth or bust.

Laws are not made out ov justiss, they are made out ov necessity.

The man who kant find enny virtew in the human heart haz probably given us a faithful sinopsiss ov his own.

I don't think that Fortune haz got enny favourites, she

AFFURISMS



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was born blind, and i notis them who win the oftenest, go it blind, too.

It iz a safer thing enny time, to follow a man's advice, than hiz example.

The heart is wife ov the head, and we, (who hav tried it), all kno how purswasiv the wife iz—espe-shily when she wants sumthing.

I konsider a weak man more dangerous than a malishus one, malishus men hav sum karacter, but weak ones don't have enny.

I hav notissed one thing, that the most virtewous and dis-kreet folks we hav amungst us, are thozes who hav either no pashuns all, or verry tame ones—it iz a grate deal eazier tew be a good dove, than a decent serpent.

The man who takes a dollar iz a thief, but if he steals a millyun he iz a genius.

Virtew haz no pride in it, nor sin enny humility.

Owls are grave, not on account ov their wisdom, but on account ov their gravity.

He who duz a good thing sekretly, steals a march on heaven.

Hunting after health, iz like hunting after fleas, the more yu hunt them, the more the flea.

Take the sellfishness out ov this world, and thare would be more happiness than we should kno what to do with.

When a man gits so reduced that he kant help ennyboddy



RAMRODS.

else, then we vote him a pension for the rest ov his days, by calling him a "*poor devil*."

Thare seems to be affektashun in every thing, even sin has its imposters.

It is a fakt (known to us doktors) that yu kan ketch the lit-tle pox ov a man before it brakes out on him eazier than yu kan after it haz broke out. Tis thus with wickedness; the openly so are less dangerous than thozе who hav it under the skin.

When we are more anxus tew please than tew be pleased, then we are in love in good arnest.

If a man iz happy, he kan afford to be poor and neglekted.

Thare iz nothing we brag ov more than our honesty, and we all ov us kno that our honesty iz az mutch the effekt ov interest az principle.

It don't show good judgment to be surprized at ennything in this world, for thare is nothing more certain than uncertainty.

Every human physikal lump on the face ov this earth iz susceptible tew flattery; sum yu kan daub it on with a white-wash brush, while others must hav it sprinkled on them, like the dew from flowers.

Every man haz a perfekt right tew hiz opinyun, provided it agrees with ours.

Thare iz no sich thing az being proud before man and humble before God.

Our continual desire for praise ought tew satisfy us ov our mortality, if nothing else will.

Confession iz not the whole ov repentance, but it iz the butt end ov it.

If virtu did not so often manage tew make herself repulsive, vice would not be half so attractive.

Cunning iz not an evidence ov wisdom, but iz prima facie evidence ov the want of it. If we were wize enuff tew ketch a fox bi argument, we shouldn't hav to set a trap for him.

Prosperity makes us all honest.

Love iz a child ov the heart; and it iz lucky if the head iz the father ov it.

A coquette in love iz az silly az a mouse in a wire-trap; he don't seem tew kno exackly how he got in, nor exackly how he iz going to get out.

Every man thinks hiz nabor happier than he iz, but if he swops places with him he will want tew trade back next morning.

Everyboddy's friend should be noboddy's confidant.

Love iz like the meazles; we kant have it bad but onst, and the latter in life we hav it the tuffer it goes with us.

Thare is nothing so easy to larn az experience, and nothing so hard to apply.

Thare ain't but phew men who kan stick a white hankerchief into the brest pocket ov their overcoat without letting a little ov it stick out—just bi acksident.

LOBSTIR SALLAD.

A SLANDER iz like a hornet, if yu kant kill it dead the fust blo, yu better not strike at it.

Politeness iz a shrewd way folks haz ov flattering themselves.

I make this distinkshun between *charakter* and *reputashun*—*reputashun* iz what the world *thinks* ov us, *charakter* iz what the world *knows* ov us.

What a ridikilus farce it iz to be continually on the hunt for peace and quiet.

No man ever yet increased hiz reputashun bi contradikting lies.

Anxiety alwus steps on itself.

Silence, like darkness, iz generally safe.

Thare iz only two things that i kno ov that a man wont brag ov, one iz lieing, and tuther iz jealousy.

It takes branes tew make a *smart* man, but good luck often makes a *famous* one.

Opinyuns are like other vegetables, worth just what they will fetch.

I think most men had rather be charged with malice than with making a blunder.

Love cuts up all sorts ov monkey shines, it makes a fool sober, and a wize man frisky.

I don't beleave in total depravity, every man haz sumthing in him to show that God made him.

I suppoze that one reazon whi the "road to ruin" iz broad, iz tew accomadate the grate amount ov travel in that direkshun.

I think i had rather hear a man brag about himself, than tew hear him brag all the time ov sum one else—for i think i like vanity a leetle better than i do sickofansy.

A humbug iz like a bladder, good for nothing till it iz blowed up, and then ain't good for nothing after it iz pricked.

A bigg noze iz sed tew be a sighn ov genius—if a man's genius lays in hiz noze, i should say the sign waz a good one.

Vanity iz seldom malishous.

A woman (like an echo), will hav the last word.

Put an Englishman into the garden of Eden, and he would find fault with the whole blassted consarn—put a Yankee in, and he would see whare he could alter it to advantage—put an Irishman in, and he would want tew boss the thing—put a Dutchman in, and he would proceed at once to plant it.

When a man is squandering hiz estate, even those who are getting it, call him a phool.

Men mourn for what they hav lost—wimmin, for what they hain't got.

I judge ov a man's virtew entirely bi his phashions—it iz a grate deal eazier tew be a good dove, than a decent serpent.

Thare are menny ways to find out how brave and how honest a man may be, but thare aint no way to find out the extent ov hiz vanity.

A lie iz like a cat, it never cums to yu in a straight line.

Natur iz a kind mother. She couldn't well afford to make us perfekt, and so she made us blind to our failings.

Studdy the heart if yu want to learn human natur; there ain't no human natur in a man's head.

Friendship iz simply the gallantry of self interest.

Beware ov the man with half-shut eyes—he ain't dreaming.
 Experience makes more timid men than it duz wise ones.
 Advice iz a drug in the market ; the supply alwus exceeds
 the demand.

One ov the safest and most successful tallents I kno ov iz to
 be a good listener.

Fools are the whet-stones ov society.

Better make a weak man your enemy than your friend.

Curiosity iz the instinct ov wisdom.

Thoze who becum disgusted, and withdraw from the world,
 musn't forgit one thing, that the world will forgit them, a
 long time before they will forgit the world.

Put man down (for me) az a vain and selfish critter, all hiz
 talk and ackshuns to the contrary, notwithstanding, never-
 theless, to wit, verily, amen.

Wise men laff every good chance they kan git. Laffing
 is only a weakness in phools.

I giv the world credit for a grate deal more honesty than
 it can show.

Whenever i find a real handsom woman engaged in the
 "wimmins' rights bizzness," then i am going to take mi hat
 under mi arm and jine the procession.

Gratitude iz a debt, and like all other debts is paid bekauze
 we are obliged to, not bekauze we love to.

Praize that ain't deserved iz no better than slander.

There iz three kinds of phools in this world, the natural
 ones the common, every day phool, and the daghm phool.

MOLLASSIS KANDY

THARE iz a grate deal ov humin natur in a stik of molas-
 sis kandy, I judge this, bekauze mi little grandson iz al-
 wus reddy tew invest hiz only penny in it.

I don't kno az i want tew bet enny money, and giv odds,
 on the man, who iz alwus anxious tew pray out loud, every
 chance he kan git.

Praze and abuse, are both good in their place, but if I kan't hav but one, give me the abuse.

Nine men, out ov every 10, that yu meet in New York

City, are in a grate hurry, and are either mad, petulant, or sassy, and the reazon iz they are all ov them in pursuit ov munny, and only one out ov 10 gits it.

Next tew the man who iz wuth a mill-yun, in point ov wealth, iz the man, who don't kare a kuss for it.

A reputashun for happiness needs az mutch watching az a reputashun for honesty.

When yu strike ile,

stop boring, menny a man has bored klean thru, and let all the ile run out at the bottom.

I hav spent a large porshun ov mi life in hopeing, and praying that every boddy mite be suckcessful, and happy, and i intend tew spend a grate deal more time in the same bizzness, but i am satisfied that the philosophy ov the whole thing iz kontained in this passage, "*the devil take the hindmost.*"

Success don't konsist in never making blunders, but in never making the same one the seekond time.

He who trusts tew luck for his happiness, will be lucky when he gits it.

While we are poor, the necessarys ov life are the luxurys, after we git ritch, the luxurys are the necessarys.



MOLLASSIS KANDY.

Thare is no such thing az gitting tew the top ov the ladder in this world, if we reach the utmost round, then we mourn bekauze the ladder aint longer.

Death iz an arrow, shot into a crowd, the only reazon whi it hit another, iz bekauze it missed us.

When a man duz a good turn, just for the phun ov the thing, he haz got a grate deal more virtew in him, than he iz aware ov.

The man who haz got a mote in hiz eye, kan alwus see a big beam in hiz brothers.

Az a genral thing, we envy in others, not what we aint got, but what we hav got less than others.

The only thing about a man that sin haz not, and kan not pervert, iz hiz consience.

Dissatisfackshun with everything we cum akrost iz the result ov being dissatisfied with ourselves.

Just edzakly in proporphun that a man undertakes tew make a reputashun bi hiz personal appearance, just in that proporphun, he iz a dead beat.

Early genius iz like early cabbage, don't head well.

It iz a grate deal more eazier tew drop down 10 feet on a ladder, than it iz tew highst up 5 ; i found this out more than 7 years ago.

Menny a man haz lost a good posishun in this world, bi letting go, tew spit on hiz hands.

Go up hill as fast az you please, but go down hill slo.

About all that iz left for an old man in this world, iz an obituary notiss.

Sedate yung men make imbecile old ones.

I think yung coxcombs, end their lives, az old slovens.

The man who iz alwus bragging ov hiz wife in publik, duz it more out of pride of himself, than love for her.

If a man haz got 80 thousand dollars at interest, and owns the house he livs in, it aint mutch trouble to be a philosopher.

The most that experience seems tew do for us, iz tew sho us, what kussid phools every boddy but *we*, hav made ov themselves

Whiskey, and onions combined, are good for a bad breth.
The hardest man in this world tew cheat, iz the man who iz alwus honest with himself.

I look upon molassis az one ov our greatest blessings, it haz dun so mutch tew sweeten life.

Life ain't long enuff for enny man tew kno himself.

Virtew don't konsist in the absence ov the pashuns, but in the control ov them;— a man without enny pashuns iz simply az virtewous az a graven image.

One ov the best temporary reliefs for vanity, that i kno ov, iz a sharp tutch ov the billyus kolick.

Sharpers are like hornets, intimate on a short acquaintance.

Don't forget one thing yung man, thare iz a thousand people in this world who kan hurt yu, to one that kan help yu.

Thare iz no accomplishment so eazy tew acquire az politeness, and none more profitable.

Thare would be a grate supply ov wit and humor in this world, if we would only giv others the same credit for being witty that we claim for ourselves.

Thare are a grate menny excuses that are wuss than the offence.

Be humble, and yu are sure tew be thankful,—be thankful, and yu are sure tew be happy.

He who shows us all hiz wickedness, is not a very dangerous man.

Thare iz no better evidence ov a weak mind, than tew be alwus in a hurry.

Pride, and avarice, iz a most whimsikal mixtur.

A man whom yu kan trust with a sekret, yu kan trust with ennything.

Common sense is the favorite daughter of Reason, and altho thare are menny other wimmin more attraktive for a time, thare iz nothing but death kan rob common sense ov her buty.

Opinions should be formed with grate caushun, and changed with grater.

The only thing that a human being is positively certain ov, iz death.

Silence iz one ov the hardest arguments to refute.

PUDDIN AND MILK.

LOVE iz sed tew be blind, but I kno lots ov phellows in love who kan see twice az much in their galls az i kan.

The miser iz a riddle. What he possesses he haint got, and what he leaves behind him he never had.

Good phisick iz like a fiddle, it furnishes the tune, while natur cuts the pigeon wing and cures the patient.

Caution, tho very often wasted, iz a good risk to take.

Pity iz about the meanest wash that one man kan offer another, i had rather hav a 10 dollar greenback that had been torn in two twice and pasted together, than tew have all the pity thare iz on the upper side ov the earth—pity iz nothing more than a quiet satisfackshun that i am a great deal better oph than yu am, and that I intend to keep so.

Fortune iz like a coquette, if you dont run after her she will run after you.

Did you ever hear a very ritch man sing?

If i was a going to paint a pikter of Faith, Affection and Honesty, i would paint mi dog looking up in mi face and waggin his tail.

The devil iz a mean kuss; he never keeps hiz own promises, but alwus makes us keep ours.

Truth iz az artless az a child, and as purswasive.

There iz nothing in this life that men pay so hi a price for az they do for repentance.

Laws are made, customs grow—laws hav tew be executed, customs execute themselves—laws begin where customs end.

Men who hav a good deal tew say, use the fewest words.

Punning iz nothing more than mimickry, the best punster now living iz a monkey; he makes a pun on a louse forty times a day bi skatching hiz head.

The road tew wealth iz a highway, but the road tew knowl-
edge iz a byeway.

Shame iz the dieing embers of virtew.

I don't know ov a better kure for sorrow than tew pity
sum boddy else.

Experience iz a grindstun, and it iz lucky for us if we kan
git brightened by it, not ground.

We shouldn't forgit one thing, that thare iz not a single fee
simple on this futstool; even the best tooth in our hed
may fall tew aking before sunset and hav tew be jerked
out.

Ignorance iz the wet nuss of prejudice.

Anticipation iz constantly nibbling expekted pleazure untill
it consumes it, jiss so the skool boy, who visits his basket
during the forenoon too often, has allreddy diskounted hiz din-
ner.

I never knu a man trubbled with melankolly, who had
plenty to dew, and did it.

Good breeding, az i understand it, iz giving every man
his due, without robbing yourself.

Natur iz jist az honest az a cow.

Talk little, but listen out loud, yung man, iz the way tew
make the company suspekt you—i mean suspekt yu ov know-
ing a grate deal more than yu aktuallly do.

If yu should reduce the wants ov the people ov Nu York
citty tew aktual necessitys and plain comforts, yu would hav
tew dubble the perlice force tew keep them from commit-
ting suicide.

People when they find fault with theirselves, are generally
more anxious tew be consoled than forgiven, and, therefore,
when a man begins tew confess hiz sins tew me and sez, "*thare
ain't no hope for him,*" i tell him he ought tew know awl
about it, and i guess iz more than half right.

What the world wants iz good examples, not so mutch
advice; advice may be wrong, but examples prove them-
selves.

Pride iz bogus. Adam at one time had a right tew be
proud but he let sin beat him out of hiz birthright.

A crowing hen and a cackling ruseter are very misfortunate poultry in a family.

Az a ginral thing the man who marrys a woman ov more uppercrust than himself will find the woman more anxious tew preserve the distance between them than tew bring him up tew her grade or go down tew hiz level.

Titles are valuable ; they make us acquainted with menny persons who otherwise would be lost among the rubbish.

Peace iz the soft and holy shadder that virtew casts.

Habits are like the wrinkles on a man's brow, if yu will smoothe out the one i will smoothe out the other.

It iz a darned sight eazier tew find six men who kan tell exactly how a thing ought tew be did than tew find one who will do it.

Marrying for money iz a meaner way tew git it than counterfitting.

Dispatch iz taking time bi the ears. Hurry iz taking it bi the end ov the tail.

The miser who heaps up gains tew gloat over iz like a hog in a pen fatted for a show.

PLUM PITS.

IT iz a grate art to kno how tew listen.

This seems to be about the way it iz did : When we are yung, we *run* into difikultys, and when we git old, we *fall* into them.

Love seems tew hav this effekt, it makes a yung man sober, and an old man gay.

Love iz a lighted kandel, and coquets fly around it, just az a miller duz, till by-and-by they dive into it, and then what a burnt coquet and miller we hav.

It ain't bekauze lovers are so sensitiff that they quarrel so often, it iz bekauze thare iz so mutch phun in making up.

I don't kno but a Prude may possibly fall in love, but if they ever do, they don't kno it.

About the last thing a man duz tew korrekt hiz faults iz tew quit them.

I should jist az soon expekt tew see a monkey fall in love as to see a dandy.

The wimmen ought tew ketch all them phellows who part their hair in the middle, and clap a red flannel pettycoat on them.

The chief end ov woman, now daze, seems tew be to wear new silk clothes, and the chief end ov man seems to be to pay for them.

PULLED OUT A PLUM



About all that this far famed *Philosophy* kan teach us, iz tew suffer pain, and not own it, and it seems to hav reached the hight of its ambishun when it courts sorrow, for the sake ov being a martyr.

Pure ignoranse, after all, iz the best alloy for vanity, for a vain phool iz quite

harmless. It iz better that we be grater than our condishun in life, than tew hav our condishun appear too grate for us.

There iz nothing that a man kan do that should cut him off from pitty, the fakt that he iz human should always entitle him to commiserashun.

Prudes hoard their virtews, the same az mizers do their money, more for the sake ov recounting them, than for use.

If yu seek wisdum, mi yung friend, studdy men, and things, if yu desire larning, studdy dikshionarys.

I think opportunities are made full az often az they happen.

I hav often had grave doubts, which waz ov the most importance, the bustle ov men or the hurry ov pissmires.

It iz a grate deal eazier tew look upon thoze who are below us with pitty, than tew look upon thoze who are abuv us, without envy.

Good common sense iz az helthy az onions, we often see thoze who are good, simply bekauze they haint got sense enuff tew be bad, and thoze who are bad just bekauze they haint got sense enuff tew be good.

The man who don't kno *himself* iz a poor judge ov the other phellow.

Envy iz sutch a constant companyun, that if we find no one abuv us to envy, we will envy thoze below us.

Whoever iz a sedate old man at 20, will be apt tew be a frivolous yung one at 60.

Thare iz no servitude in life so oppressive az tew be obliged tew flatter thoze whom we don't respekt enuff to praze.

Wit, without sense, iz like a razor without a handle.

We mingle in sosiety, not so mutch tew meet others az to escape ourselves.

The truly innosent are thōze who not only are guiltless themselves, but who think others are.

To meet death without betraying enny emoshun iz tew be simply az courageous az a beast.

Persekuted for righthouse sake, iz quite common in this world—persekuted for the devil's sake iz not so common.

Don't be afrade, yung man, tew make a blunder once in a while most all the blunders are made by the sincere and honest.

I must respekt thoze, I suppose, who never make enny blunders, but I don't luv them.

I like them kind of folks, who, if they do once in a while weigh out a pound with only 13 ounces in it, are just az apt tew make the next pound weigh 19 ounces.

I luv mi phailings. It iz theze that make me pheel that i have that tutch ov natur in me that makes me brother tew every man living.

The greatest blessing that the great and good God can bestow on enny human being iz humility.

Thare iz a grate deal ov poetry in gin ; but the poetry and the gin, both ov them, are kussid poor.

Thare iz sum excuse for a man being a loafer in the country, whare even natur once in a while takes the liberty to loaf a little ; but in a big citty, whare all suckcess depends upon aktivitiy, a loafer iz a failure, except it be to paste advertisements onto.

How natral it iz for a man, when he makes a mistake, to korrekt it by kussing sumboddy else for it.

I never diskuss politiks nor sektarianism ; i beleave in letting every man fight hiz rooster hiz own way.

Pride seems tew be quite equally distributed ; the man who owns the carriage and the man who drives it seem tew have it just alike.

If we giv up our minds tew little things we never shall be fit for big ones. I knew a man once who could ketch more flies with one swoop ov his hand than enny boddy else could, and he want good at ennything else.

Human happiness konsists in having what yu want, and wanting what yu hav.

Fortune sumtimes shows us the way, but it iz energy that achieves suckcess.

The richest man in the world is the one who dispizes riches the most.

Trusting to luck is only another name for *trusting to lazyness*.

Fortune never takes enny boddy by the hand, but she often allows them to take her by the hand.

Avarice and lazyness makes the most digusting kind ov a mixtur.

Two thirds ov what is called *love* iz nothing but jealousy.

Sekrets are like the meazles—they take eazy and spred eazy.

The eazzyest thing for our friends to diskover in us, and the hardest thing for us to diskover in ourselves, iz that we are growing old.

We sumtimes hit a thing right the fust blow, but most always a suckcess iz the result ov menny failures.

The heart rules the hed, bekauze the pashuns rule the judgement.

Advice iz like kissing—it don't kost nothing, and iz a pleazant thing to do.

One ov the most diffikult, and at the same time one ov the most necessary, things for us old phellows to know, iz that we aint ov so mutch ackount now az we waz.

CHIPS.

DONT mistake a dounkast eye for modesty, dounkast eyes are often on the lookout sideways.

“It is one thing tew *take* the chances, and quite another thing tew *find* them.

“It is not the whole ov our duty tew foller the examples ov good men, but tew leave behind us sum decent tracks for others tew foller.

“Rumor is a spark at fust, then a fire, then a conflagrashun, and then ashes.

“The wust enemy that a man kan hav is flattery, it is wuss than abuse; it is better tew be knocked endways by a foe than tew be blowed up sideways with the quill of a windy friend.

“Death is a cessation ov hosstilitys; a flag ov truce; to the righteous a gain, and tew the wicked no loss.

“If you are looking after happiness don't take the turnpike, take one ov the byroads, yu will avoid the tollgates, and find it less crowded and dursty.

“Mutch buty iz like the strawberry, soon out ov season, but exquisit while it duz last, and like the strawberry, ain't perfekt without a good deal ov sugar.

“Rules for long life are like gide boards tew a deserted citty.

“Hipokrasy is one ov the vices that yu kant konvert, yu might az well undertake tew git the wiggle out ov a snake, or the grease out ov fat pork.

"A witty writer is like a porkupine, hiz quill makes no distinktion between a friend and a foe.

"About one-half the discumfert ov this life iz the result ov gitting tired ov ourselves.

"Solitude wud be an excellent place tew go to if a man could leave his baggage (or *sin*) behind him.

"He that marrys a christian woman iz the son-in-law ov Divine Providence.

"Menny a young person haz died old by living a long time after they waz dead, and menny an old person haz died long before their time cum by being dead while they waz a living.

"Precepts are poor stuff tew bring up young ones on, it iz like sending them down cellar without enny kandle tew larn them tew see in the dark.

"Thare iz no sutch thing az acksidents, if one thing happens by acksident awl things may; Heaven haz no beureau ov acksidents.

"We should be kerful how we encourage luxurys, it iz but a step forward from hoe-cake to plum-puddin, but it iz a mile and a half, by the nearest road, when we hav tew go back agin.

"Smiles and tears cum from the same fountain, and az the showers ov heaven are followed by the sunshine, tew gladden the earth, so duz joy follow sadness, tew make the soul cheerful.

"Thare iz just az mutch jealousy, (it iz only less dangerous) among the lowly az among the ritch; the poor devil with a whole loaf under hiz arm, iz the lord of hiz naberhood, and the half loaves look on with envious wonder, while he struts up and down the alley.

"We only love them that we fear. This may be only one of my lies, but it looks so tew me from where i stand now.

"The best condishun in life iz not to be so ritch az tew be envyed, nor so poor az to be damned.

"Iz it charity tew giv tew a thankless cuss in need? certainly; jest az mutch az it would be to save a drouning cow.

"Just praise iz the vernakular ov good deeds.

"Whare thare iz grate virtue, thare must hav bin grate vices, or else a very poor sile, that raizes nothing but what haz bin planted, and well tended and manured at that.

"Revenge iz jist az natral as milk, yu will see little bits ov boys club the post that they bump their heads against."

KOARSE SHOT.

WHENEVER yu see a doktor who alwus travels on the jump, yu kan bet he is looking for a job.

The bulk ov mankind are mere imitators of very poor originals. It iz a grate deal eazier tew be a philosopher after a man haz had a warm meal than it iz when he don't kno whare he iz a going tew git one.

Most men lament their condishun in life, but thare are but phew, after all, who are superior to it.

To never dispair may be God like, but it ain't human. Affektashun looks well in a monkey.

Trying tew de-fine love iz like trying tew tell how yu kum tew brake thru the ice, all yu kno about it iz, yu fell in, and got *ducked*.

The prinsipal importanse ov a mistery iz the mistery itself.



KOARSE SHOT.

What makes a ghost so respektable a karakter iz, that nobody ever saw one.

The pedigree that we receive from our ansestors iz like the money we receive from them, we are not expected tew liv on the principle, but on the accumulashun, and transmit the principle unimpaired.

A weak man wants az mutch watching az a bad one.

It iz hard work tew define human happiness, the real possessor ov it iz the very one who kant define it.

Wealth iz no guard against villany, thare iz az mutch iniquity amung the ritch az amung the poor, ackording tew their numbers.

A wize man never enjoys himself so mutch, nor a phool so little, az when alone.

Avarice iz az hungry az the grave.

Thare iz a grate deal ov virtew in this world that iz like jewellery, more for ornament than use.

I am satisfied that courage in men iz more often the effekt ov konstitushun than ov principle.

About the best thing that experience kan teach us iz tew bear misfortins, and sorrow, with kompozure.

Mans necessitys are phew, but hiz wants are endless.

Thare are menny people who not only beleave that this world revolves on its axis, but they beleave that they are the axis.

Self-made men are most alwus apt tew be a leetle too proud ov the job.

I think thare iz az menny old phools in the world, az thare iz yung ones, and thare iz this difference between them, the yung ones may outgrow their pholly, but the old ones never do.

The ambishun of 9 men out of 10, if it should receive no check, would end in their destrukshun.

A genuine aphorism, iz truth done up in a small package.

A vishus old man iz a terrible sight dispised on earth and hated in heaven.

The avarishus man iz like the grave, he takes all that he kan lay hiz hands on, and gives nothing back.

Bashfulness iz either the effek ov ignorance or modesty— if it iz ignorance, edukashun changes it into impertinence— if it iz modesty, it will kling tew a man a long az he haz got one single virtew left.

Marrying for buty iz a poor spekulashun, for enny man who sees yure wife, has got just about az mutch stock in her az yu hav.

Hope iz the germ, *Faith* the blossom, and *Charity* the fruit.

Thare iz this difference between a weak friend and a bitter enemy—the one puts us oph our guard, and the other puts us on.

Whenever yu kan find a man to whom yu kan tell all yure sekrets, and still retain hiz respekt, yu have found a friend indeed.

When a man abuzes me i will pay no more attenshon tew him than i will to a country cur who barks at me; this will make both the dog and the man ashamed ov themselves.

Thare iz this mutch kan be sed in favour ov good-breeding, it iz the only thing that kan make a phool endurable.

Thare ain't mutch phun in phisick, but thare iz a good deal ov phisick in phun.

Men will forgit injurys eazier than kontempt; they had rather be hated than not noticed.

I hav bin watching human intercourse a little lately, and i find it is largely made up ov *grunts*, *groans* and *growls*, varied with *huffs*, *hoots*, and *howls*.

I like a good hater, but i want him able tew giv good reazons for it.

About the emptyest thing i kno ov iz a pocket-book, with nothing in it—it iz rather wuss than a knot-hole.

The man who pitys everyboddy, wants watching, for the chances are that he iz gitting phatt slily on other peoples misfortunes.

It seems tew me that good breeding iz the art ov making everyboddy satisfied with themselves, and pleased with you.

The man whom forgivness wont humble iz a brute.

SLIPS OF THE PEN.

THE wizest thing about a man iz hiz conscience—edukashun don't improve it.

If yu want tew find out the ruling pashun ov a hoss, feed him high on oats—it iz jiss so with mankind.

Az a ginerall rule, the best way iz tew decide yureself what bizness in life it iz best for yure yung one tew foller, and then stick him at it while he iz limber—men alwus pole vines before they begin tew run mutch.

The only way for me to git out ov a tight spot iz tew git into it fust. Sum folks kan tell exackly how a thing feels by not tuching it, but I kant.

The more babes in a family, the eazier and better they are raized—one chicken alwus makes an old hen more clucking and scratching than a duzen duz.

It takes an uncommon smart man, now-daze, tew make money by telling the truth—it iz aktuallly an evidense ov genius.

It iz a very small spot in the lightning bug's tail that shines ; it iz the darkness ov the nite that makes it so brilliant—it iz jist so with virtew.

Nussing revenge iz like nussing a yung hedgehog—the older he grows, the sharper hiz quills.

The good man iz like an old-fashioned Nu England clock—hiz soul iz the pendulem whose regular moshuns giv life and grace tew hiz hands and face, thus showing the good works that are inside ov him.

Most ov the epitaffs on the tombstuns read like gideboards tew the grate citty, and without them a great menny would take the wrong road.

Most people travel to see and be seen ; but few to compare.

Fools are telling us (confidensally) "*that time is short ;*" but the diffikulty lies not in the shortness ov time so mutch az it duz in the length ov the fools.

Children are kut down like the yung wheat, to ripen ; old people are gathered like the golden grain, to be ground and bolted.

The only way tew truli enjoy ennything iz tew be willing tew quit it when the bell rings.

Time iz like a fair wind—if we don't set our sails, we looze that breeze forever.

We are often ridiculed for telling old truths. The 10 commandments are old enuff tew be wore out with truth; but who foliers them?

Take man, from Adam down to April fool 1868, and i would respekfully ask, if he ain't a ded beat? Iz thare a single pashun ov hiz natur, up to date, that yu kan take the halter ov civil law off from, and turn it out to grass?

Waking up in the morning, to a virtuous man, iz the same thing az being born agin.

"Necessity iz the mother ov invenshun," and *Pattent Wright* iz the father.

It dun me good to hear a poor brute whinner in Broadway yesterday. I waz glad that thare waz one stage hoss in New York citty whoze heart wasn't dead broke.

Death iz the only thing in this life that iz certain; and even that ain't always a safe investment.

Rumor iz a vagrant without a home, and lives upon what it kan pick up.

The gratest viktory for mankind that hav ever bin won, hav bin won by the rod and the katechism.

The lion and the lamb may, possibly, sumtime lay down in this world together for a fu minnits, but when the lion kums tew git up, the lamb will be missing.

Chastity iz like glassware—too much frost in it makes it more brittle.

Virtew, backed up by courage, iz the perfekshun ov human natur. I don't reckon mercy nor pity always among the virtews; they are often only amable weaknesses. Justis iz the square root ov awl the virtews. I wouldn't hav enny mercy nor pittty hove out for rubbish; neither would i hav a man think, bekauze he melts at the anguish ov the viscious, that it iz virtew that ails him.

Bachelors are alwus a braggin ov their freedom!!—freedom

to darn their own stockings, and poultiss their own shins! I had rather be a widdower once in 2 years, reglar, than tew be a grunting, old, hair-dyed bachelor only for 90 days.

The lazyest man that i kan think ov now, waz Israel Dunbar, ov Billingsville. He dried up a new milch cow in milkin her 3 times, and planted an aker of beans, last spring, awl in one hill. He iz 45 years old, and hain't had the meazles yet; he haz alwus bin too lazy tew ketch them. He had one son, who was jist like him. This boy died when he waz 18 years old, in crossing a korn-field; the punkin-vines took after him and smothered him to death.

GLASS DIMONDS.

IF we could see the sekret motives that prompt even the good ackshuns ov men, we should see more tew reprove than admire.

The best specimens ov calm resignashun tew their fate that I hav met with thus far, hav been among thozе who had an inkum ov 40 thousand dollars a yéar, less government tax.

Diogenes and Seneca were two az grate philosophers az the world haz ever produced; one lived in a tub, and the other in a palace.

Most ov the happiness in this world konsists in possessing what others kant git.

Take all the phools and the good luk out of this world, and it would bother menny ov us tew git a living.

Thare iz a grate menny ghosts travelling around loose, but no one ever saw one yet.

Honesty iz like money, yu hav got tew work hard tew git it, and then work harder to keep it.

I alwus git my boots made bi the shumaker that other shumakers praze.

Philosophy iz born in the head, and dies in the heart.

I hav noticed one thing, that just about in proporshun that the pashuns are weak, men are seemingly virtewous.

Here iz just what's the matter—if yu shut yureself up folks will run after yu, and if yu run after folks they will shut themselves up.

Thare iz az mutch difference between wit and humor, az thare iz between the ile and the essence of peppermint.

It iz a safe kalkulation that the more praze a man iz willing to take, the less he deserves.

Thare iz but phew people in this world underrated.

Honesty iz the only aristokrazy that i ackno we ledge; an honest man iz alwus a well-bred man and a gentleman.

Politeness iz not only the most powerful, but the cheapest argument I kno ov. The more wrinkles i kan see in a man's face the better i like it, provided a smile lays in each one ov the gutters.

The philosophers tell us that "natur abhors a vacuum." This accounts for the sawdust in sum mens heds.

Thare iz now and then a person to whom sosiety owes menny obligashuns, but most people owe all thare iz ov them tew sosiety.

If yu pull the sting out ov a hornet hiz moral power iz gone in a minnit.

We are all ov us willing tew divide our sorrows amung our nabors, but our plezzures we are more stingy with.

Sages and phools are the only two kinds ov people that the world kan afford tew hav liv in solitude.



GLASS DIMONDS.

If a man waz kompletely virtewous, i doubt whether he would be happy here, he would be so lonesum.

It dont require mutch tallent tew giv good advice, but tew follow it duz.

Altho the mule iz looked upon az a stupid kritter, he makes sum most brilliant hits.

Every man haz a weak side, and sum hav two or three.

He who demands respekt almost allways deserves it.

Ridikule that ain't true haz no partikular power.

I wouldn't giv 250 dollars cash, or good dicker, for all the fame thare iz in the world at this partikular junktur.

Mi opinyun ov mankind, az a brilliant suckcess, needs a good deal ov nussing.

No church kan expekt tew be very suckcessful now days, unless it haz got a good orkestra in it.

Hope iz a thoughtless jade—she often cheats us, but she haz no malace.

When i waz yung i thought all money spent waz well invested, but az i get older i cypher different.

God makes opportunitys, but man must hunt for them

Invenshun and judgement are seldom found together.

Ambishun tew shine in everything iz a sure way tew put a man's kandell all out.

Man's make up iz ov natur and custom, and i don't kno which ov the two iz the most powerfulest.

A grate brag iz either a phool or a coward, and probably he iz both.

Az long az we are lucky we attribit it tew our smartness; our bad luck we giv the gods credit for.

Thare iz one person in this world that every boddy kan tell yu all about, and that iz the next door nabor.

Thare are people who love too well to ever be jealous.

I kno lots ov people who always think at least 3 times before they speak once, and then never say enny thing worth listening to.

It takes a certain amount ov back ground in a man's karakter tew sho hiz virtews to good advantage.

It iz better tew overshute the mark than tew fall short; this shows that the fault ain't in the amunishun.

Thare iz plenty ov individuals who, if they kan go up like a baloon, are willing tew cum down like a chunk.

JEWS HARPS.

A GENTLEMAN iz a gentleman the world over,—loafers differ.

BENEVOLENCE iz the cream that rizes on the milk ov human kindness.

COURAGE without discretion, iz a ram with horns on both ends, he will hav more fites on hand than he kan well attend to.

HUNTING after happiness, iz like hunting after a lost sheep in the wilderness, when yu find it, the chances are, that it iz a skeleton.

A DOG iz the only animal kritter, who luvs yu more than he luvs himself.

THERE iz no more real satisfackshun, in laying up in yure buzzum an injury than thare iz in stuffing a dead hornet, who haz stung you, and keeping him tew look at.

OLD friends, are like old cheeze, the strongest.

LIES are like illegitimate children, they are liable tew call a man "Father," when he least expekts it.

ALL money that iz well spent, iz a good investment.

IF we would all ov us take kare ov our own souls, and let our nabors alone, thare would be less time lost, and more souls saved.

BEFORE i would preach the gospel az some ministers are obliged to, for 450 dollars a year, i would git a living az Neb-udkenezzar did, and let the congregashun go tew grass to.

CONTENTMENT is the vittles, and drink ov the soul.

DID yu ever hear a son bragging about hiz father, whoze father could with justiss, brag about hiz son?

THE safest kind ov faith i kno ov, iz humility.

THE man who never makes enny mistakes, like the angle-worm, never gits far away from hiz hole.

A BRILLIANT blunder in a writer, iz often one ov hiz best hits.

TYRANNY iz often changed, but never destroyed.

SUCKING a whipt sillybub, thru a rhy straw, iz a good deal like trieing tew liv on buty.

I NEVER knu a profound phool yet, who did not affekt gravity, nor a truly wize man, whoze face was not alwus cocked and primed, for a laugh.

PRUDERY iz nothing more than coquetry, gone to seed.

NEW YORK citty is a fasst place, yu kant even pass a phu-neral procession, unless yu have got the fassdest hoss.

TRUTH, haz hardly clothing enuff, tew hide its nakedness.

A POMPOUS man, iz like a full blown bladder, it iz pure mal-ice tew prick him.

THE money, and morality ov this world, are a good deal alike, the principle never loses sight ov the interest.

PITY costs nothing,—and aint worth nothing.

WHAT men kant do, they are apt to admire,—they dont criticise a mountain, bekauze they kant make one.

POVERTY is one ov them kind ov misfortunes, that we all ov us dread, but none ov us pitty.

THARE iz lots ov people in this world who covet misfortunes, jist for the luxury ov grunting.

IT iz comparatively eazy tew repent ov the sins that we hav committed, but tew repent ov thoze which we intend to com-mit, is asking tew mutch ov enny man, now days.

I THANK God for one thing, and that iz, when every buddy else iz happy, i am sure to be.

MOST men go thru life, az rivers go tew the sea, bi follow-ing the lay ov the ground.

IN youth we run into difficultys, in old age, diffikultys runs into us.

"TIMES ain't az they used tew be" —this haz bin the sol-lum, and wize remark ov mankind, ever since Adam waz a boy.

SECRETS are cussid poor property at best, if yu cirkulate

them, yu loze them, and if yu keep them, yu loze the interest on the investment.

PERSECUTED for the Devil's sake, iz what sinners git for their allegiance.

SUM people won't beleave enny thing they kant prove; the things i can't prove, are the very things i beleave the most.

PRIDE never shows itself more disgustingly than in the pomp ov a phuneral.

HAPPINESS iz not idleness, but its spirit iz az free from labor, as the life ov a yearling heifer.

GOOD examples among the rulers, are the best laws they kan enakt.

THE devil iz probably the best judge ov human natur that ever lived, and he must hav beleaved in the doktrine ov total depravity, or he wouldn't hav undertook tew tempt the Saviour.

A "GENTLEMAN about town," iz one who pays cash for everything except hiz debts.

MONEY iz like charity, it kivvers a multitude ov sins.

A PEDANT iz one who fills himself in a cellar with the klam broth ov literature, and then picks hiz teeth in the society ov the learned.

THERE iz but little, if any, cerimony, between two wize men, but between a wize man and a phool, cerimony iz the only thing that will make a phool feel respektable.

WHEN yu find a man who iz very solisitus about the well-fair ov everyboddy, yu kan safely put him down az one who iz hunting for a misfortune.

TADPOLES.

ONE ov the hardest men in the world tew kollekt a debt ov iz the one who iz alwus willing tew pay, but never reddy.

Trew liberty konsists in making good laws, and then obeying them.

I suppoze we never shall kno in this life how big a phool a man kan be, bekauze he iz not allowed tew hav all his wants and vanities gratified.

When i diskover that all hatred, avarice, ambishun, vanity, and envy, have left this world, then i am going tew hunt for a Christian.

Yung man, larn tew listen!—i don't mean at a key-hole.



TADPOLES.

Thare iz plenty ov happiness in this life if we only knu it: and one way tew find it iz, when we hav got the old ru-matiz tew thank Heaven that it aint the old gout.

Men are blamed for sticking their noze into things; but it iz the only way a dog tracks out hiz game.

The man who kan live in idleness successfully, must either be too pure or too lazy to commit

enny sin. Poetri iz a disseaze common tew all the literati; sum hav it quite hard, but most hav it dredful lite.

Inkredulity iz the wisdum ov a phool; it iz only a wize man who kan afford tew be credulous.

Prejudice iz a hous plant which iz very apt tew wither if yu take it out doors amungst pholks.

The devil holds poor kards, but he plays them mighty well.

What iz the next wust thing tew lieing? Gitting ketched at it.

I am so phully aware ov the uncertainty ov the law, that if a man whom i had never seen nor heard ov should su me for a *debt* ov one hundred dollars, and i couldn't kompound with him for fifty, i would pay the whole rather than defend the suit.

I hav noticed this diffrence between people—thare is *some* who are not az big phools as they look.

Most authors in writing neglekt their punktuashuns, espesh-ly the *full stop*.

I hav seen pholks so melankolly and so gloomy that they wouldn't admit thare waz a brite side tew ennything in this world, not even tew a nu haff dollar.

If wit forms the blade, good sense should be the handle and benevolence the skabbard ov the sword

Experience iz knowledge, and it will stik bi a phellow like the money he gits by hard knoxs.

I never hav seen a bigot yet but what had a small and apparently braneless hed—but i hain't seen all the bigots, yu know.

Silence iz like darkness, a good place tew hide.

Thare iz no revenge so komplete az forgivness.

He that desires tew be ritch only to be charitable, iz not only a wize man, but a good one.

Grate welth, in our journey thru life, iz only extra baggage, and wants a heap ov watching.

The malice ov the world ain't haff so dangerous az its flatterys.

If i feel that i am right, all the kurs in the country may snap at mi heels.

Trieing tew satisfy our desires with wealth iz like trieing tew stop up a rat hole with sand—the rats will soon dig out sum whare else.

A piece ov satire, tew be beneficial, should be so rendered that every man who reads, or hears it, shall say to himself, "That iz just, bekauze it hits every boddy but me."

Skandle iz az ketching az the small pox, and perhaps thare iz but one real preventative, and that iz—tew be vacksinated with deaf and dumbness.

Really wize men pay but little attenshun to misterys, but one good mistery will furnish a dozen phools with vittles and drink for a year, and fat the whole ov them besides.

We are all ov us too apt tew judge ov a sin by its size. We will pass a 10 cent counterfit shin plaster, when we would shudder at a 10 dollar bill.

Mi friend haz got hiz phailings, and that iz one thing that makes me like him so mutch.

Afeckshun iz a vine full ov tendrils, and if yu don't phurnish it sumthing better tew climb, it will phurnish itself sumthing wuss; this ackounts for its running after sore eyed lap dogs and sick monkeys.

Poverty iz the step mother ov genius.

Beware ov the man who makes a still noize when he walks, and who purrs when he talks; he iz a kat in disguise.

It iz now 30 years ago since a phellow with green goggles on and a white neck tie, offered tew sell me sumthing for 50 cents, whitch he sed waz worth 5 dollars. I've forgot what it waz, but i remember it waz a beat, and az often az once a year ever since, I have tried the same thing over, and got beat every time.

When shame leaves a man, the kandle goes out, and hiz soul gropes its way in the dark, a slave tew mean, and brutal pashuns.

Civilizashun haz made justiss one ov the luxurys, for which we have tew pay the highest price.

Lies are like a bad penny, sure tew return to their owner.

"*Time iz money*,"—menny people take this saying in its literal sense, and undertake tew pay their debts with it.

Competishun iz a good thing, even amung brutes—two dogs on a farm make both dogs more watchful.

Originality in writing haz alwus been praized, but i hav red sum authors who were too original tew be interesting.

Altho the learned and witty often cater to the ritch, thare never waz one yet, however poor, who would swap estates with them.

If a man iz very bizzy he kant be very sorrowful, nor very viscious.

If there iz enny human being that i thoroughly loath, it iz the one who haz nothing tew boast ov but hiz munny—a mere pimp tew hiz welth.

One ov the saddest sights ov all to me, iz an old man, poor and deserted, whom i once knew living in ease and luxury.

I don't think the world haz ever seen a sparkling, brilliant wit yet, who waz not troubled at times with the—*hiccups*.

Silence iz one ov the hardest kind ov arguments tew refute.

The fust thing in this life tew be desired, in the phisikal line, iz a happy set ov bowells, after that, virtew, and branes, are in order.

Justiss now daze aint worth what it kosts.

I've seen men so fun-proof that yu kouldn't fire a joke into them with a dubble-barreled gun.

There are people who are so mutch matter-of-fakt in everything, that when they eat pork and beans, they want the pork one day and the beans the next.

If i waz called upon tew tell who waz the bravest man that ever lived, i would say it waz him *who never told a lie*.

The meanest thing that enny man ever followed for a bizzness, iz making money.

Everyboddy luvs tew feel that they are ov sum importanse in this world, even a pauper looks forward tew the day ov his phunerul az the time that he haz got tew be notissed.

PEPPER PODS.

IF yu hav got a spirited and noble boy, appeal tew hiz generosity, if yu hav got a heavy and sullen one appeal tew hiz back.

A grate menny ov our people go abroad tew improve their minds, who hadn't got enny minds when they war at home; knowledge, like charity, shud begin at home, and then spred.

Afflekshuns are the compliments that Heaven pays tew the virtewous.

Noboddy but a phool will spend hiz time trieing tew convince a phool.

√ Time iz like money, the less we hav ov it teu spare the further we make it go.

The tounge iz really a verry fasst member ov the boddy politick, he duz all the talking, and two-thirds ov the thinking.

Men who invade the province uv wimmin are alwus jeered at, and how kan wimmin, when they invade the province ov men expekt tew eskape the same kind ov treatment.

He who spends hiz younger days in disapashun iz mortgaging himself tew disseaze and poverty, two inexorable creditors, who are certain tew foreclose at last, and take possession ov the premises.

Thare iz mennny a person who kan set a mouse-trap tew perfeckshun, but not satisfied with sich small game, undertake tew trap for bears, and git ketched bi the bears. *MORAL*: studdy yure genius, and stick tew mice.

Young man don't marry abuv or below yure rank, not that i think thare iz evry virtew in rank, but thare iz *custom* in it, and custom often outranks law and gospel.

Let him go, mi son, sed an ancient father tew hiz boy, who had caught a yung rabbit, and when he gits bigger ketch him agin. The boy did az he waz told, and haz been looking for that rabbit ever since.

The world owes all its energys and refinement tew luxurys—digging roots for brekfast and going naked for clothes, iz the virtewous innocence ov a lazy savage.

Thare iz lots ov folks who eat well, and drink well, and sleep well, and yet are sick all the time—theze are the folks who alwus *enjoy poor health*.

If a man hits yu, and you hit him back, yu are even, but if yu don't strike back he iz yure debtor, and alwus owes yu a crack.

A person with a little smattering ov learning, iz a good deal like a hen's egg that haz been sot on for a short time, and then deserted by the hen, it iz spilte for hatching out ennything.

"*People ov good sense*" are thoze whoze opinyuns agree with ours.

Thare iz a grate deal ov magnificent poverty in our big citys, people who eat klam soup out ov a tin basin with a gold spoon.

The place whare poverty, virtew, and love meet and worship together, iz the most sakred spot in this universe.

Experience don't make a man so bold az it duz so careful.

Pride never forgets itself, never haz a play spell or frolik; it iz stiff from morning till night, from top tew bottom, like a sled stake.

Thare ain't but very little ginowine good sense in this world enny how, and what little thare iz ain't in market, it iz held for a dividend.

Thoze who hav made up their minds tew lead a life ov enjoyment will find the following recipee a grate help tew them: "*To one ounce ov plezzure add a pound ov repentance.*"

Adversity iz a poultess which reduces our vanity and strengthens our virtew—even a boy never feels half so good az when he haz just bin spanked and sot away tew cool.

Pedantry iz the science ov investing what little yu know in one kind ov perfumery, and insisting upon sticking that under every man's knose whom yu meet.

Lieing iz like trieing tew hide in a fog, if yu move about yure are in danger ov bumping yure hed agin the truth, and az soon az the fog blows oph yu are gone enny how.

Marrying an angel iz the poetry ov marriage, but living with her iz the proze; and this iz all well enuff if the taste ov the poetry hain't spilte our relish for the proze.

The man who livs on hope must pick the bones ov disappointment.

The Devil iz sed tew be the father ov lies, if this iz so, he haz got a large family, and a grate menny promising children amung them.

Life iz like a mug ov beer, froth at the top, ail in the middle, and settlings at the bottom.

We should liv in this life az tho we war walking on glaze ice, liable tew fall at enny moment, and tew be laffed at bi the bystanders.

Men, if they ain't too lazy, liv sumtimes till they are 80, and destroy the time a good deal az follows: the fust 30 years they spend throwing stones at a mark, the seekond 30 they spend in examining the mark tew see whare the stuns hit, and the remainder iz divided, in cussing the stun-throwing bizzness, and nussing the rumatizz.

This setting down and folding our arms, and waiting for sumthing tew turn up, iz just about az rich a spekulashun az going out into a four hundred acre lot, setting down on a sharp stone, with a pail between our knees, and waiting for a cow tew back up and be milked.

HOOKS & EYES.

THARE are people who dont do ennything but watch their simptoms. I hav seen dogs aekt just az sensible, i hav seen a rat tarrier watch the simptoms ov a knot hole, in a board fence, all day, for sum rat tew cum out, but no rat didn't cum out.

The man who cant do any hurt in this world cant do any good.

The grate art ov keeping friends iz tew keep them in expectancy.

After we hav got all a mans sekrets out ov him then we either dispise him or pitty him, and to be pittied iz no better than to be dispised.

Thare are people so addikted tew exagerashun, that they kant tell the truth without lieing.

Thare is no better evidence ov true friendship than tew speak ov a mans vices tew hiz face, and ov his virtews behind hiz back.

I am rather favourably impressed with *Gin* and *Milk*, az an

extrakt, and think a minister ov the gospel mite contend with sum ov it, on the sli, successfully, but when he cums to rek-omend it tew hiz people, i hav mi doubts about it, unless he knows hiz people better than i do.

A man may possibly git the remembrance ov his natiff country out ov hiz mind, but he never kan out ov hiz heart.

I don't suppoze thare haz ever lived in this world, a man who haz improved the whole ov hiz opportunity and abillitys.

Wimmin quite often possess superior tallents, but their genius lays in their pashuns.

Love haz a most vorashus appetight, but a poor digestion, what it feeds on most alwus distresses

it. Prudes, are coquets, gone to seed. It iz our duty tew pray for them who revile and persekute us, but i dont kno az we are obliged tew let them kno it.

Just exackly az a man grows pure, he grows humble.

The less we know the more we suspect. A grate mind haz no room for suspicion.

Extreams meet, the very wisest are often seen to do the most phoolish things.

It iz hard tew quit play while we are winning. It iz just so in morals, men seldum undertake tew git religion az long az they kan git enny thing else.

The man who never told a lie iz a well-bred man i don't kare if he sprung from a dunghill.



HOOKS AND EYES.

Thare iz no better evidence ov wisdum than tew beleave what we kant understand.

Trew courage iz as gentle az a pet lamb.

When we are young we change our opinyuns too often. When we are old, too seldum.

Thare aint no people in this world who makes so menny blunders az thozе who don't beleave "that enny good thing ever came out ov Nazareth."

We lay all of our bad luk tew sum boddy else, but our successes we giv ourself kredit for.

Hurry and dispatch are often confounded, but they are az unlike az the habits ov the pissmire and the ant.

A dandy in love iz in just about az bad a fix az a stick ov mollassis kandy that haz half melted.

Thozе who luv most to play jokes upon others, luv least tew hav jokes played upon them.

One ov the most diffikult things for an old person tew forgit and at the same time the most necessary, iz that they are no longer young.

Seckond luv iz like a seckond case ov meazles—the pa-shunt alwus haz it light.

Men in luv alwus akt like phools or lunatiks, ackordin tew the amount ov their branes.

It iz better tew be stubborn than weak.

There iz no more degrading servitude in this life than tew be obliged tew flatter another.

Most men had rather be ritch than wize.

Fear and courage both seem tew be constitutional, for we often see the ignorant the most courageous, and the most wize the most timid.

About the best thing that extreme old age kan do for us iz tew make death a relief.

Phools are alwus a wishing for sumthing.

To be thoroughly pittied will take the courage out ov enny man.

Envy iz just az natral tew the heart ov man az blood iz tew hiz boddy.

When a doktor looks me square in the face and kant see no money in me, them i am happy.

He who will flatter another, will rob him, if he gits a good chance.

Thare might possibly be sum advantage, in entering a convent, if we could eskape from ourselves, but go whare we will, we have tew keep company with one, who is able tew do us more hurt, than enny boddy else.

The meanest kind ov a loafer iz he, who iz willing tew be abuzed by every one, for the privilege ov abuzing others.

If it iz really a blessing tew die, it must hav been a curse to be born.

What iz the principal difference between poverty and ritches?—poverty kant be worse, and may be better; ritches kan be better, and may be worse,—the difference iz in favor of poverty.

We kant have a better evidence, ov the perversity ov human natur, than the fakt, that we arrive at wisdom, thru our adversity, instead ov thru our reazon.

A wize man never dispairs, when hope givs out, then cums resignashun.

The best way i kno ov tew repent ov enny thing, iz tew do better next time.

Pashion alwus lowers a grate man, but sumtimes elevates a little one.

Thare iz nothing more bekuming to enny man than humility, yet it iz about the last thing he thinks ov.

Too mutch reading, and too little thinking, haz the same effekt on a man's mind, that too mutch eating, and too little exercise haz on hiz boddy.

The highest rate ov interest that we pay iz on borrowed trouble—things that are always a going tew happen never do happen.

Face all things!—even advertisy iz polite tew a man's face.

A learned phool iz one who has read everything, and simply remembered it.

Thare iz no good substitute for wisdom, but silence iz the best that haz been discovered yet.

Confidence iz a big thing, it makes a hornet respektable, and the want ov it, iz just what makes the pissmire dispised.

If I had a boy whose hair wouldn't part in the middle, I should bedew that hair with a parent's tear, and then giv up the boy.

JAW BONES.

DRY GOODS are worshiped in this world now more than the Lord iz.

Councillin' with fear iz the way cowards are made; counsellin' with hope iz the way heroes are made; counsellin' with faith iz the way Christians are made.

Pleazure iz like a hornet—generally ends with a sting.

The most dangerous characters in the world are those who live in the subburbs ov virtew—they are rotten ice.

Lazyness iz a good deal like money—the more a man haz ov it, the more he seems tew want.

Thare iz no such thing az inheriting virtew; money and titles and fever sores kan be inherited.

The virtews of a convent are like hot-house fruits—tender, but tasteless.

Life iz like a mountain—after climbing up one side and sliding down the other, put up the sled.

When a man proves a literary failure, he generally sets up for a critick, and like the fox in the fable, who had lost hiz brush in a trap, kant see a nice long tail without hankering tew bob it.

The devil owes most ov his success tew the fack't that he iz alwus on hand.

Coquetts often beat up the game, while the Prudes bag it.

Thare iz only one excuse for impudence, and that iz ignorance.

Modest men, in tryin' tew be impudent, alwus git sassy.

Reputashun iz like money—the principal is often lost by putting it out at interest.

MUZICAL DUETT.



I.—A Swiss Bell-wringer.



II.—An Italian Oyster-grinder.

Jealousy is nothing more than vanity, for *if* we love another more than we do ourselves we shant be jealous.

Thare iz lots ov folks in this world who, rather than not find enny fault at all, wouldn't hesitate tew say tew an angle worm, that hiz tail waz altogether too long for the rest ov hiz boddy.

Thare iz menny who are kut out for smart men, but who won't pay for making up.

Envy iz an insult tew a man's good sense; for envy iz the pain we feel at the excellencies ov others.

How menny people thare iz whoze souls lay in them, like the pith in a goose quill.

ODS AND ENS.

NATUR never makes enny blunders. When she makes a phool she means it.

I hav finally cum tew the konklusion that the majority ov mankind kan be edukated on the back better than in the brain, for good clothes will often make a phool respectable, while edukashun only serves tew show his weak pints.

I never knu a man yet whoze name waz *George Washington Lafayette Goodrich, Esq.*, and who alwus sighned hiz name for the full amount, but what waz a bigger man on paper than he waz by natur.

As a ginerel thing an individual who iz neat in hiz person iz neat in hiz morals.

Man iz mi brother, and I konsider that i am nearer related tew him thru hiz vices than i am thru hiz virtews.

Thare iz nothing about which the world makes so few blunders, and the individual so menny, as a man's acktual importance among hiz fellow critters.

A man with a very small head iz like a pin without enny, very apt tew git into things beyond hiz depth.

The pashuns ov an old man are often like hiz teeth, they

cease to trouble him, simply bekauze the nerve is ded.

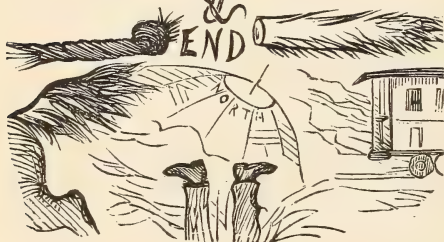
The only pedigree worth transmitting iz virtew, and this iz the very thing that kant be transmitted. Affeektashun haz made more phools than the Lord haz.



'ODS

&

END



About the nearest tew absolute insolven-
cy that a man kan git
in this world, and
think he iz dieing rich,
iz to leave nothing
but a pedigree tew
hiz family.

I don't pretend
tew hav enny less vile
pashuns than my na-
bors, but i do despize
the person, most hearti-
ly, who caters tew
thoze i hav got.

The man who kant
find enny thing to do

in this world, iz az bad oph az a yearling heffer.

Thare iz no pashun ov the human heart that promises so much and pays so little az revenge.

Thare haint no man yet lived long enuff in this world tew doubt the infalibility ov hiz judgement.

Thare iz this odds between a humorous lekter and a scientifick one, yu hav got to understand the humorous lektur tew enjoy it, but you kan enjoy the scientifick one without understanding it.

It iz but a step from zeal tew bigotry, but it iz a step that iz most generally taken.

Don't lay enny certain plans for the fewter, it iz like planting tuds, and expekting tew raze tudstools.

No man yet who had strength ov mind enuff ever resorted tew cunning. Cunning iz haff brother tew fear, and they are both ov them weakness.

Natur once in a while makes a phool, but az a general thing phools, like garments, are made tew order.

A man who iz good company for himself is alwus good company for others.

Genuine praise consists in naming a man's faultz to hiz face, and hiz good qualitys tew hiz back.

One ov the best temporary cures for pride and affektashun that i hav ever seen tried iz sea sickness; a man who wants tew vomit never puts on airs.

A fault concealed iz but little better than one indulged in.

Witty speeches are like throwing stones at a target, the more time spent in taking aim, the less danger thare iz in hitting the mark.

I have alwus noticed one thing, when a person bekums disgusted with this world, and konkludes to withdraw from it, the world very kindly lets the person went.

Woman haz no friendships. She either loves, despises, or hates.

A day in the life ov an old man iz like one ov the last days in the fall ov the year, every hour brings a change in the weather.

I love tew see an old person joyfull, but not kickuptheheels-full.

A coquette in love iz just about az tame az a bottle ov ginger pop that haz stood sum time with the cork pulled out.

Human happiness iz like the Hottentott language, enny boddy kan talk it well enuff, but thare ain't but phew can understand it.

Gravity iz no more evidence of wisdom than a paper colar iz ov a shirt.

Whatever Providence haz given us the fakulty tew do, he haz given us the power tew do.

Thare iz a grate menny folks in this world who are like little flies; grate bores without meaning or knowing it.

Great iniquitys seem tew baptize themselves. If the devil had only been guilty of petty larceny he wouldn't hav bin heard ov agin.

The hardest thing that enny man kan do iz tew fall down on the ice when it iz wet, and get up and praze the Lord.

All the good injuns die young.

How mennny men thare is who argy, just as a bull dus, chained tew a post; they beller and paw, but they kant git away from the post.

I hav herd a grate deal ced about "*broken hartes*," and thare may be a fu ov them, but mi experiense is that nex tew the gizzard, the harte is the tuffest peace ov meat in the whole critter.

I hav finally kum tu the konklusion, that a good reliable sett ov bowels, iz wurth more tu a man, than enny quantity ov brains.

A man with one idee alwus put me in mind ov an old goose a tryin to hatch out a paving stun.

Thare iz just about az mutch real humor in the best ov geniuses az thare iz juise in a lemmon: one good squeeze takes it out, and thare iz nothing but seeds and skin left.

As in a game ov cards, so in the game ov life, we must play what is dealt tew us, and the glory consists, not so mutch in winning, as in playing a poor hand well.

If I was asked which was the best way, in these days ov temptashun, tew bring up a boy, i should say—bring him up the back way.

I hav known folks whose *calibre* was very small, but whose *bore* was very big.

If a man begins life bi being fust Lutenant in his familiee, he never need to look for promoshun.

A pet lam, alwus makes a kross ram.

I never could cee any use in making wooden gods mail and femail.

FUST IMPRESHUNS.

FUST impresshuns are sed tew be lasting. Enny man who haz only been stung bi a hornet once, will swear to this.

The safest way for most folks to do iz to do az the rest do. Thare aint but phew who kan navigate without a kompass.

A wize man iz never konfounded bi what he dont understand, but a phool generally iz.

Yung man, don't grind yure scythe all on one side!

I don't know ov a more lamentable sight than an old rake—even repentance looks like a weakness in him.

Politeness iz often wasted, but it iz a

good and a cheap mistake tew make. Our very best thoughts often cum tew us sudden, but seldum perfekt. They require polishing up tew make them komplette.

Do a good turn, yung man, whenever yu kan, even if yu hav tew *turn* a grindstun to do it.

Repentance iz generally konsidered a weakness, but i kno ov nothing more indikative ov strength.

Human knowledge iz not very komprehensiv after all, for i hav seen men who could kalkulate an eklips to a dot, who couldn't harness a hoss tew save their lives.

I don't kno ov a more diffikult karakter tew fill, nor a more butiful one when filled, than the command in the Bible—"Be ye az wize az a serpent, but harmless az a dove."



FUST IMPRESHUNS.

Every boddy in this world wants watching, but none more than ourselves.

Cunning iz very apt tew outwit itself. The man who turned the boat over and got under it tew keep out ov the rain, waz one ov this kind.

A weak constitushun kan be strengthened, but a weak set ov branes kan't.

Vanity iz a strange pashun—rather than be out ov a job it will brag ov its vices.

All phools are poor listeners.

About all it takes tew make a wize man iz tew giv other people's opinyuns az mutch weight as we do our own.

Flattery iz like ice-cream—to relish good we want it a little at a time, and often.

The more yu praze a man who don't deserve it, the more yu abuze him.

Yu kan't flatter a truly wize man—he knows just how mutch praze iz due him; that he takes, and charges over all the balance tew the proffit and loss ackount.

Once in a grate while Fortune will acktually hunt for a man, but generally thoze who are favoured with her smiles hav tew woo them.

Thare seems tew be a degree of excentricity attending all, and yu will notiss this, that while the excentricitys ov a clown are quite often pleasant, the excentricitys ov a grate man are most always disagreeable.

I don't beleave in fatalism, only so far az phools and raskals are concerned.

It iz very diffikult for me tew tell whi the lion should be so strong and the ant so weak, when one iz nothing but a grate loafer and the other the very pattern ov industry and thrift.

How kan we ever expekt tew find a perfekt person in this world when we kan't even find one who iz haff az good az he kan be.

Nu beginners in literature are alwus bothered tew find a subjekt tew write on; as they progress they are more troubled tew find what tew write on a subjekt.

Men are seldum underrated ; the merkury in a man finds its true level in the eyes ov the world just az certainly az it duz in the glass ov a thermometer.

I hav no doubt but that the human hart kontains all the pure attributes that the angels possess, but no single human hart kontains even a moity ov them.

Sosiety iz made up ov the good, bad, and indifferent ; and what makes so mutch trouble iz, the *indifferents* are in the majority.

A man who iz neither good nor bad iz like an old musket laid away, without any lock, but a heavy charge in it.

When a man haz dun a charitable thing without letting the world kno it, he haz dun all that an angel kould do in the premises.

Too mutch ov the religion in this world konsists in konfessing our sins to ourselves and to each other.

I don't suppose thare haz ever lived a man without a single virtew. Even Judas Iskariot "went and hanged himself."

The old saying haz it, "it iz a wize child that knows hiz own father," but in theze daze ov progreshun it iz a wize father that knows hiz own child.

The vanity ov most men iz so mutch more than a match for their experience that they seldum learn enny thing bi experience.

The pashuns are like the wick ov a lighted kandle—they don't die out untill they are burnt out.

Thare iz lots ov folks who are in sich a grate hurry tew git religion that they confess sins they aint gilty ov, and overlook thozе that they am.

A man with a hed phull ov branes kan afford tew be kareless once in a while, for even hiz blunders are brilliant.

Experience inkreases our wizdum, but don't reduse our phollys.

Buty iz power ; but the most treacherous one i kno ov.

The man who haz got into the habit ov never making enny blunders, iz altogether too good to liv in this world.

Wimmin bi natur are all coquets, and men bi natur are all braggarts.

I will say this for man—i don't kno ov enny enterprize he haz ever undertaken yet which had for its designn the general interest ov humanity, but what haz succeeded.

If i am charitable, if i am komplasant, if i am grateful, if i am honest, if i am virtewous—what ov it?—i hav simply dun mi duty.

I am satisfied that thare aint no sich thing az *eloquent words*. Eloquence lays in manner, and i hav even seen an eloquent necktie.

Style iz everything for a sinner, and a leetle ov it won't hurt even a saint.

Gravity, az a general thing, iz either the wizdum ov a phool or the cunning ov a raskall.

Humility iz a good thing tew hav, provided a man iz sure he haz got the right kind. Thare never iz a time in a kat's life when she iz so humble az just before she makes up her mind tew pownce onto a chicken, or just after she haz caught and et it.

PLUM PITS.

A MAN with a few brains iz like a dorg with one flea on him, dredful oneazy.

I have alwus notised when an individual haint got the ability tew criticise judiciously, he dams indiskriminately.

What do yu bet Fame iz? I bet it iz climeing a greased pole tew win a puss ov 10 dollars and spileing a suit ov clothes worth fifteen.

New York iz a fast place. If a man pulls out on a phuneral procession, jist az likely az not the whole procession, led bi the hearse hoss, will strike a 2-40 gait and leave him tew take their dust.

Ambishun iz like hunger—it obeys no law but its appetight.

There iz no medicine like a good joke; it iz a silver-coated pill that frolicks and phisicks on the run.

Beauty iz a morning dream which the breakfast bell puts an end to.

The man who never makes enny blunders will never rise in the esteem ov the world abuv the reputashun ov a good guide-board.

I dont want enny better proof ov a good hod-carrier than tew hear another hod-carrier say, "He iz a cussid phool and dont understand hiz bizzness."

Poverty and ritches are mere imaginative distinkshuns. The

man who kan eat hiz bread and be happy iz certainly richer than he who kant eat it unless it iz spred with butter.

"Vote early and vote often," is the Politi-shun's golden rule. Du unto others az yu would be dun by.

I never knew but one infidel in mi life, and he had no more courage than a haff drowned kitten jist pulled out ov a swill barrel, and waz az afraid tew die az the devil would be if he waz allowed tew



WHAT TICKET DO YOU VOTE?

visit this earth, for a short season to recruit himself.

Debt iz a trap which a man sets and baits himself and then deliberately gits into.

Disseaze and pills, when they enter a man's boddy, are like two lawyers when they undertake tew settle hiz affairs, they compromise the matter by laying out the patient.

One good way i kno ov to find happiness iz not by boreing

a hole to fit the plugg, but by making a plugg to fit the hole.

A lie iz like nitro-glycerine. the best ov judges kant tell when it iz going tew bust and skatter confushun.

A kicking cow never lets drive untill jist az the pail iz full, and seldum misses the mark ; it iz jist so with sum men's blunders.

Az the flint kontains the spark, unknown tew itself, which the steel alone kan wake into life, so adversity often reveals tew us hidden gems which prosperity or negligence would forever hav hid.

About one haff the pitty in this world iz not the result ov sorrow, but satisfackshun that it aint our hoss that haz had hiz leg broke.

Most people when they cum tew yu for advice cum tew hav their own opinyuns strengthened, not correkted.

Men seem tew me, now-a-days, tew be divided into slow Christians and wide awake sinners.

Thare iz lots ov folks who are like a pump, not ov enny use tew themselves, but simply a handle and suckshun for others.

All happiness iz like gold quartz, thare iz four quartz ov stone to one ounce ov gold.

Hope and Debt are partners in trade—Hope hunts up the customers and Debt skins them.

Hunger iz a slut hound on a fresh track.

Toil swets at the brow, but idleness swets all over.

Dispair iz the ashes ov hope, which the wind ov tribulashun skatters.

A man has got about done going down hill when he gits whar he brags on hiz lazyness ; such a kritter is ov no more use tew himself nor others than a frozen-tew-death rooster in a barnyard.

He who spends all hiz substance in charity will undoutedly git his reward here and hereafter ; but hiz reward here will be the poor-house.

Give a smart child a pack ov kards and a spellin book, and he will larn tew pla a good game ov hi lo jak long before he kan spell a word ov two sillables.

A lie iz good for a short race, but it takes truth tew run the heats—"blood will tell."

Thare iz a huge number ov souls perambulating around the world who hav bin straining for years after a camel and finally had to swallow a nat.

We should awl aim at perfeckshun, but no one but a phool will expekt tew reach it.

Pride livs on itself, it iz like a raccoon in winter, keep fatt bi sucking its claws.

Laffing devils are the most dangerous. If i had a mule that wouldn't neither kik nor bite, i should watch him dredful spy till i found out whare hiz malice lay.

GNATS.

I DONT kno az it iz a very difficult thing tew be a good injun up in heaven, but tew cum down here and be a good injun, iz just whare the tite spot cums in.

Forgiving our enemys haz the same refreshing effekt upon our souls az it duz tew confess our sins.

What a lamentable cuss man iz, he pittys hiz nabors misfortunes, bi calling them judgments from heaven.

Wize men go thru this world az boys go tew bed in the dark, whistling tew shorten the distance.

"The gods help them who help themselves." Upon the same principle mankind praze those who praze themselves.

Falling in love iz like falling into mollassiss, sweet but dreadful dobbly.

Hunters and gamblers are poor ekonemists, they kill time, a species ov game that kant be reproduced.

Good breeding iz the art ov avoiding familiarity, and at the same time making the company satisfied with you and pleased with themselves.

Tew be happy—take things az they cum, and let them go jist az they cum.

It takes a grate deal of money tew make a man ritch, but it don't take but little virtew.

It iz the little things ov this life that plague us—

Muskeeters are plenty, elephants skarse.

What an agreeable world this would be tew liv in if we could pump all the pride and selfishness out ov it! It would improve it az much az taking the fire and brimstun out ov the other world.

Don't mistake plezzure for happiness; it iz entirely a different breed ov dogs. Thare is a grate deal ov exquisitt plezzure in happiness, but thare iz a grate deal ov plezzure that haz no happiness in it.

Thare iz only one thing that i kan think ov now, that i like to see idleness in, and that iz, in mollassiss—i want mi mollassiss slo and eazy.

Experience haz the same effekt on most folks that age haz on a goose, it makes them tuffer.

"*Sewing Societys*," are generally places whare the wimmin meet to rip and so—up the naberhood.

A lazy man iz one who haz no time to spare; an industrious man iz one who haz more time to spare than he knows what to do with.

It takes a smart man to conceal from others what he don't kno.

A lazy man alwus works harder than a bizzy one—the hardest work i kno ov, iz to grunt—it iz harder tew set still, and fite flies, than it iz tew git up and escape from them.

KINDLING WOOD.

YOUNG man, when yu hav tew sarch Webster's Dictionary tew find words big enuff tew convey yure meaning yu kan make up yure mind that yu don't mean mutch.

We admire modesty in a woman for the same reason that we admire bravery in a man.

Genuine grief iz like penitence, not klamorous but subdued ; sorrow from the hous tops and penitence in a market place shows more ambishun than piety.

About the best thing that experiense kan do for us iz tew learn us how tew enjoy mizery.

It iz a grate art tew kno how tew "gather figs from thistles, but philosophy teaches it.

The reazon whi so phew people are happy in this world iz bekauze they mistake their boddys for their souls.

We are poor not from what we need, but from what we want ; necissitys are not only natral, but cheap.

I had rather hav a drop ov pepmint ile than a quart ov pepmint essence—i had rather drink out ov a spring than

tew drink a hundred yards belo, for this reazon, when I read a book it iz one written by an old author whoze thoughts the modern writer haz attempted tew improve bi diluting.

This world iz phull ov heros and heroines, and the reazon whi so menny ov them live unnoticed iz bekause they adorn every day life and not an ockashun.

All suckcessful flirts hav sharp eyes, one eye they

keep on yu and one on the other phellow.

Vanity iz called a discreditabel pashun, but the good things that men do kan oftner be traced tew their vanity than tew their virtew.



Man iz a hily eddikated animal.

.Don't never phrovesy, yung man, for if yu phrovesy wrong, noboddy will forget it, and if yu phrovesy right noboddy will remember it.

Tounge-tied wimmin are very skarse and very valuable.

Excentricitys when they are natral are sum indikashun ov a superior mind; thoze who think different from others are apt tew aekt different.

Vain men should be treated az boys treat bladders, blo them up till they bust.

It iz a grate art tew be superior tew others without letting them kno it.

Thare iz not only phun but thare is virtew in a harty laff; animals kant laff and devils won't.

Don't never quarrel with a loafer. Skurrillity iz hiz trade; yu never kan make him ashamed, but he iz sure tew mak yu.

I hav alwus noticed that he iz the best talker whoze thoughts agree with our own.

He who ackquires wealth dishonestly iz too corrupt tew enjoy it.

When beset with misfortins we should do az the sailors do in a gale—run before the wind.

Adversity iz the fire that tempers the iron ov man into steel.

I never had a man cum tew me for advise yet but what i soon diskovered that he thought more ov hiz own opinyun than he did ov mine.

Edukashun that don't learn a man how tew think iz like knowing the multiplikashun forward but not bakwards.

Suckcess in this life iz like watching for a rat—the rat iz quite az app tew cum out at the other eend ov the hole.

Adversity haz the same effek on a phool that a hornet duz on a mule—it sets them tew kiking bak.

One ov the privileges ov old age seems tew be tew giv advise that noboddy will phollow, and relating experiences that every boddy distrusts.

An ill-natured old man and an old chawed up bull tarrier

are just the things tew set side bi side sumwhare in the sun, and fite flies for amuzement!

Vice in the young fills us with horror—in the old, with disgust.

Ambishun iz az natral tew the soul ov man az blood iz tew hiz boddy. Thare ain't a shu blak on the face ov the earth but wat beleaves he kan "shine em up" a leetle better than enny one else.

The only thing that we are positively sure ov in this life seems tew be the only thing that we think aint never a going tew happen, and that iz—*death*.

The grate desire ov mi life iz tew amuze sumboddy. I had rather be able tew set the multiplikashun table tew sum lively tune than tew hav bin the author ov it.

The man who never makes enny blunders seldum makes enny good hits.

Truth iz the only thing that Time cannot destroy, and Eternity cannot dispense with.

Life iz short, but if yu notis the way most people spend their time, yu would suppoze that life waz everlasting.

The grate advantage ov good breeding iz that it makes the phools endurable.

The snobs are all either half-breeds or dunghills.

Forms and cerimonys are just az mutch necessary in the church az uniforms are in the field; strip an army ov its cockades and brass buttons, and it would bekum a mob.

Ill bred people are alwus the most cerimonius, the kitchen alwus beats the parlor in punktillio.

If yu want tew be good, all yu hav tew do is tew obey God, luv man, and hate the devil.

Politeness iz the cheapest investment I kno ov, it iz like lighting another man's kandle bi yours.

I rather admire the insolent civility ov a bull-tarrier, who only growls when i pass by him, but i never did like it in a man.

To be a good critic, requires more brains and judgment than most men possess.

It requires more good judgment to kno when tew talk, than what tew say.

The reason whi comik lektring is so hard tew do, iz bekauze most people go tew hear it out ov kuriosity, and kuriosity iz the hardest kind ov a thing tew suit.

Good books, mi dear, are the best friends yu kan hav, they never will cloy, and never will betray you.

A complasent man makes every boddie pleased with him, and what iz more, pleased with themselves.

If we couldn't neither laff nor kry, what miserable kritters we should be.

When a man gits so low down that he iz willing tew be despized, he has tuched bottom.

After all, great conversashional powers make a man more feared than beloved.

In grate crowds ov persons, like grate floks ov birds, thare iz mutch more noise and chattering than sense.

Thare are but dredful phew people who kan talk ten minits tew yu without lugging into the conversashun their bak or stummuk akes.

PHISH BAWLS.

SINS are the only things that I repent ov, i never could make ennything repenting ov blunders.

I thank the Lord for this, we all ov us hav some good thing tew lay our bad luk to besides ourselves.

Whisky friends are the most unprofitable ones i kno ov, they are alwus reddey tew drink with yu, but when yu are reddey tew drink with them, then they *aint dry*.

I look upon a pure joke with the same venerashun that i do upon the 10 commandments.

Yu kant hire a man tew be honest, he will want hiz wages raized every morning.

The most suckcessful men i hav ever known, are those who are konstantly making blunders, but never seem tew kno it.

I kno plenty ov folks who are so kondem kontrary, that if they should fall into the river, they would insist upon floating up stream.

One ov the most reliable phrophets i kno ov iz an old hen, they dont phrophesy enny egg, untill after the egg haz happened.

Mi opinyun iz, and will kontinue tew be, that the phools hav done about az mutch hurt in this world az the malishus hav.

Temper should be curbed, not broken.

I dont kno ov enny thing in this world, that iz worth more, than money that iz honestly got, and virtueously spent.

The truly great are alwus the eazyest tew approach.

Fun, deviltry, and death, lurk in the wine-cup.

I wouldn't undertake tew korrekt a mans sektarian views enny quicker than i would tell him which road tew take at a 4 corners, when i didn't know miself which waz the right one.

I haven't mutch doubt that man sprung from the monkey, but what bothers me, iz, whare the cussid monkey sprung from.

After a man haz got a good opinyun ov himself, the next best thing iz tew hav the good opinyun ov others.

Most enny boddy thinks they kan be a good phool, and they kan, but tew play the phool good iz not so handy.

It may be a leetle vexashus, but i don't konsider it enny disgrace tew be bit bi a dog.

Abuse generally iz helthy, but sumtimes it cums from so low a source that it don't do a man enny good.

It takes more time and tallents tew be a suckcessful hypokrit than it duz tew be a christian.

Thare are but phew things that we suffer more misery from than we do from cowardice.

The cluss intimacys ov old age seem tew konsist in kompareing gouts and rumatiss.

Mankind in general seem tew take about az mutch pride in bragging ov their faults az ov their virtews.

About the best that enny ov us kan do iz tew konceal our phailings.

Persons ov the koldest naturs when they do love, love the

fiercest—so green wood when it gits tew burning makes the hottest fire.

Suckcess iz az hard tew define az falling oph from a log, a man kant alwuss tell exactly how he did it.

Thare iz one pashun (and it iz the meanest one) that no man who haz ever lived, haz been free from, and that iz envy.

Indolence iz one ov the strongest pashuns, becauze it iz one ov the most natral ones.

Integrity in youth iz allmost certain tew bekum wisdom, and honor in old age.

Thare iz no person worth being jealous ov who iz willing tew be the kause ov it.

Wise men hav but phew konfidants, and cunning ones, none.

Heaven iz ever kind tew us, she puts our humps on our backs, so that we kant see them.

The genuine christians are the laffing ones, the man who haz tew watch hiz morality all the time for fear it will kik up its heels iz phull ov the devil's oats.

Hunting for a honest man iz just about as mutch like work az trieing tew trace out a kat's pedigree.

Most ov the excentricitys we meet with among men iz mere affektashun.

Pashunce iz a good thing for a man tew hav, provided he don't hav too mutch ov it; thare iz a point at which pashunce begins tew be ignorance.

Take the mistery out ov things and they lose two-thirds of their attackshun.

When a man iz thoroughly lazy, he iz good for nothing only tew shoot at.

Thare would be but mighty phew sekrets in this world if folks would tend tew their own bizness.

The man who wears out iz like a nimble sixpence—he iz alwus worth the face, and keeps bright to the last.

Yu may make a mistake in a man's kapacity, but yu kant in hiz vanity.

Natur never haff-finishes a job, nor underlets a kontrakt.

Take all the dangers out ov this world and it would be a coward's paradise.

Thare ain't ennything that will kompletely kure lazyness, but i hav known a seekond wife tew hurry it sum.

A good naturd man haz got one ov them kind ov souls that will gro ennything that iz planted in it, good, bad, or indiffirent.

Human happiness iz sutch an eazy, simple thing that thozе who hav the most ov it kno it the least.

Thare are men in this world whom flattery makes stronger, bekauze it makes them more kareful ; but sutch men are skarse.

Yu kant larn a piggin tew fli slo, nor a snail tew trot fast.

The only safe way for most people tew git along in this world iz tew watch others, and do jist az they do.

Human happiness iz like Joseph's coat—a thing of menny colors.

I kant tell which iz the wuss off, the man who iz all hed and no heart, or the one who iz all heart and no hed.

Hope iz no flatterer—she cheats every body alike, but after all, iz the best friend we have got.

Every boddy seems tew dispize a hippokrit—God, man, and the devil.

An idle man iz always a bizzy one—he spends all hiz time hunting for nothing to do.

Thare are but phew people in this world who make more trouble than a bizzy phool.

Knowledge iz power no doubt, but it iz not always virtew—thare are sum people who only edukate their vices.

Every man should kno sumthing ov law—if he knows enuff tew keep out ov it, he iz a pretty good lawyer.

Waiting for a ded mans shoes iz just az mean az stealing the shoes before the man dies.

The best reformers are thozе who are all the time trieing tew reform themselves, thus presenting tew the world *one* good example, worth at least a dozen precepts.

Rum, dice, and lust bring all men tew one common level.

About the only difference between the poor and the ritch, is this, the poor *suffer* misery, while the ritch hav tu *enjoy* it.

The time tew pray is not when we are in a tight spot, but jist as soon as we git out ov it.

There iz 2 things in this life for which we are never fully prepared, and that iz twins.

Yu ma make a whissel out ov a pig's tale, but if yu du, you'll find you've spilte a very worthy tale, and got a devilish poor whissel.

STRAY CHILDREN.

I DONT think thare iz ennything that a man iz remarkable for, that iz more kultivated, than hiz excentricitys.

Thare iz this diffrence at least, between *wit* and *humor*, wit makes yu think, humor makes you laff.

I luv praze, but despise flattery.

I wouldn't giv a shilling a pound for religion that yu kant take ennywhere out into the world with yu, even tew a hoss race, if yu hav a mind tew, without losing it.

Tew do nothing, and tew be ov no use tew ennyboddy, iz the privilege ov wild beasts.



STRAY CHILDREN.

The best way tew convince a phool he iz wrong, iz tew let him hav hiz own way.

The very thing that most men think they have got the most ov, they hav got the least ov, and that iz judgement.

A man iz vain just in proportion tew hiz pholly, and wize, just in proportion tew hiz humility.

A vain man, flushed with success, spreads himself like a peacock, in a fair day, but when hiz hour ov trial cums, like a peacock, in a wet day, he folds hiz spread, "and steals silently away."

When vice leaves an old man, it iz no ways certain that virtew takes the place ov it, for sin sumtimes quits us bekause it haz nothing to feed on.

Alwus foller yure own advise, and let other folks foller theirs.

People who havn't got ennything tew say, kan always find the most tew talk about.

Most folks think, if they were tew liv their lives over agin, they would do *different*, but i hav never heard enny ov them propose to liv *better*.

It seems very natral for all ov us to think that the world would git along very poorly, if it want for *us*, and if thare want but one man left on the face ov the earth, he would think just so too.

The luxurys ov life, which are so often reprimandid, are after all the prinsipal promoters ov industry.

Munny ain't akumulated so mutch tew satisfy wants, as tew kreate them.

✓ It iz a very wize man who is able tew hide his ignorance.

Wisdom iz another name for genius, and both are the gift of God.

A man kant learn tew be wize, enny more than he kan learn tew be hansum.

One man, of good 40 hoss power common sens, iz worth more in the world than a whole drove of geniuses.

Fools and drunken men alwus make this mistake, the one thinks they are sensible, and the other alwus think they are sober.

Deference iz the best kard i know ov tew play, it iz not

only eazier, but a grate deal more profitable to make 10 men think they are abuv you, than tew make one think you are abuv him.

Don't forgit, yung man, that excesses in youth are a mortgage in favor ov disseaze by and by, which will not fail to forclose and enter on the premises.

I hav made a kluss kalkulashun on it, and i find that there aint more than 3 men, now on earth, nor never haint been, who kan kultivate an excentricity with suckcess.

I hate a crowd, bekauze crowds are made up ov people who aint ov much ackount, only tew help make up a crowd.

Don't borry nor lend, but if you must do one, *lend*.

Giv me an inkum ov 10 thousand, 500 a year, and i will agree tew be a philosopher the rest ov mi days.

He whom prosperity humbles, and adversity strengthens, is the true hero.

Faith beats both wisdum and learning.

Envy and jealousy are two pashunz, which no man haz ever yet been free from, and yet no man ever admits he iz possessed of them.

Take all the good luk out ov this world, and millionaires and heroes would be dredful skarse.

Genius, like the yung eagle, don't hav tew make enny trial trips, but when it iz full fledged, pushes boldly out, even towards the sun.

Fortune iz represented az blind, and thoz who receive most ov her favours *go it blind*.

If thare want no evil in this world, thare wouldn't be much wisdum, i suppoze.

It iz the little things ov life that makes the burden heavy—to carry a hundred weight at once iz no grate load, but tew hav it put on our backs, a pound at a time, iz.

Men are often praized for their sagassity, but all the foresight in the world kant tell a dubble yelked egg untill it iz broken.

Haven't yu ever seen a little child tri tew pik up four apples with its little hands at once, and spill at least two ov them?

Men are konstantly trieing the same game, with the same kind ov suckcess.

One way tew define love iz, that it makes us pheal phunny and akt phoolish.

Love feeds on hopes and fears, and, like the chameleon, takes its color from what it feeds on.

Silence makes but phew blunders, and thoe it kan easily korrekt.

Thare iz hardly enny man so wicked but that he respekts virtew for the protekshun it affords him.

The further advances a man makes in knowledge, the less satisfied he iz with what he knows.

Gallantry may possibly be defined az the politeness ov flattery.

My yung friend, don't forgit one thing—however cunning yu may be, the eazyest man in all the world for yu tew cheat iz yureself.

Az good a way az i kno ov tew git at enny man's honesty, iz tew divide what he claims tew hav by four, and then guess at what's left.

The text which haz been most preached from by the human family iz vanity.

Thare are az menny old phools in this world az yung ones, and the old ones are the sillyest.

The publik judge ov a man by his suckcess.

Avarice eats up everything, even ekonemy.

Hope iz a blind guide, but whare will you find a better one?

I like a wide-awake christian, one whoze virtew has got some kayenne pepper in it.

Indolence may not be a crime, but it iz liable tew be at enny time.

I am satisfied thare is more imaginary trouble in this world than real.

Most ov us, when we repent ov our sins, think it iz a change ov heart, when in fakt, it iz only a fear ov punishment.

I hav sumtimes thought that the man with menny vices,

was safer than with one, for the menmy vices often wear each other out, while the one wears the man out.

There iz a time for all things, there is a time tew pray, and there iz a time to say *amen*, rool up yure sleeves and pitch in.

"*Reform ! Reform !*" this iz too often the watchword ov mere charlatans.

There iz but very phew men whoze wisdum lasts them their lives out.

There iz hipokrits in vice az well az in virtew ; i have seen men affekt the rake and the roue, whoze best holt waz the katekism.

It iz hard work for us tew luv a man who haz no faults nor failings.

He who sues for suckcess don't git it so often az he who demands it.

Suckcess iz a coquet, and a bashful lover never wins her.

No woman yet waz ever satisfied to be a prude, who could be a suckcessfull coquet.

Flattery iz just like cheeze, or ennything else we deal in, the supply is alwus regulated bi the demand.

If all the vanity should leave this world, haff the virtew would go with it ; there iz no telling how menmy ov us are simply proud ov our various virtews.

Blood ain't nothing, munny and clothes iz what tells.

The things in this world that are the best done show the least sighns ov labour, yet they are the most diffikult to do ; the reason ov this iz, bekauze they are so natral.

It iz eazy enuff, perhaps, for us tew tell what we admire, esteem and respekt, in a man, but tew tell what we love ain't so eazy.

Amung the vast number ov phools in this world there iz only a phew who are born so.

Accepting praize that iz not our due iz not mutch better than tew be a receiver of stolen goods.

Thoze who have once tasted the joys ov *Humility* will tell yu that it iz the sweetest cup their Heavenly Father ever held to their lips

INK BRATS.

I THANK Heaven for one thing, that thare iz not in this wide world a human, or inhuman being, that i would not rather help than hurt. I find this sentiment in mi conscience, or i wouldn't dare claim it, and i kno mi own conscience better than enny boddie else duz.

Better lend yure dimes tew a stranger than yure affeck-shuns. Better lend yure *dollars* to enny boddie than yure *dolors*. Silence iz venerable; if thare iz enny thing older than the Creator, it must hav bin silence.

The *buty* ov gratitude iz that a beggar kan be az grateful az a prince, and the *power* ov gratitude iz that "I thank you," makes the beggar equal tew the prince. A good conscience iz the best friend we kan hav, and a bad one the worst, because it never deserts us.

Put not oph till to-morrow what can be enjoyed to-day.

Married life iz too often like a game ov checkers—the grate struggle iz tew git into the king row.

Fear makes evry thing and evry body masters over us; it iz the wust slavery thare iz.

How common it iz tew see folks laff vividly without meaning enny thing; this i kall heat lightning.

I say, owe no man; owing iz but little better than stealing.

We are governed more by opinyun than we are bi conscience; this iz giving up a noble prerogative, and playing a very poor seekond fiddle.

The man who iz strikly honest, and nothing over, haint got enny thing more tew brag on than a pair ov steelyards haz. Sum ov the meanest cusses i ever knu had got tew be so honest, bi long praktiss, that they could guess at a pound.

If a man haint got grit enuff tu stand the temptashun ov a gin cocktail, how kan he fight a real diffikulty when he gits a chance?

Awl plezzures are lawful that don't end in making us feel sorry.

The man who kan be proud in the presence ov kings, hum-

ble when he communes with himself, sassy tu poverty, and polite tu truth, iz one ov the boys.

Natur duz awl her big and little jobs without making enny furse; the earth goes around the sun, the moon changes, the eklipses, and the pollywog, silently and taillessly, bekums a frog, but man kant even deliver a small-sized 4th ov July orashun without knocking down a mountain or two, and tareing up three or four primeval forests by the bleeding rutes.

Dutys are privileges.

Liberty iz a just mixture ov freedom, restraint and protektion.

Advice iz like kastor-ile, eazy enuff to give, but dredful uneazy tew take.

A good conscience iz a foretaste ov heaven.

Thare iz few, if enny, more suggestive sights tew a philosopher, than tew lean agin the side ov the wall, and peruse a clean, phatt, and well disiplined baby, spread out on the floor, trieing tewsmash a hammer awl tew pieces with a looking glass.

Evry man kan boast ov one admirer.

If yu would be successful in corekting the iniquitys ov the people, fire at their vices, not at the people; the trew way to abuze a drunkard iz to brake hiz jug.

Life iz a punktuated paragraff, disseazes are the commas, sickness the semicolons, and death the full stop.

No man iz ritch who wants enny more than what he haz got.

Don't giv outward appearances awl the credit, the spirit ov a handsum boot iz the little fut that iz in it.

I don't beleaf in bad luck being sot for a man, like a trap, but i hav known lots ov folks, who if thare waz enny fust rate bad luck lieing around loose, would be sure tew git one foot in it enny how.

The man who wrote, "I would not liv always, I ask not tew sta," probably never had been urged sufficiently.

Thare iz a kind ov aaktive lazyness, it works on its viktimis just az the wicked flea duz on the feelings ov an old house dogg, he hopps up quick, but drops down agin sudden, in the same spot.

The man who controls hiz pashuns sits at the helm ov hiz ship.

It iz very diffikult tew kalkulate upon suekcess, unless a man sets up for a phool—in this department, i hav known hundreds to succeed, contrary tew their expektashuns.

I don't want enny better evidence that a man iz a phool than tew see him cultivate excentricitys.

The man who kan conceal hiz real karakter when he iz drunk, or in a pashion, haz got a giant karakter.

I have found out that happiness konsists in working bizzy 12 hours, sleeping 8 hours, and playing checkures 4 hours, out ov every 24.

Mankind loves misterys—a hole in the ground, excites more wonder than a star in the heavans.

“Experience iz a good schoolmaster,” but reason iz a better one.

A Pedant iz a lernt phool—pedantry iz a little knowledge on parade—pedantry iz hypocrisy, without enny malice in it.

All the good men in this world hav got the same kind ov religion, it iz only the ded-beats frauds, and hypokrits, whoze religion differs.

Pride iz a looking-glass, into which men look, and seeing themselves, they strut, and stick up their noze at other folks.

How on arth kan we trust man kind, or woman kind, when thare aint one out ov ten ov them, dare trust themselves.

Thare iz 2 kinds ov Faith, faith ov the brains, this iz nothing more than shrewdness—and faith ov the heart, this iz humility, haff sister to virtew.

Yu will notis one thing, all good talkers are good listeners.

Adversity iz a goddess with frozen smiles.

If I had the privilege ov making the Eleventh Commandment, it would be this—*owe no man*.

Young ones and dogs?—thoze who are the least able to support them, generally hav the most ov them.

Sum folks, az they gro older, gro wizer; but most folks simply gro stubbornner.

People travel to learn; most ov them (before they start) should learn to travel.

I don't beleave in fighting ; i am solely against it; but if a man gits teu fighting, i am also solely against hiz gitting licked. After a fight iz once opened, all the virtew thare iz in it iz tew lick the other party.

Slander iz like the tin kittle tied to a dorg's tale—a very good kind ov kittle so long az it ain't our dorg's tale.

LIGHTNING BUGS.

PLEZZURES make folks *acquainted* with each other, but it takes trials, and grief, tew make them *know* each other.

It iz a curious fakt, that the meanest pashuns ov our heart are the strongest when we hav grown old, and the best ones, the weakest.



LIGHTNING BUGS.

Truth dont require the aid ov elegant, and high stepping words, tew express its force, or buty, it iz like water, tastes better out ov a wooden bucket, than it duz out ov a golden goblet.

Them folks who are sudden, aint apt tew be solid; lively streams are alwus shallo.

Az we gro older, what we gain in experience, we looze in zest, thare iz a real relish in occasionally being phooled.

About the meanest critter thare iz now travelling around loose, on the breast ov the earth, iz a bashful hypokrite.

Solitude iz the idleness ov natur.

Thare iz az much flop in sum ov our pollyticians, az thare iz in a buk wheat slapjak, on a hot griddle.

Amuzements are one ov the wize things ov life, and we should try not to appear in them, more redikilus, than happy.

A home that iz filled with contenshun, iz the Devils levee.

Cheerful old girls, are the bridesmaids ov sosity.

No man who only luvess himself, kan ever taste ov peace.

A man who haint got enny pride, iz like a dog, who haint got enny strength to hiz tail.

Vanity iz the superstition ov pride.

Pure religion iz like good old hyson tea, it cheers, but don't intoxikate.

I often meet in mi travels bigoted christians, who seem tew think, they are the guardian angels ov all the virtew in the world, such men would hav us think, they are bills ov exchange, on the kingdom ov heaven, when in reality, they are only bogus postal currency, which passes amung men, by general consent, provided it iz decently well executed.

I prefer an open, and brass-mounted villain tew a soft, tumid, panting hypokrit, who iz az unsafe az a sleeping snake.

"*Beware ov the dog!*" also ov the whispering man, and the loud-talking woman.

Piety, like beans, duz the best on a poor sile.

A good wife iz a sweet smile from heaven.

Angels handle the dice when doublets are thrown in the cradle.

If I waz going tew pick up some snake, i certainly should take holt of the further end ov him, this iz the way i handle all ov my subjekts, i find them less guarded thare.

A man don't alwus grow wize az he grows old, but alwus grows old az he grows wize.

The biggest phool in this world haint bin born yet; thare iz plenty ov time yet.

A petted child iz like a bile that won't cum tew a hed.

Publik honours, in this country, are quite often like the pcock's tail, fust rate for a spread, but after they are shut up, the glory goes with the tail.

I had rather be a pot-bellied seed cowcumber, flung carelessly on a wood pile to ripen, than tew be an old bachelor.

Cannon balls—are the bulbous plants ov Liberty.

Thare iz no grater fun for me than tew prick a bladder—windy folks will please make a note ov this.

Contentment iz mere instinkt, reazon teaches us that thare ain't no sich thing, nor hadn't ought tew be enny sich thing, in this world.

About az good a way tew learn people az enny tew respekt yu, iz tew run over them; if yu let them run over yu they certainly won't.

I hope i shall never hav so mutch reputashun that i shan't feel obliged to be alwus civil.

Thare seems tew be this difference between an old widdower and an old bachelor; the widdower livs upon faith, and the bachelor on hope, and this ackounts for the widdower alwus beating the bachelor in a ring fight, for the hand ov beauty.

Marrying tew suit other folks iz the prudery ov politeness; i should as soon think ov begging pardon ov a thorn, for running against it.

An Englishman korrekts hiz mistakes before he makes them; a Yankee afterwards.

Fashions are made for sum folks, and sum folks are made for fashion.

Thoze people who hav a grate deal ov perfekt propriety, i notiss, don't hav mutch ov enny thing else.

Tew enjoy a good reputashun, giv publickly, and steal privately.

I hav got a dredful poor opinyun ov all religious creeds; a man who depends upon a creed tew keep him pious, iz no better than he whom the penalty for stealing keeps out ov jail.

PARBOILS.

IT is a good sign when praise makes a man behave better. Proverbs, are like arrows, they fly not only fast but straight.

Our wants, after a while, make most of our happiness, when we have got a while we want, then comes fear lest we lose what we have got, and this possession, fails to be happiness.

Dangers are sum like a cold bath, very dangerous while you stand stripped on the bank, but often not only harmless, but invigorating, if you pitch into them.

Cunning is the dishonesty, and therefore the weakness of wisdom.

Wise men are like a watch, they have open countenances enough, but don't show their works in their face.

Love is a natural passion of the heart, while friendship is a necessary one, and a while hearts, however much they love, reserve a sly corner for what they call friendship.

About the best that can be said of great wealth is, that it is the means of grace.

When I see a poor, and proud aristocrat, particularly about punktillo, he always puts me in mind of a drunken man, trying to walk a crack.

Take a while the prophecies that have come to pass, and a while that have caught on the center, and failed to come to time, and make them up into an average, and you will find, that buying stock, on the Codfish Bank of Newfoundland, at 50 per cent, for a rise, is, in comparison, a good speculative business.

It is a while important that fashion should be perfumed with as much morality as possible, for it controls more people than law or piety does.

7 per cent has no rest, nor no religion, it works nights, and Sundays, and even wet days.

There is as much difference in tact, as there is in the strength of gunpowder; some kinds of tact, locate their bullets, not only right between the eyes, but deep in the

meat, while other kinds hit everything but the center ; and glance oph at that.

Genius iz like a hop vine, it will run, and spread enny how, and hav a whole lot ov haff wild hops on it, but tew be a good krop, it must be poled, and cut back, and suckered.

Precept, iz a buck saw, *experience* the elbow grease, that runs the cussed thing.

Thare iz this difference between talent, and genius, one iz a blood houn, that follows only by scent, the other a grey houn, that runs only by sight.

Thare iz nothing more dangerous tew most men than praize, it iz like filling them up with gumpowder, and putting a slow match tew them.

"Do unto others az yu would hav them do unto yu." Praize in others what yu would like to hav praized in yu, iz the very sublimity ov blowing yure own trumpet.

If we would be happy in this world and in the world to cum, we should live az tho this day waz our last here, and tomorrow our first in eternity.

Ceremony iz the necessity ov phools ; good breeding iz the luxury ov the wise.

Tew be agreeable iz simply tew be easily pleased—if this is so, how easy and pleasant it is tew be agreeable.

He whom the good praize and wicked hate ought tew be satisfied with hiz reputashun.

It has been ascertained, by a learned professor, in Yale College, that the wicked work 50 per cent harder, tew git to hell, than the righteous do, to reach Heaven—what a waste of time and muscle !

Thare is menno who wont know enny thing but what they kan prove—this akounts for the little they know. Most people hev found out sumhow, that they "kant serve God and mamon too," and so they serve mamon.

Excentricitys, most ov them, are mere vanity, banish the excentrik man into a wilderness, and he soon bekums az natral a tudstool. A pure heart iz like a looking glass, it keeps no sekrets, and dispenses no flattery.

A cheerful old man, or old woman, iz like the sunny side ov a wood-shed, in the last ov winter.

Avarice iz like a grave yard, it takes all that it kan git, and givs nothing back. Paint a humming bird, sucking honey from a flower, and yu hav got a verry good piktur ov love, trieing teu liv upon buty.

The best investment I kno ov, iz charity, yu git yure principle back immediately, and draw a dividend every time you think ov it.

Everything on this earth iz bought and sold, except air and water, and they would be if a kind Creator had not made the supply too grate for the demand.

A good book iz like a good law.

Politeness looks well to me in every man, except an undertaker.

"Familiarity breeds kontempt." This only applies tew men, not tew hot bukwheat slapkakes, well buttered and sugared.

A man's reputashun iz something like hiz coat, thare iz certain kemikals that will take the stains and greaze spots out ov it, but it alwus haz a second-handed kind ov a look, and generally smells strong ov the kemikals.

We are happy in this world just in proporshun as we make others happy—i stand reddy tew bet 50 dollars on this saying.

Politeness iz the science ov gitting down on your knees before folks without getting your pantaloons dirty.

The mizer and glutton, two facetious buzzards—one hides hiz store and the other stores hiz hide.

Credit iz like chastity ; they both ov them kan stand temp-tashun better than they kan suspicion

NEST EGGS.

IT iz hard work when we see a man ketching fish out ov a hole, tew keep from baiting our hook, and throwing in thare too.

Good natur iz the daily bread ov life.

The wealth ov a person should be estimated, not bi the amount he haz, but bi the use he makes ov it.

Phools, like phishes, alwus run in skools.

What chastity iz tew a woman, credit iz tew a man.

It iz a wize man that watches himself, and a phoolish one that watches hiz nabors.



NEST EGGS.

Vanity iz often mistaken for wit, but it iz no more like it than gravity iz like wisdom.

Thare iz this difference between a cunning man and a wize one—the cunning one looks thru a mikriskope, the wize one thru a teleskope. Vanity iz the chief ingredient in every human harte.

Yer will find it az kommon among

slaves and paupers az among kings and princes.

Bizzy boddys are like pissmires, alwus in a grate hurry about nothing.

One grate reason whi every boddy likes the falls ov Niagara so mutch iz, bekauze no one kan make one like it.

Thare iz sum hope ov a man who iz wicked, but not weak.

Debt iz like enny other kind ov a trap, eazy enuff tew git into, but hard enuff tew git out ov.

Thare iz no kind ov flattery so powerful, so subtle, and at the same time so agreeable az deference.

Bare necessitys will support life no doubt, so will the works support a watch, but they both want greasing once in a while, jist a leetle.

Philosophy iz a very good kind ov a teacher, and yu may be able tew liv *by* it, but yu kant liv *on* it—hash will tell.

Lazyness weighs eighteen ounces to the pound.

The *history* ov life iz tew hope and be disapointed, the *viktory* iz to “never say die.”

The way tew *Fame* iz like klimbing a greast pole; thare aint but phew kan do it, and even then it don't pay.

It iz dredful eazy tew mistake what we *think* for what we *know*; this iz the way that most ov the lies git born that are traveling around loose.

Ambishun iz like a tred wheel; it knows no limits; yu no sooner git tew the end ov it than you begin agin.

We are never in more danger ov being laft at than when we are laffing at others.

Free living leads tew free thinking, free thinking leads tew free loveing, and free loveing leads to the devil.

It iz az hard work tew make a weak man upright az it iz an empty bag.

Good breeding seems tew be the art ov being superior tew most people, and equal tew all, without letting them kno it.

Children are like vines; they will klimb the pole yu set up for them, be it krooked or strate.

Happiness iz not only the choicest posseshun, but the cheapest; it kosts nothing, if you only think so.

Idleness, like industry, iz ketching.

The devil iz the father ov lies, but he failed tew git out a pattent for hiz invenshun, and hiz bizzness iz now suffering from competishun.

Maxims tew be good should be az sharp az vinegar, az short az pi krust, and az trew az a pair ov steelyards.

A nickname will outlast all a man's deeds, be they good, bad, or indifferent.

Phun iz the best phisick i kno ov; it iz both cheap and durable.

Conshience iz our private sekretary.

The three gratest luxurys ov life are, a klear conshience, a good appetight, and sound slumber.

Pashion iz like fire, a good servant, but a bad master.

The gay are alwus looking ahead, and the sad are always looking back ; it iz a grate pitty they don't change works with each other.

A pedant iz a very learned individual, who mistakes a pop-gun for a pistill.

Perseveranse will conker enny thing but muskeeters ; the only way tew conker them iz tew bak out.

A bigot iz a kind ov human ram, with a good deal ov wool over hiz eyes, but no horns.

It dont require but a phew branes tew make up an atheist, for the less a man knows the less he generally beleaves.

The man who tries tew please everyboddy iz az fickle bi natur az a puppy.

Plezzure iz like mollassiss, tew mutch ov it spiles the taste for everything.

The most miserable people i kno ov are thozе who make plezzure a bizzness ; it iz like sliding down a hill 25 miles long.

Thare iz no seed so sure tew produce a big yield az wild oats, and the krop iz repentance.

Politeness iz like ginger-pop, there ain't mutch nourishment in it, but it haz a pleazant pop and a refreshing flavor.

Profane swaring in a man iz like continual crowing in a barn-yard rooster, a plan tew keep their courage or importanse.

CHICKEN FEED.

THARE iz one kritter in this world whoze trubbles yu kant console, and she iz—a setting hen.

Thozе persons who spend all ov their spare time watching their symptoms, are the kind who enjoy poor health.

Whenever a minister haz preached a sermon that pleazes

the whole congregashun, he probably haz preached one that the Lord wont endorse.

Evry boddy seems tew be willing to be a phool himself, but he kant bear tew hav ennyboddy else one.

Truth iz the edict ov God.

The philosophers, az a class, are a sett ov old grannys, who possess grate knowledge, part ov which haz bin handed down tew them, and the ballance they guess at.

About the fust and the last thing a human being duz in this world, iz tew shed tears.

Thare iz no grater proff ov the power of love than that the crimes committed in its interests are in a measure hallowed.

I kan tell exackly how mi nabors yung ones ought tew be fetched up, but i aint so clear about mi own.

A loafer iz a person who iz willing tew be abuzed for the privilege ov abusing others.

Thare iz sum folks in this world who spend their whole time hunting after rhighteousness and haint got enny spare time tew praktiss it.

Adversity haz the same effekt on a man that severe training duz on the pugilist—it reduces him tew his fighting waight.

Natur kan be improved upon often with good effekt, but to alter it generally spiles the whole thing.

Affliktions are like the summers sun—they wilt for the purpuss ov ripening.

If yu want to find out a man's real disposishun, take him when he iz wet and hungry. If he iz aimable then, dry him and fill him up, and you hav got an angel.

The man who haz never bin tempted, dont kno how dishonest he iz.

Thare iz nothing like a sick bed for repentance. A man bekums so virtewous that he will often repent ov sins that he never haz committed.

Three skore year and ten iz the time allotted to man, and it iz enuff. If a man kant suffer all the misery he wants in that time, he must be knumb.

It dont take mutch tew prove a truth. It iz only a lie that requires grate argumentatiff ability.

Listen tew every mans opinyuns, disagree with none, but confide in yure own. This iz a kind ov flattery that wrongs no one.

What a man gains in cunning he alwus lozes in wisdum.

He who wont beleave ennything he kant understand, aint so wize az a mule—for they will kick at a thing they dont expekt tew reach.

All ov us are anxious tew liv tew be very old, but not one in ten thousand kan fill the karakter ov an old man.

Money iz like grain—it iz never so well invested az when it iz well sown.

A bigot iz a religious coward trying tew play the autokrat.

Money never made a man disgraceful yet, but men have often made money disgracefull.

How menny people thare iz who only go into society just for the purpose ov telling over their akes and pains, their gripes and grunts! Such people ought tew be sent at once to the pest house.

Health can be bought, but yu hav got tew pay for it with temperance, at the highest rates.

Give me warm friends and bitter enemys about haff and haff. He who haint got an enemy on arth, kant show a friend that will stick to him thru thik and thin.

Every time a man laffs harty, he takes a kink out ov the chain that binds him to life, and thus lengthens it.

Beauty iz the melody ov the features.

I hav alwus bore it in mind that, jist about in rasho that a person or individual iz proud and hauty, they are ignorant.

Beleaving and disbeleaving iz oftner an effort ov the will than ov the understanding.

It iz a lucky thing that epitaffs dont appear on a man's tumestun untill he haz gone dead. If they were published while he waz living, what an insult most ov them would be tew hiz reputashun.

I think Adam waz the weakest man i ever read ov. He

DOG-DAYS.



Trane up a Dog in the way he should go—



—and away he goes!

committed the most sin, with the least amount ov temtashun, ov enny person history iz familiar with.

One ov the surest sighns ov an intelligent civilizashun iz tew see among the masses a bekuming respekt and reverence for the aged.

Before yu undertaik tew change a man's politiks or religion, be sure yu hav got a better one to offer him.

Altho the world iz chuck full ov liars, thare iz but few men who dont prefer tew listen tew the truth.

No man ever got hiz bread by preaching wisdom. Philosophy iz a good thing tew preach, but a cussed poor thing tew liv on.

Tew be forgiven, weakens us ; but tew forgiv others, weakens them.

I hav lived in this world jist long enuff tew look karefully the seckond time into things that i am the most certain ov the fust time.

Great men are seldum intimate. They are too jealous to love or esteem each other.

HARD TACK.

I DONT like tew speak disrespekfullness agin ennyboddys near relashuns, but i hav made up mi mind that Eve waz a phool, and that Adam waz a bigger one.

Too mutch religion iz wuss than none at all. Yu kant sho me a kuntry that haz existed yet, whare the people, all ov them, professed one religion and persekuted all other kinds, but what the religion ruined the country. (I paws for a repli.)

It iz a good thing for thoze who hav bin sinful tew turn over a nu leaf, but it often happens that, in doing this, they turn over two leaves at onst, and bekum so suddenly virtewous that they freeze up stiff.

It iz better tew kno **nothing** than tew kno jist enuff tew doubt and tew differ.

Charity is like a mule, a good servant but a bad master. When charity gits entire control ov a man's affairs, it runs the affairs and the man both into the ground.

Selfishness iz the alter which every man sets up in hiz soul and asks hiz conscience to be high priest ov the cerimonys.

Cunning, at best, only duz the dirty work ov wisdom, and tharefore i dispize it.

Hartes and dimonds are the two strong suits for a woman to hold—klubs and spades for man.

I kant see what woman wants enny more rights for; she beat the fust man born into the world out ov a ded sure thing, and she kan beat the last one with the same kards.

The man who kan stand abuse kan generally stand prosperity. The only way tew beat the devil iz tew fite him with the Bible in one hand and a sword in the other.

If i could only praktiss az well az i kan preach, i would not thank a man tew warrent me in this world nor in the world tew cum.

The kream ov a joke dont never lay on the top, but alwus at the bottom.

Whenever i see a man anxious tew git into a fite that dont belong tew him, i am alwus anxious tew hav him, for i kno he iz certain tew be the wust whipped man in the party.

About all thare iz in mans natur that iz natral iz hiz sins, and about all thare iz in his natur that iz kultivated iz hiz way ov hiding thozе sins.



HARD TACK.

Pashunce iz oftner the result ov numbness than it iz ov principle.

I dont kno how it iz with other pholks, but with me, the fall ov the Roman empire iz a grate deal eazier tew bear than a fall on the ice.

I dont think thare ever waz a human being yet, who haz met deth without expekting in the last extremity tew be saved from it; even our Saviour uttered that wonderful exklamashun, "My God! my God! why hast thou forsaken me?"

I am glad ov one thing, that i am keenly alive tew mental and phisikal suffering—i had az soon be a hydraulik ram az tew be able to sit down and hav a big dubble tooth jerked out without winking.

Thare are but phew men weak enuff tew admit their jealousys—even a disgraced rooster, in a barn-yard, will git a litle further off and begin tew crow up a new reputashun.

Thare haz been more men in this world burnt at the stake for serving the Lord than for serving the devil, and thare alwus will be.

I alwus did admire the malice ov the mule—if a freak ov fortune had made me as unfortunate among men az the mule iz amung animals, i would begin tew kick at things a mile and a haff off.

Men no doubt owe mutch ov their suckcess in this world tew chance, but chances dont go for a man, the man must go for the chances.

Econeme iz simply the art ov gitting the wuth ov our money.

Tew work iz the grate law ov natur—if the woodchuck dont dig a hole he wont hav one, it iz trew he may steal one, but then sum other woodchuck will have tew dig two.

Human happiness iz a dredful hard thing tew define. I hav seen a man, perfektly happy without enny shirt tew hiz back, bekum suddenly furious bekauze sumboddy had given him one, the collar ov which wan't starched stiff enuff.

Thare iz a grate deal ov bad luk lieing around loose in this world, but it iz publick property, it dont belong tew enny-boddy in pertikular.

Things haz got so now, if a man stops, he iz a-going tew be run over, for thare aint no man ov consequentz enuff tew stop the whole proeshun.

If I waz a-going tew civilize a parcel of heathen on sum distant ile by the job, i should debate sum time in mi mind which tew send, dancing-masters or missionarys.

We speak ov "*falling in love*," without always thinking that it iz the only way tew git in love—we all stumble into it, and kan seldum tell *how* or *why*.

One ov the very best things a man kan say when he haz reasonable doubts what he ought tew say, iz tew say *nothing*.

It iz a disgrace tew enny man tew be feared.

Sychophants are alwus the fust ones tew be sakrificed when disasters cum.

In a world like this, whare thare iz at least five false things to one that iz true, guessing iz poor bizzness.

The best kind ov advice tew foller iz that which agrees with our own opinyun.

SOLLUM THOUGHTS.

THE *fear* ov God iz the philosphy ov religion; the *love* ov God iz the charity of religion.

Hope iz a hen that lays more eggs than she kan hatch out.

Better leave yure child virtew than money; but this iz a sekret known only tew a few.

I honestly beleave it iz better tew know nothing than two know what ain't so.

About the hardest work a phellow kan do iz tew spark two galls at once, and preserve a good average.

Prudery iz one ov virtews bastards.

A nickname will outline enny man or thing; it iz like the crook in a dogg's taile, you may cut it oph, and throw it behind the barn, but the crook is thare yet, and the stump iz the epitaph.

If yu analize what most men kall plezzure, yu will find it composed ov one part humbugg, and two parts pain.

When yu haint got nothing tew do, do it at once; this iz the way to learn to be bizzy.

We hav bin told that the best way to overkum misfortunes iz tew fight with them—I hav tried both ways, and recommend a successful dodge.

The art ov becomeing ov importance in the eyes ov others, iz not tew overrate ourself, but tew cauze them tew do it.

The true way to understand the judgments ov heaven is to submit to them.

Method iz everything, espeshily tew ordinary men; the few men who kan lift a ton, at plessure, hav a divine right tew take holt ov it tew a disadvantage.

The mind ov man iz like a piece ov land that, tew be useful, must be manured with learning, ploughed with energy, sown with virtew, and harvested with ekonomy.

Whare religion iz a trade, morality is a merchandize.

Conversashun should be enlivened with wit, not composed ov it.

The less a man knows, the more he will guess at; and guessing iz nothing more than suspicion.

Going tew law, iz like skinning a new milch cow for the hide, and giving the meat tew the lawyers.

Death, tew most ov us, iz a kind ov “farewell benefit,”—“positively our last appearance.”

Phools are quite often like hornets, verry bizzy, but about what, the Lord only knows.

Living on Hope, iz like living on wind, a good way tew git phull, but a poor way tew git phatt.

Jealousy don't pay, the best it kan do, iz tew diskover what we don't want tew find, nor don't expekt to.

Sekrets are a mortgage on friendships.

I don't think a bad man iz az dandgerous az a weak one—I don't think that a bile that haz cum tew a hed, iz az risky as a hidden one, that may cum tew a dozzen heds.

A vivid imaganashun iz like sum glasses, makes things at a

distance look twice az big as they am, and cluss to, twice as small az they am.

Hope iz a draft on futurity, sumtimes honored, but generally extended.

If the world dispizes a hypokrit, what must they think ov him in Heaven.

Flattery iz like Colone water, tew be smelt ov, not swallowed.

After all, there don't seem tew be but this diffrence between the wize men and the phools ; the wize men are all fuss and sum feathers, while the phools are all fuss and no feathers.

Without friends and without enemys iz the last reliable ackount we hav ov a stray dog.

Men generally, when they whip a mule, sware ; the mule remembers the swareing, but forgits the licking.

Sum folks wonder whare awl the lies cum from, but i don't, one good liar will pizen a whole country.

Hunting after fame iz like hunting after fleas, hard tew ketch, and sure tew make yu uneasy if yu dew or don't ketch them.

Menny people spend their time trieing tew find the hole whare sin got into this world—if two men brake through the ice into a mill pond, they had better hunt for sum good hole tew git out, rather than git into a long argument about the hole they cum tew fall in.

Imaginashun, tew mutch indulged in, soon iz tortured into reality ; this iz one way that good hoss thieves are made, a man leans over a fence all day, and imagines the hoss in the lot belongs tew him, and sure enuff, the fust dark night, the hoss does.

If you must chaw terbacker, young man, for Heaven's sake, chaw old plugg, it iz the nastiest.

INK LINGS.

TRUTH iz like the burdocks a cow gits into the end ov her tail, the more she shakes them oph, the less she gits rid ov them.

Thare is 2 kinds ov men in this world, that i don't kare about meeting when i am in a grate hurry. Men whom i owe, and men who want to owe me.

Thare iz always one chance agin the best laid plans ov man, and the Lord holds that chance.

Mi private opin-yun about "abscence ov mind" is, that 9 times out ov 10, it iz abscence ov branes.

The flattery that men offer tew themselves iz the most dangerous, bekause the least suspected.

Take a kitten that kan hardly walk on land, and chuck him into a mill pond, and he will swim ashore—enny boddy kan apply the moral in this. The best

philosophers and moralists i hav ever met, hav been those who had plenty to eat, and drink, and had money at interest.

It takes a wize man to suffer prosperity, but most enny phool kan suffer adversity.

Pride, after all, iz one ov our best friends—it makes us believe we are better and happier than our nabors.

Before yu give enny man advise, find out what kind ov advice will suit him the best.

Knowledge is like money, the more a man gits the more he hankers for.

The vices and phollys ov grate men are never admired nor imitated bi grate men.



INK LINGS.

The trew art ov kriticisim is tew excuse faults rather than ridikule them.

We hav no more right to laff at a deformed person, than we hav at a crooked tree—both ov them are God's arkitek-ture.

How strange it iz that most men had rather be flattered for possessing what they hav not, than to be justly praised for having what they possess.

Suavity ov manners towards men iz like suavity ov molassis toward flies, it not only calls them to you, but sticks them fast after they git thare.

Thare iz a grate deal ov charity in this world so koldly rendered that it fairly hurts, it iz like lifting a drowning man out ov the water bi the hair ov the hed, and then letting him drop on the ground.

Exchanging kompliments iz another name for exchanging lies.

The greatest thief this world haz ever produced iz *Procrastination*, and he is still at large.

Religion iz nothing more than a chattel mortgage, excepted, and rekorded, az sekurity for a man's morality, and virtew.

White lies are sed tew be innocent, but i am satisfied that enny man who will lie for phun, after a while will lie for wages.

✓ The most valuable thing in this world iz Time, and yet people waste it as they do water, most of them letting it run full head, and even the most prudent let it drizzle.

The devil himself, with all hiz genius, allways travels under an alias—this shows the power of truth and morality.

If a dog falls in love with you at first sight, it will do to trust him—not so with a man.

One ov the hardest things to do is to be a good listener, thoze who are stone deaf succeed the best.

If you don't kno how to lie, cheat and steal, turn yure attenshun to pollyticks, and learn how.

Thare are men who seem to be born on purpose to step into

every thing, they kant set a common rat trap without gitting ketched in it.

A sekret iz like an aking tooth, it keeps us uneasy until it iz out.

I hav larn't one thing, bi grate experience, and that iz, I want as much watching az mi nabors do.

The only way to larn sum men how to dô enny thing, iz to-do it yourself.

I don't rekoleckt now ov ever hearing ov two dogs fiteing, unless thare waz a man or two around.

A wize man is never so mutch alone, as when he iz in a crowd, and never so mutch in a crowd as when he iz alone.

I am satisfied that thare iz more weakness among men than malice.

Thare iz no man in the world so easy to cheat az ourselves.

I don't kno ov ennything that will kill a man so quick az praise that he don't deserve.

Repentanse should be the effekt ov love—not fear.

The soul haz more disseases than the boddy haz.

Things that we kant do wouldn't be ov enny use to us, if we could do them.

Amongst animals the most ignorant are the most stubborn, and i wonder if this ain't so amungst men.

A phool seems tew be a person who haz more will than judgment, and more vanity than either.

The fust intimashun i had that i waz gitting old waz, i found myself telling to mi friends the same storys over again.

In repenting ov sins, men are apt tew repent ov thozе they haint got, and overlook thozе they hav.

A dandy never yet fell in love—only with himself.

Revenge sumtimes sleeps, but vanity always keeps one eye open.

Thozе folks who expekt to fail in an enterprise, most generally do.

A man with only one accomplishment kant expekt to interest us long.

We all git tired pretty soon looking at a goose standing on one leg.

EMBERS ON THE HARTH.

THE moon looks down at night upon the vices of the world, and yet remains az chaste az ever.

Caution and curiosity are the privy counsellors ov truth.

I had rather not have a thing than tew be obliged tew wait for it.

We are always a-looking ahed, and that iz the way tew look ; if the man at the wheel looks back he will soon beach hiz ves-sell.

The time tew be karefullest iz when we hav a hand full ov trumps.

I am a poor man, but i hav this consolashun, i am poor by aksident, not desighn.

What an unreal life most folks lead ; they don't ever hav a genuine taste ov sorrow during their existence.

How menney people thare iz whoze importance depends entirely upon the size ov their hotel bills.

Mother !—The holy thoughts and chastened memorys that cluster around this name can never be so well expressed az in the calm utterance ov the name itself.

It iz a good thing tew be hedstrong, but it iz a better thing tew understand that a stun-wall iz a hard thing tew buk agin.

Mankind ain't apt tew respekt verry mutch what they are familiar with, it iz what we don't know, or kant see, that we hanker for.

When i see people ov shaller understandings extravagantly clothed, i always feel sorry—for the clothes.

I am just az certain that thare iz sitch a thing az "Spiritual manafestashuns" az i am that there iz plenty ov superstishun and trickery.

Prosperity makes us suspicious ov each other, while adversity makes us trust in each other—the only way that i kan akount for this iz that in prosperity we hav sumthing tew lose, while in adversity we hav everything tew gain.

I konsider it a grate kompliment tew religion that there are only two substitutes for it ; one iz hipokrasy, and the other iz superstishun.

It iz a safe mistake tew make to call a man "Kurnel," who may in fakt be only a 4th Korporal.

We are never nearer right than we am when we fear we are rong.

Modesty weighs a pound, impudence only 6 ounces, this ackounts for the diffidence ov the one, and the vivacity ov the other.

Envy iz not so bad a pashun when it prompts us tew bild our chimney higher than our nabors, but when it prompts us tew hurt hiz draft it iz an awful mean one.

I thank the Lord for one thing, that he haz made the word *no* the hardest one in any language tew say.

Old dorgs nuss their grudges, but yung pupps fight and then frolik.

A man may git a big fut, or a pug noze, bi birthright, but nine-tenths ov hiz virtews are the effekt ov associashun or edukashun.

Confess yure sorrows, yure fears, yure hopes, yure love, and even yure deviltrys tew men, but don't let them git a smell ov yure poverty—poverty haz no friends, not even among paupers.

Larning iz the only good substitute for experience.

I suppuze the reazon whi we all ov us admire the Atlantik Ocean so mutch iz bekauze it don't belong tew enny boddy in partiklar; for what we kant own, iz about all that we aint jealous ov.

Pedantry iz ignorant knowledge.

Thare iz this difference between modesty and bashfulness, one iz paint under the skin, and the other iz paint on the outside ov it, liable tew wash oph.

Abstinence should be the exception, and *temperance* the rule.

If a man should happen tew reach perfeckshun in this world, he would hav tew die immediately tew enjoy himself.

One ov the best evidences ov our immortality, iz our desires tew be so.

A man who haint got enny imaginashun at all, iz just right for a hitching post.

Old age iz covetous, bekauze it haz larnt bi experience, that the best friend a man haz in this world, iz hiz pocket-book.

Love iz the fust pashun ov the heart, ambishun the seckond, and avarice the third, and last.

Patience will tire out ennything but musketoes.

Deference iz silent flattery.

The chains ov slavery are none the less gauling for being made ov gold.

The love that a man gains by flattery, is worth just about az mutch az the flattery is.

"*Happy as a king*," iz a libel on happiness, and on the king to.

If you will be familiar, you must expekt tew loose the confidence ov phools, and the esteem ov the wize.

Learning iz a good deal like strength, it requires good hoss sense tew know how tew apply it.

Grate men are knot bi enny means the best ov companyuns, they seldum kan ever enjoy themselves.

Confess yure sins tew the Lord, and yu will be forgiven, confess them tew men, and yu will be laffed at.

Impudence is nothing more than open hipokrasy.

About the most we kan hope in our old age iz tew endure the thoughts ov what we enjoyed when we waz young.

There iz only one good substitute for the endearments ov a sister, and that iz the endearments ov sum other pheller's sister.

HOT KORN.

THARE iz a grate deal ov rezolushun in *Gin*, but kussid little judgment.

A nickname will not only outliv a man, but outlast even hiz tombstun.

What iz the chief end ov man? To foot hiz wife's bills and foot the man who insults her.

A genial old man iz pleasant tew look upon, but a frisky old man is too mutch like an Irish wake to be captivating.

A man who kant fiddle but one tune, i don't kare how well he kan do it, ain't a permanent suckcess.

After all i don't kno az thare iz ennything in this world that pays mutch better than being a natral born phool.

A literary reputashun iz hard tew git and eazy tew loose, and when once lost iz lost forever.

Thare iz grate art in growing old gracefully.

If a man haz got a good reputashun he better git it insured, for they are dredful risky.

Misplaced charity iz a good blunder tew make. If yu

want tew git a good general idee ov a man's karakter find out from him what hiz opinion ov his nabor iz.

It iz a grate deal better for a man tew be defamed than tew be praised for what he don't possess.

Genuine happiness is like a genuine ghost, everybuddy talks about them and seems tew beleaf in them, but i guess noboddy hain't seen one yet.

Solomon remarked "that thare want ennything nu under the sun," and it duz really seem that if a man sez ennything nu he haz got tew lie a leetle tew do it.

I serpose that whi advise is such a drug in the market iz bekauze the supply alwus exceeds the demand.

Dandys and blujays are alike, both worthless without their feathers.



HOT KORN.

Gold seems tew be the standard of all values in this world. Even virtew in a poor man, iz quoted 75 per cent belo par.

Watching one's helth all the time iz like watching the weather—a grate deal of time iz lost, and thare iz just az menny showers after all.

We hear a good deal sed about the freaks ov natur, but i hav alwus noticed that when natur makes a two-legged swine, she takes a mighty sight ov pains about it.

Gravity iz the homage that a phool pays to wisdum, without knowing it.

A flatterer iz a common enemy.

If mankind were obliged tew giv their gifts sekretly, they would look upon it az a grate hardship.

He that won't listen, kan't learn; phools and bobalinks are poor listeners, and hav but one song.

Thare iz nothing we talk so fluently about az happiness, and nothing we kno so little about.

Revenge iz the prerogative ov the brutes.

Manner iz a grate deal more attraktive than *matter*—es-peshily in a monkey.

Whenever yu find a man who iz strikly honest, yu will find one who iz truly courageous.

When eloquence and wisdum kontend for the superiority in a man, he haz got about az far abuv the rest ov us az he kan git.

The luv ov change iz az natral in man az it iz in natur.

Thare iz two kinds ov hipokrits, the bold, and the humble, and the humble ones are the wust.

The grate strength ov simplicity lays in the words, *not in the ideas*.

I don't beleave thare iz ennything in this world that will add to a man's wealth, convenience or luxury, but what he kan git, if he will only hunt enuff for it.

All wimmin are bi natur flirts, but those who are the most so, have the least sense.

To be thoroughly good-natured, and yet avoid being imposed upon, shows great strength ov character.

Enny person who will deliberately flatter yu, will deliberately defame yu.

It iz a mighty hard job tew respekt the man that we hav tew forgiv.

I beleave thare iz more people in this world, honest from policy, than thare iz from principle.

Very old people often are free from all appearances ov sin, bekauze they hav nothing left for either tew feed upon.

Thare are people who are alwus anticipating trubble, and in this way they manage tew *enjoy* menny sorrows that never really happen tew them.

Fear ov sin haz made a grate menny more Christians than the luv ov virtew haz.

I kno ov sevrал kinds ov kuriosity, but thare iz one kind which prompts us tew stick our noze into things just for the purpose ov smelling.

The luv ov praize never made enny man wuss, and haz made menny a man better.

Thoze people who are sik and disgusted with themselves are the ones who suffer from ennui.

In bible times, when Balem's ass spoke, it waz a mirakle; but the daze ov mirakels are over, and the greatest asses we hav in theze times are the gratest talkers.

Thare iz quite a difference between a *luminous* and a *voluminous* writer, altho menny authors konfound the two.

Thoze who hav never sukceeded themselves are alwus the most reddy tew tell others how tew do it.

I am satisfied that the 2 gratest bores in the world are the Hoosick tunnel and the author who iz hunting up a publisher for his fust book.

If yu wish tew retain the friendship, or even luv, ov others, yu must keep them in yure hands, and not git into theirs.

It iz kind ov phunny that while modesty iz the gratest evidence ov merit, it seems tew be the poorest gurantee ov suckcess.

Admire beauty, but don't worship it.

Cunning men are sure tew git kaught at last, and when

they are kaught they are like a fox in a trap, about the sylli-est looking fox yu ever see.

Yu mite az well undertake tew drown a knot-hole out, bi pouring water into it, az tew outtalk sum wimmin I kno ov.

We laff at sheep bekauze when one ov them leads the way all the rest follow, however ridikilus it may be, and i suppose sheep laff, when they see us doing the vary same thing.

It will do tew endorse some men, but not their paper, while thare iz others whoze paper iz safer tew endosse than their karakter.

Fortune iz no holyday goddess she don't simper amung arkadian scenes, she dwells in rugged places, and yu kant wear her favors without winning them.

FOUNDLINGS.

HE that will foller good advice, iz a greater man than he that gives it.

It iz human to err, but devlish to brag on it.

Blessed iz he who haz a big pile, and knows how to spread it.

The minds ov the young are eazily trained; it iz hard work to git an old hop vine to travel a new pole.

I dont hanker after bad luck, but I had rather run the risk ov it than trust too mutch in the proffessions ov men.

Just in proportion that a man iz thankful to Heaven, and hiz nabor, just in that proportion he iz happy.

It iz a dredful fine thing to whip a young one jist enuff, and not enny more. I take it that the spot iz lokated jist whare their pride ends, and their mad begins.

Blessed iz them who hav no eye for a key, nor ear for a knot-hole.

A man should learn tew be a good servant to himself before he iz fit to boss others.

The more exalted our stashun, the more conspikuous our

virtews, just az a ritch setting adds to the brilliancy ov a jewel.

Blessed are the single, for they kan double at leizure.

If yu want to learn a child to steal oats in the bundle, make him beg out ov yu evry thing that yu giv him.

Thare iz nothing so difikult for the best ov us az tew git the approval ov our own conscience.

Blessed iz he who kan pocket abuse, and feel that it iz no disgrace to be bit by a dog.

Punishments, tew hit the spot, should be few, but red-hot.

Happyness consists in being perfektly satisfied with what we hav got, and what we haint got.

We are told that ritches takes wings and flies out ov sight, and i hav known them tew take the proprietor along with them.

Blessed iz the man who kan eat hash with a clear conscience, for hiz heart must be full ov pity.

I hav seen those who were az full ov awl sorts ov learning az the heavens are ov wind; they are just the things to cut up into weather-cocks.

If a man iz thoroughly satisfied with himself, he will be very well satisfied with evrybody else.

“Blessed are the meek and lowly” (and very lucky, too, if they don’t git their noze pulled.)

If death iz an evil, birth iz a greater one.

One ov the fussiest scenes I ever listened to, waz two old maids, waiting on one sick bachelor.

If we take all the hard sledding ov this life, and make it four times az mutch, it wont amount tew the affliktions that men pile on to each other.

I think evry man and woman on earth, ought tew wear on their hat-band theze words, in large letters: “Lead us not into temtashun.”

I never knew ennyboddy yet to git stung by hornets, who kept away from whare they waz—it iz jist so with bad-luck.

Blessed iz he who haz got a good wife and knows how to sail her.

The true definition ov a luxury iz sumthing that another feller haint got the stamps to buy.

Blessed iz he who alwus carrys a big stone in hiz hand but never heaves her.

Pissmires on the level, are only insignificant, but when they git up on end and begin tew strut on 2 legs they are permanently ridiklous.

I never read the comick papers, dear Jesse, enny more than I would eat rye-bread when I am away from home.

Yu kan judge ov a mans religion very well by hearing him talk, but yu kant judge ov hiz piety by what he sez, enny more than yu kan judge ov hiz amount ov linnen by the stick out ov hiz collar and waistbands.

DRIED FRUIT.

WHEN a rooster crows, he crows all over.

A *poor, but dishonest cuss* iz about az low down az enny man kan git, unless he drinks whiskee too.

Error will slip thru a crack, while truth will git stuck in a doorway.

The man who haz just found out he kant afford tew burn green wood haz taken hiz fust lesson in ekonemy.

Thare iz only one thing that kan beat truth, and that iz he who alwus speaks it.

It iz hard work, at fust sight, tew see the wisdom ov a rattle snaik bite, but thare iz thousands ov folks who never think ov their sins untill they are bit bi a rattle snaik.

Thare iz a grate deal ov human natur in a krab, if yu don't pick them up in the right way, yu will diskover it.

I think now, if i had all the money that iz due me, i would invest it in a saw mill, and then "let her rip."

Take the humbugg out ov this world, and yu wont hav mutch left tew do bizzness with.

When we say, "such a man haz bowels ov mercy," do we mean tew be understood that he iz a light eater?

Faith and curiosity are the gin cocktails ov suckcess.

Advertising iz sed tew be a certain means of success; sum folks are so impressed with this truth, that it sticks out ov their tombstun.

Thare iz this diffrence between ignorance and error; ignorance iz stone blind, and error iz near-sighted; ignorance stands still and error only moves to run agin a post.

Economy iz a savings bank, into which men drop pennys, and git dollars in return.

There iz one thing yu kant put out, and that iz yure conscience; yu may smother it, but a coal pit, it kontains the charred remains.

The two richest men now living in Amerika that i kno of, iz the one who haz got the most money and the other who wants the least; and the last one iz the happiest ov the two.

REMNANTS.

CUSTOMS are like grease—they make ennything slip eazy.

Thare iz sum things that kant be counterfitted—a blush iz one ov them.

Goodness iz jist az mutch ov a studdy az mathumaticks iz.

If a man expekts tew be very virtewous he musn't mix too much with the world, nor too mutch with himself neither.

Thare iz more deviltry in the world than thare iz ignorance.

The people who acktually deserve tew liv their lives over agin are the verry ones who dont want to do it.

The richest man ov all iz he who haz got but little, but haz got all he wants.

Natur makes all the noblemen—wealth, edukashun, nor pedigree, never made one yet.

When a man duz me a favour i alwus try tew remember it, and when he duz me an injury i alwus try tew forget it—if i dont, I ought to.

If a man iz honest he may not alwus be in the right, but he kan never be in the wrong.



REMNANTS.

Grate talkers are generally grate liars, for men who talk so mutch must sooner or later, run out ov the truth, and tell what they dont kno.

I dont bet thare iz enny sich thing az a perfektly good man, or a perfektly bad man.

I kno ov enny quantity ov people whose virtews are at the mercy ov other folks, who are good simply for the repu-

tashun ov it, who haven't got enny more real appetite tew their conscience than a klam haz.

I hav studdyed mi own karakter, and mi own impulses for 39 years clussly, and i kant tell to day (to save a bet) whether i am an honest and trew man or not—if thare iz enny boddy who knows about this matter i wish they would address me a letter, enklosing a postage blister.

Thare iz no sekts, nor religious disputes among the heathen, they all of them cook a missionary in the same way.

One grate reason whi "Jordan iz sich a ruff road tew travel," iz bekauze, almost every boddy works inside ov their own lot, and lets the turnpike take care ov itself.

Thare iz lots ov folks who ekspekt tew eskape Hell jist bekauze the crowd iz so grate that are going thare.

Every man makes hiz own pedigree, and the best pedigree iz a clear conscience.

To be a gentleman,—git ritch, and keep a hoss and buggy.

Virtew in a poorman iz looked upon az a jewel in a tuds noze

The man who iz a tyrant in hiz household iz an abjekt cuss amung hiz equals.

After a man iz fairly born the next grate blessing iz a square deth.

Virtew iz like strength, no man kan tell how mutch he haz got ov it till he cums akrost sumthing he kant lift.

I hav cum tew the konklusion that what every boddy praizes wants cluss watching.

Thare iz nothing the wurd will pay so mutch for az fust rate nonsense, and thare iz nothing in the market so skarse.

Thare iz menmy folks who are like mules, the only way tew thare affeckshuns iz thru the kindness ov a klub.

Thare aint but phew people who know how to giv gifts, and the number who kno how tew receive them iz less.

The strongest propensity in womans natur iz to want to know "*whats going on !*" and the next strongest, iz tew boss the job.

Skorn not the day ov little things, for thare iz no man in this world so grate but what sum one kan do him a favor or an injury.

Thare iz one witness that never iz guilty ov perjury, and that iz the conscience.

Thare iz sich a thing az being alwus too quick—i am one ov that kind miself, i alwus miss a rale rode train bi being thare a haff an our too soon.

REMARKS.

WHEN a man hain't got enny thing to say, then iz a good time tew keep still,—thare iz but few people who hav missed a good opportunity tew ventilate their opiniyuns.

Just about az cerimonys creep into one end ov a church piety creeps out ov the other.

Thoze who hav the fewest failings, see the fewest in others.

Pride iz az universal az hair on the hed—sum are proud ov their virtews, sum ov their vices, and sum, having neither themselves, brag on other people's.

Love looks through a telescope; envy, through a microscope.

An industrious man iz seldom a bad man.

Men will believe their pashuns quicker than they will their consciences, and yet their pashuns are generally wrong, and their consciences alwus right.

It ain't mutch truble tew bear the pain or sum boddy else's lame back, but tew hav the lame back oneself ain't so stylish.

Dispising fortune iz not a sure way tew gain her favors,—pope to her, and she may dance to you.

Take all the *interest* out ov this world, and there wouldn't be *friendship* enuff left for seed.

Sekrets are a burden, and that iz one reason why we are anxious to hav sumboddy help us carry them.

I hav seen men so full ov vanity, that they could not endure the sight ov a peacock, with his tale on parade.

The most exeruciating bore I know is excessive politeness.

If I was called upon tew describe Eloquence, I should do it az I would a suit ov clothes,—‘*ov suitable texture and a perfect fit.*’

Gravity iz no more an evidence ov wisdom, than it iz ov ill natur.

The greater the man, the less hiz virtueus appear, and the larger hiz faults.

The man who hain't got an enemy, iz really poor.

Don't mistake *vivacity* for *wit*, thare iz just az mutch difference as thare iz between lightning and a lightning bug.

No man ever yet undertook tew alter his natur by substituting sum invenshun ov his own, but what made a botch job ov it.

Religion in theze days, iz compozed ov vanity, and piety, and each man and woman iz a better judge ov the proportion than I am.

Lovers feed upon mysteries, but after they are married, and the pork and beans are brought on, they hav a fair chance tew test the real qualitys ov their appetights.

An insult tew one man iz an insult tew all, for it may be our turn next.

I don't kno ov enny thing that would use the whole ov us up more thoroughly, than tew hev all ov our wishes gratified.

Thare iz 2 kinds ov obstinacy, obstinacy in the right, and obstinacy in the wrong, one iz the strength ov a grate mind, and the other iz the strength ov a little one.

Lazyness iz like mollassis, sweet and sticky.

I think a bear in hiz claws, iz prefarable tew one with gloves on.

I kant tell now which I admire least, an old coquett, or a young prude.

Misanthropy don't pay—thare aint no man living whoze hate the world cares one cuss for.

Rash men ken be korrekted, but it dont pay to labour with a phool.

The man who haz never enjoyed the plezzure ov being forgiven, haz missed one ov the greatest luxurys ov life.

I hav seen coquettry, that had no more malice in it, than a ewe lamb, frisking on the green.

When i cum acrost a man who utters hiz opinyuns with immense deliberashun, and after they are uttered they dont amount to ennything, I write him down "misterious phool."

The grate cry ov the world now daze iz, "Whats trumps."

Love iz a weakness,—but it iz the same kind ov a weakness that repentance iz, both ov them are creditable tew our natures.

A man iz hiz own best friend, and worst enemy..

Jealousy iz one ov loves parasites.

We kan endure vices in the young that we should despise in the old—(please make a note ov this old phellows).

Friendship iz like earthenware, if it iz broken it kan be mended, but love iz like a mirror, once broken, that ends it.

I dont kno ov enny thing on the face ov this earth more remorseless, than 7 per cent interest.

Thare iz a grate deal ov difference between enduring misfortunes because we expekt to, and enduring them bekauze we are obliged to, one iz pashunce, and the other iz mere sullenness.

When i see an old man marry a young wife, i consider him starting out on a bust, for I am reminded ov the parable in the Bible, about new wine, and old bottles.

SAWS.

THAR iz no limit tew the vanity of this world, each spoke in the wheel thinks the whole strength ov the wheel depends upon it.

The only claim enny man kan have upon the world, after he haz left it, iz for good examples.



SAWS.

Thare iz just az mutch difference between precept and example, az thare iz between a horn that blows a noize, and one that blows a tune.

Thare seems tew be a propriety in all things; late experiments in New York city, have proved, that religion in a rat pit iz a failure. Grate examples are no excuse for iniquity. Our Saviour

thought so when he sed: "Git thee behind me, Satan."

Sin in the soul iz like a sliver in the flesh, mortification iz the natral way tew git rid ov it.

The man who dont praktiss what he preaches, iz no better than the rattlesnaik, who warns, and then strikes.

Fortune haz but little power over those who are not her suitors.

Man by natur luvs sosity, and the more he luvs it, the more natral virtews he possesses—the most vicious among the animals are thoz who liv the most sekluded.

Beware ov false friends,—yure dog wont desert yu when yure munny iz gone.

One reazon whi friendships are so transhient, is bekauze we so often mistake a companyun for a friend.

To know how to think, iz one ov the sciences.

Poor human natur iz too full ov its own grievances tew hav enny pitty to spare,—if yu show a man a big bile on yure arm, he will tell yu he had one twice az big az that, on the same spot, last year.

The thinking men outliv the labouring men.

The owl iz remarkable for hiz gravity, and also for his stupidity.

Flattery iz like mollassis, a very little of it tastes sweet tew a wize man, and a good deal of it, tastes sweet tew a phool.

Politeness subsists upon politeness.

I like a hornet for one thing, they always attend tew their own bizzness, and wont let enny boddy else attend tew it.

Fools are alwus a looking ahead tew get wisdum, wize men look back.

It iz the eazyest thing in the world tew make a blunder, and the hardest thing tew own it.

I deskrib a kiss, az the time, and spot, whare affeckshun cums tew the surface.

Man waz kreated a little lower than the angels, but while an infant, he fell one day out ov hiz kradle, and hain't struk bottom yet.

If a man iz very anxious tew kultivate a good opinyun ov human natur, he mustn't know too mutch ov it.

A phool iz not necessarily a man without enny sense, but one without the right kind ov sense.

When a man gits tew talking about himself, he seldum fails tew be eloquent, and often reaches the sublime.

Excellence in enny direction iz rare—even good clowns are skarse.

Love generally changes coquettry to sense, and prudery to sillyness.

It iz only a step from cunning tew dishonesty, and it iz a step that a man iz liable at ennytime tew take.

Old age haz its priviliges—one iz tew find fault with every-thing.

Weak and *wicked* are the two worst things that ennyboddy can be charged with.

He who iz willing tew trust everyboddy, iz willing tew be cheated by everyboddy.

Whenever yu find a man, with an excentricity ov enny kind, which he brags ov, yu kan put that man down az a “beat,” and charge it tew mi account.

A wise man iz never less alone than when alone.

A man may mistake hiz tallents, but he kant mistake hiz genius.

Tallent must hav memory, genius don’t require it.

I don’t beleave thare iz a human being on the face ov the earth, nor an angel in heaven, who are positively proof against temptashun.

When a man measures out glory for himself he alwus heaps the half bushel.

A bile ain’t a very sore thing after all, espeshily when it iz on sum other phellow.

Pretty much all the philosophy in this world iz kontained in the following bracket—[*grin and bear it.*]

I don’t kno whitch haz done the most damage in this world, lazyness or malice, but i guess lazyness has.

If I had 4 fust rate dogs i would name the best one “Doubtful” and the other 3 “Useless.”

Rumor iz like a swarm ov bees, the more yu fite them the less yu git rid ov them.

Virtew may konsist in never sinning, but the glory ov vir-tew konsists in repentance.

Fashion makes phools ov sum, sinners ov others, and slaves ov all.

A jest may be kruel, but a joke never iz.

I never bet : not so mutch bekause i am afrade i shall loze, az bekauze i am afrade i shall win.

A phools money iz like hiz brains, very oneazy.

I don't think the height ov impudence haz ever been reached yet, altho menny hav made a good try for it.

The reason whi all the works ov nature are so impressive, iz bekauze, they represent ideas.

The books which summer tourists carry about with them are designned more to employ the hands, than improve the branes.

The man whoze whole strength lays in his money iz a weak man ; I had rather be able tew milk a cow suckcessfully, on the wrong side, than to be such a man.

Patience, if it iz merely constitushional, don't appear tew me to be enny more ov a virtue than kold feet are.

But fu sights, in this life, are more sublime and pathetick, than tew see a poor, but virtuous yung man, full ov christian fortitude, struggling with a mustach.

REMARKS.

MARRYING a woman for her munny is vera mutch like setting a rat-trap, and baiting it with yure own finger.

It is highly important, when a man makes up his minde tew bekum a raskall, that he shud examine hisself clusly, and see if he aint better konstructed for a phool.

I argy in this way, if a man is right he cant be too radikal, if he is rong he kant be too conservatiff.

I beleave in the universal salvashun ov men, but I want tew pick the men.

I beleave in suggar coated pills.—I also beleave that virtue and wisdum kan be smuggled into a man's soul bi a good natured proverb, better and deeper than tew be mortised into it with a worm-wood mallet and chissell.

The pure don't grow old enny more than a mountain spring dus.

Rize arly, work hard, and late, live on what yu kant sell, giv nothing awa, and if yu dont die ritch, and go tu the devil, yu ma sue me for damages.

Marrin for love ma be a little risky, but it is so honest, that God kant help but smile on it.

I think i had rather hav a noze 7 inches and a half long, (in the clear) than tew be the hansumest man in our county; for in the fust case, i should work hard tew shorten mi nose bi some other good qualitys, while in the other case, i probably should never be told by my looking-glass that i was a phool.

Awl human happiness is conservatiff; 2 thirds ov the pleasure in sliding down hill consists in drawing the sled back. I don't serpoze thare would be enny fun in sliding down a hill 34 miles long.

Aul ov us komplain ov the shortness ov life yet we all waste more time than we uze.

That, some peoples are fond ov bragging about their an-sesstors, and their grate descent, when in fack, their *grate descent* iz jist what's the matter ov them.

We are told "that an honest man is the noblest *work* ov God"—but the demand for the *work* has been so limited, that i hav thought a large share ov the fust edishun must still be in the author's hands.

I never bet enny stamps on the man who iz always telling what he would have did if he had bin *thare*; I hav notised that this kind never git *thare*.

Success in life iz verry apt tew make us forget the time when we wasn't much. It iz jist so with the frog on the jump; he kant remember when he waz a tadpole—but other folks kan.

I always advise short sermons, espeshily on a hot Sunday. If a minister cant strike ile in boring 40 minutes, he has either got a poor gimblet, or else he is boring in the rong plase.

Thare is 2 kinds of politeness, the ripe, and the too mutch ripe politeness; a goose has a grate deal of this last kind ov politeness; i have seen them lower their heds while going into a barn door, that waz 18 foot high.

God save the phools! and don't let them run out, for if it want for them, wise men couldn't get a livin.

Pudding and milk is a good thing tew git happy on, but too mutch pudding and milk, even, will worry a man.

The man who kan ware a paper collar a hole week and keap, it klean, aint fit for enny thing else.

NOSEGAYS.

THE man who iz alwus anxious tew assume a responsibility, iz either a phool, or a knave, i dont kno which.

If yu want to klime a tree yu hav got tew begin at the bottom.

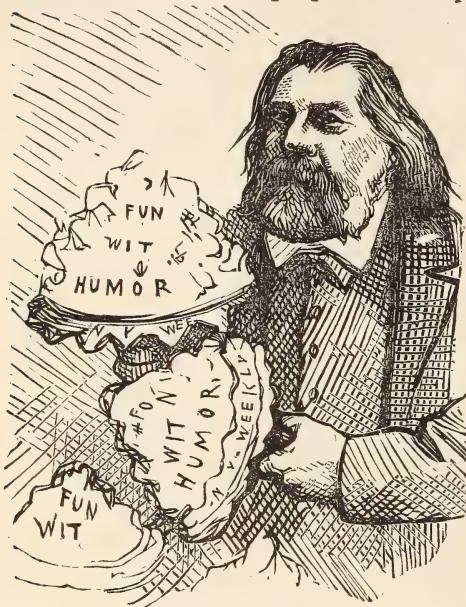
As spunky people az i hav ever known have been az arrant kowards.

I had mutch rather *alwuss* look forward tew the time, when i am going tew ride in a carriage, than tew look bak *once* tew the time when i used to do it.

A certain amount of cerimony seems tew be necessary to run the soshul masheen with, but when pholks git so mutch cerimony on hand, that they have tew be formaly introduced

every time they meet at an evening meeting, i think that they hav wore the flesh all oph from cerimony.

When i cum akrost people who are perfektly krazy for ven-



NOSEGAYS.

tilashun, i say to miself, "that kritter was brought up in a windmill."

The majority ov the world are like rats, they live upon plunder and forsake a sinking ship.

Punktuality is one grate element ov sukses.

A watch that dont keep korrekt time is wuss than no watch at all.

Grate powers are useful only az they are made service-

able—the value ov a hoss depends upon hiz being well broke.

Too mutch branes iz rather a hindrance than a help to a simply bizzness man.

A praktikal joke iz like a fall on the ice, thare may be phun in it, but the one that falls kant alwus see it.

The soundest wisdum cums from experience, but thare iz a nearer road to it allmost az sure—reading and reflektshun.

He who reads and don't reflekt, iz like the one who eats and don't exercise.

The best reformers the world haz ever seen are thoze who commense on themselves.

He who simply repents ov a sin pays only 50 cents on a dollar, while he who forsakes it pays one hundred.

The more a person hunts for the mote in hiz brother's eye the plainer he will diskover—if he iz a man ov sense—the beam in his own.

People are more apt tew make a shield ov their religion than they are a pruning-hook.

Religion iz too often kut az the clothes are, ackording tew the prevailing fashun.

It iz eazier tew be virtewous than it iz tew appear so, and it pays better.

Wicked men should pay homage tew virtew, for though they do not honor her she iz their gratest safeguard.

The man who haint got enny religion tew defend won't defend ennything.

Whi iz it that we despise the man who puts himself in our power, and are quite az apt to respekt him just in proporshun az he iz out of our reach.

Modesty iz strength, but diffidence iz weakness. Modesty iz always an evidence ov worth, while diffidence may be a consciousness ov evil.

Thare iz but very phew real suckcesses in this world that are undeserved.

Let no man flatter himself that he kant be spared. Thare iz more people waiting tew step into hiz shuze than he iz aware ov.

The longer i liv the more i am convinced that mankind gro *different* not *worse*. Us old pholks are apt to konfound the terms.

A wicked man iz no kompany for himselfs.

All people luv authority, but the vulgar luv it the most.

It iz eazy enuff tew get at enny man's wealth, for he that alwus wants more iz poor, and he that would be satisfied with less iz ritch.

We pitty others bekauz we are better oph ourselves; the unfortunate dont pitty the unfortunate.

Pride and poverty hav travelled together now for about 5 thousand years, and pretend to luv each other, but they kant phool ennyboddy but themselves.

Lazy men are alwuss the most posative. They are too lazy to inform themselves, and too lazy to change their minds.

A man will defend his weak spots a grate deal more sharply than he will hiz strong ones.

If men were stubborn just in proporshun az they waz right, stubbornness would take her seat among the virtews, but men are generally stubborn just in proporshun az they are ignorant and wrong.

Genius after all ain't ennything more than elegant kommon sense.

Thare iz a grate deal ov dignity in this world, that iz komposed entirely ov *dignity*, and nothing else.

We hav professors who teach the art ov talking korrekty, whi kant we hav sum who will teach the art ov listening pashuntly.

A skeptik iz one who knows too mutch to be a good phool, and too little to be wise.

Slander travels on the wind, and whare it cums from, and whare it will go we don't enny ov us seem tew kno.

Look out for thoze pholks who are familiar on short notiss, they are like hornets, they mean *sting*.

When a man ov *larning* talks he makes us wonder, but a wize man makes us think.

It iz safe to say that thoze who go into solitude are not fit for sosisety, and thoze who are not fit for sosisety are certainly unfit for solitude.

A sophist iz one who puts hiz light under a half-bushel for the sake ov letting the light shine thru the kracks.

Style in writing iz like style in dress—a good fit.

How menny suspishus people one meets in this world. If their nozes waz stuffed with kotton wool they would smell sum kind ov a rat.

Most ov the animiles and insex (az well az the men) liv on each other, but the spider iz the meanest in the whole lot, for they set traps for their viktims, and dont even bait the traps.

What should we do if it want for the churches? Thare iz a plenty ov people who kant worship God only in a church. If they were out in a field on the Sabbath day they would at once bekum lawless, and fall to digging out woodchucks or hunting for bumblebees' nests.

People worth noticing should never forgit that everything

they say and do iz watched by sumboddy, and it iz equally true that the good things are generally forgot, but the bad ones never.

I phully apreshiate the proverb, "that speech iz silver, but silence iz golden," but i must say that sum ov the most dis-kreet and dignified phools that i hav ever met hav been thoze who never ventured an opinyun on enny subjekt.

What iz happier tew meet than a good temper? It iz like the sun bi day and the soft harvest moon bi nite.

Giv every one you meet, my boy, the time ov day and haff the road, and if that dont make him civil dont waste enny more fragrance on the cuss.

Sum pholks are natrally so kross and krabbid that it iz an insult tew them to ask them tew be polite. Yu mite as well ask a dog tew take the krook out ov hiz tale, and be a gentleman.

Thare iz a grate deal ov religion in this world that iz like a life-preserver—only put on at the moment ov extreme danger, and put on then, haff the time, hind side before.

With all the howling for liberty that men and wimmin engage in, thare iz, after all, but very little ov it in the world—we are all ov us slaves to sumthing.

I hav often heard ov men who had bekum disgusted with the world, and retired into solitude; but i hav never heard ov a kommitty ov our fust citizens waiting on them and asking them tew kum bak.

Pedigree may be valuabel for a man, but i notiss it ain't wuth mutch for a hoss: for the fust question that iz asked, iz: "What can he go out and show?"

I never hav known a man yet die at three skore years and ten possessed ov the welth that he had got rongfully.

Peace iz the shaddo that the setting sun ov a virtewous life kasts.

Side by side ov Plain Truth stands Common Sense—two ov the gratest warriors time haz ever produced.

Diogoneze waz a grater man than Alexander, not bekauze he lived in a tub, but bekauze a tub waz all he wanted tew

liv in; wealth could not flatter him, nor could poverty make him afrade.

It takes just 3 times az long tew tell a lie, on enny subjekt, az it duz tew tell the truth.

Vanity iz the most jealous disseaze; i hav saw men so vain that they kouldn't look with kompozure upon a peakok spreading hiz appendix tew the morning sun.

Tru valor iz like honesty, it enters into all that a man sez or duz.

The man who thinks "he kant do it," iz alwuss more than haff right.

One ov the hardest things tew learn a child, iz tew tell the truth, but it should be done, if—death ensues.

SHOOTING STARS.

MOST people are like an egg, too phull ov themselves to hold enny thing else.

Thare iz this difference between genius and tallent, one iz a natral reservoi, and the other haz tew be kontinually pumpt up.

"Misery luvs kompany," but kant bear kompetishun, thare aint no boddy but what thinks thare bile iz the sorest bile in markit.

A reputashun for honor once lost, iz lost forever.

Men who kno the least, alwus argy the most.

A crowing hen, and a kakling rooster, are the poorest kind ov poultry.

To be a big man among big men, iz what proves a man's karakter—to be a bul frog among tadpoles, dont amount to mutch.

What a blessed thing it iz that we kant "see ourselves az others see us,"—the sight would take all the starch out ov us.

Thare iz lots ov pholks in this wurd who kan keep nine

out ov ten ov the commandments, without enny trubble at all, but the one that iz left they kant keep the small end ov.

I never question a suckcess, enny more than i do the right ov a bull dog to lie in hiz own gateway.

To wake up from a sweet sleep, iz tew be born agin.

Expektashun iz the child ov Hope, and like its parent iz an arrogant brat.

Mi friend, yu may be more cunning than *most* men, but yu aint more cunning than *all* men.

Excentricitys are most alwus artyfish-all, and the best that kan be sed ov them iz, they are quite az often the result ov diffidence az ov vanity.

If i want tew git at the trew karakter ov a man, i studdy hiz vices more than i do hiz virtews.

Faith wont make a man virtewous, but it makes what virtew he haz got red hot. Those who expekt tew keep themselves pure in this life, must keep their souls bileing all the time, like a pot, and keep all the time skimming the surface.

It don't do tew trust a man too much, who iz alwus in a hurry, he iz like a pissmire, whose heart and bones lays in hiz heels.

Thare iz nothing so delishus tew the soul ov man az an okashional moment ov sadness.

The man whose only plezzure in this life, iz making munny, weighs less on the moral skales than an angleworm.



SHOOTING STARS.

Manner iz far more attraktive than *matter*—monkeys are watched clusser than eagles are.

Jelous people alwus luv themselves more than they do thozе whom they are jelous ov.

Curiosity iz the germ ov all enterprizes—men dig for woodchucks more for curiosity, than they do for woodchucks.

The purest and best specimens ov human natur that the world haz even seen, or ever will see, hav bin the virtewous heathen.

Men don't fall so often in this world from a want ov right motives, az they do from lack ov grip.

Thare iz only two men in this world who never make enny blunders, and they are *yu* and *me*, mi friend.

Every man seemz tew hav hiz price, except the newsmonger, they prefer to work for nothing, and board themselves.

Yung man, yu kant learn ennything bi hearing yureself talk, but yu may possibly by hearing others.

Thare iz no one who kan disregard with impunity the proprietys ov life, but thare are menny people who, if they aint propper, ain't nothing.

Thare iz lots ov folks in this world whom yu kan blo up like a bladder, and then kik them az high az yu pleze.

I hav alwus notissed one thing, that when a cunning man burns hiz fingers every boddie hollers for joy.

Grate men should only allow their most trusty friends tew see them in their hours ov relaxashun.

I sumtimes distinguish between tallent and genius in this way : A man ov tallent kan make a whissell out of a pig's tale, but it takes a man of genius tew make the tale.

I kant tell now whether a goose stands on one leg so mutch to rest the leg az to rest the goose. I wish sum scientifick man would tell me all about this.

Thare iz a mitey site ov difference whether Mr. John Smith will appear at Booth's Theater az Othello, or whether Othello will appear az Mr. John Smith.

I had rather be a child again than to be the autokrat ov the world.

Thare iz newmerous individuals in the land who look upon what they hain't got az the only things worth having.

Thare iz thoe who kant laff with impunity; if they aint stiff and sollum they aint nothing.

A fu branes in a man's hed are az noizy az shot in a blown up bladder.

One man ov genius to 97 thousand four hundred and 42 men ov tallent iz just about the rite perporshun for aktual bizzness.

I hate grate talkers; i had rather hav a swarm ov bees lite onto me.

Adam and Eve were very good kind ov pholks until they were tempted, and then they kerflumixt immediately.

Ventilashun iz a good thing, but when a man kant lay down and sleep in a 10 aker lot without taking down two lengths ov fence to let the wind in he iz alltogether too airish.

I hav finally made up mi mind tew do a good turn whenever i kan, even if i git histed higher than a kite for it.

I think that a hen who undertakes tew lay 2 eggs a day must necessarily neglekt sum other branch ov bizzness.

He who really deserves friends alwus finds them.

Thare is "menny a slip between a cup and lip," but not haff az menny az thare ought tew be.

The two most important words in enny language are the shortest—"Yes" and "No."

One ov the most honest and reliable men i kno ov at the present time iz "Old Probabilitiz;" he iz an ornament and honor tew hiz sex.

Men hav more vanity than wimmin, and wimmin hav more jealousy than men.

Rather than not hav faith in enny thing, i am willing tew be beat 9 times out ov 10.

In whipping a yung one, yu don't never ought tew stop untill yu git klean thru.

I dont never hav enny trubble in regulating mi own kondukt, but tew keep other pholks straight iz what bothers me.

Looking at pikturs iz a cheap way tew think.

THE INTERVIEWER.

I PITY the poor Interviewer, he iz not alwus a bad phellow at heart, but hiz trade iz a mean one, and the bizzness haz spilte him.

I would rather lead a blind mule on the tow-path for a living, or retail soft klams from a ricketty waggon, than tew be an Interviewer, and worry people with questions, they waz afrade tew answer and too vain tew refuse.

The Interviewer iz a human hosstrich, feeding on enny thing he kan find, and digesting eazy enny thing he can swallo.

He iz a kind ov kultivated hyena, and makes yu shudder to think, that at enny moment, he may turn wild and begin tew hunt for a human beefstake.

He haz just branes enuff tew keep hiz impudence aktiv, and tho he haz but little malice, he will hunt yu sharper, and worry yu wuss, than a canal boat bedbug.

He iz like a ritch cheeze, chuck phull ov little things.

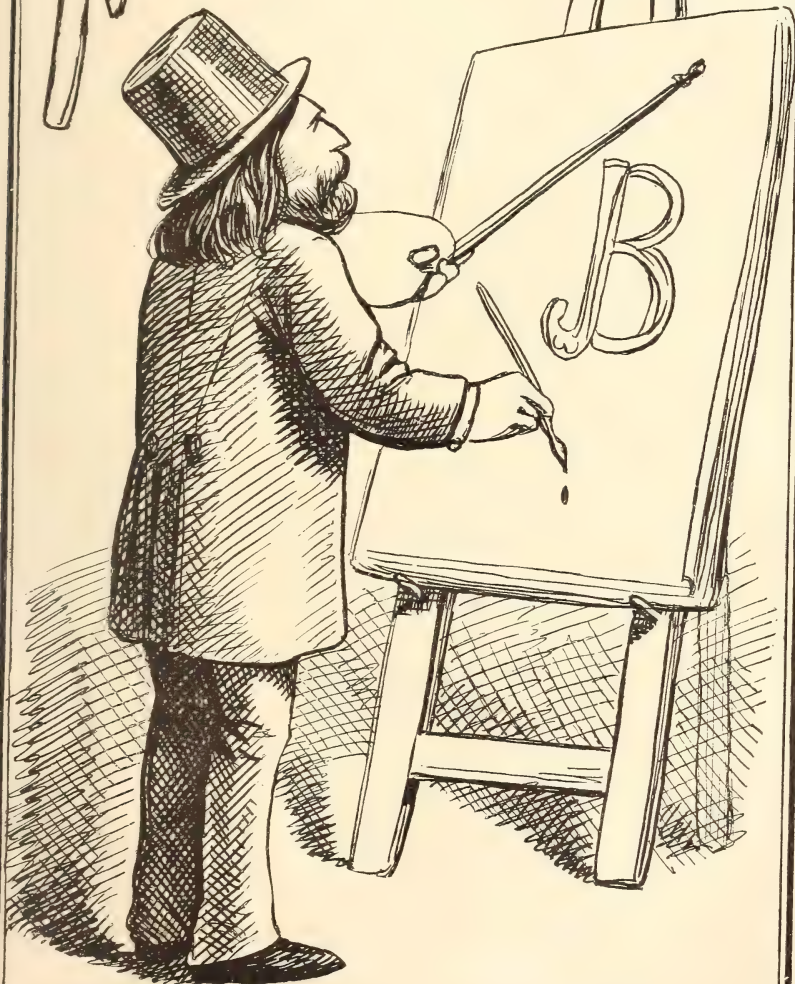
Thare iz no eskaping this breed ov kritters, if yu run they will overtake yu, if yu steal into yure hole they will either dig for yu, or stand around on the outside till yu cum out.

They are wuss than a flea tew a long-haired dog.

Interviewers are a cross between the old-fashioned *quid nunk* and the modern Buzzer, and are a pesky improvement on both.

Death itself iz no eskape from the Interviewer, for they

MACRAES.



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will hang around the departure till they git an item, and then go for the widow.

The Interviewer would rather tell the truth if he kan, but aint discouraged if he iz forced tew tell what aint so.

They are az dangerous tew admit into yure konfidence az a pickpocket iz, not bekause they will take enny spoons, but bekauze yu are haff afrade they will.

Modesty would ruin an Interviewer, delikasy would unfit him for bizzness, he kan even thrive without being honest, and tew make him an adept in hiz calling, he dont require enny more tenderness than an undertaker duz.

Yu kan git rid ov a hornet by brakeing his nek, yu kan outrun a blak snaik, and kan hide from the sheriff, but the Interviewer, like the cursid muskeeter in the dark, hovers around yu, and if he don't bight, hesings, which is the wusstest ov the two.

I hav bin lit onto by the Interviewer miself, and hav answered hiz questions, az honest az ever a child did the katekism, and the next day read the dialogue in the morning paper, and it waz all az new to me az Old Probabilitiz log ov the weather.

Don't never tell any sekrets tew an Interviewer; he will open them az they open oysters in the market, and retail them on the haff shell.

I treat all interviewers politely; when they begin tew bait



THE INTERVIEWER.

me, i ask them tew smoke (i never knu one to refuse), and when they press me too clussly then i begin tew whissell.

I am an awful poor whissler enny how.

I do really pitty the poor Interviewer; he works for hiz bread like enny other skribbler, and for what i kno, hates the bizzness, but i am sad when I say, that if he iz good at interviewing, he iz too impudent tew be good for enny thing else.

Sum people luv tew be interviewed, and i must say, theze kind of pholks never reach the dignity ov impudence; they are simply disgusting.

Yu kant git a journeyman Interviewer tew waste enny time on sutch stale goods; he would az soon think of interviewing a last year's birds' nest, or a kuntry gide-board.

Thare iz no kure for a reglar Interviewer; he thirsts for the game like a fox hound on the trak; he livs upon plunder, and would rather be sent up for 30 daze than to see hiz colum in the morning Gazzette without a trophy.

THE MUSK RAT.

THE musk rat iz bigger than a squirrell, and smaller than a woodchuk, and iz az unlike them az a Rokaway klam and a lobster are different from each other.

He iz amphibikuss, and kan liv on the land a good deal longer than he kan liv under the water.

He feeds upon roots, herbs, and soft klams, and smells like the wake of a fashionable woman out on parade.

He bilds houses in the winter, about az big az flour barrels, all over the marshes, and enters them from the cellar.

Hiiz phur iz worth just about 25 cents, and aint lively in market at that.

Yu kan ketch them in allmoste enny kind ov a trap that haz got a way tew git into it. They are not kunning, and aint diffikult tew suit.

When i waz a boy i trapped every winter for musk rats,

and bought the fust pare ov skates i ever owned with their skins.

I hav seen them in winter setting up on end on the ice, cluss beside their holes, az stiff az an ezklamashun point, and when they see me they change ends and point down, like a semicolon, and that waz the last ov them.

The musk rat haz a flat tale, with no more phur on it than a file haz.

I dont dispize musk rat—oh, no !—but i dont worship him.

He haz but phew sins tew answer for; the chief one iz digging holes in the bank of the Erie kanal, and letting the water brake out. He will hav tew answer for this sumtime.

I luv all the animals, all the bugs, all the beasts, all the insex, all the katterpillars, bekauze they are so natral. They are az mutch, if not more, an evidence tew me ov the exis-tance, the power, and the luv, ov an overruling Providence, as man iz.

I kan see az mutch fust klass natur in an angleworm, akording tew the square inch, az i kan see in an elephant.

I luv tew go phooling around amung the animiles ov all kinds in a warm day; i had rather set down bi the side ov an ant hill and see the whole swarm pitch onto a lazy kuss who won't work, and run him out ov the diggins, than tew set six hours at the opera and applaud what i don't understand, and weep at the spot whare the rest do, and pay 3 dollars for the privilege ov doing it.

THE MINK.

THE mink iz about fourth cuzzin tew the musk rat, and haz sum things in common with him; they both smell alike.

He iz one ov yure land and water citizens, and kan dive deeper, do it quicker, and kum out dryer than enny thing i kno ov.

His phur iz one ov the luxurys ov the present generashun, and iz worth az mutch akording tew its size as one dollar bills are.

He haz no very strong pekuliarity ov karakter except hiz perfume, which iz about haff way in its smell between the beaver and the musk rat.

The mink haz 4 times the kunning that the musk rat haz, and iz bilt long and slim like a little girl's stocking.

They are not handy tew ketch, but when ketched are skinned whole.

I hav trappt a good deal for mink and hav kaught them mity little, for they are almost az hard tew ketch in a trap and keep thare as a ray ov light iz.

Thare iz sum people who hav et mink, and sed it waz good, but i wouldn't beleave sutch a man under oath, not bekauze he ment tew lie, but bekauze he didn't kno what the truth waz.

I et a piece ov biled wilekat once, and that haz lasted me ever since, but i never waz parshall tew wild meat ennyhow.

I lived 25 years ov mi life whare game ov all kinds waz plenty. We had bear, oppossum, buffalo and rattlesnaik, and then nights we had draw poker and hi lo Jak, just tew waste the time a leetle.

THE DISTRIKT SKOOLMASTER.

THARE iz one man in this basement world that i alwus look upon with mixt pheelings ov pitty and respekt.

Pitty and *respekt*, az a genral mixtur, don't mix well.

You will find them both traveling around amungst folks, but not growing on the same bush.

When they do hug each other, they mean sumthing.

Pitty, without respekt, hain't got much more oats in it than disgust haz.

I had rather a man would hit me on the side ov the hed than tew pitty me

But thare iz one man in this world to whom i alwus take oph mi hat, and remain uncovered untill he gits safely by, and that iz the distrikt skoolmaster.

When I meet him, I look upon him az a martyr just returning from the stake, or on hiz way thare tew be cooked.

He leads a more lonesum and single life than an old bachelor, and a more anxious one than an old maid.

He iz remembered jist about az long and affektionately az a gide board iz by a traveling pack pedlar.

If he undertakes tew make hiz skollars luv him, the chances are he will neglekt their larning; and if he don't lick them now and then pretty often, they will soon lick him.

The distrikt skoolmaster hain't got a friend on the flat side ov earth. The boys snow-ball him during recess; the girls put water in hiz hair die; and the skool committee make him work for haff the money a bartender gits, and board him around the naberhood, whare they giv him rhy coffee, sweetened with mollassis, tew drink, and kodfish bawls 3 times a day for vittles.

And, with all this abuse, I never heard ov a distrikt skoolmaster swareing enny thing louder than—*Condem it*.

Don't talk tew me about the pashunce ov anshunt Job.

Job had pretty plenty ov biles all over him, no doubt, but they were all ov one breed.

Every yung one in a distrikt skool iz a bile ov a diffrent breed, and each one needs a diffrent kind ov poultiss tew git a good head on them.

A distrikt skoolmaster, who duz a square job and takes hiz codfish bawls reverently, iz a better man to day tew hav lying around loose than Soloman would be arrayed in all ov hiz glory.

Soloman waz better at writing proverbs and manageing a large family, than he would be tew navigate a distrikt skool hous.

Enny man who haz kept a distrikt skool for ten years, and boarded around the naberhood, ought tew be made a mager gineral, and hav a penshun for the rest ov hiz natral days, and a hoss and waggin tew do hiz going around in.

But, az a genral consequence, a distrikt skoolmaster hain't got any more warm friends than an old blind fox houn haz.

He iz jist about az welkum az a tax gatherer iz.

He is respekted a good deal az a man iz whom we owe a debt ov 50 dollars to and don't mean tew pay.

He goes through life on a back road, az poor az a wood sled, and finally iz missed—but what ever bekums ov hiz remains, i kant tell.

Fortunately he iz not often a sensitive man; if he waz, he couldn't enny more keep a distrikt skool than he could file a kross kut saw.

Whi iz it that theze men and wimmen, who pashuntly and with crazed brain teach our remorseless brats the tejus meaning ov the alphabet, who take the fust welding heat on their destinys, who lay the stepping stones and enkurrage them tew mount upwards, who hav dun more hard and mean work than enny klass on the futstool, who have prayed over the reprobate, strengthened the timid, restrained the outrageous, and flattered the imbecile, who hav lived on kodfish and vile coffee, and hain't been heard to sware—whi iz it that they are treated like a vagrant fiddler, danced to for a night, paid oph in the morning, and eagerly forgotten?

I had rather burn a coal pit, or keep the flys out ov a butcher's shop in the month ov August, than meddle with the distrikt skool bizzness.

SINGULAR BEINGS.

THE POMPOUS MAN.

THE pompous man iz generally a snob at home and abroad. He fills himself up with an east wind and thinks he iz grate just bekauze he happens tew feel big.

He talks loud and large, but deceives noboddy who will take the trubble tew meazzure him.

He iz a man ov small *caliber*, but a good deal ov *bore*.

Hiz family looks upon him az the gratest man that the world haz had the honor to produce lately, and tho he gits snubbed often amungst folks, he rekompenses himself bi going home and snubbing hiz family.

THE ONE IDEA MAN.

The one idea man iz like the merino ram, he shuts up both eyes and goze for things inkontinently. He misses, ov course, oftener than he hits, but don't kno the difference, and is always reddy to argue the question. Yu kant konvince him that he iz wrong enny more than you kan a hornet.

One idea men are their own wust enemys, and there iz but one kure for them, and that iz tew agree with them. If yu think just az they do, they will soon want tew think sum other way, and that lets two ideas git into their hed, which makes them perhaps endurable.



THE YANKEE, THAT IS ALWAYS REDDY TO ARGUE THE QUESTION.

THE HAPPY MAN.

The happy man iz a poor judge of hiz own bliss, for he kant set down and deskribe it.

Happiness iz like helth—thoze who hav the most ov it seem tew kno it the least.

Yu kant go out in the spring ov the year and gather happiness along the side ov the road just the same az you would

dandylions—noboddy but a natral born phool kan do this; they are alwus happy, ov course.

When i hear a man bragging how happy he iz, he dont cheat me, he only cheats himself.

•
THE HENPECKED MAN.

The henpecked man iz most generally married; but there are instances on reckord of single men being harrassed by the pullets.

Yu kan alwus tell one ov these kind ov men, espeshily if they are in the company ov their wives. They look az humble and resigned tew their fate az a hen turkey in a wet day.

There aint nothing that will take the starch out ov a man like being pecked by a woman. It is wuss than a seven months' turn ov the fever and agy.

The wives ov hen-pecked husbands most alwus out liv their viktims, and I hav known them tew git marrid agin, and git hold ov a man that time (*thank the Lord!*) who understood all the hen-peck dodges.

One ov these kind ov husbands iz an honor tew his sex.

The hen-pecked man, when he gits out amungst men, puts on an air ov bravery and defiance, and once in a while will git a leetle drunk, and then go home with a firm resolve that he will be captain ov his household; but the old woman soon takes the glory out ov him, and handles him just az she would a haff-grown chicken, who had fell into the swill barrel, and had tew be jerked out dredful quick.

THE OFFICIOUS MAN.

The officious man stands around rubbing his hands, anxious for a job.

He seems tew ake for sumthing tew do, and if he gits snubbed in one place, it don't seem tew diskourage him, but like the fly, he lights on another.

The officious man iz az free from malice as a young pup, who, if he kant do anything else, iz red dy tew lay down in front of yu and be stept on.

Theze kind ov men spend their whole lives trieing tew make friends ov all, and never succeed with any.

There iz a kind ov officious man, who iz only prompted bi his vanity, hiz anxiety tew be useful tew others don't arise from enny goodness ov heart, but simply from a desire ov stiking hiz noze into things.

Theze kind ov individuals are supremely disgusting.

The officious man iz generally ov no use whatever tew himself, and a nusance tew everybuddy else.

I don't know ov but phew more unfortunite disposishuns than the officious mans, for even in its very best phase, it seldom suckceedes in gitting paid for its labors with common politeness.

THE PHUNNY MAN.

Thare iz hardly ennything that a man iz so vain ov az the humor that iz in him.

The *phunny man* iz seldum an humorist, and never a wit.

Hiz only pride iz tew make you laff; he seldum rizes abuv a jest, and very often iz the only one who kan see enny point even in that.

He iz generally the hero ov the ockashun in the rural distrikts, and kuntry bumbkins laff obstreproun whenever he opens his mouth.

The phunny man iz the clown at large, and hiz jests are sumtimes amuzing, but never remembered.

Thare iz seldum enny taint ov originality in him, and the quips and the quirks he deals in are old saws reset and refilled, and bad enuff done at that.

It iz a dredful unfortunite thing tew deal in cast oph jokes; for, like the old clothes bizzness, they will stick tew a man all thru life.

THE CHEEKY MAN.

Impudence, or sumthing like it, iz the leading trait in most suckcessful mens karakters.

All the nice things that hav bin sed in favour ov modesty,

fail tew stand the test when brought into the pull and haul of every-day life.

Bold assurance, while it may often disgust us, will win 9 times out ov 10.

We all ov us praze the modest, but our praze iz only a kind ov pitty, and pitty will ruin enny man.

Enny man will liv four times az long on abuse, and git phatt, az he will on pitty.

Thare iz now and then a man who iz modest, but intensely in earnest, and sutch men sweep everything before them.

The karakter ov the modest man iz a good thing, and a butiful thing tew frame and hang up in a private apartment, but experience teaches us that if we wait for our turn in this world, *our turn* never seems tew come round.

The cheeky man never enjoys thozе delightful sensations which arize from having yielded tew others; hiz logick iz that the arly bird gits the worm, and, regardless ov all delikasy, he goze for the worm.

Thare seems tew be nothing now daze that will warrant sukcess like cheek, and the more cheek the better, even if you hav az mutch as a mule.

THE LIVE MAN.

The *Live Man* iz like the little pig; he iz weaned young, and begins tew root arly.

He iz the pepper-sass ov creation—the all-spice ov the world.

One *Live Man* in a village is like a case ov itch in a distrikt skool—he sets evry boddy scratching at onst.

A man who kan draw New Orleans molasses in the month ov January, thru a half inch augur-hole, and sing “Home! sweet home!” while the molasis iz running, may be strictly honest, but he aint sudden enuff for this climate.

The *Live Man* iz az full ov bizness az the conductor ov a street kar—he iz often like a hornet, very bizzzy, but about what, the Lord only knows.

He lights up like a cotton faktory, and haint got enny more time tew spare than a skool-boy has Saturday afternoons.

He is like a decoy duck, alwus above water, and lives at least 18 months each year.

He is like a runaway hoss; he gits the whole ov the road.

He trots when he walks, and lies down at night only bekauze everyboddy else duz.

The live man is not always a deep thinker; he jumps at conclusions, just as the frog duz, and don't alwus land at the spot he is looking at.

He is the Amerikan pet, a perfekt mystery tew foreigners; but he has done more (with charcoal) tew work out the greatness of this country than any other man in it.

He is jist as necessary as the grease on an axle-tree.

He don't alwus die ritch, but alwus dies bizzy, and meets death a good deal az an oyster duz, without making enny fuss.

THE FAULT-FINDER.

Good Lord, deliver us from the Falt finder, one ov yure kronick grunterns, i mean. Theze kind ov human critters are alwuss full ov self consait; if tha waz humble and wud dam themself okasionally, i wud try tew pity them. Yure falt-finding old-bachelor, for instanze, odars a pair ov No. 8 boots, and then kolides with his shumaker insted ov his big feet; he walks tew the depo tew saive hack-hire and misses the trane, and then kolides with the time-table; he kourts a gal till she has tew marry sumboddy else tew keep from spileing, and then he don't believe thare is a vartuous woman living. If he enjoys ennything he dus it under protess, and if ennyboddy else enjoys ennything he knows tha lie about it. He is like a seckund rate bull tarrier, alwus a fiteing, and alwus gitting licked. These kind ov critters never are reddy tew die, bekause tha haint never begun tew live. I never maik their ackquaintanse enny more than i dew sumboddy's small pox, bekause i am a looking after bright things and haint got enny to lose. Thare aint enny remedee for this disisease but hunger, and that aint parmanent unless it results in starvashun. Good Lord, deliver us from the falt-finder! if yu undertake tew argy with them yu onla flatter them, and

if yu jine in with them yu onla maik them mad with them selfs.

I had rather be a target for awl the bad luk in this world than tew go thru life shuteing a pizen arrow at awl the good luk. The more i think ov it, the more i keep thinking that falt-finding iz verry much like bobing for eels with a raw potater; a fust rate wa tew git out ov consait ov awl kinds ov fishing, and a fust rate wa not tew ketch enny eels.

Thare are many singular beins in this world, but i fancy the singularest are the



JOSH AND THE BORDER INJUN.

YU inform me, mi dear sir, that yu are a member ov the sosiety "for the prevenshun ov kruelty tew animiles."

Allow me tew simpatize with yu, bi saying, that i am glad ov it.

It iz a nobel institushun, and stands *ahed* ov the preven-shun ov kruelty tew humans.

It iz a fakt, that thoz who are kind tew animiles, are kind tew humans.

I am not acquainted with Mr. Bergh, the president ov yure assosiashun, whom yu speak ov so kindly, i dont kno him personally, but i kno him at a distance, he is very tall.

In yure letter tew m'e, yu speak very tenderly about the Injuns, and ask me, "if thare aint sum way, tew alleviate the condishun ov the nobel red man on our frontier."

Yu say yu are willing tew bekum a missionary, and go among them, and labur for their good.

The injun, mi dear sir, iz a pekuliar kuss.

He haz the most ardent simpathizers among thoz who dont kno him the muchest.

In the komposishun ov the skool girl, the injun maiden bekums a brik, and when the boys speak about him, they speak ov his bo and arrows, and hiz nobel natur.

Most people kno the injun from the Hiawatha stand point, but i git mi informashun from the kritter himself.

I dont liv amongst him now, but in the early years ov mi misfortunes, in this latitude, i bekum strikly acquainted with the nobel injun az he iz, not so mutch az he ought tew be, nor az poets hav tost him up.

I hav saw him in hiz natiff buty at home, and hav mi opinyun ov him, which i am willing tew impart tew yu, at fust cost.

Mi advice tew yu, iz tew stay with Mr. Bergh, and stick tew the stage hoss, and make him az comfortable az yu kan, and not waste enny philanthropy, nor hallelujah, on the border injun.

Thare ain't a more villainous individual, now loafing around loose, on the footstool, than Mr. Lo, the injun.

The minnit an injun bekums what yu kall civilized, that minnit he iz spilte.

A civilized injun aint ov enny more use tew himself, az a means ov grace, nor ennyboddy else, than a tame deer.

If thare could be found an iland, in the depths of the sea, whare it waz sure, no white man, nor blak man, nor blue man,

would ever go, it mite do tew stock it, with the injuns now residing on our border, and let them civilize each other.

I am willing tew admit, thare iz a difference in the various tribes ov injuns.

Sum are wuss than others, but civilizashun haz never been ov enny uze tew an injun.

If yu ask enny border man, one who knos the kritters, he will tell yu the same story.

Sunday skools are a good place tew learn the katekism, and git the hang ov the 10 commandments, but tew kno the injun, mi dear sir, yu must go amungst him.

Yu kant studdy injun, and lay around a meeting house all the time, i am sorry for this, but i dont konsider that i am tew blame for it.

As i sed above, stick tew the omnibust hoss, he iz, in mi opinyun, a more fit, and better paying investment, for yure kindness, than the best Blackfeet injun thare iz now in the rocky mountains.

If yu should go amungst this tribe, az a fust class missionary, yu mite escape with yure life, and possibly with yure scalp, if yu did, you would have sumthing tew brag ov, the rest ov yure life.

The grate trubble iz, the injun wont larn the virtews ov civilizashun, he iz satisfied with larning the vices, and only studdiz how tew improve on them.

Kruelty, and deceit, are the leading artikles in an injuns natur, and yu mite az well undertaik tew break the wiggle out ov a snaix, or the sting out ov a hornet, az tew git theze two vices out ov enny specimen ov human natur, when they form the basis ov karakter.

Kindness towards an injun, is no gurantee ov safety.

When yu are amungst injuns, keep yure hand on yure revolver, and yure eye over yure shoulder.

When i waz a very pretty boy, and fust began tew dwell amung romances, i red menny ov the tales, told so well, about the injun, and thought, how i would like tew be an nobel injun, and hav a wigwam, and foller the bounding deer, and

lay mi venson at the feet ov a dark komplekted buty, and several more things, ov this prerswashun, but sum years after, i found miself on the trail, and had all the injun poetry taken out ov me, never more tew cum back.

I dont wish tew hurt ennyboddys aktual pheelings, who have made up their minds, that the injun iz a nobel kritter, but i will say tew them, stay at home, and enjoy yure sentiments.

Dont go amung the nobel red man, now on our frontier, but stay at home, and write sum stanzas about him, and civilize him at a distance.

I hav never had but one plan tew civilize the injun, since i hav got old enuff tew do him enny good, and this plan iz more unique, than elegant.

Mi plan iz simpli thus,—let the government offer 10 dollars for every injun civilized, and let the proof ov civilizashun be the hair ov the injuns head, with the skin attached tew it.

Now menny folks will hold up their hands, in number one horror, at this plan, but i will bet on the plan.

This iz the only way tew civilize the kind ov injun that i am a talking ov, and not hav tew do the work over agin.

I dont klaim tew be the original pattentee ov this plan ov civilizashun, sumthing like it occurred in the palmy daze ov Noah, when the best plan for civilizashun, that could be thought ov, waz tew wipe out the whole race ov human beings. and make sum more.



This iz mi plan, for noble red men, on the frontier, wipe them out, but here i pauze, i say, dont make enny more.

Try sum other breéd ov human kritter.

Mi opinyun, mi dear sir, about the missionary bizzness, haz alwus bin, that it iz a profitable bizzness, well followed, but thare iz several good ways tew do it, and several good men tew invest in the undertaking.

Sum are kalkulated tew make the good better, sum are kalkulated tew make the better almost perfekt, but thare aint but phew, ov the right bore, kalkulated tew work in the vineyard ov the wild border savage, and thozе, are theze, whoze piety konsists, in shooting at a mark, and hitting the bull's eye every time.

I say once more, mi friend, stick to the omnibust hoss, and let thozе missionaries, on the borders, the skalps ov whoze wives, and children, are now hung up az trophys in the wigwams ov the nobel red man, let them civilize the injuns.

They will do it so that it will stay did.

I am the last man tew throw enny thing in the way ov yure gitting a good job, espeshily in the missionary bizzness, but i kant reckomend enny man, tew this partikular situashun, unless i kno he understands the use ov a gain twist rifle, and kan civilize a Pawnee, every time, 440 yards, with a cross wind.

THE CUNNING MAN.

CUNNING iz often took for wisdom, but it iz the mere skum that rizes when wisdom biles her pot, it hath not the stride ov wisdom, neither haz it the honesty ov wisdom, it iz more like instinkt, than it iz like reason.

Cunning ain't good at begetting, it iz better at executing, it iz like the wisdom ov a kat, fust rate tew watch a rat hole.

The cunning man haz two virtues alwus prominent, patience, and energy, without these he would fall below the kat, and fail tew git hiz mouse.

Thare iz lots ov cunning men who are like an unskillful trapper, who knows how tew set a trap, but hain't got the wisdom tew bait it.

Cunning men alwus hav a speciality, such az it iz, i hav seen them who could ride a mule tew a spot, but who set a hoss awkwardly.

Thare iz this average between a cunning man and a wise man, the cunning man's wisdom iz alwus on the outside ov hiz face, he kant hide it, it iz alwus squirting out ov the corner ov his eyes, while the wize man carrys hiz grist deep, stowed away in hiz heart, and don't use hiz wisdom tew find ockasions, but tew master them, when they pop up.

Cunning men have grate caution, bekauze they serpoze themselves watched, inasmutch az they are alwus watching others.

They hav but few brains, but what they hav, are petroleum, and their brains being few, and greasy, enables them tew fetch them tew a focus sudden.

It iz hard work to be very cunning and very honest, at the same time, i reckon this, bekauze i dont see the two hugging and kissing each other very much.

Cunning haz a skandalous pedigree, he iz the babe ov wisdom, and Fraud, and iz the only child they ever had, but looks and ackts just like his ma.

It would take a big book tew make an almanack ov a cunning man, and the changes in him, fits, starts, and doubles, and hiz windings, hiz in's and hiz outs, the parables in which he talks, and the double entenders ov hiz face, awl that he duz, and awl that he thinks, are for effekt.

Cunning men's advice iz hard tew follow, bekauze their wisdom iz made like a bed quilt, out ov patches, and iz also composed ov shifts, for the emergincy ov an ockasion, tew mutch for a stiddy diet.

If you don't understand wiggling yourself, or the rudiments ov it, yu must not git yure advice from the cunning man.

Cunning haz alwus passed for wisdom, and will continue

on to do so, az long az phools last, and phools will last az long az enny boddy else duz, and sustane their reputashun.

Cunning iz alwus selfish, bekauze it iz not ov mutch breadth, while wisdum can afford tew be magnanimous, and hav sumthing left over.

But the ways and dodges ov cunning are past finding out, yu might az well undertake tew track a snake in the grass, when the dew iz off, or a fox, in a straight line tew hiz hole.

Cunning men are not very dangerous, they hav so mutch vanity, and their vanity satisfied their ambition iz, and when vanity takes the place ov ambishun, we are more amuzed than alarmed.

Cunning men, in the hands ov wize men, are useful, more useful, quite often, than honesty, bekauze they are more sudden, and less sempelous.

It is safer tew entrust a sekret tew a cunning man, than a clever man, the clever man is sure tew spill it, the cunning one may use it aginst yu, but he iz eazier tew watch, and control, than the good natured fellow, who, like a young pup, lays down, rools over, and wags himself in front ov evry man he meets.

Cunning men hav manny associates, but few intimates, they sumtimes hunt in couples, but are apt tew fight, when they cum to divide the plunder.

The Deceitful Cuss.—An open enemy, a hearty hater, a bold dead-beater, an imperious friend, a phoolish chum, a reckless companyun, anything in shape ov human, or ov brute, and even aul things devlish, are mince pies with raizins in them, compared tew a slipping, sneaking *Deceit*, who, under the guize and garments ov being in love with you, chaws tob-baker out ov yure box, and lies tew yu evry time he tells yu the truth.

Theze human polecats are thick in this world, their eyes are like the kats, made tew see in the dark, they hav the face ov a sheep, and the heart ov a snaik, they kan kry at an impromptu christening, they are az full ov cunning az a she opossum, and would rather fail in an enterprise than to do it honestly.

These critters, az awkward as it may seem, are full ov vanity and ambishun, and their vanity and ambishun iz tew play lion under a sheep's skin.

It iz a strange ambishun that a man will cultivate wisdom only for the sake ov being cunning, that he will perfect himself in the art and imagery of love and friendship for the sake ov counterfitting them, that he will studdy pitty for gain, that he will work hard for the devil at 2 shillings a day, and finally, that he will practiss the rudiments ov awl the virtews ov soshul life, simply for the sake ov doing with a good grace what iz shameful and wicked to do at all.

I hav know men ov this brand, who where not wholly malishus, who would aktuallly dew yu a good turn to-morrow if they could cheat yu to-day, who deceive not entirely for gain, but tew keep their tools whet, who hav sum excellent traits, which sumtimes drop out seemingly by mistake.

But a natral crook toward deception iz like the bight ov a mad dogg, it may sleep for a long time in the veins ov its viktin, very well behaved pizen, watching for a good time, but sooner or later, when least expekted, the virus begins tew play dorg by asserting its dredful prerogative.

It don't cure theze vermin tew ketch them, if they waz rats, which we could drown in the trap, it would be bully, but letting them go only makes them the more cunning.

Deception iz one ov the sciences, it haz its deakons, elders and hod carriers, the world swarms with them, all ov the pimps among them, such az the wodden nutmeg makers, and the small beer-cheats, we kan punish enuff by dispising, but what reward, short ov the gibbet, or at least the whipping post, iz equal tew the villainous cuss who creeps on hiz body into yure confidense, a subdued and shivering snake, and warms up into a viper.

Ingratitude iz one ov them diabolikal crimes that awl men hate, but leave the punishment to heaven.

The *Domestik Man* iz ov a maskuline and feminine tendency—half and half—and sumtimes more so.

He kan most generally be found at home—when he aint wanted.

He iz a kind ov second lutennant in hiz family, under haff pay, with promiss of promoshun.

He kan beat hiz wife bileing soap, or nussing the baby, and she kan beat him, in the 4th ward, running for perlice constabel.

He iz alwus reddy tew do ennything—when hiz wife iz.

He iz a kind ov spy in the household, and iz treated az such by the whole family. The servants laff at him, and the children dont fear him.

He iz az fierce as an old hen setting on one egg, and just about az dangerous.

Hiz wife marrid him, not out ov love, but out ov pitty; and pitty never changes into respekt, but gennerally into disgust.

The Generous Man.—Generosity iz an instinkt—a kind ov natral crook—a weird child ov the heart.

It iz diffrent from profusion; profusion iz most alwus the decoy duck ov vanity.

Generosity iz diffrent from charity; charity iz the impulse ov reason.

It iz diffrent from justiss—justiss iz 16 ounces tew the pound, and no more.

Generosity iz sumthing more than justiss, and sumthing less than profusion; it iz the good a man duz, without being able tew give enny reason for it.

If a man iz alwus genrous he will alwus be right, or will hav a good excuse for what seems tew be wrong.

Generosity iz bravery, and it iz truth: no one ever saw a generous man who waz a coward or a liar.

Generosity sumtimes may lack prudence, but it never lacks faith, and faith haz won holier laurels than prudence ever did.

The generous man chastens hiz gifts with the assurance that the giver iz az happy in the gift az the receiver iz.

He takes the fust swaller out ov the dipper, and smacking hiz lips, insists upon your drinking the balance awl up.

Poverty haz no power over generosity enny more than it haz over love.

This iz my idee ov the kind ov generosity that I am writing about.

FREQUENT KRITTERS.

THE LOAFER.

THE loafer iz a human being who iz willing tew be despized just for the privilege ov abuzing others.

He occupys all grades in sosiety, from the judge on the bench klean down to the ragged thing in britches who leans against a lamp-post and fites flys in August.

He haz hiz circle ov friends, whare hiz koarse jests are re-echoed, and whare to be in hiz konfidence iz konsidered an honor.

He iz not alwus destitute ov kommon sense, and quite often iz the author ov jests which pass upon the unwary for humor and even wit.

He haz no pride that is worthy, and haz no delikasy that enny boddy kan hurt.

During hiz boyhood he kills kats and sells their hides to the hatters, and robs all the hens' nests and arly apple trees in the naborhood.

During hiz middle life he begs all the tobacco he uses, and drinks all the cheap whisky he kan at sumboddy else's expense.

During hiz old age he winters in the alms-houses, and summers in the sugar hogsheds, and when he comes tew die he iz



FREQUENT KRITTERS.

buried in a dich, like an omnibus hoss, with hiz old shoes on.

This iz a trew ackount ov the life and adventures ov the ordinary loafer, and yet there are thousands ov human krittters coming onto the platform ov life every six months whoze only ambishun iz to be successful loafers.

The loafer kares nothing for publik opinyun, and this alone, will make any man a loafer.

The loafer rather covets disgrace ov all kinds, and when a man gits az low down az this, he haz got az low down az he kan git without digging.

THE PROJEKTOR.

The projektor iz a man with one idee, and that idee iz often like a paving stun, the hardest kind ov a thing tew hatch out, and when it iz hatched out, yu kan't alwus tell what kind ov a breed the thing iz.

He haz been bizzzy at work for the last 4 thousand years trieing tew bild perpetual moshun, and haz cum within 3 quarters ov an inch ov it sevrul times, but alwus slips up jist az he reaches out tew grab it.

He haz dun sum dredful good things for mankind, but too often iz ov no more use in the world, than an extra pump iz.

The projektor iz alwus a man ov genius, but hiz genius iz frequently like the genius ov a goose, thare ain't no one kan beat them at standing on one legg.

I hav known theze breed ov pholks tew drag out a long life, richer in their own estimashun than Cræsus, and poorer in the opinyun ov others than Lazarus.

They seldum reap enny gain from their invenshuns, and if ever they do diskover perpetual moshun, they will sell the principle tew sum kunning kuss, for 17 or 18 dollars, and starve tew death on the glory ov it.

I hav known several ov these poor phellows in mi life, and only knew them tew pitty them, for they are az tender, all over, az spring lam, and az eazy tew cheat az a blind baby.

I hav a friend who iz a projektor. I kant tell what partikular pholly he iz at work at now, but sum one I am sure, for

thare aint on the whole arth, a more bizzy kritter than the man, who iz sure that to-morrow will put the finishing touches tew hiz pattent rite plan, for threading the rong end ov a kambrik needle, or his resipee for making soft sope out ov calfs liver.

But we kant spare the projektors, all that we can hope for iz, that too menny ov them wont spend a whole life in making a juse harp that will play Yankee doodle backwards, and finally die, and leave the tune haff finished.

THE KONDEM PHOOL.

Thare iz two kinds ov phools, at the date ov this article, laying around loose in the world, one iz the *natral*, and the other iz the *kondem*.

Thare iz sum other kind ov phools besides these, which I shall tutch lightly before I git thru.

The natral phool kant help it, he iz born like the daizy, bi the side ov the road, just to nod, and to be sport for the winds.

He haz no destiny to phill, that we know ov, but hiz Heavenly Father will care for him, for He cares for the koarse weed and the rank thissell.

The kondem phool iz a self-made man, and iz entitled tew all the credit ov the job.

Natur turns him out loose into the world, jist as she duz her other works, with all hiz fakultys in good order, but like a ram in a bak lot, he undertaiks tew knock down a stun fence with hiz head, and finds the stun fence too much for the oc-kashun.

He often haz a hed phull ov branes, but like a swarm ov beeze, they keep up sich a buzzing they bewilder him.

The kondem phool generally lacks but one thing tew make him all the the suckcess he could ask for, and that one thing iz common sense.

Common sense iz all greek tew these kind ov phellows, they kan often rite poetry that reads az smooth and sweet az ile and molassis mixt together, and kan even deliver lekturs all around the kuntry, but one dose ov common sense would

take all the starch out ov them, and leave them az limpsey az the nek ov a ded goslin.

The kondem phool iz the kauze ov most all trubble thare iz in this world, he ain't alwus malishus, but iz alwus a phool.

I divide the populashun ov the whole world into 2 heaps, and out ov respect for the parable ov the virgins in the bible, i call 5 ov them wize and 5 ov them foolish.

It is verry easy tew be a kondem phool, enny boddy kan be one, and not suspekt it.

Thare iz a large invoice ov phools just now pressing upon the market, but the market for them iz stiddy, the demand alwus being phull up tew the supply.

I rekolekt ov onst saying, upon a memorabel ockashun, (i dont rekolek the ockashun now,) God bless the phools, and don't let them run out, for'if it want for them, the rest ov the world would be bothered tew git a good living.

Among the list ov prominent phools, i take the liberty tew introduce the following:

The "Profeshional Phool," one who travels for a living.

The "Wag Phool," one who is a phool on private ackount.

The "Bizzness Phool," one who either Bulls or Bears everything in the market.

The "Radikal Phool," one who kant help it.

The "Conservatiff Phool," one who kan help it, but wont.

The "Meek Phool," one who sez he prefers kodphish bawls to porterhous stakes, or even quales on toast.

The "Hipreshure Phool," one who, like the hornet, alwus keeps mad in advance, so az tew be reddy for the ockashun.

The "Silly Phool," one who thinks the whole civilized world iz in luv with him.

The "Wise Phool," one who thinks he knoze all things, and luvz everyboddy.

And four thousand, 3 hundred and 36 other distinkt kinds ov phools, which i haint got the pashunce tew elucidate now.

THE PRECISE MAN.

The "Precise Man," sumtimes parts hiz hare in the middle, and when he duz, he kounts the hairs on each side ov hiz hed,

and splits sum, if it iz necessary, tew make the thing ded even.

If he iz a marrid man, everything must be jist so—if he iz a bachelor it must be more so.

He alwus sets a hen on 12 eggs, and haz a grate horror for all odd numbers.

He gits up at jist sitch a time in the morning, and goes tew bed at jist sitch a time at night, and would as soon think ov taking a dose ov striknine for the hiccups az tew kut oph a dogs tale when the moon waz in the laste quarter.

The precise man haz but phew branes, and they are az well broke az a setter dog's, for he seldum makes a false point.

He iz a bundle of fakts and figgers, and iz az handy in the naberhood az a pair ov platform skales or a reddu rekoner.

He iz invariably an honest man, but often az mutch from pride az from principle.

He luvs hiz children, if he haz any, and would rather hav them perfekt in the multiplikashun table than in the Illiad ov Homer.

Hiz wife iz soon broke tew akt and think az he duz, and she iz known fur and near for the excellence ov her softe sope.

The laste thing he alwus duz Saturday night iz tew grease hiz boots, and the fust thing Sunday morning iz tew wind up the old wodden klok in the kitchen.

He iz generally respekted during life, and after he iz ded and gone hiz children keep his fame fresh by pointing out with pride the korner whare his kane alwus stood and peg whare his hat alwus hung.

INDIVIDUAL FOLKS.

THE OBTUSE MAN.

THE obtuse man iz sawed off square at both ends, and iron-bound like a beetle.

He finds out the hard spot in things by running against

them, and like the merino ram, shuts up both eyes when he butts.

It iz az hard tew git an idee into him az it iz tew git a wedge into a pepperidge log.

He alwus sez "Yes" to what he don't understand, and iz az hard tew argy out ov a conceit az a dog iz out ov a bone.

He often sets himself up for a wise man, and sumtimes a wit, but i never knu one tew think he waz a bore.

He goes thru life hed fust, and when he cums tew die he iz az well seasoned az a foot-ball.

If he waz a going tew liv hiz life over again, he tells yu, he wouldn't alter it, only he would eat more raw onions and be a hard-shell baptist.

Every man remembers him az a man too stubborn tew be very viscious, with a few ideas, sum ov which he inherited, but most ov which he got by sleeping with hiz mouth wide open.

THE POSATIFF MAN.

The posatiff man bets hiz last dollar on a kard and looses, and then tells yu he knew he shouldn't win.

He alwus knows what will happen 3 weeks from now, and if it don't happen he knew that too.

If he falls down on the ice and breaks hiz leg it want an accident, it waz sumthing that couldn't help but happen.

He iz az certain ov everything az a mule iz anxious tew hit what he kicks at.

Yu kant tell him ennything new, nor ennything old, he iz more certain ov things than Webster's unabridged dickshionary.

The less certain yu are the more posatiff he iz.

He never made but one blunder in hiz life and that turned out at last tew be a good hit.

The posatiff man haz too little cunning tew be very malishus, he iz generally happy, bekauze he iz posatiff ov it, and tho he gits things wrong oftner than he duz right, people are pleazed at hiz blunders bekauze he iz so much in earnest

THE CROSS MAN.

The cross man goes thru life like a sore-headed dog, followed by flies.

He iz az sour az a pot-bellied pickle, and like a skein of silk, iz alwus reddy for a snarl.

He iz like an old hornet, mad all the way through, but about what, he kan't tell, tew save hiz life.

Everyboddy at home fears him, and everyboddy in the street dispizes him.

He mistakes sullenness for bravery, and bekauze he feels savage, everyboddy else must feel humble.

Thare iz no grater coward in the world than the cross man, nor none eazyer tew kure.

He iz eazyer tew kure than the stummuk ake, for one good knok down will do so.

THE PASHUNT MAN.

The pashunt man never sez "*dam it*," however much he may think so.

He iz so well-ballanced that it takes at least fifty pounds ov musketeze tew turn hiz skales.

He kan't tell yu what makes him so pashunt if yu ask him; it may be nothing but numbness after all.

Pashunce iz like enny other virtew, its value konsists in its power tew resist temptashun.

It ain't but little trubble for a graven image tew be pashunt, not even in fly time.

Real pashunce stands among the virtews, like genius among the gifts; in fakt, pashunce, iz the genius ov virtew.

The best thing i kno ov, tew try a man's pashunce on, iz a kicking heifer, if he finds himself praying for the heifer every time she kicks, he haz got pashunce on the heart, and brain both.

THE FUNNY MAN.

The funny man kan't open hiz mouth without letting a joke fly out, like ginger pop, when the kork iz pulled out.

Thare iz no genuine wit in the simply funny man, hiz only desire iz tew make yu laff, and real wit don't stoop so low.

The funny man's jokes are at best only jests, sumtimes he reaches tew the dignity ov a poor pun, and hiz vanity then absorbs all hiz humor.

It iz an awful thing tew be a funny man, it iz almost az dreadful az the counterfitting bizzness.

Thare iz no stattue aginst joking, but thare ought tew be, not that I think a good joke iz criminal, but they are so scarce, they are suspicious. I am the last man who wants tew see enny real wit leave this world, for i think genuine wit, iz az good az religion.

THE HONEST MAN.

Honest men are skarse, and are a going tew be skarser.

Thare grate scarsity iz what makes them valuable.

If every boddy waz honest, the supply would ruin the demand.

Honesty iz like money, a man haz tew work hard tew git it, and then work harder tew keep it.

Adam waz the fust honest man we hav enny ackount ov, and hiz honesty want ov mutch ackount.

You couldn't put yure finger on Adam, for in the garden ov Eden, when he waz wanted, he couldn't be found.

Old deakon Skinner, ov lower Pordunk village, waz an honest man, he wouldn't hunt for hen's eggs on sunday, but he waz an awful cluss man, he set a hen once, on three eggs, just tew save eggs.

PECULIAR ONES.

THE SQUARE MAN.

THE square man meazzures the same each way, and haint got no wainny edges, nor shaky lumber in him.

He is free from knots and sap, and won't warp.

He iz klear stuff, and I don't kare what yu work him up into, he won't swell, and he won't shrink.

He is amungst men what good kil-dried boards are anung carpenters, he won't season-krack.

It don't make enny difference which side ov him yu cum up to, he iz the same biggness each way, and the only way tew git at him, enny how, is tew face him.

He knows he iz square, and never spends enny time trieing tew prove it.

The square man iz one ov the best-shaped men the world haz ever produced, he iz one of them kind ov chunks that yu kant alter tew fit a spot, but yu must alter the spot tew fit him.



PECULIAR ONES.

THE OBLONG MAN.

The oblong man alwus meazzures more one way than he duz the tuther, and yu have got tew meazzure him every time yu want tew use him.

The shortest way ov him to-day may be the longest way to-morrow.

He ain't alwus a bad man by enny means, he iz often only unfortunate, and he haz been heard frequently tew say, that he iz sorry that he waz bilt so.

Sum ov the smartest men in kreashun are oblong, and will fit most enny kind ov a spot with a very little altering.

THE PERPINDIKLAR MAN.

The perpindiklar man iz half-brother tew the square man, and iz az uprite az a lamp-post.

He iz a dredful good kind ov a man tew hav laying around loose, and he haint got but one fault, or rather misfortin, and that iz, he is so stiff he kant dodge good.

I don't like tew see a man dodge everything, but thare are things in this world that are cheaper tew dodge than tew buk against.

I like the up and down, perpendiklar man, yu kan alwus git at the solid kontents ov him, by just multiplying him by himself.

THE LIMBER MAN.

The limber man iz a kind ov injun rubber specimint ov humanity, who kant tell himself how fur he kan stretch without breaking.

He iz reddy tew stretch, or be stretched, and tho he flies bak sumtimes tew the old spot, he quite az often snaps off in such a bad place that he kant be mended agin.

Limber men aint alwus malishus, but they are az hard to manage az a greased pig, take a holt ov them whare yu will, yu find them pizon slippery.

Limber men are rather wuss than wicked ones, for they kant even tell themselves what they are going tew do next.

When a limber man douz git tew going wrong, he iz like a blind mule, when he gits tew kicking, yu aint safe nowhare.

Limber men dont alwus lak kapacity, it would perhaps be better if they did, for a still phool iz one ov the safest people we hav.

THE JOLLY MAN.

Jolly men are most alwus good men.

It iz dredful eazy tew mistake spasmodik hilarity for good natur.

I have seen men who were called jolly good fellows, who were az treacherous in their joy az a kat iz.

Yu will alwus notiss one thing, when a kat purrs the most, she haz just thought ov sum new kind ov deviltry.

I kno ov no vice in genuine jollity.

When a man iz jolly all over, he iz too happy and kareless tew be vicious.

I hav seen people who could laff long and loud, but thare was no more good nature in it than thare iz grief in a hyena when they imitate the wail of an infant.

'Tis true we kant alwuss tell about theze things, but if we watch a man all summer, and hang around him all winter, when spring cums agin we ought tew be able tew guess whether the laff that iz in him iz the aroma ov hiz good natur, or iz only the aroma ov the hikkups.

THE PEWTER MAN.

The pewter man takes hiz name from the old-fashioned pewter spoon, made out ov cheap material, impossible tew keep bright long, eazy tew take impreshuns from almost enny thing, and no more ring tew it than thare iz tew a bogus haff dollar.

Puter men are mighty common here on earth, not only kommon bekauze they are plenty, but kommon bekauze they don't amount tew mutch.

They ain't exactly phools; if they was, we could deskribe them better.

They are like bass wood punkin seeds, and white oak whetstuns, in a well-stocked kuntry store, kind ov necessary, tew keep up the assortment.

They never do enny thing verry good or verry bad, and go thru life a good deal az a boy goes tew distrikt skool, in green-apple time, jist bekauze he haz got to.

THE FITEING MAN.

The fiteing man iz a kind ov human bull tarrier, with a jaw on him like a wolf trap that haz just been sprung.

He haz a low, sour forehead, a beefy neck, a small eye, and an ugly pug noze.

Hiz intelligence konsists in knowing how tew maul another human being, able tew take it in return, and not kno it.

All hiz ideas ov honor are governed bi the code which calls it dishonorable to punteh a man belo the belt.

Hiz grate ambishun in life iz tew win a phew bloody fights, and then end hiz daze az the proprietor ov a gin mill, with hiz name and infamy hung up in gilt letters over hiz bar.

He iz a rank koward bi natur, and never fought a battle yet in which he did not expekt hiz low cunning would enable him tew outwit hiz adversary.

THE PRECISE MAN.

The precise man weighs just 16 ounces tew the pounds, and meazzures just 36 inches tew the yard.

He iz more partiklar about being *just so*, then he iz about being right.

Hiz blunders, if he ever makes enny, are all kronik, and kant be kured.

He iz most alwus what we kall a virtewous man at heart, but thare iz no logik kan make him alter hiz mind.

He iz az exact in hiz way az a kompass.

He knows the year, the month, the day ov the week, and sumtimes the very hour that enny important event took place.

He kan tell yu the exact age ov every old maid in the naborhood, and kan rekollekt distinkly ov hearing hiz grate-grand-father tell what sort ov a kloud it waz that the lightning cum out ov that struck the steeple ov the Presbeterian church, and knocked the weathercock on it into the shape ov a cocked hat.

The precise man iz a mere bundle ov fakts, figures, and trifling incidents, which are ov the utmost importance tew him, but not ov mutch use tew ennyboddy else.

He iz just about az mutch consequentz whare he livs az a last year's Farmers' Allminax.

He is az *set* in hiz ways az an old goose trieing tew hatch out a glass egg.

COQUETT AND PRUDE.

MENNY essays hav bin writ on the natur ov woman, setting forth her aspirashuns, her genius, her impulses, the delikate mechanicks ov her pashuns, the aroma ov her heart, the soft leading strings ov her dispisishun, the cast iron fortitude ov her resolves, and the lurid glare ov her love and her hate.

I hav read menny ov these, only tew be more solid in mi long cultivated opinyun, that woman and her character in the lump, iz like the ranebo in the East, butiful beyond language, full ov promis and impossible tew paint.

In mi philosophy, rude and untutored, i call woman the lesser light, the moon, gentle as an angel, stealing softly along the buzzum ov the skey on an errand ov love, light for the hour ov darkness, pashunt watcher while the world sleeps, queen ov the night, jeweled with stars.

I compare woman to a vine full ov tendrils, which can't reach perfection without a pole to climb, and then often mounting far above the pole.

Man i call the sun, filling the earth with phrenzy, woman the moon, that chastens the twilight, and steals through the lattice to play on the hearth-stone.

Each one haz their sphear, and the loss ov either would be the blotting out ov the sun, or the moon.

Each one haz their appointment, which should not be changed.

When the moon gits between the earth and the sun, then we alwus have an eclipse. I beleave that a kind Providence, the arktekt ov men, monkeys and things, haz given me and mi wife two paths to travell, side by side, and both ending at the same goal.

Sum think that the lives ov the sexes are a mere competition, that what one iz both may be, i shall beleave this when the roze bush bears butternuts and the thistle sheds perfume.

Amung charakteristicks so butiful, it would be strange if we shouldn't find a variety, sum even that are unlovely,

for perfeckshun don't inhabit this world, not even in the disguise ov a woman.

Thare is two patches in the paradise ov the female garden, that is devoted to the culture of two funny, and very contrary



COQUETT AND PRUDE.

vegetables, one is lokated in the south east corner of the heart, and the other at the northern, or frigid end.

The southern crop is coquetry, and the northern one is prudery.

Sumtimes these patches are cultivated more assiduously, to the neglekt ov awl the rest, and form the staple crop of the heart.

Coquetry is the cussidness ov an artful pashun, that feels its oats just enuff to want to kick up all the time, and don't seem to care who gits hurt.

It lays in wait, in its butiful wrought net, like a spider for its viktin, and seems to take more fun in ketching a fly, than in keeping him.

A coquett is a good deal like a rare bush, in the springtime of life it is full of flowers, and in the fall, full of thorns.

Thare are sum blossoms that are fore-runners of fruit, but the fragrant glory of a coquett is not of this breed.

This pashun iz like avarice, it eats up all the other good ones, and spends its old age, racked with the horrors of an ill digestion. Coquetts are generally long lived, faded emblems of vikторы without honour, mournful az a cypruss, chanting their own dirges.

Prudery iz nothing more than the tropikal fruits of the hearts gardens raized at the north end ov it, prudes, and coquets, are the extremes of the same pashuns, and the philosophers tell us, that "extremes meet." A prude skorns tew make a conquest, not upon principle, but bekause she kant, she hates a man with her love.

A prude iz nothing more than an ill looking coquet, give the prude buty, and yer have got a coquet, and the bitterest prudes the world ever saw, are the old, and battle worn coquets, who are too decrepid to take the field.

Coquets, and prudes, ought tew be compelled to hunt in couples, so that when the coquet haz wounded the game, the prude kan nuss the dieing viktim.

But prudes and coquetts never agree; two ov a trade seldom do. Both ov these pashuns are disgusting, and the old age ov both iz bitterness.

Prudery iz the remorse ov cunning that haz been foiled; and coquetry seems to be the abandon ov art and buty.

Prudes owe mutch ov their success to their inability to find enny temptashuns, and coquetts are made more viscious by flatterys.

But a true woman dont cultivate neither ov these patches in her heart; the ever elegant perceptions ov her instincts teaches her not to take up the sword ov the coquett, nor the remorseless pruning-hook of the prude.

It seems to me, the more that I gaze at it, that a prude iz nothing more than a coquett gone to seed.

I would rather be a coquett than a prude; thare iz some

fun in it—thare is viktory in it; while prudery, at best, iz only a defeat in an inglorious cauze.

Coquetts sumtimes git marrid, but they are az hard to tame az a patridge, and aint worth enny more after they are tamed, besides being a heap more jealous than a mother-in-law to their daughters; while a prude, for a wife, iz but the bluest kind ov a school-marm at home on a furlough.

In conclusion, I would say, in all kindness, to the coquetts, that they seldom hav but one fust-class man in their nets; all that they bag afterward are of the same breed az themselves; and to the prudes I would suggest that wimmin are growing more plenty every year, and that thare are but few ov them, who insist upon it, that will pay the wear and tear ov a humiliating and laborious siege.

FOLKS WE ALL KNO.

THE EFFEMINATE MAN.

THE effeminate man is a weak poultiss.

He is a kross between root beer and ginger pop with the cork left out ov the bottle over night.

He is a fresh water mermaid lost in a cow pastur, with his hands filled with dandylions.

He is a tea-kup full of whipped sillybub—a kitten in pantylets—a sick monkey with a blonde mustash.

He is a vine without enny tendrills—a fly drowned in sweet ile—a paper kite in a ded calm.

He lives as the butterflise do—noboddy kan tell whi. He is as harmless as a cent's wuth ov spruce gum, and as useless as a shirt button without enny button-hole.

He is as lazy as a bread-pill, and has no more hope than a last year's grasshopper.

He is a man without enny gaul, and a woman without enny gissard.

He goes thru life on his tiptose, and dies like colone water spilt on the ground.

THE JEALOUS MAN.

The *Jealous Man* iz alwus a-hunting.

He is alwus a-hunting for sumthing that he don't expect tew find, and after he haz found it then he iz mad bekauze he haz.

Theze fellers don't beleaf in spooks, and yet they are about the only folks who ever see enny. A jealous man iz alwus happy, jist in perposhun az he iz miserable.

Jelosy iz a disseaze, and it iz a good deal like sea sickness —dreadful sick and kan't vomit.

THE ANONYMOUS MAN.

The *Anonymous Man* boards at a red tavern, and pays for hiz board bi tending bar occasionally. He hain't got any more karakter than the jack ov spades haz, when it ain't trumps.

He iz a loafer bi profession, without enny vices.

He rides on the box, once in a while, with the driver, and noboddy thinks ov asking him for hiz stage fare.

He iz az useless az an extra pump would be in the desert ov Sarah.

He sprung from a respektable family; his great grandfather woz a justiss ov the peace; but he has not got vanity enuff tew brag on it.

He ain't necessarily a phool, enny more than a bull's eye watch iz; if enny boddy will wind him up, he will sett still, and run quietly down.

THE STIFF MAN.

The *Stiff Man* looks down, when he walks, upon folks. He don't seem tew hav but one limber jinte in him, and that iz lokated in hiz noze.

He is a kind of maskuline turkey, on parade in a barn-yard.

He iz generally loaded with wisdum clear up tew the muz-

zell, and when he goes oph, makes a noize like a cannon, but don't dew enny damage.

I hav seen him fire into a crowd, and miss evry man.

This kind ov *stiff man* iz verry handy tew flatter. They seem tew know they ain't entitled tu a good artikle, and, tharefore, are satisfied with hard soap.

Thare ain't but fu men who git stiff on what they acktually know, but most aul ov them git stiff on what they acktually feel.

Stiff men are called aristokrats, but this ain't so. Thare ain't no such thing as aristokrats in this country.

The country ain't long enuff yet, unless a man haz got sum Indian in him.

Az a gen'ral thing, stiff men git mad dredful eazy, and have tew git over it dredful eazy, bekauze folks ain't apt tew git a big skare at what they ain't afraid ov.

Stiff man had a grandfather once, who went tew Congress from our distrikt, and thare ain't one in the whole family that hav been able tew git limber sinse.

THE MODEL MAN.

The *Model Man* never disturbs a hen when she iz setting; never speaks cross tew a lost dogg; always puts a five cent shinplaster in hiz vest pockett late Saturday night, tew hav it ready Sunday morning for the church platter; rizes whenever a lady enters the street kars; remembers your uncle plainly, and asks after all the family. If he steps on a kat's tail, is sure to do it light, and immediatly asks her pardon; reads the PHUNNY PHELOW, and laffs bekause he kan't help it; hooks up hiz wife's dress, and plays hoss with the children. Never meddles with the cream on the milk pans; goes eazily of errands and cums back in season; attends every-boddy's phuneral; kan always tell when the moon changes; thinks just az yu do, or the other way if you want him to; follows evry boddy's advice but hiz own; praktices most ov the virtews without knowing it; leads the life ov a shorn lamb; gits sick after a while, and dies az soon az he kan, tew save making enny further trubble.

The model man's vices are not feared, nor hiz virtews respected. He lives in the memory of the world just about az long az a pleasant day duz.

He may be called a "clever feller," and that iz only a libel; but he will git hiz reward hereafter—when the birds get theirs.

THE NEAT PERSON.

NEATNESS, in my opinyun iz one ov the virtews, I hav alwus konsidered it twin sister to chastity. But while I almost worship neatness in folks, i hav seen them who did understand the bizzness so well az tew acktually make it fearful tew behold. I hav seen neatness that want satisfied in being a common-sized virtew, but had bekum an ungovernable pashun, enslaving its possessor, and making everyboddy un eazy who kum in kontackt with it.

When a person finds it necessary to skour the nail heds in the cellar stairs evry day, and skrub oph the ducks' feet in hot water, it iz then that neatness haz bekum the tyrant of its viktim.

I hav seen individuals who wouldn't let a tired fly light on the wall paper ov their spare room enny quicker than they would let a dog mix up the bread for them, and who would hunt a single cockroach up stairs and down until his leggs were wore oph clear up to his stummuk but what they would hav him. I kan't blame them for being a little lively with the cockroach, for i don't like cockroaches miself—espeshily in mi soup.

Thare iz no persons in the world who work so hard and so eternally az the vicktims ov extatick neatness; but they don't seem tew do mutch after all, for they don't get a thing fairly cleaned to their mind before the other end ov it gits dirty, and they fall tew scrubbing it awl over agin.

If you should shut one ov these people up in a hogshead, they would keep bizzzy scouring all the time, and would clean

a hole right thru the side ov the hogshed in less than 3 months.

They will keep a whole house dirty the year round cleaning



THE NEAT PERSON.

it, and the only peace the family can hav iz when mother iz either bileing soap or making dip kandles.

They rize before daylight, so az to begin scrubbing early, and go tew bed before dark for fear things will begin tew git

dirty. These kind ov excessiv neat folks are not alwus very literary, but they know soft water from hard bi looking at it, and they kan tell what kind ov soap will fetch oph the dirt best. They are sum like a kitchin gardin—very regularly laid out, but not planted yet.

If mi wife waz one ov these kind ov neatnesses I would love her more than ever, for i do luv awl the different kinds ov neatness; but i think we would keep house by travelling round awl the time, and not stay but one night in a place, and i don't think she would undertake tew skrub up the whole ov the United States ov Amerika.

OUR OLDEST INHABITANTS—TWO OF THEM.

JOHN BASCOMB.

JOHN Bascomb iz now living in Coon Hollow, Raccoon county, State ov Iowa.

He iz 196 years old, and kan read fine print by moonlite 33 feet oph.

He remembers Gen. Washington fust rate, and once lent him 10 dollars teu buy a pair ov kaff skin boots with.

He fit in the revolushun, also in the war ov 1812, likewise in the late melee, and sez he won't take sass now from enny man living.

He iz a hard shell baptiss by religion, and sez he will die for hiz religion.

He waz konverted 150 years ago, and thinks the hard-shell iz the tuffist religion thare iz for every day wear. He sez that one hard shell baptiss ken do more hard work on the same vittles during a hot day than 15 episkopalites.

He haz alwus used plug tobako from a child, and sez he lernt how teu cheu bi watching a cow cheu her end.

He haz never drunk enny intoxicating licker but whiskey, and sez that no other licker is helthy. He thinks 3 horns a day iz enuff for helth.

He haz alwus voted the dimokratik ticket for the last 170 years, and walked, last fall, in sloppy weather, 18 miles to vote for Jim Buchanan.

He haint never seen a rale-road yet, nor a wimmin's rite convenshun.

His gratest desire, he tells me, iz teu see Gen. Jackson, and sez that he shall go next year down teu Tennessee teu see him.



JOHN BASCOMB.

He fatted a hog last year, with hiz own hands, that weighed 636 pounds after it waz drest and well dried out. He iz very cheerful, and sez he won 7 dollars on the weight ov this hog, out ov one ov the deakons ov the hard-shell church. He deklares this teu be one ov the proud-est acksidents ov hiz life, for the deakon waz known far and near az a tite kuss.

He tells me that for 90 years he haz went teu bed at just 17 minnits after 9, and haz arozen at precisely 5 o'clock the next day.

The fust thing he duz in the morning iz teu take a short drink, about 2 inches, and then for an hour before brekfasst he reads the allmanax. (*I will here state that it iz "Josh Billings' Farmers' Almanax" that he reads.*)

I asked him hiz opinyun ov gin and milk az a fertilizer. He pronounsed it bogus, and sed that the good old hard-shell drink, *whiskey unadorned*, waz the only speerits that never went bak on a man.

Hiz habits are simple. For brekfast he generally et four

slices ov psalt pork, 3 biled pertatoze, a couple ov sassagis, 5 hot bisskit, a dozen ov hard biled eggs, 2 kups ov rhye coffe, a small plate ov slapjax, sum phew pickles, and cold cabbage and vinegar, if thare waz enny left from yesterday's dinner.

Hiz dinner waz alwus a lite one, and he seldum et ennything but sum biled mutton, sum korned beef, sum kold ham, and sum injun puddin tew top oph with.

Hiz suppers were mere nothing, and konsisted simply ov kold psalt pork, kold korned beef, kold biled mutton, and, once in a grate while, a phew slices ov kold ham, with mustard and hoss reddish.

I examined hiz hed and found that he had all the usual bumps in a remarkable state ov preservashun.

He haz a good ear for musik, and whisselled me Yankee Doodle, with variashuns.

He waz born a shumaker, but hasn't done ennything at the trade for the last 125 years. He enjoys the best ov health, but just now he iz teething, which he tells me iz hiz 7th sett.

He iz a firm beleaver in the Darwin theory, and sez he used teu hear hiz grate-grandfather tell ov a race ov men sumwhare down on the coast ov Florida, who had sum little ov the kaudle appendix still remaining.

On the subjekt ov marriage hiz hed seems teu be ded level. He sed "that he had been married 15 times, and proposed again teu Hannah Campbell, a lady in the naberhood, who waz 28 years old."

I asked him what he thought his chances were for obtaining the lady's hand, and he sed "it lay between him and one Theodorus Whitney, a travelling korn doctor," and added "if Whitney didn't look out he would enlarge his head for him."

Upon mi asking him what he attributed his immense life and vigor to, he sed, in a klear and distinkt voice:

"To 3 small horns ov whiskey a day, beleaving in the hard shell doktering, and voting unanimously the demokratik ticket."

I thankt him very mutch for the informashun he had given me ov himself, and asked him if he had enny objekshun to

mi putting it into print, and he manifested a great desire that i should do so, not forgetting teu make special menshun ov what he had sed about enlarging Whitney's hed for him, for he thought that would klear him out ov the naberhood.

I left John Bascomb after a deliteful visit ov four hours, and thought over teu miself, if thare waz enny two rules for long life that had been thus far diskovered that waz alike.

The more i thought ov this, the more i wished i could cum akrost Methuseler for a feu minnits, and hear him tell how he managed.

ELIZIBETH MEACHEM.

Lib Meachem (az she iz familiarly called in the township whare she resides) iz one ov the rarest gems ov extenuated mortality that has ever been mi blessed luk teu encounter.

She iz not so old az Bascomb bi about two years, being only about 194 years old. Next to Lot's wife she iz the best preserved woman the world kontains.

I reached her place ov residence early in the morning, and in one minnit after i told her mi bizzness her tounge had a phull hed ov steam on, and for 3 hours it run like a stream ov quicksilver down an inklined plain.

I asked her a thousand questions at least, but not one ov them did she answer, but kept talking all the time faster than Pochahontas kan pace down hill teu saddle.

Az near az i could find out she had lived 194 years simply bekauze she couldn't die without cutting short one ov her storys.

I asked her teu show me her tounge—I wanted to see if that member waz badly worn; but she couldn't stop it long enuff teu sho it.

This woman haz reached her ernomus age without enny partikular habit.

She haz outlived every boddy she haz kum akrost, so far, by out-talking them.

The only subject that I could for a moment arrest the flood ov her language with, waz the fashions; but this waz a subjekt upon whitch i unfortunately wan't mutch.

As a last hope ov drawing her out upon sum fakts az teu her mode ov life, i tutchted upon that all-absorbing topick teu both old and yung—i refer now teu matrimony.

Her fust husband it seemed, waz a carpenter, and, teu use her own words, “waz too lazy teu talk, or teu listen while she talked, and so he died.”

Her seekond husband waz a pretty good talker but a poor listener, and, tharefore, he died.

Her third husband waz a deff and dum man, and, az she remarked, “either he or she had got teu die, and the man died.”

Her fourth husband undertook teu out-talk her, and died early.

In this way she went on deskribing her husbands, 12 in all. Az i roze teu depart i sed teu her sollemly :

“ELIZABETH MEACHEM, yu hav been mutch marrid, and mutch an inkosolate widder—at what time ov life do yu think the marrid state ceazes teu be preferable?”

She replied :

“Yu must ask sumboddy older than i am.”

GOOD REZOLUSHUNS FOR 1872, 1873 & 1874.

THAT i wont smoke enny more cigars, only at sum body else's expense.

That i wont borry nor lend—espeshily lend.

That i will liv within mi inkum, if i hav tew git trusted tew do it.

That i will be polite tew evry boddy, except muskeeters and bed-bugs.

That i wont advise enny boddy, until i kno the kind ov advise they are anxious tew follow.

That i wont wear enny more tite boots, if i hav tew go bare-foot tew do it.

That i wont eat enny more chicken soup with a one-tined fork.

That i wont swop dogs with no man, unless i kan swop two for one.

That i wont objekt tew enny man on ackount ov hiz color, unless he happens tew be blue.

That i wont sware enny, unless i am put under oath.

That i wont beleave in total depravity, only in gin at 4 shillings a gallon.

That poverty may be a blessing, but if it iz, it iz a blessing in disguise.

That i will take mi whisky hereafter straight—straight tew the gutter.

That the world owes me a living—provided i earn it.

MISCELLANEOUS.



That i will stick tew mi taylor az long az he will stick tew me.

That i wont swop enny hosses with a deakon.

That no man shall beat me in politeness, not so long az politeness kontinues tew be az cheap az it iz now.

That i wont hav enny religious creed miself, but will respekt every boddy else's.

That if lovely woman smaks me on one cheek, i will turn her the other also.

That if a man kalls me a phool, i wont ask him to prove it.

That i will lead a moral life, even if i lose a good deal ov phun by it. That if a man tells me a mule wont kik, i will beleave what he sez without trieing it.

That if enny boddy loozes even a goose i will weep with him, for it iz a tuff bizness tew looze a goose.

That if i ever do git a hen that kan lay 2 eggs a day, i shall insist upon her keeping one ov the eggs on hand for a sinking phund.

That it iz no disgrace tew be bit bi a dog unless he duz it the seckond time.

That it iz just az natral tew be born ritch az poor, but it iz seldum so convenient.

That one ov the riskiest things tew straddle iz the bak ov a 60 day note.



That the best time tew repent ov a blunder iz just before the blunder is made.

That i will try hard tew be honest, but it will be just mi darn luk tew miss it.

That i won't grow enny kats. Spontaneous kats hav killed the bissness.

That i will love my mother-in-law if it takes all the money i kan earn tew do it.

That i beleave real good lies are gitting skarser and skarser every day.

That i will respekt publik opinyun just az long az i kan respekt myself in doing it.

That when i hear a man bragging on hiz ansestors i won't envy him, but i will pity the ansestors.

That i wont beleave in enny ghost or ghostesses unless they weigh about 140 pounds and can eat a good square meal.

That i won't bet on nothing, for things that require betting on, lak sumthing.

That i will brag on mi wife all the time, but i will do it silently.

That i won't be suprisd at ennything, not even tew be told that Ben Franklin waz a spendthrift, or that Lazarus died ritch.

That i will dispize most things that i see, not out ov malice, but out ov wisdom.

That i won't hanker for happiness, but if i see enny that i think iz a bargain i will shut up one eye and go for it.

That i won't wish i waz az pure as King David, but that i was purer than i am.

That i won't kovet enny man's wife, nor hiz oxen, nor hiz kornstalks, nor the color ov hiz mustash.

That i will laff every good chance i kan git, whether it makes me gro phatt or not.

Finally, i will sarch for things that are little, for things that are lonesum, avoiding all torch lite proseshuns, bands ov brass music, Wimmins' rights convenshuns and grass widders generally.

MY FUST GONG.

I NEVER kan eradicate holy from mi memry the sound ov the first gong I ever herd—I was setting on the frunt stupe ov a tavern in the sitty ov Bufferlo, pensively a smokin.

The sun was a goin tu bed, and the heavens fur and nere was blushing at the purformanse.

The Eri kanall with its goldin waters was on its windin wa tu albany, and i was perusin the line botes, a flotin by, and thinkin ov Italy, (whare i used tu live,) and her gondolers, and gallus wimmjn.

Mi entire sole was, as it ware in a swet, i wanted tu climb, i felt grate, i aktuallly grew.

Thar ar things in this life tu big tu be trifled with, thar ar times when a man brakes luce from hisself, when he sees speerits, when he kan almost tuch the moon, and feels as tho he kud fill both hands with the stars ov heavin and almost sware he was a bank president.

Thats what ailed me.

But the korse ov tru luv never did run smooove, (this iz Shakesperes opinion too, i and he often think thru one quill) just az i was doing my best, . . . dummer, dummer, spat, bang, beller, crash, roar, ram, dummer, dummer, whang, rip, rare rally, dummer dummer, dummer dum, . . . with one tremenjis jump, i struck the senter ov the side walk, with anuther i kleared the gutter and with anuther, i stud in the middle ov the strets snorting likè a injin poney, at a band ov musik; i gazed in wilde dispare at the tavern stand, mi harte swelled up as big as an out door oven, mi teeth were as luce as a string ov prairy beads.

I thout all the crokery in the tavern stand had fell down, i thout ov fenomenoms, i thought ov gabrel and his horn.

I was just on the pint ov thinking ov sumthing else when the landlord cum out to the frunt stupe ov the tavern stand holding by a string the bottom ov an old brass kittle.

He called me gentla with his hand i went slola and sadla tu

him, he calmed mi feres, he ced it was a gong; i saw the cussed thing, he ced supper was reddy, he axed me if i would hav black or green tea and i ced i would.

KORN.

KORN iz a serial, i am glad ov it.

It got its name from Series, a primitiff woman, and in her day, the goddess ov oats, and sich like.

Korn iz sumtimes called *maize*, and it grows in sum parts of the western country, very amaizenly.

I hav seen it out thare 18 foot hi (i don't mean the aktual korn itself, but the tree on which it grows.)

Korn haz ears, but never haz but one ear, which iz az deff az an adder.

Injun meal iz made out ov korn, and korn dodgers iz made out ov injun meal, and korn dodgers are the tuffest chunks, ov the bread purswashun, known tew man.

Korn dodgers are made out ov water, with injun meal mixt into it, and then baked on a hard board, in the presence ov a hot fire.

When yu kant drive a 10 penny nail into them, with a sledge hammer, they are sed, bi good judges, to be well done, and are reddy tew be chawed upon.

They will keep 5 years, in a damp place, and not gro tender, and a dog hit with one of them will yell for a week, and then crawl under the barn, and mutter for two days more.

I hav knawed two hours miself on one side of a korn dodger without produsing enny result, and i think i could starve to death twice before i could seduce a korn dodger.

They git the name *dodger* from the immedigate necessity ov dodgeing, if one iz hove horizontally at yu in anger.

It iz far better tew be smote bi a 3 year old steer, than a korn dodger, that iz only three hours old.

Korn was fust diskovered bi the injuns, but whare they found it I don't kno, and i don't know as i care.

Whiskey, (noble whiskey,) is made out ov korn, and whiskey is one ov the greatest blessings known tew man.

We never should hav bin able tew fill our state prizons with energetick men, and our poor-houses with good eaters, if it want for noble whiskey.

We never should have had enny temperance sons ov sosity, nor demokratik pollyticians, nor prize fites, nor good murders, nor phatt aldermen, nor whiskey rings, nor nothing, if it want for blessed whiskey.

If it want for korn, how could ennybody git korned?

And if it want for gitting korned, what would life be worth?

We should all sink down to the level ov the brutes if it want for gitting korned.

The brutes don't git korned, they haint got enny reason nor soul.

We often hear ov "*drunken brutes*," this is a kompliment to oxen which dont belong tew them.

Korn also haz kurnels, and kurnels are often korned, so are brigadeer-ginerals.

Johnny kake is made out ov korn, so iz hasty puddin.

Hasty puddin and milk is quick tew eat.

All you hav got to do iz to gap, and swallo, and that iz the last ov the puddin.

Korn waz familiar tew antiquity. Joseph waz sent down



into Egipt after sum korn, but his brothers didn't want him to go, so they took pitty on him and pitted him in a pit.

When his brothers got back hum, and were asked whare Joe waz, they didn't acknowledge the korn, but lied sum.

It has been proved, that it iz wicked to lie about korn, or enny ov the other vegetables.

Thare iz this difference between lieing, and sawing wood, it iz easier to lie, espeshily in the shade.

Korn has got one thing that noboddy else has got, and that iz a kob.

This kob runs thru the middle ov the korn, and iz as phull ov korn as Job waz ov biles.

I alwus feel sorry when i think ov Job, and wonder how he managed tew set down in a chair.

Knowing how tew set down, square on a bile, without hurting the chair, iz one ov the lost arts.

Job waz a card, he had more pashunce, and biles, tew the square inch, than iz usual.

One hundred and twenty-five akers ov korn tew the bushel iz konsidered a good krop, but i have seen more.

I hav seen korn sold for 10 cents a bushel, and in sum parts of the western country, it iz so much, that thare aint no good law against stealing it.

In konklushun, if yu want tew git a sure crop ov korn, and a good price for the krop, feed about 4 quarts ov it to a shanghi rooster, then murder the rooster immejiately, and sell him for 17 cents a pound, krop and all.

ADVERTIZEMENT.

I KAN sell for eighteen hundred and thirty-nine dollars, a pallas, a sweet and pensive retirement, lokated on the virgin banks ov the Hudson, kontaining 85 acres. The land is luxuriously divided by the hand of natur and art, into pastor and tillage, into plain and deklivity, into stern abruptness, and the dallianse ov moss-tufted medder; streams ov spark-

ling gladness, (thick with trout,) danse through this wilder-ness ov buty, tew the low musik ov the kricket and grass-hopper. The evergreen sighs az the evening zephir flits through its shadowy buzzum, and the aspen trembles like the luv-smitten harte ov a damsell. Fruits ov the tropicks, in golden buty, melt on the bows, and the bees go heavy and sweet from the fields to their garnering hives. The manshun iz ov Parian marble, the porch iz a single diamond, set with rubiz and the mother ov pearl; the floors are ov rosewood, and the ceilings are more butiful than the starry vault of heavin. Hot and cold water bubbles and squirts in evry apartment, and nothing is wanting that a poet could pra for, or art could portray. The stables are worthy of the steeds ov Nimrod or the studs ov Akilles, and its henery waz bilt expressly for the birds of paradise; while somber in the distance, like the cave ov a hermit, glimpses are caught ov the dorg-house. Here poets hav cum and warbled their laze—here skulptors hav cut, here painters hav robbed the scene ov dreamy landscapes, and here the philosopher diskovered the stun, which made him the alkimist ov natur. Nex northward ov this thing ov buty, sleeps the residence and domain ov the Duke John Smith; while southward, and nearer the spice-breathing tropicks, may be seen the barronial villy ov Earl Brown, and the Duchess, Widder Betsy Stevens. Walls ov primitiff rock, laid in Roman cement, bound the estate, while upward and downward, the eye catches far away, the magesta and slow grander ov the Hudson. As the young morn hangs like a cutting ov silver from the blu brest ov the ski, an angel may be seen each night dansing with golden tiptoes on the green. (N. B. This angel goes with the place.)

ADVICE TEW LECTUR KOMMITTYS.

1. DON'T hire enny man tew lektur for yu (never mind how moral he iz) unless yu kan make munny on him.
2. Selekt 10 ov yure best looking and most talking members tew meet the lekturer at the depot.

3. Don't fail tew tell the lekturer at least 14 times on yure way from the depot tew the hotel that yu hav got the smartest town in kreashun, and sevrал men in it that are wuth over a millyun.

4. When yu reach the hotel introduce the lekturer immediately to at least 25 ov yure fust klass citizens, if yu hav tew send out for them.

5. When the lekturer's room iz reddy go with him in masse to hiz room and remind him 4 or 5 more times that yu

had over 3 thousand people in yure city at the last censuss, and are a talking about having an opera house.

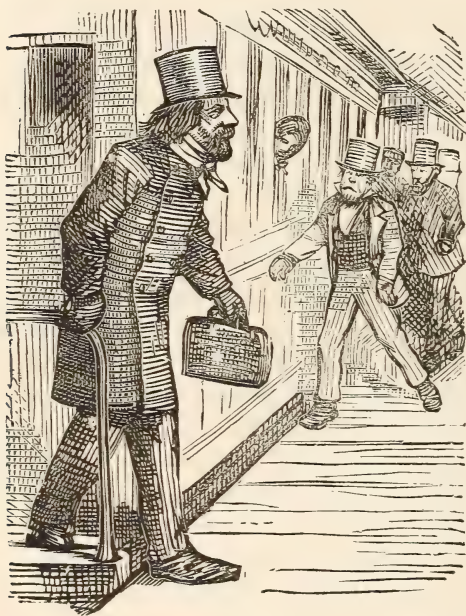
6. Don't leave the lekturer alone in his room over 15 minits at once; he might take a drink out ov his flask on the sli if yu did.

7. When yu introduce the lekturer tew the aujience don't fail tew make a speech ten or twelve feet long, occupying a haff an

hour, and if yu kan ring in sumthing about the growth ov yure butiful sittы, so mutch the better.

8. Always seat 9 or 10 ov the kommittы on the stage, and then if it iz a kommik lektur, and the kommittы don't laff a good deal, the aujience will konklude that the lektur iz a failure; and if they do laff a good deal, the aujience will konklude they are stool-pigeons.

9. Jist az soon az the lektur iz thru bring 75 or 80 ov the



richest ov yure populashun up onto the stage and let them squeeze the hand and exchange talk with the lekturer.

10. Go with the lekturer from the hall tew hiz room in a bunch, and remind him once or twice more on the way that yure sitty iz a growing very rapidly, and ask him if he don't think so.

11. If the lekturer should inquire how the comik lekturers had succeeded who had preceded him, don't forget tew tell him that they were all failures. This will enable him tew guess what they will say about him just az soon az he gits out ov town.

12. If the lekturer's fee should be a hundred dollars or more, don't hesitate tew pay him next morning, about 5 minnits before the train leaves, in old, lop-eared one-dollar bills, with a liberal sandwiching ov tobbakko-stained shinplasters.

13. I forgot tew say that the fust thing yu should tell a lekturer, after yu had sufficiently informed him ov the immense growth ov yure citty, iz that yure people are not edukated up tew lekturs yet, but are grate on nigger-minstrels.

14. If it iz konvenient, i would alwus hav a boy or two selling peanuts among the aujience, during the lekture, at 5 cents a kupfull.

15. Never fail tew ask the lekturer whare he finds the most appreshiated aujiences, and he won't fail tew tell yu (if he iz an honest man) that thare ain't no state in the Union that begins tew kompare with yures.

16. Let 15 or 20 ov yure kommitty go with the lekturer, next morning, tew the kars, and az each one shakes hands with him with a kind ov deth grip, don't forget tew state that yure citty iz growing very mutch in people.

17. If the night iz wet, and the inkum ov the house won't pay expenses, don't hesitate tew make it pay by taking a chunk out ov the lekturer's fee. The lekturers all like this, but they are too modest, as a klass, tew say so.

18. I know ov several other good rules tew follow, but the abuv will do tew begin with.

SUPPLEMENTARY.

Everybuddy now-daze wants tew be a genius, but what the world wants the most iz men ov tallent. It don't require enny genius tew shut a door after yu, when yu go thru it.

Rum iz a bill ov exchange on sum stait prizon or alms-hous. I think i am right when i say that all things which do not corrupt are innosent.

It iz not a bad kompliment tew poor human natur that vice, tew be very seduktive, must be made attraktive. Thare are but phew who prefer their iniquity on the haff shell.

It iz the surprizes ov life after all that giv it its zest—even a rat bekums interesting bi the natral suddenty with whitch he cums out or goes into his hoel.

I don't bet on prekoshus children, they are like peas in February, either forced, or out ov their latitude.

Wit, without wisdom, iz like a song without sense, it don't please long.

Yu kan't find *contentment* laid down on the map: it iz an imaginary place not settled yet; and thozе reach it the soonest who throw away their compass and go it blind.

The gratest problem ever given tew man tew solve, and the one whitch he haz made the least progress in, iz, "*know thyself*."

LETTER TO FARMERS.

Beloved Farmers:

Agrikultur iz the mother ov farm produce; she iz also the step-mother ov gardin sass.

Rize at haff past 2 o'clock in the morning, bild up a big fire in the kitchen, burn out two pounds ov kandels, and grease yure boots.

Wait pashuntly for da brake. When day duz brake, then commense tew stir up the geese and worry the hogs.

Too mutch sleep iz ruinous tew geese and tew hogs. Remem-

ber yu kant git ritch on a farm, unless yu rize at 2 o'clock in the morning, and stir up the hogs and worry the geese.

The happiest man in the world iz the farmer; he rizes at 2 o'clock in the morning, he watches for da lite tew brake, and when she duz brake, he goes out and stirs up the geese and worrys the hogs.

What iz a lawyer?—What iz a merchant?—What iz a doktor?—What iz a minister?—I answer, nothing!

A farmer iz the nobless work ov God; he rizes at 2 o'clock in the morning, and burns out a haff a pound ov wood and two kords ov kandels, and then goes out tew worry the geese and stir up the hogs.

Beloved farmers, adew.

A TEMPRANSE KLUB.

FEELING the grate need miself, ov a klub ov sum kind, i hav organized a *tempranse* klub, and am anxious tew take into the buzzom ov the klub, enny party, who haz fair moral papers, and who iz not over 5 feet and 9 inches in hite.

Sum few ov the leading artikles ov faith, bi wich the klub iz tew be navigated, will be found, on examinashun, to be az follows:

Single admishuns tew the klub 50 cents, or three admishuns for one dollar.

Fast yung men admitted at 5 per cent diskount from our regular rates.

The coat ov arms ov this klub iz a glass ov cold water, with a pickle in it.

The password iz—*a sweet breath*.

The principal objekt ov this klub iz to kultivate soshul sentiments without the aid ov whisky.

We sollumly beleave that whisky iz only good for the injuns.

Thoze who are in the habit ov paying a dollar for a drink, not admitted, such folks are too respektabel.

No female admitted unless she wants to git her husband to change a bill, and see what iz going on.

We are opposed to all prohibitory laws, except for hoss stealing, and the like.

We beleave man iz a free moral kritter, but full ov cussidness, and if he iz determined tew eat tuff beef, and drink pizon whisky, we hold that he probably will.



One ov the principal objekts ov this klub iz tew find out which haz got the most spirit in it, a man, or a quart ov whisky.

If a man kant keep from gitting dry without being put under bonds, he must jine sum other tempranse klub.

This klub haz no pollytiks, nor no religion, enny man kan belong tew this klub, and vote even the dimokratik tiket, and tend the presbeterian, or hard shell babbisst meeting house.

No man admitted tew this klub who kant swallo a moderate horn ov lickquor; (if he aktuallly needs it) without the aid ov a doktors preskripshun.

Men who kant keep sober when they are in convivial places, are earnestly invited tew jine this klub, and learn how.

No one who belongs to this klub iz obliged tew eat a pound ov salt codfish and not feel dry.

Old bummers who visit us, will not be admitted, unless they giv the pass word, (the pass word iz named above.)

All persons making aplikashun for admishun must at least be sober enuff tew be ashamed ov themselves.

We dont beleave that law ever kept a man sober long, but we do beleave that entreaty and example haz.

This iz not a total abstinence klub.

We would be willing to make it one if we only knew how.

If a man jines this klub, and then gits drunk, we take him in again az soon as he gits sober.

Members taken for one sitting, for the purpose ov getting sober.

Advice, consolashun, pitty, remonstrance, and enkouragement, free.

Klub-room open nite and day.

A skillful doktor in attendance who understands sowing up tares in the flesh, and removeing blak and blue spots.

Man iz our brother, and we haven't learnt yet that rum haz destroyed the relashunship.

The accumulating funds tew be invested in all kinds ov decent amuzements.

Every member or aplikant owning a good dogg, are invited tew bring the dogg.

No muzzles on man or kriter allowed in this klub.

Men owning fast trotters, are requested to visit us, and hear us *talk hoss*, and see us drink root beer.

We had rather undertake tew make ten men temperate than one total abstinent.

This klub never gives a man up untill he kant tell the truth without lieing.

A *temperate liar* is the very wust kind.

Total abstinence iz the only kure for lieing.

The publik are advised tew examine our bi-laws and constitushun, and see if we liv up tew them.

Wanted, (to begin biznes with,) a haff dozen good-hearted fellows, with sum brains, who have bin led tew beleave that thare aint no phun in this world only in a gin cocktail.

No phools nor bigots solicited.

PROVERBIAL PIG.

AZ the white rose wakens intu buty, so dus the white Pig
cum tu gladden us.

Hiz ears are like the lilac leaf, played upon bi the young zephurs at eventide, his silkaness is the woof ov buty, and his figger is the outline ov lovlaness.

His food is white nectar, drawn from the full fountain ov affecshun.

He waxes fatter, and more slik, evra da, and hangs from the buzzum ov his muther like an image ov alabastur.

He laffeth at forms, and curleth his tale still clusser, as his feast goeth on, then he riseth with gladness, and wandereth with his kindred, beside the still waters.

His brothers and sisters are az like him as flakes ov snow, and all the day long, amung the red klover, and beneath the white thorn, he maketh his joy, and leadeth a life arkadian.

His words are low musik, and his language the untutored freshness ov natur.

His pastime is the history ov innersence, and his lessure is elaganse.

He walketh whare grase leadeth, and gambles tew the dalliance ov dewy fragranse.

He gathereth straws in his mouth, and hasteneth awa on errants ov gladness.

He listeneth tu the the reproof of hiz parent; his ackshuns are the laws ov perliteness, and his logick is the power ov instinkt.

His datime is pease and his evening is gentle forgetfulness.

As he taketh on years, he loveth kool plases, and delveth in liquids, and stirreth the arth tew a fatness, and painteth hissself in dark cullors, a reffuge from flize, and the torments ov life.

He forgetteth his parent, and bekumeth his own master, and larneth the mistery ov food, and groweth hugely.

Men gaze at his porkyness, and kount his vallu bi pounds,

and la in wate for him, and sacrificise him, and give his flesh salt for its safety.

This is Pig life.

JOSH BILLINGS ADDRESSES THE "FEMAIL PORDUNK SOWING SOSIETY."

FELLER SISTERS:—When I caste mi eye on a sirkle or luvly wimmin bizzy with their needles, mi harte seems tew stretch clean akross mi buzzum. And when i reflek for a minnit, that tha are tew work for nothing, and find themselves, and that a yung heathin stans reddy yelping around the corner, for the very shirt tha are wurking on, it duz seem tu me, that i cud shout hazzanner for 3 weeks on a strech.

Feller Sisters, yu kan kount on Josh Billings az a frend; he luves charitee, az a pup hankers for nu milk; his verry natur looks out onto the horizen ov the poor folks, jist as the lite ov a tin lantern shines akross a bog meddow.

And he sees the little bare bak yung ones shivering for a krust ov bread, and hungry for a shirt; then he looks at the Sisters, a talking and sowing, and sowing and talking, and he kounts a hole parcil ov little shirts on the tabil, and then he thinks ov the widders cruise, and the bred hove onto the waters, menshioned in the good Book, and he feels jist az tho he wud like tew own awl the femail sowing sositeties in the wurd hissself, and put hiz hole fortin in the little reddy made cottin shirt bizziness.

Oh Charitee! Oh Charitee! When Josh Billings communes with you, he feals az tho he had jist been tried out, and sot awa tew cool.

Feller Sisters, don't be skeered, let the ritch and the hawty stik up their nozes, and let the eddicated larf.

Josh wud like no better fun than jiss to bet his 9 dollars, that enny Sister, in full communion with this ere sowing sositety, who puts in full time, and cuts the coting tew advantage, wil git her final reward.

Tew konklude, Feller Sisters, pitch in; remember Mr. Lots wife, she that was salted for looken bak.

Cum together arly, and oftin, buy yure cottin by the pease;



JOSH ADDRESSES THE FEMAIL "PORDUNK SOWING SOCIETY."

be keerful how yu deal out youre shirts, for thare iz evry now and then, a bogus heathin.

Stan bi yure konstitushion, and bi laws, dew awl this, and the "Femail Pordunk Sowing Sosiety" will go down tew futer prosterita, like a wide-awake torchlite possession.

I bid yu tenderla ajew.

THE FUST BABY.

THE fust baby has bekum one ov the fixed stars ov life; and ever since the fust one was born, on the rong side of the gardin ov Eden, down tew the little stranger ov yesterday, they hav never failed tew be a budget ov mutch joy—an event ov mutch gladness.

Tew wake up some cheerful morning, and cee a pair ov soft eyes looking into yours—to wonder how so mutch buty could have been entrusted to you—to sarch out the father, or the mother, in the sweet little fase, and then loze the survey, in an instant of buty, as a laffing Angel lays before you—tew pla with the golden hare, and sow fond kisses upon this little bird in yure nest—tiz this that makes the fust baby, the joy ov awl joys—a feast ov the harte.

Tew find the pale Mother again bi yure side, more luvly than when she was wooed—tew see a new tenderness in her eye, and tew hear the chastened sweetness ov her laff, as she tells something new about “Willie”—tew luv her far more than ever, and tew find oftimes a prayer on yure lips—tiz this that makes the fust baby a fountain ov sparkling plezure.

Tew watch the bud on yure rosebush, tew ketch the fust notes ov yure song-bird, tew hear the warm praze ov kind frends, and tew giv up yure hours tew the trezzure—tiz this that makes the fust baby a gift that Angels hav brought yu.

Tew look upon the trak that life takes—tew see the sunshine and shower—tew plead for the best, and shrink from the wust—tew shudder when sickness steals on, and tew be chastened when death comes—tiz this—oh! tiz this that makes the fust baby a hope upon arth, and a gem up in heaven.

 JOSH BILLINGS UNDER OATH.

JOSH BILLINGS being duly sworn, testifys az follers: Eight wont go into 6 and hav mutch ov enny thing left over. Menny a yung fellow haz found out this sum in arith-

meticks bi trieing tew git a number 8 foot into a number 6 boot.

Virteu, in one respekt, iz like munny. That which we hav tew work the hardesst for sticks tew us the best.

Men ov phew but aktive branes hav the best exeekutive abilitys. Their branes are like a bullit—kompakt, and go strate for the bull's eye.

Affektashun never improved enny boddy yet. It iz better tew be a devil than a hypokritt.

I hav often herd thare waz men who knew more than they could tell, but i never met one. i hav often met thoz who

could tell a grate deal more than they did kno, and waz willing tew sware to it besides.

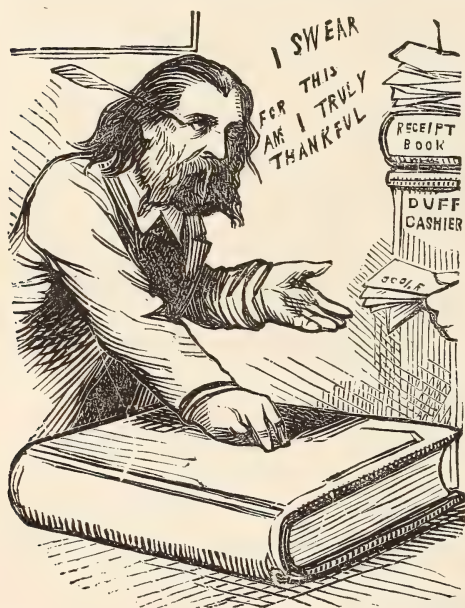
To be proof agin flattery, a man must hav no vanity, and such a man never existed; if he did, he iz now one ov the lost arts.

Hope haz made a grate menny blunders, but thare iz one thing about her that i alwus did like—she means well.

Sum people are good simply bekauze they are too lazy tew be wicked, and others, bekauze they hant got a good chance.

Thare iz one thing that i am not only certain, but proud ov—thare iz more people in this world who hav changed from bad to good, than from good to bad.

In munny, interest phollows the principal; in morals, principle often phollows the interest.



Yu will notis one thing—the devil seldum offers tew go into partnership with a bizzy man, but yu will often see him offer tew jine the lazy man, and furnish all the kapital.

Curiosity had twins—one waz *Invenshun* and the other waz *Stick Yure Noze Into Things*.

Love iz about the only pashun ov the heart, that i kan think ov now, that never makes enny mistakes that she kan be held accountable for. If you waz a going tew try pure love for a crime, what court would yu take her before?

I look upon the North Pole az one ov them spots, if taint never found, we shant be none ov the wuss off, and, if it iz found, we shant be none ov the better off.

I dont kno, after all, but it iz jist about az well tew git abuv yure bizzness as it iz tew hav yure bizzness git abuv yu.

“In time ov peace prepare for war.” This iz the way sum familys liv all the time.

Whenever yu hear a man who alwus wants tew “bet hiz bottom dollar,” yu kan make up yure mind that that iz the size ov hiz pile.

The devil iz the only individual on reckord who iz sed not tew possess a single virtew.

Thare iz nothing that a man will git so sik ov az too mutch mollassis.

The vices which a man kontrakts in hiz youth, however mutch he may shake them oph, will often call on him thru life, and seek tew renew hiz acquaintance.

Prudery iz often like the chesnutt burr. It seems az tho it never would open, but by and by it duz, and lets the fruit drop out.

Every man haz hiz phollys, but thare iz this difference—in the poor man, they look like crimes, while, in the ritch man, they only appear tew be exsentricitys.

Old age inkreases us in wisdom, and also in rumatism.

I kno lots ov pholks who are pius jist bekauze they waz born so. They kant tell when they got religion, and, if they should looze it, they wouldn't kno it.

We never outgro our phollys—we only alter them.

Thare iz this difference between charity and a gift—charity cums from the heart; a gift, from the pocket.

Coquets are generally too silly to be very wicked.

Thare iz full az menny pholks in this world who hav bin ruined bi kindness az thare iz who hav bin injured bi kruelty.

When fortune pipes, we must dance. It aint alwus that she iz in tune.

I think the honesty ov men iz oftner the effekt ov policy than principle.

Thare iz only one kind ov folks who kan keep a sekret good, and they never take enny tew keep.

The man who iz wicked enuff tew be dreaded iz a safer man in community than the one who iz just virtewous enuff not to be suspekted.

Flattery iz the wust kind of lieing.

Hypockrasy iz alwus humble.

Gravity don't prove enny thing. If a man iz really wise, he dont need it, and, if he aint wize, he shouldn't hav it.

It iz jist az natral tew be born poor az it iz tew be born naked, and it iz no more disgrace.

Thare iz no excuse whatever for the insolence ov wealth; there may possibly be for the insolence ov poverty.

Dont forget one thing, mi boy—that when five men kall yu a suckcess, and one man kalls yu a failure, that the one man's testimony iz what fetches the jury.

Lazyness iz the fust law ov natur; self-prezervashun iz the seckond.

Yu kant konvert sinners bi preaching the gospel tew them at haff price. Enny sinner who iz anxious tew git hiz religion in that way, iz satisfied with a poor artikle.

JOSH AT NIAGARA FALLS.

AFTER a series ov unsuckcessfull wanderings thru life, i find miself this day, December 28th, 1868, leaning on the left arm ov mi lovely wife, a spektator ov this wondrous

jugular vein, which pours the throbbing blood ov Lake Erie into the vitals ov Lake Ontario.

I reached here at ten minutes past twelve, from the far West, and found the place poor with visitors, it being the center ov winter, and a cold time for money.

For the fust two hours i hung onto mi wife's arm az still az tho I had growed thare, and couldn't see ennything on account ov the clamor the water made ; but gradually i begin tew take notes ov things, and broke out, at last, in one ov thoze posthumous remarks incidental tew the Billings family, and which i deem tew abstruse tew be written down here. My wife turned pale at the remark, and began tew fuss for her kamphor.

The grandur, the almoste sublimity ov Niagara Falls has been deskribed so often and so intolerably well by previous visitors who hav been blest with a college edukashun, that it would be but petty larceny for me tew git ketched at it ; but i will say, az the mad liquor impetuous tumbles hed fust into the boiling kaldron belo, and the smoke ov its torrent ascends amid the roar, i thought how idle language waz, and how lazy deskription was, tew portray this great idea ov the Almighty.

The fust thing i did waz tew git at the hight ov the Falls, which, i found out, waz owing tew the distance the water fell, the quantity ov the fluid, and the noise it made.

I have lost the paper i made the calculashun on, but it must have been at least three thousand square feet.

I should think that the fuss the water makes, in its hurry to fall, could be heard two hundred miles ; but i didn't hav time tew stand off that distance and see if it waz aekually so.

I learned that the Falls belong now tew the United States and Great Brittain, about half-and-half ; but i shouldn't wonder if, sum time, the United States would own the whole ov it.

Natur haz done the fair thing for Niagara, and man haz not been lazy.

Thare waz one thing that happened tew me, while here,

that will last me for mi lifetime, and when i git through with it will do to hand down tew mi posteritys without the danger ov spiling.

The Americans had just finished a new suspension bridge, and hooked it onto the Canada side, just belo the Falls.

This bridge iz thirteen hundred feet in length, only twelve feet wide, and about two hundred and fifty feet above the water, and iz four hundred feet longer than the rail-road bridge, three miles below.

Thare had but one carriage yet crossed this bridge, and it being known that I waz connekted with the New York Weekly, every boddy waz anxious that I should go over.

I took a seat, in an elegant turnout, got up for the occasion, my wife by mi side, and driven by Darby Sherman, a noted whip and ribbon handler ov the place, we started slowly over.

We were the second pair ov mortals who had taken the dizzy ride.

My wife grew dearer, and a good deal nearer tew me, az we progressed, and before we reached the Canada side, we were fairly one flesh.

When we had seen her magisty's soil, and safely recroost the flimsy span again, i am willing tew say i had suffered all the suspension bridge glory that i wanted.

We were welcomed on our return tew the hotel, with open arms, and two hot lemonades, with a little old rye lurking in one ov them.

I took mine without enny wry face, and whispered tew my soul, as the last swallow went reluctantly down end ways, "suspension bridges may be a good risk tew take, but a hot lemonade whiskey iz better."

Thare iz one thing that Niagara don't lack, whatever may be her moral defaults in other matters, and that iz *professional guides*.

Upwards ov fifty different people waz anxious to guide me tew the strong points ov the place.

One pale faced youth, more clamorous than the rest, with

pattent leather boots, which had been new at the hight of the last summer season, but which had bekum season cracked and bulged severely at the roots ov each bigg toe, wanted tew guide me so mutch that i finally told him he might guide me sum if he would be keerful.

During the time this innocent youth waz in mi company he told me more than 275 original and deeply interesting lies.

He showed me whare Jim Buchanan killed the grate injun warrier, Tecumser, in a hand to-hand scuffle, which lasted three hours and seven minnits, during which time hiz own grand father held the watch, and he pointed out the tree that Major Andree waz hung on, and showed me the identical house in the distance whare Robert Burnes wrote the immortal ode tew hiz Highland Mary, and also the private residence, (and banking house) ov the Hon. John Morrisey, and probably would have shown me the Plymouth rock, whare our forefathers landed, if I had asked him to do it.

But when i told him that John Morrisey had been dead more than fifteen years, he diskovered that i wan't so green.

He also offered tew sell me, for two dollars and fifty cents, a lock of auburn hair, from the young lady's head who past, last spring, in high water, safely over the falls, seated on the round side ov a hemlock slab, playing "A life on the ocean wave" on a base vial.

After the young man had guided me for one hour and a quarter, i paid him ten cents and dismisst him.

He looked at me, and then at the size ov the money, az tho he thought we possibly might be twins.

I told him that thare waz one thing that the Billings family waz a leetle partickular about, and that waz, in making the right change to a ded beat.

Niagara is also fraught with most ov the rare curiositys thare iz now on the face ov the earth, every boddy haz got some miracle tew sell for two dollars and fifty cents.

Yu kan git charms for a watch kee whitled out ov a rock that weighed sixty ton, and which fell four thousand feet, on

the thirteenth ov last June, from table rock and waz picked up by a little boy at the water's edge, who waz fishing for pickled crabs.

It iz but a step, i hav been informed, from the sublime tew the ridikilus, and menny ov the residents at Niagara are familiar with the step.

I kant think ov enny thing more intrinsically burlesque than tew be standing in the presence ov one ov the most imposing revelations of Nature on this footstool, and while rapt in fear and admirashun, and chastened az it were by the God ov Nature, tew hav a peddling imp ov humanity sacrilegisly disturb yure adorashun by thrusting in yure face a paltry piece ov petrified deadbeatery, and with all the nonchalance and impudence ov a cold buckwheat slapjack ask yu two dollars and fifty cents for what iz wuss than offal.

In olden times the brokers and dove peddlars were hustled out ov the temple ov God, and it would be medicine tew me to see this great temple, made without hands, cleaned ov the two dollar and fifty cent vermin that infest it.

SUM VERY BLANK VERSE—THE NEGRO AND THE TROUT.

Beneath the shelvy bank ov meddo brook,
 Expektant lays the spekeld trout.
 April showers, with blood from
 Genial skize, hav warmed the streamlet's
 Veins, and dancing on its buzzum
 Cums sunlite and shaddo
 Hand in hand.
 Just here the verdant willow bends,
 To lave its tapering fingers
 In the kristal flood,
 And fragrant spearmint scents the
 Creeping wind.
 Close by, upon the alders highest limb
 Swaying, the blackbird sits,
 With mello thrut full ov April songs,
 Responsiv tew the sadder notes

Of Robin red breast from yonder maple,
 While sollum az phuneral cortege
 The dusky crow beats his wing
 Against the swimming ski.
 'Tis Spring! or from the brooklet's
 Grassy bank the violets would not
 Be stareing with their eyes ov
 Gentle blue, nor in the smoky air
 Would indistinkt be heard
 The thousand echo's waking,
 Haff dreaming, from their frozen sleep.
 Sweet time! the yung year innocent.
 Gentle Spring! in undress,
 Unconscious ov her buty, spreads
 Her golden tresses to the wanton wind,
 While buds and blossoms early
 Welkum the lovely goddess to .
 This throne of hers,
 And reddy stand, with harps soft strung,
 With dreamy musik,
 Sweet time! ov all the varied year,
 Most charming and oftnest sung.

Akross the meddo,
 Whissling a lively catch,
 Just az the morning sun
 Looks o'er the nabring hill,
 Cums Afriks old and well-tanned son.
 Old time haz bilt upon this darkey's
 Hed a nest ov grizzly hair hard-twisted,
 And shrunk hiz parchment skin
 Cluss fitting tew hiz bones.
 A fox skin cap, innocent ov fur,
 Hiz hed engulphs,
 And well filled with holes,
 To let the water out that enters in;
 One boot he wears, oddly mated
 With a shoe ov anshunt daze.
 From thrut to waist wide yawns
 Hiz coarse and starchless shirt,
 And over all, loose and ragged
 Whips the wind, what once waz
 Master's Sunday koat.
 Nearer az he cums, and ketches
 With his well sped ear the
 Streamlet's morning son, hiz

Whissell stops, and creeps this
 Olden darkey, with muffled tread,
 Still nearer, where swiftly runs
 The pearly waters, to hide
 Beneath the shelvy bank.
 The friendly willo, tho yung with leaves,
 Between the early sun and dansing
 Waters, spreads a quivring shade,
 Cluss thare old Ishmahel stands.
 Soon to hiz pole or alder wood,
 (Almost the pole az old az Ishmels self,)
 He ties the horse hair line,
 (Himself did weave), and feeling
 With hiz old fingers crisp the
 Barbed hooks point, sure to be
 That dullness waz not sleeping thare,
 He takes (oh! nauty Ishmel!)
 From out a quaint old bottle,
 That hold perhaps a pint,



He takes—a drink,
 Smackin his lips, and “bressing God,”
 In menny a looped and squirming

Knott he hangs the hook about,
 With fresh and tempting worms.
 One step nearer—still one more—
 Then waving in the air aloft
 The flexile line, and light,
 With hand unerring, the pole
 Obedient drops the struggling
 Worm just in the current's mouth,
 Where the water fust begins its race.
 Oh! art exquisitt! Oh! bliss extatic!—
 (None but the Ishmahels hav learnt
 This art, or this bliss felt.)
 Down the brook's swift thrut swims
 The giddy worm, a fatal journey,
 For darting, az a streak ov silvry light
 From sentinal place, the
 Spekled gourmand burys in hiz maw
 The barbed deceit.
 Now who kan tell, with words enuff,
 The thrill that follows?
 I kant!
 But stranger look! upon the grassy
 Bank, dancing in deth, and see a
 Two pound trout, game and butiful
 To the last.
 All day, shaddo like, Old Ishmahel
 Steals up and down the stream,
 And when the sun hiz daily rase
 Haz well ni run,
 With basket full, and bottle empty,
 Dark Old Ishmahel, powder
 Than a king, goes whissling back
 The way he cum.

 THE DANDY AND THE THIMBLE-RIGGER.

AFTER natur had finished the fust man and the fust woman.
 she had a little material left at the bottom ov her cups,
 and not willing tew waste ennything, she mixt the two rem-
 nants together, more for a frolick than ennything else, just
 to see what the compound would produce.

Throwing the mixture onto the dieing coals, in a few minnits a half-baked, comikal creature lay smirking, and mincing, before her.

This iz the way that the fust dandy waz made, and, with a boquet in one hand and a looking-glass in the other, Dame Nature turned him loose into the world, to root.

The construckshun ov this creature of remnants iz peculiar.

A dissection ov a dandy, in the thirteenth century, revealed the fakt that hiz heart resembled a pin cushion, having no cells, the interior ov it being filled with cotton batting and sawdust, and stuck awl over the outside with rosettes, and dead butterflys, with pins through them.

Hiz head waz divided into innumerable little stalls, in each ov which waz deposited, in solution, a very small quantity ov brains, which ackted independent ov each other.

One stall waz devoted to kid gloves az a science, another to tight boots, and a third to colone water.

All hiz thoughts and affeckshuns are divided between the fit ov hiz clothes and the admirashun ov them.

Hiz ideas never grasp ennything stronger than Phalon's last sensashun in perfumery; his whole emotional natur finds its nourishment and counterpart in a plate ov the last Paris fashions, hung up in a taylor's window.

The genuine dandy—one who knows hiz bizzness—never falls in love with ennything but hiz looking-glass; hiz strongest pashun iz admirashun; he kant reach the dignity ov love.

To love, requires both brains and a soul; and a dandy in love would be az whimsikal a sight az a butterfly kneeling at the feet ov a tulip.

Your real dandy iz a long-lived bird; hiz pashions are weak, but regular, and like a watch, the works and the case wear out together.

He grows old like a boquet, and is brisk, and in humor to the last.

Dandys hav no courage; their pashuns are a mixtur ov weak and delikate things; they kant insult, nor be insulted; they are rabbits among men, and among wimmin, not bold enuff tew be feared, nor useless enuff to be dispized.

Thare iz not one single trait in their charakter, that I kan think ov now, highly commendible ; they are selfish (and have a right to be), bekauze they haint got ennything to spare ; their ambishun haz no more glory in it than a scent bag.

Reverence implys faith, and a dandy haz no faith, but in the taste ov hiz hairdresser, or taylor ; meekness implys hope, but hope in them, iz nothing but emasculated impudence.

But while theze useless creatures lack the virtews ov life, they are seldum, or never, guilty ov enny fust class vices, they go through life heedless ov awl that iz very good, or very bad, and when they git reddy to die, it iz ov az little importance tew the world, az the loss ov a cosmetick receipt, or a clever twist in a yeller neck-tie.

Your genuine dandy seldum unites, he courts, az the humming burd duz among the flowers, for honey, not a wife, and thinks that hiz attacks are awl conquests, but no sensible woman would marry him, enny quicker, than she would knowingly take counterfit money in change.

This world will never be rid ov the dandy, there iz so many pincushion hearts, and heads not made for brains, thare iz so much vanity that iz amply pleazed with a dog's head on a bamboo cane, thare iz so mutch kindness in looking glasses, thare is so mutch fragrance in the extrackts ov Lubin, thare iz sich a glory in being a pin feather king, for an evening, among silly hearts, that young dandys will keep being born, and old dandys will frisk, in spite of their gout, or enny bodys philosophy.

Thimblorig iz a game az old az Methuselah.

It is played on the knees ov a young, and hawk-eyed, and very polished gentleman, with a shiny black hat on hiz head, encircled with a band ov crape, az a mourning badge, for hiz late lamented father—or, "*enny other man.*"

The young gentleman wears a flame-colored necktie, striped with orange, and held with a gilt slide, and a californy cluster on hiz finger, az copious, az a gill ov beans. The game iz conducted with three thimbles, a pellet ov fur, or wool, az big az a grape seed, and iz sed tew be under one ov the thim-

bles, but after yu bet, and the thimble iz raized, it dont seem to be invariably thar.

This pellet iz humorsly called the "little joker," and iz carlessly shown to you, az it appears to slide under cover ov one ov the thimbles, but in fakt, slips under the cultivated finger nail ov the gentlemanly rigger.

This iz only one ov the thousand modes ov gambling, but probably the most niggerlike ov enny ov them.

If I had a son who was a thimblerrigger by perswashun, and could not be converted from the low, and villainous game enny other way, I would pray tew hav him hit hard with lightning, and then go into suitable mourning afterwards.

Gambling iz a vice, az natural to man, az the love ov gain, it iz the pashun ov the civilized, and uncivilized, the Hindoo, and the Saxon, the nigger, and the congressman.

It iz az old az history, and as demoralizing az enny profli-gasy, that haz yet bin invented.

Rum and dice, are the two grate levellers, they bring the judge down tew the grade ov the loafer, and pluck out by the roots the tail feathers ov aristocracy.

They corrupt the warmest heart, chill the most ardent ambishun, wither the brightest hopes, and brutalize the tenderest passions.

All that gamble may not reach the lowest depths ov its degradashun, but they are on the right road.

Total abstinence iz the only cure for gambling, alteratives wont answer.

One ov the wust feeters ov this disseaze iz, that it iz like the small pox, if the patient recovers hiz health, he kant never git rid ov the skars; a man may ceaze to be a gambler, but once a gambler, the cursed passion whines around him, like a ghost around the buried.

LONG BRANCH IN SLICES.

LONG Branch iz the eastern terminus ov sum real estate on the west side ov the Atlantik Oshun, and iz lokated cluss down to the edge ov the water.

The populashun iz homo genus, woman genus, girl and boy genus, yung one genus, and divers other kind ov genus.

The divers genus are sum plenty. They go into the Atlantik Oshun, hand in hand, man and wife, phellow and gall, stranger and strangeresses, drest in flowing robes, and cum out by-and-by like statuary in a tite fit.

The Atlantik Oshun iz a grate success. The author and proprietor ov it never makes enny blunders.

Thare iz a grate deal ov morality here at Long Branch.



JOSH BILLINGS BATHING AT LONG BRANCH.

Thare iz sum isolated cases ov iniquity, and a clever sprinkling of innocent deviltry.

I am pleased to state that the *iniquity* iz principally in fust hands, and finds but few takers.

The fluid ov the Atlantik Oshun iz psalt, and haz bin so for more than three hundred years to my knowledge. I state this as a stubborn fakt, and the "*oldest inhabitant*" may help himself if he can.

The ockashun ov this psaltness has bothered the clergy for

years. Sum ov them say that large lumps ov psalt waz deposited in the oshun, at an early day, bi the injuns, for safe keeping, and sum say that the grate number ov kodfish and number 2 makrel that travel in its waters haz flavoured the oshun.

I endorse the kodfish and makrel job, not bekauze i think it iz true, but bekauze i think it iz the weakest, and i hav alwus bin in the habit ov standing up for the weak and oppressed.

Flirtashuns are thick here, but principally occur among thozе who hav wore the conjugal yoke until their necks hav begun to git galled.

Theze flirtashuns are looked upon az entirely innocent, and are called "*recruiting*."

They are konsidered by sum (who call themselves good judges) more *braceing* than the sea-airing.

Millionaires are numerous, besides others who put on a millyun ov airs more or less.

Now and then yu will see a forrin snob just over from the other side ov the Atlantik Oshun. They wear long shirt-collars, turned down, and short nozes turned up.

The landlord tells me, they hav all paid their bills thus far, and he sez, the last thing he duz at nite, before he goes tew sleep, iz tew pray—they will kontinue on to do so.

The prayers ov the righteous are sed tew be heavy, and weigh well, and the landlord being ov a righteous turn ov mind, i think he will win.

The Continental Hotel iz the principal one here, and iz infested, just now, by eight hundred and fifty innocent creatures, who eat 3 meals per day.

The femail portion ov these dear innocent creatures, rool up their sleeves, and go down once a day, to the keel ov their trunk, and drag out bi the nap ov the nek sum clothes, that would make the Queen ov Sheeba sorry that she hadn't postponed living untill Long Branch had bin invented, so that she could hav got the style.

I advice all ov mi friends to come to the Continental Hotel, and bring their best clothes with them.

Long Branch haz menny things to interest the schollar, and the philanthropist, among which iz the race course, just bilt.

I attended this race-course lately, and saw sum very good rotary movements on it.

I didn't bet, bekaze i hav alwus been principled aginst lose-ing enny money.

I think i could win enny quantity ov money, and not spile mi morality, but the loss ov a fu dollars, would git mi virtew out ov repair for ages.

Long Branch iz also the home ov the miscelaneous crab, and the world-renowned musketo.

The crab iz kaught in endless confusion at *Plezzure Bay*, cluss bi Long Branch.

He iz kaught bi tying a hard knot on the other end ov a string, and then dropping the string down in the water, and tickling the bottom ov hiz feet with the knot, in this way, sumtimes he iz kaught, and sumtimes he iz knot.

The musketo iz az natral to Nu Jersee az Jersee litening iz.

The musketo iz a marvelous kuss, but whi he ever waz allowed tew take out hiz papers, and travel, iz unknown to me, or enny ov mi near relashuns.

If he haz enny destiny tew fill, it must be his stummuk, for he iz the biggest bore, ackording tew the size ov hiz gimblet, i hav ever met seldom. It dont look well for a philosopher tew be fracktious at enny thing, not even a bugg, but if enny boddy ever hears me swear (out loud) he may know thare haz bin a kussid musketeer on mi premises.

I cum tew Long Branch (in company with mi wife) at the opening ov the season, and put up at the Continental Hotel, and intend now to keep putting up thare, untill the house shuts up, if i hav tew klimb the flag-staff to do it.

Every boddy who puts up at this hotel, iz allowed tew put up regular, once a week, for hiz board, and promiskuss things.

Thare iz a blessed privilege, which sum folks kant never enjoy, untill they are deprived ov it.

It will then be forever too late.

I am one ov them cunning kritters, who, when they find

a good hotel, a 225 pound landlord, and polite officials, dwell with them heavily.

I hav sed before (in writing about hotels) that almost enny boddy thinks they know how tew keep a hotel (*and they do know how*) but this ackounts for the grate number ov kussid poor hotels, all over the country.

BILLIARDS.

EVERYBODDY seems tew be gitting crazy over a new game, which haz jist bin diskovered, called billyards.

It iz played on the top ov a tabel which iz a little longer than it iz square, and the game seems tew konsist in pushing sum round red bawls agin sum round white bawls, until they drop into sum little pudding bags which are hung unto the outside ov the tabel.

It takes 2 men tew play the game, but 4 or 5 can look on.

They take oph their coats, and stand clus up to the tabel, with a short piece ov a fishpole in their hands, which has a chalk mark onto the end ov it.

Then one begins, by giving one ov the bawls a punch in the belly, which sends it agin the next one's belly, and so on, till the other fellows turn fur punching comes on.

But yu ought tew see the game; it kant be delineated bi words.

One feller generally beats the other feller, and then he pays the landlord ov the consarn 25 cents fur the privilege ov gitting beat, and buys sum gin, with lemonade in it, and aul hands drink.

Then 2 more takes holt ov the fishpoles, and they punch fur a spell, and so it goes on till 2 o'clock in the morning; then each goes hum, having enjoyed fine exercise, a little drunk perhaps; but the muscles in their breast are so expanded that they can't ketch the consumption nor the smaual pox.

This iz billyards.

HABITS OF GRATE MEN.

HABITS are like korns on the little toze, the result ov tite boots.

Habits are likewise the krooks in an ordinary dorg's tale, natral az life, but seldum useful, or ornamental.

George Washington Crab, Esq., the wonderful astromenor ov the 4th century, alvus took hiz observashuns ov the suns perigammut on one bended knee, with hiz eye tooth buried to the kore in a sour apple, and hiz left shin-bone bandaged, with a solution ov sheet iron.

In this way he discovered *cansir*, one ov the signs of the zodiac, and it haz ever since bore his name in English.

George also wore an uprite collar, about one foot in upriteness and alvus used kats intestines, for shew strings.

He waz a grate man, and had sum habits.

He died in due time.

And haint bin seen since.

His widdow waz inconsolable for a large amount. Hiz

widdow iz also no more now, she coiled oph this mortal shuffle in good shape, at the reasonable age of 86.

If her aktual ashes are still extant, i say boldly, "peace tew her ashes."

If her ashes kant be found, i am willing to be one ov ten to make enny other arrangements that will pay.



HABITS OF GRATE MEN.

Rev. Moses Bickerstaff wrote those famous sermons ov hiz, that shook the moral firmament from dan to bersheebe, upon the head ov a flower barrel, with a bony pen made from the dorsal feather finis ov an untamed osstrich.

He used ink made from an ekstrakt ov mid-nite, combined with the perspiration ov a confirmed Ethiopian.

He also kultivated the ambishun ov hiz little finger nail which grew to bee about 8 feet in longevity.

He had a way ov leering with hiz left eye, when he preached, which history sez was cussid good.

Bickerstaff haz had a hoste ov inmitators, but they are like the millers who fly at a kandle, he cooks them all.

Bickerstaff wore hiz hat without enny brim to it, nor enny crown, and alwus put on hiz left boot last. He, like all thozе who lived before the flood, iz now deperted to deth, but hiz way ov doing things (on the hed ova flower barrell), tho often tried on, haz never bin badly beat yet.

Doktor Henry Magnum, M. D., waz a doktor.

He waz rather a weak sister, and alwus rode sideways on a side-saddle.

He had one strong point, he never giv up a pashunt until he waz plumb ded.

His exsentricitys waz theze.

He alwus used a wodden spoon, made out ov wood.

When he eat, hiz mouth always flu open, to the crook ov hiz elbo.

He never et enney mollassis during hiz sweet life.

He made all ov hiz pills down cellar.

He iz sed to hav had, during his life, a thousand stujents ov medisin, but history sez, they didn't enny ov them equal Magnum, only in hiz odditys.

Docktor Magnum worked in physick about 46 years after the landing ov the pilgrims, on Mount Arryrat, and i presume iz now fully dead, and gone, or too old for a full days work.

He wrote a book on rats (az a dire necessity) which waz a standard work for menny generashun ov rats.

This book waz translated into Hindoo, and thus waz lost, by being burnt with a widder, in a phuneral scrape.

WOMEN'S RIGHTS.



Woman who smokes,—and don't vote.



The Woman who votes,—and don't smoke.

Ebenezer Smile waz probably one ov the most tallented excentricks that ever smiled.

He waz a landlord on the Himmelay mountains, and waz the author ov *Gin*.

Ten thousand phunny things ov his hav bin handed down, and all lost.

The most trully wonderful odd awkwardness ov all hiz peculiarness waz hiz way ov smiling.

He could smile and drink a gin cocktale at onst, and the same time.

This natrality ov hiz haz bin immitated so mutch since, that the original idee iz all wore out.

He haz had several immitators who hav outsmiled their daddy.

History sez, he could smile a pint ov gin a day, without enny water in it.

But a pint ov gin, now days, would hardly raize a smile ov contempt.

Ebenezer Smile waz a bachelor, and history sez, his father waz also one before him.

This oddness haz also its immitators.

Ebenezer died with a smile on his countenance, or just after one.

I hav cum tew the konklusion that the excentricitys ov grate men iz the work ov art, and is mistaken bi the owners ov it for natur, and haz made more phools, (bi thoze who hav immitated them,) than the Lord ever haz.

Ebenezer Smile waz a kussid poor original enny how.

Ebenezer haz vakated life, but he haz left a bitter smile behind him.

Oh! the sarkasm, in the smile ov a gin koktale.

JOSH BILLINGS INSURES HIS LIFE.

I KUM to the conclusion, lately, that life waz so onsartin, that the only wa for me tu stand a fair chance with other folks, was to git my life insured, and so i kalled on the Agent

of the "Garden Angel life insurance Co.," and answered the following questions, which waz put tu me over the top ov a pair of goold specks, by a slik little fat old feller, with a little round gray head, az pretty az enny man ever owned:—

QUESTIONS.

1st—Are yu mail or femail? if so, Pleze state how long you have been so.

2d—Are yu subjec tu fits, and if so, do yu hav more than one at a time?

3d—What is yure precise fiteing weight?

4th—Did yu ever have enny ancestors, and if so, how much?

5th—What iz yure legal opinion ov the constitutionality ov the 10 commandments.

6th—Du yu ever hav enny nite mares?

7th—Are you married and single, or are yu a Bachelor?

8th—Do yu beleave in a futer state? if yu du, state it.

9th—What are yure private sentiments about a rush ov rats tu the head; can it be did successfully?

10th—Hav yu ever committed suicide, and if so, how did it seem to affect yu?

After answering the above questions, like a man in the confirmatif, the slik little fat old fellow with goold specks on, ced i was insured for life, and probably would remain so for a term ov years. I thanked him, and smiled one ov my most pensive smiles.

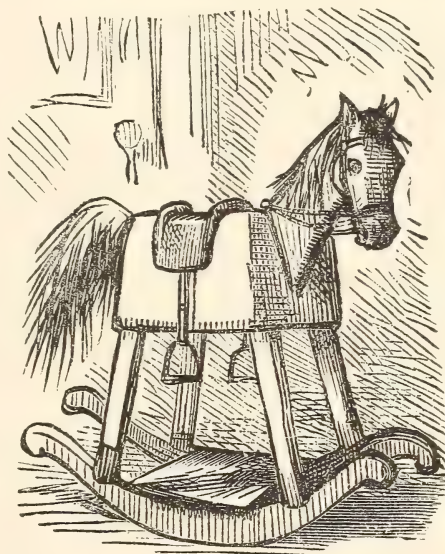
HOW TEW PICK OUT A GOOD HOSS.

First.—Let the color be a sorrel, a roan, a red, a gray, a white, a blak, a blue, a green, a chesnut, a brown, a dapple, a spotted, a cream, a buckskin, or sum other good color.

Seckond.—Examin hiz ears; see that he haz got tew ears, and pound a tin pan cluss to him, to find out whether hiz hearing iz good. All hosses are dura, but a deff and dum hoss, are not desirable.

Third.—Look well to hiz eyes; see that he haz got a pupil in hiz eyes, and not too large a one neither, hosses with too large pupils in their eyes are near-sighted, and kant see oats, and hav tew wear green goggles, and green goggles make a hoss look tu mutch like a trakt pedlar.

Fourth.—Feel ov his neck with the inside ov yure right hand, see that the spinal collum iz well fattened, and runs the whole length ov him from fore to aft, a hoss without a good phatt spinal collum from fore to aft aint worth, (speaking sudden) aint worth a well defined cuss.



THE HOSS.

Five.—Put yure hand on hiz breast, (this iz allowable in the case ov a quadriped) see if hiz harte kan beat 70, squeeze hiz fore leggs to see if he iz well muscled, lift up hiz before feet, and see if thare iz enny frogs in them, frogs keep a hosses feet cool, and sweet, just az they do a well, or a spring ov water.

Six.—Look well tew hiz shoes, see what number he wears, number 8 iz about right.

Seven.—Run yure hand along the dividing ridge ov hiz boddy, from the top ov hiz withers to the commencement ov his tail (or dorsul vertibra) and pinch him az yu go along to see if he knows how tew kick.

Eight.—Look on his hind legs for sum spavins, kurbs, windgalls, ringbones, skratches, quitters, thrush, greaseheels, thorough-pins, spring-halt, quarter-kracks; see if he haz got a

whirl-bone; look for sum pin-hips; hunt for strains in the back tendons, let-downs and capped hocks.

Nine.—Investigate hiz teeth, see if he aint 14 years old last May, with teeth filed down, and a six year old black mark burnt into the top ov them, with a hot iron.

Ten.—Smell of hiz breath to see if he haint got sum glands; look just back ov hiz ears for sighns of pole evil, pinch him on the top ov hiz withers for a fistula, and look sharp at both shoulders for a sweeny.

Eleven.—Hook him tew a waggon that rattles, drive him up to an Irishman and hiz wheelbarrow, meet a rag merchant with cow bells strung acrost the top ov hiz cart, let an express train pass him at 45 miles to the hour, when he iz swetty leave a buffalo robe over him to keep oph the cold, ride him with an unbrel highsted, and learn hiz opinyun ov these things.

Twelve.—Prospekt hiz wind, sarch diligently for the heaves, ask if he iz a roarer, and don't be afraid tew find out if he iz a whistler.

Thirteen.—Be sure that he aint a krib-biter, aint balky, aint a weaver, and dont pull at the halter.

These are a few simple things to be looked at in buying a *good family hoss*, there iz a grate menny other things tew be looked at (at yure leizure) after you have bought him.

Good hosses are skarse, and good men, that deal in enny kind ov hosses, are skarser.

Ask a man all about hiz wife and he may tell you, examine him cluss for a Sunday school teacher and find him all on the square, send him tew the New York legislature and rejoice that money wont buy him, lend him seven hundred dollars, in the highway, without witness or note, even swop dorgs with him with perfekt impunity, but when yu buy a *good family hoss* ov him, young, sound, and trew, watch the man cluss, and make up yure mind besides that you will have tew ask the Lord tew forgive him.

“*An honest man iz the noblest work ov God,*” this famus saying waz written, in grate anguish ov heart, by the late Alexander Pope, just after buying a *good family hoss*.

GREAT AGRIKULTURAL HOSS-TROTT.

AT PORDUNK.

Oct. 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, & 20th.

JOSH BILLINGS, REPORTER.

AGRIKULTUR iz the mother ov provisions; she iz also the grandmother.

If it want for agricultur, thare wouldn't be enny beans, and if it want for enny beans, thare wouldn't be enny suckertash.

Agrikultur waz fust discovered by Cain, and has been discovered since to be an honest way to get a hard living.

Pumpkins owes aul her success tew agrikultur, so duz let-tis, and buk wheat.

The Billingsville agrikultural society opened Oct. ten, and waz a powerful success.

The reciepts ov the Agrikultural Fair waz upwards ov \$30,000 (if mi memry serves me rite, and i think she duz.)

The Hon. Virgil Bickerstaff, the next agrikultural member ov Congress from our district, sold the agrikultur pools.

FUST DAY.

A puss ov ten dollars was trotted for by sucking colts, that had never trotted before for munny.

Thare waz thirteen entries.

Thare waz 60,000 people on the track to witness the rase, (if mi memry serves me rite, and i think she duz.)

The puss was won amid vociferous exclamashuns by a red colt, and the waving ov handkerchiefs, with a strip in his face, and the fainting ov several fust-clsss females, and one white foot behind.

SEKOND DAY.

It rained like a perpendikular aul day, and no trotting could be had, so the audience aul went hum, cussing and swaring, and offering tew bet four tew six on the Pete Tucker colt.

THIRD DAY.

The sun highsted up in the east more butyfuller than i ever saw her before, (if mi memry serves me rite, and i think she does.)

It waz a fust rate day for agrikultur, or enny other man.

A puss ov 30 dollars waz trotted for, by sum 2 year old colts.

This rase did not attract much affection, on account ov the time being so slow.

Time, 2 minnits and 38 seconds.

FOURTH DAY.

This waz fur 3 or 4 years old, who hadn't never beat 2.25.

Thare waz 26 entrys; they couldn't aul trot tew once, so they took turns.

This rase waz won after a bitter contest, by Pete Tucker's colt.

He waz immediately offered a thousand dollars and a fust-rate farm, well-stocked, for the colt, by three different agrikultural men, but with a grate deal ov indignant good sense, he skorned to stoop so low.

Pete Tucker, and his whole family, are aul hoss.

FIFTH DAY.

It rained agin like thunder and lightning, and the day waz spent in betting on the weight ov hosses.

Sevral good hoss-swops waz also did.

One man swopped two hosses fur one; this struck me as a devilish good thing, but everyboddy else said it waz soft.

At the end ov the fifth day i cum away.

I got so full ov hoss, that ever since when i laff i kant keep from whinnering.

The fare waz kept up for 10 daze, and sum red hot time waz made.

I think 2 minnits and 10 sekonds waz made, (if my memry serves me rite, and i think she duz.)

I forgot tew say that thare was two yoke ov oxens on the

ground, beside sevral yokes ov sheep and a pile ov carrots, and some worsted work, but they didn't seem to attrakt enny simpathy.

The people hanker fur pure agrikultural hoss-trots.

OATS.

OATS are a singular grain, perhaps I should say plural, bekauze thare iz more than one ov them.

They gro on the top ov a straw, about two foot, 9 and one quarter inches hi, and the straw iz holler.

This straw iz interesting for its sukshun.

Short pieces ov it, about 8 inches, or so, dipt into the buzzum ov a sherry cobbler, will suckshun up the entire cobbler in 4 minnits, bi the watch.

I never hav tried this, but i kno lots ov young, and reliable men, who stand around red dy to prove this, if sum boddie will fetch on the cobbler.

This suckshun iz sed tew be a ded sure thing.

I hav been told bi a man, who iz a grate traveller, that in the game ov pharaoh, it iz the "splits" that win.

If this iz true, (reasoning from analogy), I have thought that the splits in the straw mite be in favour ov the cobbler and agin the suckshun.

But i aint certain ov this, in fakt i hav lost confidence in most everything, that haz to be proved, since i got so awfully dizzy, about four years ago, trieing to prove to the chaplain ov an engine company, that lager beer waz not intoxicating, but waz full sister to filtered rane water.

If i had time i would relate more about this circumstanse, but i must git back onto oats agin.

I like tew see a man stik tite tew hiz text, if he haz to bite into it to do it.

I should have made a profitable minister az fur az staying with a text iz concerned, for when i git through with a text,

yu kant work what's left ov it into ennything else, not even a rag karpet.

Speaking ov rag karpets, brings mi wife tew mi mind.

Mi wife haz got a kind ov hidraphoby, or burning fever ov sum kind, for rag karpets in the rag, and i don't have but one pair ov clothes at a time on this ackount, and theze i put to sleep, under mi pillo, at nite, when i go tew bed.

She watches mi clothes just az cluss az a mule duz a bystander, and i hav told all ov mi best friends, if i am ever lost, and kant be found soon, they may look for me in mi wifes last roll of rag karpet.

But for all this, i love mi wife with the affeckshun ov a parent, (she iz sevrал years inferior to me in age,) and i had rather be rag karpeted bi her, than tew be honey fugled, with warm apple sass, bi enny other woman. But i must git back

onto oats agin. Oats gro on the summit ov sum straw, and are sharp at both ends.

They resemble shu pegs in looks, and build, and it iz sed, are often mistaken for them by near-sighted hosses and shumakers.

I dont intend this remark az enny derogativeness to shumakers in the lump, for i hav often sed, in mi inspired moments, if i couldn't be a shumaker, i would like to be a good lawyer.



Oats are a phuny grain, 8 quarts of them will make even a

stage hoss laff, and when a stage hoss laffs, you may know he is tickled somewhere.

This iz the natur ov oats as a beverage, they amuze the stummuck ov the hoss with their sharp ends, and then the hoss laffs.

I hav never saw a hoss laff, but i hav heard that it could be did.

Thare iz a grate menny folks, ov good moral karakter, who wont believe enny thing unless they kan see it, theze kind of folk are always the eazyest to cheat.

They wont beleave a rattle snaiks bight iz pizon untill they tri it, this kind of informashun alwus kosts more than it iz actually worth.

It iz a middling wize man who proffits bi hiz own experience, but it iz a good deal wizer one, who lets the rattle-snaik bight the other phellow.

The Goddess ov korn iz also the the Goddess ov oats, and barley, and buk wheat.

Her name iz Series, she is a mithological woman, and like menny wimmen now a daze, she iz hard tew lokate.

Theze mithology men, and winmin, work well enuff in poetry, whare a good deal ov lieing dont hurt the sense, but when you cum right down to korn in the ear, or oats in the bundle, all the gods and goddesses in the world, kant warrent a good crop.

It takes labor tew raize oats, and thrash them out, but ov all the lazy cusses that hav pestered the earth, since Adam waz a boy, the gods, and goddesses, hav always been too lazy to swet.

Enny being who haint never swet, dont kno what he iz worth.

I would like to see a whole parcell ov theze gods, and goddesses, in a harvest field, reaping lodged oats, in the month of August, they couldn't earn their pepper-sass.

Oats are sold bi weight or mezzure, and are seldum (or perhaps i may say in confidence never) sold by count.

Eggs, and money, are counted out, but oats never.

It would be well for nu beginners to remember this, it would save them a good deal of time on every hundred bushels ov oats.

Time iz sed tew be the same az money, if this iz positively so, Methuseler died ritch.

Methuseler waz exackly 999 years old when he died, now multipli this bi 365, which would only be allowing him a dollar a day for hiz time, and yu will find just what he waz worth.

Oats are worth from 40, to 75 cents a bushel, ackording tew their price, and aint good for mutch, only tew tickle a hoss.

They will choke a goose to deth quicker than a paper of pins, and enny thing that will choke a goose to deth (i mean on the internal side ov their thrut) iz, to say the least ov it, very skarse.

Speaking ov a goose, i hav found out at last what makes them so tuff, it iz staying out so mutch in the cold.

I found this out all alone by miself.

Oats are a very eazy krop tew raize.

All yu hav got to do, to raize sum oats, iz to plough the ground deep, then manure it well, then sprinkle the oats all over the ground, one in a place, then worry the ground with a drag all over, then set up nites tew keep the chickens, and woodchucks out ov them, then pray for sum rain, then kradle them down with a kradle, then rake them together with a rake, then bind them up with a band, then stack them up in a stack, then thrash them out with a flail, then clean them up with a mill, then sharpen both ends ov them with a knife, then stow them away in a granery, then spend wet days, and Sundays, trapping for rats, and mice.

It aint nothing but phun tew raize oats—try it.

One ov the best ways tew raize a sure crop ov oats, and tew git a good price for the crop, iz tew feed 4 quarts ov them tew a shanghi rooster then murder the rooster suddenly, and sell him for 25 cents a pound, crop and all.

* * * * *

A LAFF.

Men who never laff, may have good hearts, but they are deep seated,—like sum springs, they hav their inlet and outlet from below, and show no sparkling bubble on the brim.

I don't like a gigler, this kind ov laff iz like the dandy-lion, a feeble yellor, and not a bit ov good smell about it.

It iz true that enny kind of a laff iz better than none,—but giv me the laff that looks out ov a man's eyes fust, to see if the coast is clear, then steals down into the dimple ov his cheek, and rides in an eddy thare awhile, then waltzes a spell, at the korners ov his mouth, like a thing ov life, then busts its bonds ov buty, and fills the air for a moment with a shower ov silvery tongued sparks,—then steals bak, with a smile, to its liar, in the harte, tew watch agin for its prey,—this is the kind ov laff that i luv, and aint afrade ov.

PASHUNCE OV JOB.

EVRYBODDY iz in the habit ov bragging on Job, and Job did hav konsiderable bile pashunce, that's a fac, but did he ever keep a distrik skule for 8 dollars a month, and borde 'round?

Did he ever reap lodged oats down hill in a hot da, and hav all hiz gallus buttons bust oph at once?

Did he ever hav the jumpin teethake, and be made tu tend baby while hiz wife was over tu Perkinses tu a teasquall?

Did he ever git up in the morning awful dri and turf it 3 miles befoar brekfast tu git a drink, and find that the man kep a tempranse hous?

Did he ever undertaik tu milk a kicking hefer with a bushy tail, in fli time, out in a lot?

Did he ever sot down onto a litter ov kittens in the old

rockin cheer, with hiz summer pantyloons on without saing
“damnashun!”

If he cud du all theze things, and praze the Lord at the
same time, all i hav got tu sa, iz, *Bully for Job!*

FRIDAY.—Visited mi washwoman, and blowed her up,



for sewing ruffles and tucks onto the bottom ov mi drawers.
She was thunderstruck at fust, but explained the mystery

by saying, "she had sent me a pair, by mistake, that belonged to * * * *;" I blushed like a biled lobster, and told her she couldn't be too keerful about such things; i might hav bin ruined for life.

THE GAME OF YEWKER.

THIS ill-bred game ov kards is about 27 years old.

It was fust diskovered by the deck hands on a lake Erie steam Boat, and handed down by them tew posterity in awl its juvenile beauty.

It is generally played by 4 persons and owes mutch ov its absorbingness tew the fackt that yu kan talk, and drink, and chaw, and cheat while the game is advancing.

I have seen it played on the Hudson River Railroad, in the smoking cars, with more immaculate skill than ennywhare else.

If yu play thare, yu will often hold a hand that will astonish you, quite often 4 queens and a 10 spot, which will inflame you to bate 7 or 8 dollars that it is a good hand tew play poker with; but you will be more astonished when you see the other feller's hand, which invariably consists ov 4 kings and a one spot.

Yewker is a mollatto game, and don't compare tew old sledge in majesty, enny more than the game ov pin does to a square church raffle.

I never play yewker.

I never would learn how, out ov principle.

It was originally created cluss to the Connektikut line, in Nu England, whare the game ov 7 up, or old sledge, was born, and exists now in awl its pristine virginity.

I play old sledge, tew this day, in its natiff fierceness.

But I won't play enny game, if I know my charakter, whare a jack will take an ace, and a ten spot won't count game.

I won't play no such kind ov a game, out ov respekt to old Connecticut, mi natiff place.

BEER.

I HAV finally cum tew the konclusion, that *lager beer* iz not intoxicatin.

I hav been told so bi a german, who sed he had drank it aul nite long, just tew tri the experiment, and was obliged tew go home entirely sober in the morning. I hav seen this same man drink sixteen glasses, and if he was drunk, he was drunk in german, and noboddy could understand it. It iz proper enuff tew state, that this man kept a lager-beer saloon, and could have no object in stating what want strictly thus.

I beleaved him tew the full extent ov mi ability. I never drank but 3 glasses ov lager beer in mi life, and that made my hed untwist, as tho it was hung on the end ov a string, but i was told that it was owing tew my bile being out ov place, and I guess that it was so, for I never biled over wuss than i did when I got home that nite. Mi wife was afrade i was agoing tew die, and i was almoste afrade i shouldn't, for it did seem az tho evrything i had ever eaten in mi life, was cuming tew the surface, and i do really beleave, if mi wife hadn't pulled oph mi boots, just az she did, they would have cum thundering up too.

Oh, how sick i was! it was 14 years ago, and i kan taste it now.

I never had so much experience, in so short a time.

If enny man should tell me that lager beer was not intoxicating, i should beleave him; but if he should tell me that i want drunk that nite, but that my stummuk was only out ov order, i should ask him tew state over, in a few words, just how a man felt and akted when he was well set up.

If i want drunk that nite, i had sum ov the moste natural symptoms a man ever had, and keep sober.

In the fust place, it was about 80 rods from whare i drank the lager, tew my house, and i was over 2 hours on the road, and had a hole busted thru each one ov mi pantaloon kneeze, and didn't hav enny hat, and tried tew open the door by the bell-pull, and hickupped awfully, and saw evrything in the

room tryin tew git round onto the back side ov me, and in setting down onto a chair, i didn't wait quite long enuff for it tew git exactly under me, when it was going round, and i sett down a little too soon, and missed the chair by about 12



inches, and couldn't git up quick enuff tew take the next one when it cum, and that ain't aul; mi wife sed i waz az drunk az a beast, and az i sed before, i begun tew spit up things freely.

If lager beer iz not intoxicating, it used me almighty mean, that i kno.

Still i hardly think lager beer iz intoxicating, for i hav been told so, and i am probably the only man living, who ever drunk enny when hiz bile want plumb.

I don't want tew say ennything against a harmless tempranse bevridge, but if i ever drink enny more it will be with mi hands tied behind me, and mi mouth pried open.

I don't think lager beer iz intoxicating, but if i remember right, i think it tastes to me like a glass with a handle on one side ov it, full ov soap suds that a pickle had bin put tew soak in.

LAUGHING.

IT never haz been proved, that enny ov the animal kreation hav attempted tew laff, (we are quite certain that none hav succeded ;) thus this deliteful episode and pleasant power appears tew be entirely within the province ov humans.

It iz the language ov infancy—the eloquense ov childhood,—and the power tew laff is the power to be happy.

It is becoming tew awl ages and conditions ; and (with the very few exceptions, sakred tew sorrow) an honest, hearty laff iz always agreeable and in order.

It iz an index ov karakter, and betrays sooner than words.—Laffing keeps oph sickness, and haz conquered az menny diseases az ever pills have, and at mutch less expense.—It makes flesh, and keeps it in its place. It drives away weariness and brings a dream ov sweetness tew the sleeper.—It never iz covetous.—It ackompanys charity, and iz the handmaid ov honesty.—It disarms revenge, humbles pride, and iz the talisman ov kontentment.—Sum have kalled it a weakness—a substitute for thought, but really it strengthens wit, and adorns wisdom, invigorates the mind, gives language ease, and expreshun elegance.—It holds the mirror up tew

beauty ; it strengthens modesty, and makes virtew heavenly.

It iz the light ov life ; without it we should be but animated ghosts.

It challenges fear, hides sorrow, weakens despair, and carries haff ov poverty's bundles.—It costs nothing, comes at the call, and leaves a brite spot behind.—It iz the only index ov gladness, and the only buty that time kannot effase.—It never grows old ; it reaches from the cradle clear tew the grave.

Without it, love would be no pashun, and fruition would show no joy.—It iz the fust and the last sunshine that visits the heart ; it was the warm welkum ov Eden's lovers, and was the only capital that sin left them tew begin bizzness with outside the Garden ov Paradise.

THE ADVENT NO. 2.

THE seckund adventists, and adventisses, are a people ov slo growth, but remarkabel vigor and grate endurance. They have been to work, with both hands, for about thirty years, to mi knowledge, in bringing this world tew her milk ; and tho often outfigured in the arithmetick ov events, they rub out the slate, and begin agin.

Like all other moral enthusiasts for right or wrong, they tap the bible for their nourishment, and several times, so they say, hav only missed in their kalkulations, but about two inches, which iz mighty cluss for so big a thing.

The time haz bin sott, at least a dozen times since i hav bin an inhabitant in this country, and when i waz a boy, az tender, and az green az celery, i kan rekolekt with mi memory, ov having awful palpitations in the naberhood ov the knee-pans, upon one ov the eventful days, and crawled under the barn, not to be in the way.

But az i grew older—if i didn't gro enny wizer—I had the

satisfackshun ov growing bigger, and more less afrade ov advents.

I cum tew the konklusion, sum time since, that Divine Providence treated the world, without enny ov the succor or scientifick attainments ov man, and he probably would be able to destroy it in the same way.

I hav alwus thought, judgeing from what little i hav bin able tew pick, that waz lieing around loose, ov man's internal natur, thet if the world hadn't bin bilt, before man waz, he probably wouldn't hav bin satizfied if he couldn't hav put in hiz lip.



Man iz an uneazy kritter, and luvs tew tell how things ought tew be bilt and haz got jist impudence enuff tew offer his valuable services tew the Lord espeshily in the way ov advice.

Now I am confidently ov the opinyun that the world will sumtime be knocked out ov time; it hain't got the least partickel ov immotality about it, that I hav bin able tew diskover, it iz az certain tew di az man iz, and i think enny boddy, who will take slate, and pencil, and straddle a chair calmly, and cypher out the earth's death to day, iz no wizer; nor less imprudent and wicked, than if he figgured on hiz nabors phunneral, and then blabbed it all around town.

The bible that i was brought up on, sez: "that the son of man cometh like a thief in the night," and evry boddy knows, that the fust intimashun we hav ov a thief's visit iz, that he haz been here, and left.

Thare iz a large share ov the students, in the second advent dokter stuff, that are pupils ov pitty, they cum into this world, not only naked, but without enny brains, nor enny place suitable tew put enny, the fust bizzness, ov enny consequence they do, iz to begin to wonder, and it ain't long before the phool nuss picks them up, and givs them a stiddy job.

This iz the way the common adventurer iz made, and if he aint a stool pidgeon for life in the second advent speekulashun, he iz in sum other cuming thing, with a hole in the bottom ov it, for enny man who iz eazy to phool, loves to be phooled.

The fust originators ov phalse doktrines, are most alwus dupes tew their own ignorance, but if the doctrine seemstew be a hit, then yu will see men ov brains, who ought tew be ashamed ov sich wickedness, take the masheen bi the crank, and run it.

I dont know whether Mr. Miller waz the inventor ov this seckond advent abortion or not, but if he waz, i will bet a haff pint ov peenuts, and pay whether i win or lose, that he waz a phatt, lazy old simpleton who lived on a back road, az ignorant ov the bible az a kuntry hoss doktor iz ov medicin.

I am alwus reddy tew pitty, and forgiv a phool, espeshily when he dont step on enny boddy but himself.

Thare iz one thing about theze enthusiasts that iz phair, and rather remarkable for humbuggers, they destroy themselves, az well az the rest ov us, at the same pop.

Mi opinyun iz, if the worl should consent tew cum tew an end, to suit their reckoning, they would be az skared a sett ov carpet-baggers, az yu could find, and be the fust ones to say, that the figgures had lied.

I am willing tew dubble mi haff pint bet ov peenuts, and make it a pint, that thare aint a Millerite now living, nor ever agoing tew liv, whom yu could git tew take 87 1-2 cents in change for a dollar greenback, or who would giv a dubble price for a breakfasst, on the morning ov the day that iz sott for the worlds destrukshun.

Enthusiasm, and seckond adventism, iz cheap, but a dollar iz wuth the face ov it.

Oh ! impudence, whare iz thy sting ! Oh ! pholly, whare iz thy viktory !

QUESTIONS AND ANSWERS.

Qu.—How fast will the “*come-ing man*” probably travel ?

Ans.—It iz unpossibul tew say, but if he kant beat 2:25, he’d better stay whare he is, for there is no glory left for a slow cuss, in these parts, but to run foot races with the crab family.

Qu.—What are yure centiments in regard tew southern rekonstrukshun ?

Ans.—In mi opinyun, the best kind ov rekonstrukshun for the South, iz to be born agin.

Qu.—What iz the most karniverous animal ?

Ans.—Death.

Qu.—What iz the eaziest thing tew digest ?

Ans.—A good joke.

Qu.—Do yu think that females kan ever praktiss medicine suckcessfully ?

Ans.—Whi not ! they kan beat the world bleeding a pocket book.

Qu.—Iz thare ennything that iz proof against ridikule ?

Ans.—Nothing that i kno ov, except fashion, and muske-toze.

Qu.—Iz it proper tew speak tew a lady acquaintance in the street fust, or last ?

Ans.—I should think fust, for they tell me that wimmin will hav the last word.

Qu.—Who are the only real temperance folks in the world ?

Ans.—The Greenlanders, whiskey never thaws out thare.

Qu.—Iz it proper under enny circumstances tew use the word *Damn* as a tonick ?

Ans.—It might possibly be proper, in speaking ov a river that waz dry eleven months in the year, to state carefully that it wasn’t worth a dam.

Qu.—What iz one ov the principal dutys we owe to our country ?

Ans.—The customs.

Qu.—Dew you beleave in the mirakel ov Pharaoh and hiz hosts, being drank up by the Red see ?

Ans.—I do ; and i would like tew see the same old mirakel tried over agin ov faro and hiz hosts, in New York city.

Qu.—Which do yu konsider the most general pashun ov the humin heart ?

Ans.—The luv ov applauze ; it sticks tew evryboddy during life, and repeats itself on the tumestun.

Qu.—If yu waz *blest* ! with a boy, which ov the lernt professions would yu dedikate him to ?

Ans.—The shumakers.

Qu.—Iz thare enny rule to obtain long life ?

Ans.—Only one ; liv virtuously ; a good life, if ever so short, kasts a lengthning shaddo back upon time, and forward into eternity.

Qu.—Which do yu kount the happyest time in a man's life ?

Ans.—Immediately after he haz did a square thing.

Qu.—Is whiskee a tonick ?

Ans.—No, it iz an alterative ; it alters dollars into pence, and men into bruits.

Qu.—Iz revenge a viktory ?

Ans.—Kill a hornet after he haz stung yu, and see if the wound heals enny quicker.

Qu.—Don't you think that nearly awl the shrewd sayings and snug fitting maxims, in support ov morality, and for the scourgeing ov vice and pholly are simply a rehash ov what haz been written long ago bi the ancients ?

Ans.—I do, but that iz no argument against their reputation ; thare iz just az mutch use for phisick now az thare was when kaster ile waz fust invented.

Qu.—What is the difference between a mistake and a blunder ?

Ans.—When a man sets down a poor umbrella and takes

up a good one he makes a mistake, but when he sets down a good umbrella and takes up a poor one he makes a blunder.

Qu.—If i couldn't hav but one thing, what dew yu think it would be?

Ans.—Kontentment, for with that i could buy awl the rest.

Qu.—Which do yu think iz the best representative man, the lively or the sorry Christian?

Ans.—Thare aint nothing in mi praktiss so hard tew judge ov az pius heft, but i don't think the Lord ever takes the length of a man's face for a suit of heavenly clothes; he measures the soul.

Qu.—What iz the best cure for love?

Ans.—Tew liv on it.

Qu.—What iz the best cure for pride?

Ans.—A fall on the ice before folks.

Qu.—What iz a sik old bachelor like?

Ans.—A cocoon.

Qu.—What iz an excuse?

Ans.—The finesse ov reason.

Qu.—What iz the difference between Saratoga and Long Branch?

Ans.—At Saratoga it iz to go in full dress; at Long Branch it iz to undress and go in.

Qu.—Where do the vain go tew when they die?

Ans.—A barber's shop.

LONG BRANCH, SARATOGA, AND LAKE GEORGE.

THESE three places are wet spots.

I visited them all during the past season, and kant be mistaken about this.

Upon my arrival at Long Branch, i commenced at once tew drink the water, but it did not answer mi expektashun.

I like lemonade, and milk punch, and sum sider, but mineral water aint mi fort.

I think the water at Long Branch iz too psalt.

I noticed that most ov the people went out into the water sum ways from the shore, the water may taste more fresh out thare.

I laid down on mi flat stummuk, cluss tew the edge ov the water, and drank sum.

But the folks that waz out in the water got on a frolik, and pushed the water into the shore so mutch that it went all over me.

This waz looked upon az kussid smart, and every boddy laffed.

I did not see enny thing phunny in it, and so i didn't laff.

The water at Long Branch iz verry plenty, and will last for menny years to cum, if they are saving ov it. They told me that the water at Long Branch waz good for the fidgit, and the conipshun.

I think if the water waz strained, and the mineral got out ov it, i might worry down sum ov it.

I took a jug ov the water home, and tried it on mi aunt, who haz a fidgit once in a while, but she didn't hanker for it but once.

I sent a vial ov it tew our minister, and the next Sunday hiz text waz, "if psalt has lost its saver, whare shall it be psalted."

While i waz at Long Branch i think thare waz more than



LONG BRANCH, SARATOGA, AND LAKE GEORGE.

a millyun ov people cum and went, and i didn't hear one ov them find enny phalt with the taste ov the water.

I shall go down thare next spring early, and stay thare till i learn how tew like the water.

While at Long Branch i put up at the Continental hotel, which iz handy to the water.

This hotel is 7 hundred feet long, and one hundred and sixty-five feet thick, and the water iz lokated just about in front ov the middle ov the hotel.

The landlord ov this hotel iz a very clever phellow, and told me he had kept the house 5 years, and couldn't drink the water yet with mutch suckcess.

His name iz W. H. Borrows, and i reckomend him to all who are in search ov a landlord.

I went from Long Branch to Saratoga immejiately and begun to drink.

I don't think the water at Saratoga iz so mineral az at Long Branch.

I staid at Saratoga four weeks, and worked away at the water all the time.

The more i drinkt, the less i wanted to.

The water ain't so numerous at Saratoga, az it iz at Long Branch, and that iz the reason whi they bottle it.

I stopt at the Grand Union Hotel while at Saratoga, and noticed several people thare.

This hotel iz kept by the *Lelands*, and iz kept just az i should keep hotel, if i waz a going tew keep one.

I always thought it waz dredful easy to keep a good hotel, and after staying 4 weeks at the Grand Union I know it iz.

The clerks at this hotel are a hansum set ov phellows and they all told me they knew how to drink the water.

I shall cum here next summer and stop at this same hotel, if they will let me, and i shall keep comeing year after year, until i learn how to finally drink the water.

From Saratoga i went to Lake George.

I went by the Adirondax ralerode, and found it a most delitesum route, besides being mutch the cheapest.

One reason ov this waz bekauze the superintendant ov the rode presented me with a pass to go and cum.

I kan say to all who are going to Lake George to drink the waters, yu had better go by the Adirondax route yu will git less dust and more shade ; yu will find good stages, jolly drivers, kind agents, and just az like az not, a free pass for yourself and wife.

I reached Lake George in time to drink before dinner, and couldn't taste enny psalt in the water.

I waz suprizd at this, and concluded i had injured mi taste.

I tried the water the next morning, and found them still unsalty, and paid mi bill, and left.

The landlord asked me, with tears in hiz eyes, what waz the matter, and i whispered in hiz ear that the water lakt psalt.

He begged mi pardon, and offered tew fix sum for me.

I left Lake George with the firm convikshun that the water iz too fresh tew be proffitable.

Sumthing was sed tew me about the scenery around Lake George being so fine ; but i didn't go for scenery, i went for water.

After spending eleven weeks ov pure, unspekeled happiness, i find miself at hum agin, feeling like a birde, but a leetle water-soaked.

I shall start in a phew days for Utaw, and shall spend the winter thare, and praktiss on the waters.

I am told that the waters at psalt lake are more substanshall tew drink than enny others.

I shall visit Brigham Young while i am thare, and study pollygamy.

If pollygamy iz a blessing, the quicker we all find it out the better.

I forgot to state that i saw one man at Saratoga drink 9 glasses ov mineral water konsekutiff. They sed he waz a sailor—a regular old psalt.

I also saw one man at Long Branch drink more water than he could swaller. He cum very near drounding to deth.

But thare iz excephuns tew the general rule.

SUM VEGETABEL HISTORY.

THE strawberry is one ov natur's sweet pets.

She makes them worth fifty cents, the fust she makes, and never allows them tew be sold at a mean price.

The culler ov the strawberry iz like the setting sun under a thin cloud, with a delicate dash of the rain bo in it; its fragrance iz like the breath ov a baby, when it fust begins tew eat wintergreen lossingers; its flavor is like the nektar which an old-fashioned goddess used tew leave in the bottom ov her tumbler, when Jupiter stood treat on Mount Ida.

There iz menny breeds ov this delightful vegetable, but not a mean one in the whole lot.

I think i have stole them, laying around loose, without enny pedigree, in sumboddy's tall grass, when I waz a lazy schoolboy, that eat dredful easy, without enny white sugar on them, and even a bug occasionally mixed with them in the hurry of the moment.

Cherrys are good, but they are too mutch like sucking a marble, with a handle tew it.

Peaches are good, if yu don't git enny ov the pin-feathers into yure lips.

Watermelons will suit ennyboddy who iz satisfied with halfsweetened drink; but the man who can eat strawberrys besprinkled with crushed shuggar, and besmattered with sweet cream, (at sumboddy else's expense), and not lay hiz hand on hiz stummuk, and thank the author ov strawberrys and stummuks, iz a man with a worn-out conscience—a man whose mouth tastes like a hole in the ground, that don't care what goes down it.

* * * * *

NEW ASHFORD.

The village ov New Ashford iz lokated in the state ov Massachusetts, and iz about 150 miles west ov Plymouth rok.

It iz one ov them towns that dont make enny fuss, but for pure water, pure morals, and good rye, and injun bread, it stands on tiptoe.

It waz settled soon after the landing ov the pilgrims, bi sum ov that party, and like all the Nu England towns, waz, at one time, selebrated for its stern religious creed, and its excellent rum and tanzy.

It may seem a leetle strange, tew these latter day saints, tew hear me mix up rum and religion together, but i had an Unkle, who preached God's word in the next town south ov New Ashford, 80 years ago, who died in due time, and went to heaven.

This genial old saint alwus took, on week daze, three magnificent horns ov rum and tanzy, and Sundaze he took four.

I hav no doubt it lengthened out hiz time, and braced up hiz faith.

But i wouldn't advise enny ov the yung klergy ov to-day tew meddle with rum and tanzy, az a fertilizer.

The tanzy iz all rite—it grows az green and az bitter az ever; for man kant adulterate it, but the rum haz bin bedeviled into rank pizon.

One sich horn az mi old unkle used tew absorb between hiz sermons on Sunday (5 inches, good and strong) would disfranchise a whole drove ov preachers now.

In them daze, the preacher waz a stalwart man, and could mo his swarth in the hay field, with the best ov them, and could ride a hard trotting cob or a hoss, 6 miles an hour, all day, akrost the mountains, and set down at night, to biled pork and kabbage, and kold injun puddin, and after thanking the Lord for his menny mersys, eat hiz way klean to the middle ov the table.

But times, and men, hav altered, and so haz rum and tanzy.

I dont want them good old times tew cum back agin, we aint pure enuff now tew stand them, neither are we tuff enuff.

Our virtews may be az pure in the eyes ov heaven, but they kant stand the biled pork, and rum, ov one hundred years ago.

We are told that mankind are growing weaker and wizer ; weaker i admit, but wisdom that is gained at the expense ov simplicity may be a doubtful gain.

I never hav met an old man yet, who didn't mourn the degeneracy ov the times.

Wisdom don't konsist in knowing more that iz new, but in knowing less that iz false.

But, dear Mr. — , i will now git back tew whare i am, and tell yu sumthin about New Ashford.

If yu luv a mountain, cum up here and see me.

Right in front ov the little tavern, whare i am staying, rizes up a chunk ov land, that will make yu feel weak tew look at it.

I hav bin on its top, and far above waz the brite blu ski, without a kloud swimming in it, while belo me the rain shot slanting on the valley, and the litening played its mad pranks.

How is this for hi ?

But what a still place this New Ashford iz.

At sunrize the roosters crow all around, once apiece ; at sunset the cows cum hollering home tew be milked ; and at twilite out steal the krickets, with a song, the burden ov which seems sad and weary.

This iz all the racket thare iz in New Ashford. It iz so still here that you can hear a feather drop from a blujay's tail.

Out ov this mountain, squeezed bi the weight ov it, leaks a little brook ov water, and up and down this brook each day i loiter.

In mi hand i hav a short pole, on the end ov the pole a short line, on the line a sharp hook, looped on the hook a grub, or a worm.

Every now and and then thare cums dancing out ov this little brook a live trout no longer than yure finger, but az sweet az a stick ov kandy, and in he goes at the top ov mi basket.

This iz what i am here for ; trout for breakfast, trout for dinner and trout for supper.

I am az happy and az lazy az a yerling heifer.

I hav not a kare on mi mind, not an ake in mi boddy.

I haven't read a nuzepaper for a week, and wouldn't read one for a dollar.

I shall stay here till mi munny givs out, and shall cum bak tew the senseless crash ov the city, with a tear in mi eye, and holes in both ov mi boots.

This world iz phull ov fun, but most pholks look too hi for it.

On one side ov this mountain they say thare iz rattlesnaix, on that side of the mountain, iz whare i dont go.

I am just az fraid ov a snaix as a woman iz, i had rather meet the devil, enny-

time, on a bust, than a three foot snaik. A striped snaik in the morning spiles the rest ov that day for me.

I am coming home, dear Friends in two months, and then i will set down, in yure little sanktum, and whisper to you.

It iz so still here, that a whisper sounds loud; a still noize iz another name, i beleave, for happiness. The bible sez : "*peace, be still.*"

The fust thing i do in the morning, when i git up, iz tew go out and look at the mountain, and see if it iz thare, if this mountain should go away, how lonesum i should be.

Yesterday i picked one quart ov field strawberrys, kaught 27 trout, and gathered a whole parcell ov wintergreen leaves, a big daze work.



When i got homelast night tired, no man kould hav bought them ov me for 700 dollars, but i suppoze, after all, that it waz the *tired* that waz wuth the munny.

Thare is a grate deal ov raw bliss, in gitting tired.

Dear Mr. — , good-bye, it iz now 9 oclk, P. M., and every thing, in New Ashford, iz fast asleep, inkluding the krickets, I will just step out and see if the mountain iz thare, and then I will go to bed too.

Oh! the bliss ov living up in New Ashford, cluss bi the side ov a grate giant mountain tew guard yu, whare every thing iz az still as a boys tin whissell at midnite, a musketo couldn't liv long enuff tew take one bite, whare board iz only 4 dollars a week, and everyboddy, kats and all, at 9 klok, P. M., are fast asleep, and snoreing.

BENDS.

HISTORIANS and biographers having refused tew giv enny transparent account ov the various *Bends* that hav got into things, us naturalists have passed a resolushun tew take them up az a kind ov estrays, and tew treat of them in a joyful and flexible manner.

The most butiful, az well az truest bilt *Bend*, in this grate republick, iz the rainbow.

For the informashun ov the scholler we shall simply state that this *Bend* iz only seen in the east, and haz not yet reached the west, altho the enterprising people who liv in thoe parts undoubtedly will soon hav them, on a mutch bigger and improved plan.

Bends are both natral and artyfishall, and among the natral ones it will, perhaps, be well enuff tew menshun north *Bend*, in the State ov Ohio, the home ov General Harrison, formerly a President ov the grate republick; and also south *Bend*, in the State ov Indiana, the residence ov Schuyler Colfax, who, while i am putting down these remarks, iz running very fast for the Vice Presidency ov this grate republick with a certainty ov winning that iz butiful tew behold.

(Later.—He haz won.)

Another wonderful and awe-inspiring *Bend* in this grate republick is the political *Bend*.

This *Bend* iz az common and az limber az the figger 8.

It kan stand on her hed, or on her feet, or lay down on her side, and be the same thing all the time.

It kan turn a summerset over backwards, or back a summer-sett over forwards.

Menny ov our most noble pollyticians hav bent theirselves in diffrent spots so often that they travel like a sick snake.

Thare iz one little *Bend*, prakticed bi both old and young men, that haz opened the way for more anguish than awl the other crooks in the world put in a heap together, i mean the elbo *Bend*, that cauzes the mout tew fly apart on its hinges, and let the burglar whiskey tew rob the brain ov its patrimony reason, and illuminate the soul with the torchlights ov the devil.

In life matrimonial we hav the conjugaler *Bend*, which brings a man down on the hard pan ov hiz knees, and makes him az eazy, and interesting tew handle as a rat in a steel trap.

This iz a good *Bend* tew take once in a while, but never ought tew git chronick.

This puts me in mind tew soliliquize az follows:—a household, with a woman at the top ov it, and a man at the bottom ov it, iz one ov thoz concerns whare the wife haz authority without power, whare the yung ones are sassy without reproach, and whare the husband iz meek without virtew.

In fashionabel life a new *Bend* haz just appeared, (August 19th, 1868,) which iz under the patronage ov both genders' the fop and the belle.

This iz a dorsal *Bend* near the back fin, and gives the wearers ov it, when in moshun, the appearance ov a hen turkey making for a woodshed in a heavy shower ov rain.

I kno ov no meaning or apology for this crook, only the name ov it, it iz called the Grecian *Bend*, which iz expected tew sanktify it.

I don't kno how the present inhabitants ov Greece do their

travelling; they are about played out, and may be hump-backed. But if Solan, the ancient wisdom maker and law-giver ov Athens, had caught one ov hiz gals with this gorge in her back, i will bet 10 dollars he would hav ordered it taken oph with a jack-plane.

How long this knapsack gait will continnew to be fashionabel in New York, the home ov folly, whare just now it iz being experimented with, i am unabel tew reply, but i hope not long enuff tew transmit the hump tew posterity.

I love mi fair yung countrywimmin with a gladness bordering on delirium tremens, and when a native ov Madagascar, not more than haff civilized, asked me the other day, on Broadway, what ailed all the yung squaws he met, i waz forced tew hide a tear, and reply hurriedly, in lo Duch:

"Nix for stix!" and shook oph the Madagaskine cuss quick.

I don't know ov but one thing now that but few would hanker for, if it should ever bekum fashionabel again, and that iz good, square, pony-bilt common sense, without enny *Bend* in it.

Common sense in these times haz tew beg for a living.

What an awful thing it would bè if this Grecian *Bend* should refuse tew let go its holt, by-and-by, when sum nu crook in sum other part ov the boddy should hump itself! What a lot ov unsaleable females we should hav thrust on the market!

I am in favour ov enny fashion that iz not an open insult tew natur, but i kant bear tew see natur hit in the small ov the back; it iz a cowardly blow on an aimabel critter, whose greatest pleasure iz tew harm noboddy.

KOLIDING.

THE wurd "kolide," used bi ralerode men, haz an indefinite meaning tew menny folks.

Thru the kindness of a nere and dear frend, i am able tew

translate the wurd so that enny man kan understand it at onst.

The term "kolide" is used tew explain the sarkumstanse



TEW LATE FUR THE TRANE.

ov 2 trains ov cars triing tew pass each uther on a single trak.

It is ced that it never yet haz bin did suckcessfully, hence a "kolide."

JOSH BILLINGS.

* * * * *

A MERIKANS love caustick things; they would prefer turpentine tew colone-water, if they had tew drink either.

So with their relish of humor; they must hav it on the half-shell with cayenne.

An Englishman wants hiz fun smothered deep in mint sauce, and he iz willing tew wait till next day before he tastes it.

If you tickle or convince an Amerikan yu hav got tew do it quick.

An Amerikan luvs tew laff, but he don't luv tew make a bizzness ov it ; he works, eats, and hawhaws on a canter.

I guess the English hav more wit, and the Amerikans more humor.

We havn't had time, yet, tew bile down our humor and git the wit out ov it.

HAVING herd mutch sed about skating parks, and the grate amount ov helth and muscle they woz imparting tew the present generashun at a slite advance from fust cost, i bought a ticket and went within the fense.

I found the ice in a slippery condishun, covering about 5 akers ov artifishall water, which waz owned bi a stock company, and froze tew order.

Upon one side ov the pond waz erekted little groserly buildings, where the wimmen sot on benches while the fellers (kivered with blushes) hitched the magick iron tew their feet.

It waz a most exsiting scene : the sun waz in the skey—and the wind waz in the air—and the birds were in the South—and the snow waz on the ground—and the ice lay shivering with a bad kold—and angells (ov both genders) flucktuated past me pro and con, 2 and fro, here a little and thare a good deal.

It waz a most exsiting scene ; I wanted tew holler " Bully " or lay down and rool over.

But i kept in, and aaked with glory.

Helth waz piktured on menny a nobell brow.

Az the femail angells put out ov the pond, side by side with the male angells, it waz the most powerfull scene i ever stood behind.

The long red tape from their necks swum in the breeze, and the feathers in their jockeys fluttered in the breeze and

LOST AND FOUND.



"Iz this the child you lost, mum?"



"Did you advertize fur a Newfoundland Dog, mem?" (436)

other things (tew mutch to menshun) fluttered in the breeze.

I don't think i ever waz more crazy before in mi life—on ice.

For 2 long hours i stood and gazed with dum exsitement.

I felt like a kanall hoss turned suddinly out to grass.

I didn't kno how tew proceed.

Az one ov the angells, more sudden than all the rest, cum



flying down the trak, 3 lengths ahed ov her male angell, awl eyes ware gorging with her heavenly bust ov speed; she

seemed tew hav cut luce from earth, and waz bound South, for the Cape ov Good Hope, when awl tew onst, with gorgous swoop terriffick, down-crumbling into a limpid heap she went with squeak terriffick, a living lovely mass ov disastrous skirt and tapering ankle.

Awl gathered around the bursted angell; but lo! in a minnitt's space, her wings agin was plumed, and evry feather waz in its lawful plase; and on she fled laffing like wine thru its buteous blushes.

I had saw enuff—more happyness than belonged tew me—and az i sloly wended back tew mi home at the tavern i felt—good.—

WRITERS AT SHORT RANGE.

DEAR Mr.— — —: Your letter to me this morning for more copy haz given birth to the follering home made refleekshuns upon thoze short skribblers, who, like miself, infest the virtewous press.

It may look like an eazy task tew thoze who never tried it, tew write a haff a collum ov comik essa each week, and it iz an eazy task to thoze who never tried it, but to thoze who hav tried it, and who hav even suckceeded but a few inches, it iz a good deal like lifting things that are tied down.

In the first place a comik essa must hav a short back, be sharp on the withers, not tew long legged, kind in all harness, hard to skare, and able to show 2:40 to a road waggon.

The power ov a comik essa resides in its idea, either original or admirably stolen, not in its words, strung out lazily like a snake sunning himself in the sand.

It iz no place for yure short essayer to hide among the debris ov abstrakted thoughts, or skulk behind a flame colored paragraft, or doze in recital upon an ebb tide, or hammer out an iron proposishun into points more or less dull, or quote latin, or bad french, but he must be az short az a nuzebow's prayer, az sudden az the end ov a rope, az quick az a sneeze, and az brilliant in hiz busts az a ski rocket.

Awl real strength iz short ; thinks are broke, or hist ed, with a jerk ; comik essayers must ram pages into paragraffs ; wit, or humor, iz something like ginger pop—thare is about as mutch in the pop, that is interesting, as thare iz in the ginger.

Theze short essays are like buckwheat slap-jacks ; evryboddy seems tew like them hot, and tew git them hot iz jest where the little joker cums in.

A lukewarm comik essay haz no more fun in it than a Dutch konumdrum tew a man who don't understand the language.

I often git letters from sum of our best philanthropisters, who love me, thay say, and who wonder whi i don't write sum longer things. Awl I kan say tew them iz, that a short bilt writer iz often dull enuff, and a long bilt one iz necessisarily so. A streak ov lazy lightning, a mile long, that anyboddy kan dodge, soon loozes awl its novelty.

Thare iz grate power in words, if yu don't hitch tew menny ov them together ; but their only power iz the interpretashun ov ideas ; and the more ginger you kan git intu the pod the better the dose.

Sum men are never so brilliant as when they don't make enny remarks, and no man needn't git mad at himself bekauze he haz sed a good thing without wasting a word.

A comik essayer haz got tew have a sprinkling ov the monkey in him ; he must akt sensible things strangely ; it iz not an eazy task tew be a good monkey, nor will it exackly answer tew be an artyfishall monkey ; the deviltry in a monkey iz natral—if it want, it wouldn't be funny, but ridikilous.

Az i hav sed on a feuter occasion before, it iz eazier tew be a good critick, than a poor writer, but i am the last man tew giv enny man mutch credit, for being able tew find fault.

If enny ov yure readers, Dear Mr. — — —, or enny ov the fust klass philanthropisters or philanthropisterisses, hav got anny spare kapital lieing idle, they would like tew insert into the comik essa bizness, i am reddy tew sell out mi small stock, good will and fixtures, and i will quietly go into the frogs hind

legg trade, and at the end ov 90 days, if they don't find the silver-plated nonsense bizzness harder tew steer than they think it iz, i will giv them credit for having a good stock ov brains or impudense, i don't know whitich.

A man who iz on a jurney, iz expekted tew go slow, and git dull, but if he iz on an errand he iz expekted tew be lively, it iz jistly thus with yure long and yure cluss bilt writers.

I hope thoze who take the pain tew read this squiblet, will giv me credit for writing what i think, if it ain't so sarching and brilliant, and i would thank thoze who semioftenly advice me tew pump more power and doxology into what i write, tew purchase me out and sett up the hot paragraff trade theirselves, and giv us wit on the haff-shell, nitroglycerine humor, fun soaked in kamphene, jests crazy tew go oph at haff cock, and raw sense that will make a saw-hoss laff.

I am mad that i ever set sail in the comik essa schooner, tew be so often caught on the flats, and if i could git out of it now and hav enny karakter at all left i would grab at the offer.

I will stop bi saying that it iz a darn sight eazier tew write too mutch than it iz too little, and awl comik attempts, must be quick tew win, for folks wont bear but little phooling at once on enny subjik, and i say bully for you, folks.

BEAU BENNET'S SUPPLIKASHUN.

KIND Fortune, teach thi servant humility, but let no sneak ov an upstart outshine him in things that are stylish.

Giv unto me morality copious; and may mi shirt kollars be stiffer than china and whiter than snoballs in winter.

Smile, thou goddess dear, at mi mustash, and may mi wisdom be grate—even like unto Solaman's.

Grant that i may a pattern be, worthy ov all imitashun, and that i able may be to wear a boot number 5 on these number 10 feet ov mine.

Fill up mi kup tew the brim's verry top with honor and honesty, and make mi neckties mine enemies tew smite with sorrow and silent confushion.

Take away from me all vanity, but grant that mi Sunday panterloons may fit me, even az korn fitteth the kob.

Remove far from me, O gentle Fortune! all pride and vain ostentashun, but grant that mi name amung wimmin may ever be spoken in acksents of gladness.

Make my heart tew glisten with charity, but teach mi taylor and shu-maker how tew wait for their munny and be happy.

Let mi heart feast on the truth, but smile thou upon mi kork leg and periwig nobby.

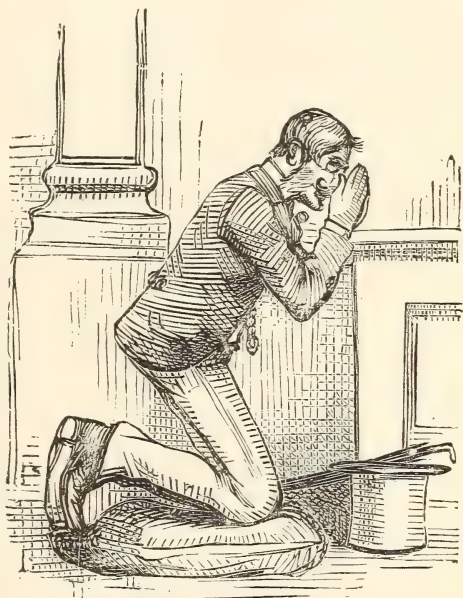
Remove far from me all gluttony, but preserve mi appetight for toast with a quail on it in all its original buty.

Teach me tew shun all decepshun, but help me tew marry a big pile at last, making sum maiden or yung widdo happy.

Take away from my heart all envy, but grant, kind Fortune, that mi hat kant be beat, nor the lavender tint ov mi gloves be exceeded.

Fill me with courage true and reddy, but if enny man offers tew smote me, giv tew mi feet the fleetness ov venson and mi legs the speed ov the roebuck.

Remove all affektashun far from me, but enable me tew keep up appearances, if i hav tew cheat a little tew do it.



Abuv all things with modesty shower me. Yea! make me all dripping wet, but don't let me looze a good chance mi nu koat tew spread before the eyes ov men filled with envy.

Make me at all times ov the poor heathen thoughtful, at church not forgetting the platter tew annoint with a 10 cent plaster.

Remove from me all gra hares, and pimples, all bunyons, and korns pestiverous, and grant that mi calfs may still fatten on saw durst, and mi cheeks feed upon plumpers, and mi harte ever buble and bile over with mersy.

Teach me mi kane tew whirl so pekuliar, and my mustash tew twist into such long draun out sweetness that all the people shall kall me "*Yung Purity*."

Smile thou! upon all hatters and barbers, all shirt-makers and gloviers, all perfumers and dentists, all wash-wimmin and shu blaks, and forgiv them the det's i may owe them, and kauze me tew weep over man and hiz menny misfortins.

Bless all maids ov estate, all widdo's with munny, all mothers ov fashion with dauters tew marry, all good matches laying around loose, but chiefly giv me a consience full ov aroma.

Lengthen out, kind Fortune, the days ov mi unkle, but should he slip away sudden, bow me down with sorrow bekuming.

Listen! dear Fortune, listen!—giv me the style ov heart breaking Adonis, let the virtews all seek mi acquaintanse, and feed with nu fires exquisit the soltaire that burns on mi buzzum.

I will raize thee an alter, kind Fortune, an alter az hi az a lamp post, if theze mi prayers are answered—farewell for the present—don't go back on Beau Bennett, the butiful!!

A LEKTURE TO MALE YOUNG MEN ONLY.

YU are about 2 begin life, yung men, for the fust time, and i suppose thare wud be no impropriety in mi saing, for the last time tew.

It is hily important or thereabouts, that yu set down in sum kool plase, and take an honest akount ov stok, or in other wurds, less poetick but equally tru, yu sarch out the ramifikashun ov natur, and see what natur haz ramified yu for.

Now Skriptur will tell yu, that men don't gether pigs from thissels, neither dus the husband, nor hiz wife, nor enny ov



his relashuns, plant korn when tha are after pumpkins, nor sow bukweat, when he iz a lookin for old rye.

Kauze and affeck iz anuther awful good thing to studdy; yu will find this talked ov in Dan Webster's dicktionary.

Having follered the above advise, and having hefted the above reasoning, yu will cum tew the konklusion whether it iz best for yu tu studdy law or studdy shumaking, both ov them honerabil biznisses, and equally kondusiv tew helth.

Yu will also be enabled tew bet with dispatch, whether yu

hav a kall, tew preach the gospil, or sel yankee noshuns at auction, both ov them respektuous, if honestla follared, and both ov them liabel tew be led estra, and end at laste in the bronkeetis.

The studdy ov medisin will present itself and flap its wings and crow, but it kant fule yu, bekause yu have sot down, as rekomended above, and tuk akount ov yure liabilitys, and kno tew a spot whether yu air konstrukted rite for a veteran surgeon among hosses, or hav the rite natur for dealing out kalamil & gallup among men, wimmin & childrin.

Yu will likewise hav it in yure power tew gess clussly between being a kolporter or keeping a billiard tabil; if yu find that yure goose iz morally sound, yu will itinerate at onst, but if yu diskiver a leak in yure base, yu will take up yure cue, naturally & akordinly.

Selling dri goods and blaksmithing wil klaim yure especial notis, and wil bother yu dredfully for a verdik; but if yu find yu hav kalico on the brain, & aint afraid tew stretch the cloth & the truth a little, when yu mezure it, yu will straddle the kounter like an ingyrrubber clothes pin, and smile on yure kustomers like a sleeping babe trubbled with dreams.

Yu wil, without doubt, be asked tu sa whether yu wil be a pollytisian or a blakleg, both equally honorabil.

If yu hav enny reasonable douts about cheatin yure moste intimate friends, and aint willing tew be seen in low grogerys on lektion daze, buying votes with cheap whiska and kounterfit munny, and dont expek tew buy elekshun, and then sell yure prinsiples tew git even; if yu kant go this, and tend awl the churches near yu in rotashun, and hear folks sa, "What an ornymment to sosiety he iz!" i sa, if yu kant go all this without blushing, yu will ov course adopt the blakleg, and gain an honest living bi cheatin on the square.

Yung men yu will awl detek in this lekture a frendla feeling towards yu bi the author, and if yu foller the direckshuns laid down above, yu wil diskiver the wiggling ov yure genius, in time perhaps, tew saive yureselfs from cuming the governor ov sum state, when natur kindly ramified yu for a carpenter and jiner.

FEMALE REMARKS.

DEAR Girls, are yu in sarch ov a husband?

This is a pumper, and yu are not required tew say "Yes" out loud, but are expekted tew throw yure eyes down onto the earth, az tho yu waz looking for a pin, and reply tew the interrogatory, with a kind ov draud-in sigh, az tho yu waz eating an oyster, juice and all, off from the haff shell.

Not tew press so tender a theme untill it bekums a thorn in the flesh, we will presume (tew avoid argument) that yu are on the look-out for sumthing in the male line tew boost yu in the up-hill ov life, and tew keep hiz eye on the britching when yu begin tew go down the other side of the mountain. Let me give yu sum small chunks ov advice how tew spot yure fewter hussband:

1. The man who iz jellous ov every little attenshun which yu git from sum other fellow, yu will find, after yu are married tu him, luvs himself more than he duz yu, and what yu mistook for solissitude, yu will diskover, has changed into indifference. Jellousy isn't a heart-disease; it is a liver-komplaint.

2. A mustash is not indispensable; it iz only a little more hair, and iz a good deal like moss and other excessences—often duz the best on sile that won't raize ennything else. Don't forgit that thoze things which yu admire in a phellow before marriage, yu will probably hav tew admire in a hussband after, and a mustash will git tew be very weak diet after a long time.

3. If hussbands could be took on trial, az irish-cooks are, two-thirds ov them would probably be returned; but thare don't seem tew be enny law for this. Therefore, girls, yu will see that after yu git a man, yu hav got tew keep him, even if yu loose on him. Consequently, if yu hav got enny kold vitles in the house, try him on them, once in a while, during courting season, and if he swallers them well, and sez he will take sum more, he is a man who, when blue Monday cums, will wash well.

4. Don't marry a pheller who iz alwus a-telling how hiz mother duz things. It iz az hard tew suit these men as it iz tew wean a yung one.

5. If a yung man kan beat yu playing on a pianner, and kant hear a fish-horn playing in the street without turning a back summersett on account ov the musick that iz in him, i say, skip him; he might answer tew tend babe, but if yu sett him tew hoeing out the garden, yu will find that yu hav got tew do it yureself. A man whoze whole heft lies in musick (and not very hefty at that), ain't no better for a husband than a seedlitz powder; but if he luvs tew listen while yu sing sum gentle ballad, yu will find him mellow, and not soft. But don't marry enny boddy for jist one virtew enny quicker than yu would flop a man for jist one fault.

6. It iz one of the most tuffest things for a female tew be an old maid successfully. A great menny haz tried it, and made a bad job ov it. Evryboddy seems tew look upon old maids jist az they do upon dried harbs—in the garret, handy for sickness—and, tharefore, girls, it aint a mistake that yu should be willing tew swop yurself oph, with some true phellow, for a hussband. The swop iz a good one; but don't swop for enny man who iz respektabel jist bekause his father iz. You had better be an old maid for 4 thousand years, and then join the Shakers, than tew buy repentance at this price. No woman ever made this trade who didn't git either a phool, a mean cuss, or a clown for a hussband.

7. In digging down into his subject, i find the digging grows harder the further i git. It iz mutch easier tew inform yu who not tew marry, than who tew, for the reason thare iz more ov them.

I don't think yu will foller mi advise, if i giv it; and, tharefore, i will keep it; for i look upon advise as i do upon castor ile—a mean dose tew giv, and a mean dose tew take.

But i must say one thing, girls, or spile. If you kan find a bright-eyed, healthy, and well-ballasted boy, who looks upon poverty az sassy az a child looks upon wealth—who had rather sit down on the curb-stun, in front ov the 5th avenue

hotel, and eat a ham sandwitch, than tew go inside, and run in debt for hiz dinner and toothpick—one who iz armed with that kind ov pluck, that mistakes a defeat for a victory, mi advise is tew take him boddy and soul—snare him at onst, for he iz a stray trout, or a breed very skase in our waters.

Take him i say, and bild onto him, az hornets bild on to a tree.

· PRIVATE OPINYUNS.

MI private opinyun iz—that politeness iz about the only profeshion ov humans that i endorse without looking into.

Mi private opinyun iz—that the man who cheats me, iz a good deal mi inferior.

Mi private opinyun of *Flame* iz—that it konsists in being praized wrongfully while yu liv, and being damd inkorektly when yu are ded, and the very best it kan do for enny man, iz tew make him respektably forgotten.

Mi private opinyun iz—that a bad joke, iz like a bad eg, all the wuss for being cracked.

Mi private opinyun iz—that manufaktring phun for other pholks amusement, iz like hatching out eggs, a sober, stiddy bizzness.

Mi private opinyun iz—that originality in writing waz played out long ago, and the very best that enny man kan do, iz tew steal with good judgement, and then own it like a man.

Mi private opinyun iz—that the most that learning kan do for us, iz tew teach us how little we kno.

Mi private opinyun ov civilashun iz—that it alwus ends in luxury, and luxury alwus ends in destruckshun. The barbarians hav alwus outlasted the Christians, i am dredful sorry for this, but i kant help it.

Mi private opinyun ov dandys iz—that they are moraly hybrid, and i guess they are other ways too.

Mi private opinyun iz—that when a man haint got enny thing tew say, then iz the best time not tew say it.

My private opinyun iz—that sum men did actually spring from the monkey, and didn't hav fur tew spring neither.

Mi private opinyun ov *Rum* iz—that the man who sells it to hiz fello man iz wuss than a hiwayman—the hiwayman

demands yure munny or yure life—the rumseller demands both.

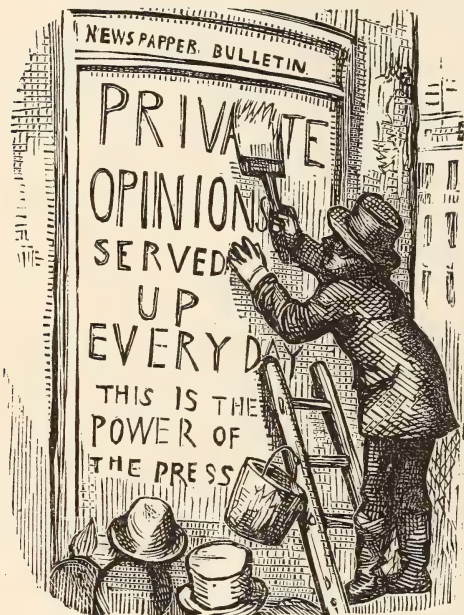
Mi private opinyun ov “*Wimmin's Rites*” iz—that natur haz fix t them jist about *rite*, and natur never underlets a kontrakt, nor baks out ov a posishun.

Mi private opinyun iz—that humorous lektures kan never be a suckcess, for two reasons—one iz, bekauze most people

look upon the men who makes them laff az vastly inferior to them, and the other iz, bekauze a writer in the *Atlantik Monthly* sez so.

My private opinyun ov sektarian religion iz—that it iz like sider drawn from a musty kask, it alwus tastes ov the kask. Thoze who at last enter Heaven may find the outer walls plakarded with kreeds, but they wont find enny on the inside.

Mi private opinyun iz—that virtew iz better than gold, but i also hav bin told than 10 dollars in gold will go farther towards bilding a church, or a hoss ralerode, than all the piety ov Moses.



Mi private opinyun ov human natur iz—that it is like a setting hen, just as krazy tew set whare thare aint no eggs as whare thare iz.

Mi private opinyun ov Adam iz—that without enny experience at all, in running the machine, he dun jist as well as the man ov to-day would do, let him step into Paradise to-morrow.

Mi private opinyun ov sparking iz—that az a rekreashun, it iz delightful, but when it settles down into a stiddy bizzness, it iz like hash 3 times a day, rather mixt phood.

Mi private opinyun iz—that the man who mistakes a surly temper for superior intelligence, iz like a toothless kur, who got whipt in hiz last fite, and iz a going tew git lickt in his next one.

Mi private opinyun iz—that a young man oftner neglekts hiz genius for sawing wood than he does for writing poetry.

Mi private opinyun iz—that adversity and temtashun are the very best kind ov tests ov virtew.

Mi private opinyun ov all bores iz—that the gimblet kind iz the most sarching.

Mi private opinyun ov human happiness iz—that it iz like Joner's gourd, it often looses in a nite all that it gru in a day.

Mi private opinyun ov angels on arth, az far az I hav sarched iz—from fair to midling.

Mi private opinyun ov a braggart iz—that he iz a sheep in wolf's clothing.

Mi private opinyun ov a prude iz, that their gratest anxiety iz tew have their propriety tempted.

My private opinyun ov a coquet iz, that if they suckceed in dieing an old maid, they don't deserve all the punishment they receive.

Mi private opinyun ov woman iz, that she iz a natral brick, and she iz a phool just in proporshun that she don't kno it.

Mi private opinyun ov mothers-in-law iz, that they seldum stop short ov their mishun, but are fully equal tew the ockashun.

Mi private opinyun ov boys iz, if i hadn't been one once miself, and a tuff one at that, i should feel like sending the whole ov them, for life, to Botany Bay.

Mi private opinyun ov girls iz, the same az it waz 40 years ago, when i fust phell in luv with one ov them.

Mi private opinyun ov the mass ov mankind iz, that they hav got more branes in their hearts than they hav in their heds, and i ain't sorry for it neither.

Mi private opinyun iz, that politeness haz won more sudden viktorys than logick haz.

Mi private opinyun ov molassis iz, that while it iz dreadful sweet, it iz dreadful sticky too.

Mi private opinyun ov dogs iz, that their affeckshun ought almost tew make them immortal.

Mi private opinyun ov cats iz, that Judas Iskarriot ought tew hav owned the fust one, and the last one too.

My private opinyun ov a mule iz, that he never waz known tew hit eunny thing he kouldn't reach, but iz alwus reddy tew try it.

Mi private opinyun ov miself iz that while i keep both eyes on mi nabor I hope they wont fail tew keep one eye on me.

My private opinyun iz that here iz a good place tew halt, and i am a big phool if i don't halt.

A SUGGESTSHUN.

The morning paper iz just az necessary for an Amerikan az dew iz to the grass.

Hot kakes and kaughphy, kodphish bawls, and hash are useful, but the morning paper iz vittles and drink.

An Amerikan who haz not red the morning nuze iz not more than haff edukated for that day; he goes tew hiz bizzness haff-doubtful and haff-ashamed ov himself; he iz afrade tew look hiz nabor in the face, and ackts az ignorant az a man in a strange land who don't understand the language.

Every man he meets thru the day tells him sumthing nu, and when he goze home at nite he iz az silent and misterious tew the wife ov hiz buzzum az tho he had lost sumthing.

There iz lots ov pholks who git all their larning out ov the morning papers, and when they hav 2 collums ov it laid in they are az phatt with usephull knowledge az the sekretary ov a sowing sosiety.

They go round az glib az a boy's windmill in a good breeze; they ain't afraid to button-hole ennybody and talk incessintly tew the boy on the korner while he shines up hiz shuze.

The man who hain't red the morning paper, and the man who haz, are about alike uneazy tew encounter. The one who haint, iz az kross az a dog who haint got enny bone, and the other phellow iz az stiff in the back az the dog who haz got two.

I luv miself tew read the morning paper, and i also luv tew go onst in a while away over on the other side ov the moun-tain, whare thare aint enny morning paper, and set down, and feel ignorant all day. It iz like turning an old hoss out tew grass, and gitting the oats all out ov him.

This ceaseless hankering after nuze iz a good way tew forgit life, but iz not the best way tew enjoy it. It iz often only a mania, and it iz quite az often the kase that what a man learns in this way to day, he phinds out tomorrow aint so.

But an Amerikan kant git along without hiz morning paper. Red hot nuze iz just as necessary tew him tew begin the day with az sider brandy fresh from the still iz to an old toper.

ON COURTING.

COURTING is a luxury, it is sallad, it is ise water, it is a beveridge, it is the pla spell ov the soul.

The man who has never courted haz lived in vain; he haz bin a blind man amung landskapes and waterskapes; he has bin a deff man in the land ov hand orgins, and by the side ov murmuring canals.

Courting iz like 2 little springs ov soft water that steal out from under a rock at the fut ov a mountain and run down the hill side by side singing and dansing and spatering each uther, eddyng and frothing and kaskading, now hiding under bank, now full ov sun and now full ov shadder, till bimeby tha jine and then tha go slow.

I am in faver ov long courting ; it gives the parties a chance to find out each uther's trump kards, it iz good exercise, and is jist as innersent as 2 merino lambs.

Courting iz like strawberries and cream, wants tew be did slow, then yu git the flaver.

Az a ginral thing i wouldn't brag on uther gals mutch when i waz courting, it mite look az tho yu knu tew mutch.

If yu will court 3 years in this wa, awl the time on the square if yu don't sa it iz a leettle the slikest time in yure life, yu kan git measured for a hat at my expense, and pa for it.

Don't court for munny, nor buty, nor relashuns, theze things are jist about az onsartin as the kerosene ile refining bisness, liabel tew git out ov repair and bust at enny minnit.

Court a gal for fun, for the luv yu bear her, for the vartue and bisness thare is in her ; court her for a wife and for a mother, court her as yu wud court a farm—for the strength ov the sile and the perfeckshun ov the title ; court her as tho she want a fule, and yu a nuther ; court her in the kitchen, in the parlor, over the wash-tub, and at the pianner ; court this wa, yung man, and if yu don't git a good wife and she don't git a good hustband, the falt won't be in the courting.

Yung man, yu kan rely upon Josh Billings, and if yu kant make these rules wurk jist send for him and he will sho yu how the thing is did, and it shant kost yu a cent.

LATEST NUZEPAPER TATTLINGS.

EBENEZER SMITH haz sold out hiz tannrey at Pordunk hollow, and bout a house on 5th avenew.

The lovely Bridget McGuire (nee chambermaid) will be

brought to the alter, sum time this season, by the brilliant Dennis O'Tool.

Proffessor Norris haz just returned from the north pole, and reports the size ov the pole to be one foot in diameter at the base, and 94 feet hi. He also brought back with him a pair ov web footed duks.

The Miss Simphonys, ov Providence, are on a visit tew the Miss Sin bads, ov Lexington avenew—lovely creatures all ov them.

Mocking birds' tounge on toast will be on the bills ov fare, this summer, at the Kontinental Hotel, Long Branch.

The Rev. Namby Pamby asked for a 4 thousand dollar hoist in his salary, or dismissal. The kongregashun voted unanims to let him went. (Bully for the kongregashun.)



Mrs. Ulrich Nikodemus haz changed the hour ov her resephshuns from haff past 2 o'klok P. M., on Wensdays, to a quarter of 3 on the same day, a change ov 15 minnits. Exchange papers will please copy.

Obadiah Bunkum sold hiz hameltonian pup Jerry, last week, tew Richards, the jews harp solo, for 50 thousand dollars, reserving the collar. This iz spoken ov az so mutch ov a deklime in prices az tew shake the pup market tew its center.

It it sed (but not offishall) that Mr. and Mrs. Punchinello will not visit the White Mountains this summer. Their dau-

ter, Betsy Punchinello, iz sed tew be affianced tew the Baron Von Chaulk, and the family will enter seklushun on this account.

Dick Blister waz arrested yesterday bi offiser Pinkerton for trieing tew pass a counterfit omnibus on a 50 cent driver ov the 23 street line ov stages.

Paul Burdok advertizes for a lost poodle ov the Sanco Panza breed, and offers 40 dollars "for hiz uncerimonious return." ("Uncerimonious return" iz kussid good.)

Rum and tanzy, a popular gargle a hundred years ago, iz being revived among the hi toned cirkles. One man in Nu Jersey haz drove all the musketoze oph from a thousand akers ov land, and planted the whole ov the land with rum and tanzy, in antisipashun ov the sharp rally in bitters that may be looked for.

Jaw Bone Bill a selebrated brave ov the Ninkumpoop tribe ov injuns, on the June Bug river, Californy, waz lately bit apart bi a grizzly bear. Jaw Bone died pretty soon after the occashun, but the bear lived in grate agony for 4 daze, when deth put an end tew hiz sufferings,

Miss Rosa Peachblow, ov Madison avenew sez she iz not affianced tew a prominent Wall street broker, and will giv 5 dollars or thareabouts tew find out who started the fancy sketch. (City papers pleaz copy.)

G. W. Carleton, the publisher, will soon issue a book for Josh Billings, entitled "Eggs ov Comfort Laid by the Hen Consolashun." (This iz a kussid no sich thing.—J. B.)

The cirkulashun ov the NEW YORK WEEKLY haz allready reached three hundred thousand, and still iz singing that same old tune, "*Excelsior*."

The lovely McFizzles (twins) ov "*snob place*," will hav a klam bake, sum time this season, at their sea side place, "*Goose Nook*," to whitch the Van Doodles are invited. (Doubtful.)

Mr. William Pierpont, ov Goshen, Orange County, haz a sucking colt, ov the Hambletonian breed, which lately followed the mare one mile around the trak, in 2 minnits and 23

seckonds, on a trot. This is sed tew be 8 seckonds the best mile made yet by enny sucker.

Report sez that the staunch widdow, Angeline Beeach nee Brown, nee Jones, nee Beckwith, nee Smith, nee McPherson, nee Miss Angeline Spraker—5 times a widder, will soon lead tew the alter Walter Roundout, Esq., (Good bye, Walter.)

On dit, that Dick Manchester haz quit the cork minstrel bizzness, and iz starring it legitimately at Sing Sing, on a 2 years engagement.

On *ditto*, that the peanut krop ov North Karolina iz a failure, and that starvashun must foller.

On dittimus, that George Washington Vinegar will spend sum time this year at the 5th avenew hotel.

New Jersey wants tew be admitted into the Union.

It iz stated that it kosts 13 hundred dollars tew civilize one injun, and then the injun aint worth but 250 dollars. Loss on each injun tew the government, in money, about 1 thousand dollars; *but*, the moral results are sed tew be heavy. (Let the good work go on.)

Mrs. William Hoboken haz had her clarence nuly painted. The nu color iz chestnut sorrel—the old color waz dapple grey.

We are authorized tew state that Mrs. Alanthus haz just returned from the state ov Injunanny in full bloom, having resided thare one year, ackording tew law, and iz now reddy tew receive proposals.

A writer in Blackwood Magazine estimates “that thare haint been over 250 fleas killed since the flood.”

We are pleased tew notiss the growing popularity ov Mr. and Mrs. Jibboom; their respektibility iz now fully established, they having appeared on the avenew with a 2 horse carriage, and a slitley coloured driver, with a velvet hat band and sum yellor brass buttons.

The latest agony in poodles iz saffron, with steel coloured eyes.

Matilda O’Brine, four daze in her last place, with a karacter, will receive proposals at her residence, in Albany street.

No objectshuns tew going into the country for the summer az companyun tew a lady, provided suitable references are given! Lessons on the pianno will be accepted insted ov the usual presents expekted from the family.

Enny one wishing tew adopt male or female children, kan hav their pik out ov 16 bi calling on Mrs. Patrik McFerguson. All the children hav got thru teething, and hav had waccinashun.

JOSH MOUNTS A VELOCIPEDE.

THE velosipead iz a wize instrumentality, with two wheels, placed consekutively, one wheel before the other, and the other wheel behind the fust one.

They revolve on their axes, simular to the world, from east to west, and have already reached the shores of the Pacifick oshun.

They are az eazy tew ride, az a grind stun.

They will undoubtedly do away with the use of steam, and in fifty years from now, will be the only means of lokomoshun, known to man.

The ladies will all use them, jist az soon az they kan settle the question, in what manner they shall occupy them.

Just now there iz a dispute, whether they shall occupy both sides ov the velosipead at once, or whether they shall remain on one side ov them at once, similar to the anshunt custom ov occupying the noble animal, the hoss.

It iz to be hoped, that this matter will be laid before the "wimmins' right committee," and that nothing, ov a one sided natur, should be allowed tew hinder a woman from filling her destiny.

I beleaf in throwing every thing wide open, to a fair competitshun between the two sexes, velosipeads, az well az medisin; *and may the best man win.*

It might look a little odd (for the fust day or two) to see

the ladies divided by a velosipead, but in the grate advance ov prices, and morals, which are now at work in the world, nobody but a darn phool, or a foggy, would object tew it—if we are ever to reach perfeckshun in this world, we hav all ov us got to hav a fair chance, at both sides ov things.

I hav examined the scientifick principles ov the volosipead, and find that it iz just az simple az bread and milk.

The rotary cohesiveness which exists in all circumlocutory gravitations, ackting in conjunction with the simple law ov attraction, preserves the moshun ov the velosipead within its proper and natural revolushun.

Nothing can be more simple and yet more beautiful than this law in science; the philosophers are az well acquainted with it az they are with the 10 commandments, and perhaps better.

There iz one improvement in the velosipead which I am looking anxiously forward to, and that iz, to learn to stand still till you mount them.

Nothing iz more anoying than a habit they have got into ov lying down on their sides, if yu undertake to endorse one of them standing still.

I hav seen the nobel animal, the hoss, when they wanted to git rid ov their rider, lay down sideways and roll over, and kick up their heels. This iz a trick which the velosipead haz stole from the hoss without giving him credit for it.

If mi memory serves me right, the moshun ov the velosipead iz purely a crank moshun, simular tew the grind stun, and iz produced the same way, that the scizzor grinder stirs up his masheen.

I hav thought if the pioneer wheel of the velosipead could be made out of whetstones, it might be used while in progress, for sharpening razors, and carving knives, and thus bekum a means ov grace, az well az buty, but this would take the poetry all out ov it, and degrade it down to the level ov usefulness.

If you want tew take the starch out ov a novelty, just set it to work at sumthing useful, it bekums inelegant to onst.

The moshun ov the velosipead iz produced bi the action ov the leggs—or rather; the action ov the pedal extremetys, the word *leggs* iz altogether too obscene for every man to use, who ever expekts tew run for the legislatur, or be caught in the sosiety ov refined people.

This fakt iz sufficiently explained tew the latin skollar, who understands that “velosipeads” iz manufakterd out ov two forrin words, “*veloss*” and “*pedoss*,” which vulgarly means “*lively leggs*,” but politely means, “*pedal swiftness*.”

If a man don’t understand latin now a daze, he kant hardly enjoy the conversashun ov a hod carrier.

The velosipead iz not a modern discovery ; long before the days of Adam, and Eve, they waz in use.

The heathen gods had them, with one wheel to them, and history tells us ov a grate expert, one Ixion, who got onto the side ov one ov them, and traveled all over the Olympian country.

I hav seen them miself with only one wheel to them, theze had two handles, which protruded out behind, and were propelled by a shove moshun.

Theze were fust discovered in Ireland, and I think are called “wheelbarrows,” or sumthing that sounds like that.

This is all i kno now about the velosipeads.

THE RASE KOARSE.

GRATE rase ! at Sulphur Flat trotting Park, on Thursda, April 9th, for a puss ov 13 dollars, and a bulls-eye watch, free for awl hosses, mares, geldings, mules, and Jackasses !

Seeing the above anounsement, pasted up on a gide board, at “Jamaka rum four corners,” and having never saw a hoss trot, on a well regulated rase koarse, for the improvement ov the breed ov hosses, i agreed i wud go, jist tew encourage the breeding ov good hosses.

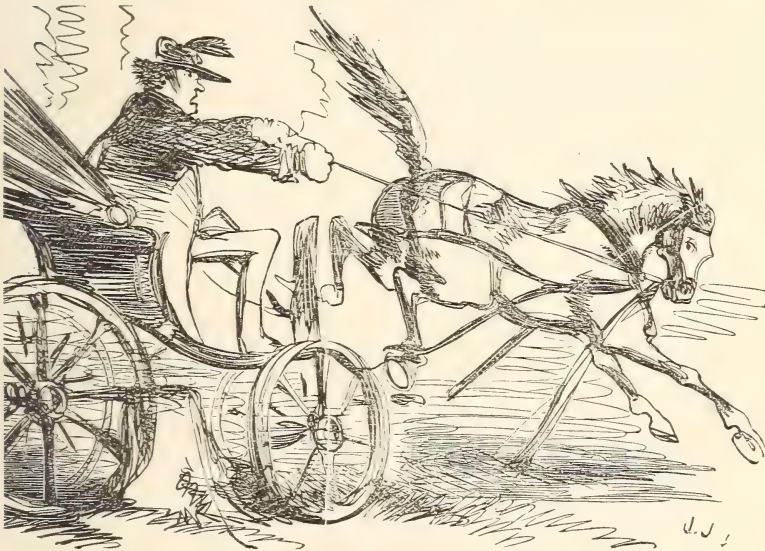
I found the village of Sulphur Flats located in a lot and well watered bi a griss-mill and 2 tannerys.

The prinsipal buildings seem tu consiss ov a tavern stand, 3 groserys, an insurance offiss, and anuther tavern stand, awl kondukted on strik whiskee prinsiples.

I found the inhabitants a good deal tired in their religus views and i thought the opening wud admit 3 or 4 missionarys abreast.

The moste prinsipal bizness ov the peopil waz peeling bark in the winter, and pitchin cents az soon az warm wether sot in.

I asked a gentleman present, who ced he was a reporter for "The Yung Man's Christian Gide," if he knew what the pop-



JOHN BILLINGS DRIVES OUT TO THE RACES.

lashun ov the place definitely waz, and ced he definitely didn't, but if i would set out a pail ov whiskee, with a dipper into it, on the top ov a hemlock stump, that grew in front ov the tavern, it wouldn't be 60 minnits befour i cud count the whole ov them, and then we both ov us smiled, az it were, tew onst.

Having asked sum uther inquirys, ov a mexed natur, i santered down tu where the rase koarse waz.

THE TRACK.

I found the track waz about a mild in circumferense, and ov a sandy disposishun, fensed in by a kranbury mash on one side, and a brush fense on tuther, and in jist about 3 minnet condishun.

The judge's stand waz an ox cart surrounded on the sides bi a ha rigging, and the reporters waz invited tew git into the cart.

THE HOSSES.

Waz a gra mare, about the usual stature, not verry fat, and laboring under a spring halt, which tha ced she had caught ov anuther hoss, about 10 days ago.

Tha ced she had trotted tu a kamp-meeting last fall inside ov a verry short time, and that her back bone waz awl game.

I asked a yung man with long yeller hair and bedtick panty-loons on, who waz currying oph the mare, what her pedigree was, and he with a wink tew anuther feller who stood clus bi, ced, "she waz got bi the Landlord out ov a Methdiss minister," and then tha both laffed.

I found out bi inquirin, that her name waz "Fryin-Pan."

The uther hoss waz a red hoss, rather hastily konstruted, with a spare tale on him, which tha ced waz kaused by his trotting so fast, in a windy day; i shud think he waz about 5 feet and a haf in hite, and ov a kickin natur.

Tha ced he waz a stranger in theze parts, and that his rite name waz "Juise Harp."

FUST HEAT.

The hosses both cum up tew the skore in the immejjate visinity ov each uther, and got the wurd tew go, the fust time.

The gra mare waz druv bi "Dave Larkin," and the hoss waz handled bi "Ligh Turner."

Tha trotted sublimely, az cluss az the Siamese twins; the mare with her hed hi up and her noze full ov winde; the hoss waz stretched out tite, like a chalk line; tha passed the haf mile pole simultaneously, time, 2 minnits.

Now the kontest becum exsiting, "Dave" hollered, and

"Ligh" yelled—on tha kum, the mare gru higher, and the hoss gru longer—tha make the last turn tew onst—tha look like a dubble team—the exsitement grows more intensely—the crowd sways to and fro—the ox cart trembles—tha cum! tha cum! sich shouting, sich yelling, sich swearing, sich chawing terbacker, waz never herd before; the mare iz ahed!—no, the hoss iz ahed! 'tis even, 'tis a ded hete, tha pass the ox-kart—the hoss wins bi 3 quarters ov an inch, time 4 minnits lacking 2 seekunds.

REMARKS.

The hosses ar surrounded bi a crowd ov men, wimmin, and children.

Each party are sanguinary ov suckces.

The bettin iz 2 quarts ov whiskee to anything, on the red hoss.

At this junkture the gentleman, reporter for the Young man's Christian Gide, propozed tew bet 75 cents that the mare wud win the nex heat; i tuk the proposishun forthwithly, and the steaks, bi mutual consent, was placed in mi hat and sot under the kart, and here let me stait, before i forget it, that i haint saw the steaks nor the hat sinse.

SECKUND HEAT.

The hosses both sho signs ov distress.

The gra mare's ears hang down the side ov her hed, like two wet rags, and the hoss rests his tale on the ground.

Tha go slola bak tew the distanse pole, and cum up agin tew the skore, az tho tha waz yoked together.

Awa tha go; the hoss a leetle ahed.

The hoss leads tew the haf mild pole in 2:30.

On the bak stretch, "Dave" went at the mare with hiz long purswader; she trots like litening, she passes the hoss! no! she busts! she busts! and befour "Dave" cud flatten her down tew her work, she broke from the trak and trotted clean up tew her hips in the krambery mash.

The hoss cum in awl alone, trotting fast, and so clus down, that 2 feet ov his tale dragged on the ground.

Time ov this heat, not fur from 5 minnits, "Juise Harp" winning, bi a quarter ov a mile.

Thus ended the grate rase at "Sulphur Flats."

I immejiately started on foot for "Jamaka Rum four corners," bare headed, but fully impressed that, tho men, and even whiskee mite deteryoate, the breed ov hosses must begin tew improve in that seckshun ov the kuntry in a fu dais.

BILLINGS LEXICON.

BLUSH—The cream ov modesty.

Ginger-pop—Gimnastik water.

Man—Live dirt.

Friends—Books, paintings, and stuf birds.

Bashfullnes—Ignorance afraid.

Conservatism—A bag with a hole to it.

Radicalism—A hole with a bag to it.

Aristocrat—A demokrat with hiz pockets filled.

Politicks—The apology ov plunder.

Tin watch—Faith without works.

Mule—A bad pun on a horce.

Patience—Faith waiting for a nibble.

Sparking—Picking buds oph from the bush.

Malice—A blind mule kicking by guess.

Eternal—God's epitaff.

Care—Cat pizen.

Faith—The soul riding anchor.

Bliss—Happiness bileing over and running down both sides ov the pot.

Marriage—An alter on whitch man lays hiz pocketbook and woman her luv letters.

Quack—A doktor whoze science lays in hiz bill

Hash—A boarding-hous confidence game.

Fuss—An old hen with one chicken.

Twins—2 mutch.

Boarding-School—A place whare wry coffee and flirtashun iz taught.

Experiment—Energy out ov a job.

Perfection—God in man.

Virtue—That ingredient whitch needs no foil, and without whitch nothing else iz valuabel.

Solitude—A good place tew visit, but a poor place tew stay.

Sloth—Life in a tomb.

Health—A call loan.

Memory—The shadow that the soul casts.

Politeness—Sixty day paper.

Poverty—The only birthright that a man kant lose.

Accidents—The dismay ov phools, the wize man's barometer.

Ease—Discounted time.

Wealth—Baggage at the risk ov the owner.

Trials—Whetstuns.

Fortune—The aggregate ov possibilitys ; a goddess whom cowards count by stealth, but whom brave men take by storm.

Economy—A fust mortgage on wealth.

Enough—Jist a leetle more.

Dignity—Wisdum in tights.

Mischief—The maliss ov fun.

Cook—One who manufakters appetights.

Diseases—The whipping posts and branding irons ov luxury.

Drunkenness—Shame lost and shame found.

Cowardice—Pluck on ice.

Glutton—A man with a drunken appetight.

Examples—Foot prints in the wilderness.

Nunnery—Piety in chains.

Ignorance—Raw happiness.

Sin—A natral distemper, for which virtew haz bin discovered to be an antidote.

Friendship—One ov love's pimps.

Envy—A disease original with Cain, but which hiz brother Abel afterward caught, and died suddenly ov.

Belle—A female boss ov the situation.

Fancy—The flirtashun ov truth.

Sarcasm—An undertaker in tears.

Sulks—Deff and dum madness.

Courting—A hugg and kiss match, generally a drawn game.

Fiction—A lie with holiday clothes on.

Hen—A lay member.

Law—The shackels ov liberty.

Science—The literature ov truth.

Deceit—A ded wasp with a live tail.

Babys—Dividend.

Miser—A wretch who haz dug out hiz heart tew sto away hiz munny in.

Misfortunes—A band ov vagrants, who liv on what they kan steal.

Spiritulist—A curb stone broker, who sells exchange on Ben Franklin & Co.

Inheritance—Second-hand goods, other people's leavings.

Ironclads—Vessels ov wrath.

Grave Yard—A small patch ov land, cultivated by the dead, lieing between time and eternity.

Lap Dogs—A nucleus for affeckshun out ov a job.

Society—Burning on an alter natral rights, and then sacredly watching over the ashes.

Jealousy—Self love.

Stingyness—The bran ov economy.

Buck Saw—An instrument ov torture.

Bragadocio—One who pulls hiz own courage by the noze.

Anxiety—Milking a kicking heifer with one hand, and holding her by the tail with the other.

Swearing—The metalic currency ov loafers.

Judicious Benevolence—The brains ov the heart.

Blue Jay—The fop ov the forest.

Policy—"Honesty iz the best policy," but policy iz not alwus the best honesty.

Bachelor—The hero ov a cot bedstead.

Club Houses—Whare the hen-pecked go tew sware, and smooth out their feathers.

Lie—The cowardice ov truth.

Skunk—An athletick animal, stronger than an elephant.

OWLY.

HERE we have a batch of immaculate truths from the "Owl Club."

After the minutes of the last meeting had been read and approved, each "Owl," as is their custom, lit his cigar, shook out his feathers, and story-telling commenced, the President leading off as usual.

"I never can hear of a man's gitting his head broke," said the President, "but I call to mind the wonderful accident that occurred at Austin, Texas, twenty years ago.

"A man was thrown from his horse, while riding at full speed into town, and striking against the sharp edge of a pot-ash kettle, which lay beside the road, his head was split down to his collar-bone, each half hanging over his shoulders like a pair ov epaulettes.

"This man was taken up for dead, but recovered, by skillful treatment, and was elected county judge afterward on the strength of this accident."

"A very good story, and undoubtedly true," said the Vice-President "Owl," "but I don't think it quite so miraculous as the different escapes that Joe French, a friend of mine, a clerk on one of the Mississippi steamboats, has passed safely through.

"His last adventure was on the high-pressure steamer Hurricane.

"As she was passing Natches, on a down trip, she blew up, and filled the air with every kind of fragments.

"Joe was sent up about two hundred and fifty feet, and

there being a strong wind at the time, he was carried over onto the center of the city, and fell through the roof of a jewelry store.

"After passing down through three stories of the building, he struck on his feet, by the side of the proprietor of the concern, who demanded

five hundred dollars for the damages done to his building.

"I can't pay so much money," said Joe, "but i will give you two hundred and fifty, and *I have often settled for this price before.*"

"Bully for Joe French," said one of the "Owls." "But let me tell you a little story about an attorney by the name of Gersh Buckley, who prac-

ticed law at Burlington, Iowa, a few years ago.

"Gersh had a case, in the county court, which he lost, and in settling with his client was charged by the other attorney with taking less than the customary fees.

"Gersh plead quietly to the charge. 'But, gentlemen,' said he, '*I done all in my power to sustain the honor of the profession, I took all the money the man had.*'"

At this point, one of the "Owls," more noted for his gravity than any of the rest, mounted his perch, and begged to be heard, as follows:

"Talking about steamboats reminds me of a circumstance which occurred on the lower Mississippi, in the year 1840. I had been down to New Orleans and was on my return, having



taken passage on the fast side-wheel steamer, Fanny Birch.

"Twenty-five miles up the river we overtook the Memphis Belle, an opposition boat, just leaving a woodyard. Rosin and pine was soon the order of exercises, and both boats were quickly side by side in a close-contested race.

"Suddenly word was passed along the boat, 'Man overboard!'

"The captain, rushing aft, inquired of the clerk if the man had paid his passage.

"'Yes!' shouted the clerk.

"'Then go ahead on her, engineer!' was the captain's order."

"Owl" number five plumed his feathers and opened his short but silvery-toned beak, as follows:

"Out in Nevada, during a race week, a rider was thrown from a horse and taken up insensible. As he lay on a stretcher near the judges' stand many wagers were made among the sporting fraternity present, upon his death or recovery.

"A surgeon present proposed to bleed the boy, but the gamblers interposed, for, they said, it would seriously *affect the fairness of the bets.*"

"I don't believe that story," said "Owl" Number Six; "but here is one which has been in our family for over forty years, and we all know it to be true:

"An old gentleman—who, by the way, was almost entirely deaf, had brought a suit against one of his neighbors, claiming certain damages. The case was one which the justice thought ought not to go to a jury, but should be settled between the parties. He therefore instructed the attorney to ask the old gentleman what he would take to settle the suit. The lawyer, putting his mouth near the deaf man's ear, said, in a loud tone:

"'The court wants to know what you will take.'

"Turning his eye blandly toward the judge's bench, the old gentleman replied:

"'Thank the squire for me, and tell him I will take a leetle Santy Cruise rum without sugar.'"

"Owl" Number Seven, looking uncommon wise, got off the following:

"Two shad fishermen got into a dispute lately about a fish net, which they both laid claim to, and, as the war of words was reaching its hight, a son of one of the belligerents coming upon the scene, cried out to his venerable parent:

"Old man, don't let him git the start of you—*call him a thief and a liar first.*"

"That puts me in mind," said the next "Owl," of a story, not at all similar, but more funny I think, than the one we have just listened to.

"Over in Jersey, an honest old Dutchman, who followed gardening for a living, had been to the neighboring town to do a little trading at the stores, and having taken his wife with him, both ov them got *unco* tight.

"On their way home the old woman fell, out of the wagon, as they were crossing a salt meadow, and was not missed untill the old gent reached home. The neighbors going back to search for the missing wife, found her stuck fast in the mud of the marsh, and talking in a maudlin manner, to the rising tide which had risen up, and just began to play about her lips. '*Not another drop, hot, nor cold; not another drop, will I take.*'"

OWLET.*

PORDUNK VILLAGE.

STRANGER! hav yu ever been to Pordunk Village, my natiff place?

It iz a dear little lulaby ov a place, sleeping between two small mountains, in the State of Pennsylvania.

It kontains about 1000 souls now, and is watered by goose crik, whitch meanders thru the village az crooked and az lazy az a skool boy, on hiz way tew the distrikt skool hous.

I waz born here, and the ground on whitch the old hous stood, iz thare yet. Mi ancesters are all here too, but they

hav retired from bizzness, and are taking their eaze, in the old grave, yard ov the little one story church.

The red painted tavern, whare years ago, the townsfolks gathered in, on Saturday nights, to wet their whistles, and brag on their bush beans, and other gardin sass, iz gone, and departed.

And Roger Williams, where iz he ?

Roger waz the village blacksmith, and could out argy the parson, on a bit ov skripture, hiz anvil iz still, and he now livs in his new house, with the rest of the old people, just back ov the little one story church.

Whare iz Square Watkins, the justiss of the peace ? he knu law, and the statts, just az eazy az he did the 10 commands, hiz little old offiss, for 50 years unpainted, iz now no more.

No one ov hiz name iz left, he and Roger the blacksmith, lay side by side, just back ov the little one story church, az still az deth kan make them.

Sue Dunham, the crazy woman, I don't see her ! Poor Sue, she waz not alwus welkum, but no one turned her away, a night's lodgeing no one refused, she was even butiful still, when i waz a boy, but i shrunk from the flash ov her misterious eye.

The old folks knu her story, it waz that sad one, so often told, and so soon forgotten, a mans perfidy.

Sue Dunham raves no more, but in the farther korner, just



bak ov the little one story church, whare the ded lay the thickest, lays Sue.

A weep in willow, sown bi aksident, hangs over her grave, and on her hed stone, theze words, almost knawed away bi time, kan be made out, "Sue Dunham, aged 59."

Parson Powell, who led hiz flok bi the side ov still waters who wet with hallowed drops at christnings, who jined in wedlok, and who asked God to take the departing ones, I miss him too; peacefully he sleeps, just bak ov the little one story church.

Deakon Tucker, who sold sugar bi the pound, and mollassis bi the pint, who delt in whale ile, and bar sope, who kept raizen and razor straps, who could mezzure a yard ov kotton, ov kaliko, tew a thred, and who, 4th ov Julys, sold 3 fire krackers, tew us boys, for a penny, what haz bekum ov the deakon?

Years ago, he fled, not far away, but cluss up tew the back wall ov the little one story church, near to Parson Powell.

An odd phellow waz Ez Farnham, and withal az keen at a trade az a hornet, Them that swopped hosses with Ez once, didn't hanker tew do it again, he waz honest, but oh! how fatal tew dicker. No one now, in the whole village remember him, he haz gone whare they don't giv, nor git boot, they put him in the halfaker, just bak ov the little one story church.

Job Pierson iz ded too, and so is Job's wife, and all ov Job's sons, and dauters.

I go up, and I go down, the good old village of Pordunk, the people all stare at me, az i stop *here* and stop *thare*, to say tew miself, "here it waz that Lige Turner, threw Dave Larkins, 40 years ago, in a wrassle on the village green, and thare stood the old town pump."

"Here old Beverly, the barber, shaved for three cents a shave, and thare, Burbanks haff soled boots for a quarter,"

"Here—let me see! was it here? Yes Old Mother Benne-way sold taffy here, each stick at least 8 inches long, and made out of Deakon Tuckers best Porto Rico molassis."

"Thare stood the little red skool hous, right thare, it waz the forks ov a road then, it is the korner of a block now.

"Who kan tell me whare Daniel Purdy the skool master lives now, no one! I hav asked a dozen, but no one remember Daniel Purdy.

"It iz a sad thing tew be a skoolmaster, no one ever seems tew kno whare they go when yu miss them. They just seem to depart that's all. I never knu one tew die, and be buried."

Ah, it iz pleasant!—it is sad, to go bak tew the village of Pordunk, thare is more people now thare, than there waz when i waz a boy, but how different are they,—or how different am I.

The old trees are the same, man kant alter them, goose krik runs jist whare it did, with willows in all ov its elbows, the mountains each side haven't grown enny smaller, the birds sing the same songs, but i don't kno enny one that i meet, and what is more lonesome, no one that i meet knows me.

When i go tew Pordunk, and want tew see enny boddy that I remember, i go down the main street to the fust korner, just whare Joel Parker once lived, then i turn tew the left, and keep on for a ways, till i cum tew the little one story church.

Just bak ov that they are all living now. They don't remember me when i go thare, but I remember them. It won't be very long now before I shall jine them.

4 LETTERS.

Mister Brown.—In haste, dear sur, I repli tew yure letter thusly :

Jews harps are a one stringed instrument, held between the teeth, blowed on gently, and tickled with the fore-finger. The musik which they yield is balmy, but looses much of its melloness unless played upon bi a bull frog. I hav listened for hours at a bull frog playing on a Jews harp, and wept like a child. This iz the kind a musik that enters mi soul like a sister ov charity out ov a job. I hav a yung female bull frog now in mi employ, who plays the Jews harp quite bully for one ov her sex. Sum people must hav opera musik or they aint helthy, but giv me the liquid Jews harp, tickled bi the yung and impashioned bull frog.

If i waz ritch i would buy me two akers ov swamp ground, issue proposals for a millyun ov Jews harps, and set every bull frög on mi farm to instrumental musik.

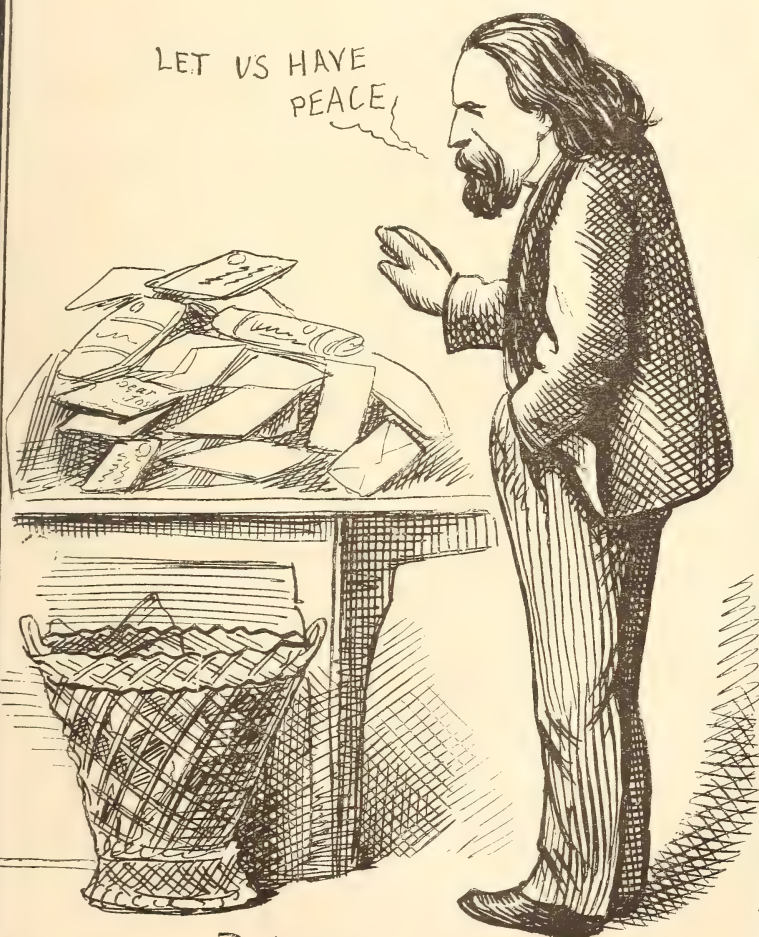
Thare are others who aint happy unless they kan hear the pensiv murmers ov the bass drum, or the hoarse guttural ov the trombone, or the pig like laffing ov the fife, or the jigger ov the banjo and the bones.

I hav nothing but pittty for sich depraved tasted critters, and look forward, with the joyful gush ov a missionary, to the time when bull frogs will set under every vine and fig tree, tickling the buzzom ov a Jews harp.

If i kan hav plenty ov Jews harps, and a bull frog, i dont kare if i dont never hear a hand orgin agin.

TO CORRESPONDENTS

LET US HAVE
PEACE



Mister Bates.—The best kind ov bate for a rat, iz toasted cheeze, and the best kind ov a trap, iz the one, that will ketch them the oftenest, and hang onto them the most. It aint always a sure thing tew ketch a rat bi the tail, i hav knew them tew bight oph their tail, just outside ov the jaws ov the trap, and thus save their rat meat.

Bob tailed rats hav ceased tew be a curiosity to me long ago.

Once i should hav looked upon a bob-tailed rat with mingled pheelings ov pitty, and suprise, but them daze hav fled from me, i look upon a bob-tailed rat now, as a cluss bizzness transackshun.

Rats are one ov the far-famed butys ov civilashun, they wont live in the wildernes, and i wouldn't if i waz they.

Sum folks are so enlightened they kant bear rats, but az i lay in mi bed, at mi boarding hous, at the deceased hours ov night, it iz one ov mi priviliges, tew hear the rats chawing holes throu the base boards, and playing tag in the wainscote.

Rats are very prolifick, one pair ov assorted rats, will keep a phamily in rats for years.

Rats are very easy tew keep, thare aint but phew things but what they will eat, and them phew things are locked up.

Rats are not a subjekt ov diet in this country, but i am told bi missionarys, that rat pi, iz thick in China.

I shouldn't wonder if rat pi might be good, but i hav always accustomed miself to plain vittles.



4 LETTERS

Mister Barnes.—Hash iz made out ov cast oph vittles.

Hash haz done more for the human race ov man than al-most enny other breed ov food.

For breakfast, a small tender-lion steak, sum few ham & eggs, 3 baked potatoze, a plate of buttered toast, sum slap jacks, 2 cups of coffy, and sum hash iz good.

I like to eat hash this way better than enny other.

Sum pholks alwuz raize their noze up at hash.

If yu search history, with one eye, yu will find theze folks, 20, or 30 years ago, more or less, were born on hash.

I hav seen hash miself, that i had mi doubts about, but i et it, and still liv.

I love hash as a principle, and this iz mi rule, i watch the landlady, and if she eats it, i take the sekond plate.

This makes me very popular at all the boarding houses which I attend.

If folks would be a leetle more penurious with their hash, and not git stubs ov tallo kandles, babys morocko shoes, and now and then a fine tooth comb, that want more than half worn out, into their hash, hash would stand to day, at the head of all mux food.

Mister Bartlett.—Ov all the animals who waz brought akrost the waters, into this country, by that grate improver ov the breed ov kattle Noah, i consider the cow the most respektable.

A cow iz a kind ov old aunt in the family.

I dont kno ov a more honest, and salubrious sight, than a brindle cow, that wont kik, and who gives 10 quarts ov milk that aint watered.

It iz unkommon hard to git a cow to giv milk that aint watered now daze, thare iz a grate difference in cows about this.

It iz sed the cowcumber derives its name from the cow, but whether this iz so, or not, i kant find out.

Probably it iz, becauze they resemble the cow so mutch.

The cowcumber cums under the hed ov gardin sass, and they gro on a running vine, and the vine kan beat every vine running, for 100 yards, in Amerika, after it gits started.

They are a little balky about starting.

I hav known a cowcumber vine to run 15 foot in one night, besides giving birth to 7 young cowcumbers on the way.

Kowecumbers kut up into thin slices, and rooled in peper, and psalt, and soaked in vinegar, are good, for a sharp pain in the hebdominal region.

A cowcumber iz about the only thing that i kan remember ov now, that iz good for nothing, after it reaches perfektshun.

Mister Boggs.—Yure letter, informing me ov the loss ov yure dog, reached me by yesterday's male.

I know how to commune with you, Boggs, for i hav been deprived ov a dog once miself.

I lost a most flattering purp on the 16th day of March three years ago.

I found him ded in a vakant lot, near mi house.

He probably had been struck with lightning, or sumthin else.

He waz a most gifted pup, and could jerk a night-gown off from a clothes line, or worry a goose, most butiful tew behold.

He waz a bul pup, but iz no more.

Tiger waz hiz fust name.

I hav made up mi mind never to own enny more dog.

Dog comfort, in this world iz, like all other joy, liable to leak.

Human happiness iz skase enny how, and wantstoomutch watching, to be invested in dorgs.

JOSH SETTLES UP WITH HIS CORRESPONDENTS SUMMARILY.

"Philander."—If yu borrow ov the Devil, yu must keep yure eye peeled wide open, for the Devil always takes a mortgage, and seldum takes one, that he fails tew foreclose.

"Plato."—Mi experience, az far az i have got, iz this, that i kan most alwus find out the style ov milk in enny man's moral kokernutt, by hearing hiz opinion ov hiz nearest nabors, for men are quite apt tew dam in others, what they hav got the most ov themselves, and praze what they have got the least ov.

"*Pindar*."—The strongest sentiment in woman iz modesty, and the next strongest iz a silk dress, made in the fashion. The strongest sentiment in man iz money, and the next strongest iz 10 per cent. for the use ov it.

"*Phillip*."—If yu expekt to win, yu hav got to suffer,—the bible tells us that heaven must be taken with hard knocks.

"*Pan*."—Fame iz very mutch like good health, them men who hunt for it the most find it the least.

"*Powell*."—Luv at fust sight iz perhaps a leetle risky, but it iz the richest, and most lastingest luv the heart ever feels.

"*Postboy*."—Marrying for munny, iz much like falling out ov a third story winder, if yu happen tew make a good *strike*, it iz a fust-rate excuse for never trying it again.

"*Peacock*."—Yu will find in yure journey through this vale ov tears and valley ov dispair, mutch tew fill yure soul with anguish, and dissapointments bitter:—thare iz one thing partickularly apt tew go back ov a yung man, whoze buzzum iz trieing tew bust with hope, and that iz—hiz mustash.

"*Pilot*."—A man may hav a grate deal ov edukashun, and not be verry wize, after awl; jist az he may hav a heap ov strength, and not know the best holt.

"*Pilgarlick*."—Yu ask me the best way tew make berlony sarsage. Here iz the best, and only way:

Take an eel, about six feet in length, and about one foot in wideness, (git a lively eel if possibel); skin the eel lengthways from hed to foot, and stuff the skin with pulverized gutty perchy, and equal parts ov merino wool; season with Scotch snuff and asserfidity, hang it up bi the tail in a Duch grocery for 4 months, for the flies tew giv it the trade marks; it iz then awl reddy for use, and kan be cut up into right lengths, and sold for police clubs.

This kind ov sarsidge iz the only one who took a gold medal at the Paris imposition.

"*Pharaoh*."—It iz an actewal fackt that most ov us work harder, tew seem happy, than we should have to, to be happy.

"*Pedro*."—Before yu buy the hoss yu speak ov, look him

over cluss, but don't examin him much afterward, for fear yu may cum across sumthing that yu are looking after. This iz a good rule tew foller when yu take a wife.

"*Pontoon.*"—The principal art in flying a kite iz tew git the tail the right heft; tew mutch tail to things iz jist what haz spilte a whole parcel ov clever kites.

"*Palmer.*"—Early impreshions are like the dewes on the young flowers, soon dried off, but what the fragrance iz made of.

"*Pinchback.*"—Don't beleave more than half that yu hear, rumor haz got rising ov 600 touns, and can lie faster with each one of them than Dexter can trot to an anatomy waggon.

"*Palmer.*"—In reply to yure kind and numerous letter, i am happy tew state that mi age iz a profound sekret, but i waz born in the old-fashioned way in the old ov the moon, am long, but crooked, don't beleaf in speerits (not even Jamaika speerits;) am married, or waz twenty years ago, and hav every reazon to beleave that I am now; hav never raized enny boys to mi knowledge, on account ov their liability tew git out ov repair; hav turned mi attenshion tew girl children; hav two ov that specie, one ov whom iz now boarding with a yung feller; mi hair iz black, and quite tall behind; i wear a mustash, and number 10 pegged boots; hav a sanguinary temperament, and a billyus noze; eat az other folks do, except roasted gooze; roasted gooze iz not one ov mi weaknesses, I kan eat two ov them, and then take a little more ov that are goose; I work for mi bread and roast goose; hav a grey eye, and am alwus az reddy tew wag az the next dog—this iz me. I forgot to state that I waz brought up by a Presbeterian Church in Massachusetts, and am a good job.

A LOOSE BILT EPISTLE.

DEAR BRIGHAM:—

Excuse this peripatetick letter.

I am a vagrant, and a wanderer on the trail ov literature,

and write letters in a rekless, hap-hazard way. I want harnesssed young enuff tew be kind in all harness.

If i had a boy now who had enny simptoms ov enny kind ov lawless, unfixed, and flux noshuns, and who didn't seem tew kare whether he ever amounted tew enny thing or not, and who couldn't tell whare he waz last night till haff past



DIDN'T KNOW HIS WASHERWOMAN.

two this Morning, and who couldn't recognize hiz own washer-woman, and who wanted tew go into bizzness fur him-self, at 16 years old, with a kapital ov two bottles ov Phalon's ekstrakt, and 'a mustash, that resembled the mold on a pound ov lime-berger cheese, I would say confidenshally tu him :

"Son, i hav ben tew blame thus far in frame-ing yure timber, but yu kan bet them pattent leather boots yu hav got

on, and witch haint bin paid for yet, that from now hereafter yu hav got tew begin agin, and weed out yure gardin sass, and sucker yure grape vine, and plough up yure wild oats, and underdrain yure swamp land, and bush hook yure briar patch, and fix yure farm for a krop ov sum kind ov grain that will not disgrace both son and daddy, when it iz brought tew market."

This iz the way i would converse with the young Billings, and if he didn't begin, in ten minnits, tew take an akount ov hiz bad dets, but begin tew argy the pint with me, and aekt yung rooster up and down in front ov me, mi strong impreshun iz now, that i would retreat a step and let fly mi left purswader, and land that boy sum 60 feet futher oph than he waz.

It would hav bin six hundred dollars in mi vest pocket if sum philanthropisst, about thirty years ago, had got mi knob in chancery, and not given up the case till he had punched out ov my hed the fresh water noshun that the best way tew foller a blind trail in the wilderness waz not tew take enny compass.

This kind ov ded sure knowledge, among fresh yung men, haz landed four hundred out ov evry five hundred ov them, before they had got half way thru life, into sum soft swamp, and the other hundred hav sot out the close ov their lives on a fence, lamenting the hard work they did, in their younger daze, tew make * * * phools ov themselves.

I kno it iz az eazy az chawing gum, for a yung instutution ov a boy, who haz got a burning-fluid natur, tew be anxious tew jine all the torch-lite doings in the country, and tew holler "amen" before the prayer iz haff through; but i feel it my duty tew tell these camphene children tew cork up their liting.

I don't want enny body's boy Billy tew be a ded hed; a skim-milk cheeze; a colporter of water gruel; a putty babeling; a kurl-papered nussey doll; an apron-tied anatomy blonde; a timid corpse among hiz phellows, afraid ov a bug, and satisfied with a kitten.

I ain't voting for this breed ov boys; i only ask the virginity ov mi sex tew make up their minds, from the experiences ov those who have observed the elaphant, that youth waz given them, not tew be boss, but apprentiss; not tew lead, but tew foller; not tew harvest, but tew plant.

There iz no danger in turning a snaik loose; even before he gits fairly haired out, natur teaches him tew make his fust wiggle a correct pattern for hiz last one. She makes him a snaik from the word "go," and nothing else, and if he takes a noshun tew go tew the devil—who cares?

But ov all the most deplorabel luck that kan be the inheritance ov a camphene boy, i don't kno ov a more dangerous one than tew be hiz own master, or the master ov hiz daddy.

I hav known sum ov theze excentricks that Satan couldn't

ketch, who hav dodged him suckcessfully for the whole ov their lives, but i kan tell you, mi dear boys, it is no credit tew match yourselfs against the devil, even if you hav a ded soft thing. This beating the devil at his own game, is like surviving the small pox, it may make yu proff agin sum more small pox, but yu are sure tew show sum ov the dents.

Dear Brigham, theze remarks are not intended tew be personal, they wouldn't fit yu enny more than a side-saddle would fit the back stretch ov a trottin track, for i know yu hav bin broke tew stand without tieing.

SHORT REPLYs.

DEAR ALICE.—I kno nothing about musik.

I dont kno this tune from the other.

I dont kno "Yankee doodle" from "Now I lay me on the grass," or "Mary had an infant sheep."

I am unkommon sorry for this, but dont think that i am to blame for it.

I hav melody in me sumwhare, for enny boddy kan make me kry if they are kareful.

I love the tender az i do a rare boiled egg.

I hav shed menny a tear, without enny boddy knoing it, over some mother's catch, or simple lulaby.

But this iz kalled mere weakness by the artistiks.

I hav seen wimmin in opera, and also hav seen them in fits, and prefer the fits, for then i kno what tew do for them.

Yu must git sum professor ov musik tew answer yure letter, for i don't kno enny more about klassikal musik than i do about being a mother-in-law.

Theze are two very hard things tew komprehend.

I understand all about ice kream, and if yu ever kum down our way, we will hav a bowl ov it together.

It dont seem tew require enny branes tew luv ice kream, and i dont kno az it duz tew luv musik. * * * * *

Pensive Rebekker.—I got yure letter bi mistake, for the letter yu sent me, yu wrote for the other phellow.

I am only sorry on the other phellow's ackount, for yure deskriphshun ov him, which i should hav received, may worry him.

It don't hurt my pheelings tew be called a "*pokey dunce.*"

I never waz mutch ov a favourite, not even with miself, and often think i am what yu kall me, a "*strapping monster.*"

Dont let this little mistake on yure part worry yu, for i luv frankness, and think just az mutch ov yu az i did before.

Artless Jane.—In repli tew yure long letter, i will state promptly, I kant see enny objekshuns tew yure lover kissing yu, not if yu want tew hav him.

These things are all regulated by the law ov *supply* and *demand*.

If thare iz a demand for it, the supply iz generally on hand.

I dont think it iz best tew be too extravagant in theze matters, for kissing iz like all other hily konsentrated goods, a little ov it goes a good ways.

Too mutch kissing is like molassis kandy, it spiles the hanker for plain vittles.

But yure own good taste will decide when yu hav bin kisst enuff.

Pretty Ruth.—Yu tell me that yure lover haz trifled with yure pheelings, and fled.

This has alwus been the trubble, and alwas will be, where kourting iz did in a kareless way.

Courting iz business, and iz jist az mutch ov a game az hi lo jak.

If you let yure opponent see yure jak, he will be very apt teu swing and ketch it.

Yu shouldn't let yure lover see yure pheelings tew mutch, but make beleave that yu haint got no jak in yure hand.

We all ov us luv what we have tew work the hardest for, and prize it the most when we do git it.

I hav seen the game ov hi lo jak, that I am a talking about, played in this way, and it waz well played too.

The phellow held a king, and a ten spot, and the gall held a jack, and a duce.

The phellow swung for the jack with his king, and kaught the duce, and then the gall swung with her jak, and kaught his 10 spot.

Theze kind ov galls never hav tew advertise for runaway lovers.

Gay Betsey.—Mi opinyun ov oysters, on the haff shell, remains unchanged. I konsidder them better vittles than ever jupiter, or hiz wife Juno, swallowed, altho they had the pick ov all the best provishuns in their day.

But i kant say that a woman kan take an oyster, oph from a shell, without spileing the effekt.

It iz one ov them gimnastik feats, that they should alwas praktiss fust, for a long time, in the subdued stilness ov sum private pantry.

I kant tell yu whether an oyster haz got enny pheelings or not, but i kno they hav excellent taste, espeshily the saddle roks.

They hav more taste than judgement, and tho they are called muscles, they have no muskaler strength.

They are also called “bivalves” bi the unlearned, but this iz a vulgarism.

The true name iz “good-bye valves,” a term of affeekshun applied tew them, when they waz fust swallowed whole oph from the haff shell.

If you will ponder into history, az i hav, yu will find menny sitch thing az this tew provoke yure gratitude and wisdom.

Giv mi love tew yure sister Amelia, and tell her, that i say, she haz got what but phew wimmin hav, who hav got az mutch buty, she haz got a sweet temper.

A sweet temper always grows brighter with age, while buty iz extra hazardous, and perishable goods.

MI DEAR MISS JEMIMA JOSEPHINE JENKINS :

I received your kind letter on time, asking me tew impart mi influence tew prokure for yu the privilege (and sun-



dry and divers other females in yure school deestrikt) tew vote, and hav offis, and do the same things that men do.

I hav thought over the thing indустriously, and should be happy to floor miself, and all mi energys at yure feet, in enny cauze that i thought waz for your happiness and final suckcess.

I am in favour ov wimmin, and they kan own me at enny moment bi asking for me or dropping me a letter.

I owe them mi existence, mi fust nourishment, and mi fust virtews.

If i am ever saved it will be the result ov woman's care and influence, at a time when i want worth saving.

Woman haz dun for me what no man could or would do.

But, Jemima, Eve, yure gratist grandmother, committed a mistake, a good deal bigger than the one which yu are anxious tew commit, but thare iz a remote similarity in the mistakes.

She wanted tew kno and hav a hand in awl that waz a going on, and the Devil offered tew teach her, and yu hav heard what the result waz.

Mi advise tew yu iz tew stay right whare yu are, yu hav a power now that never kan be less if yu hold on to it, but if yu spit on yure hands tew git a better holt yu may lose yure grip entirely.

When yu begin tew vote yu hav got tew learn how tew wrangle, tew jaw back, tew intrigue, and bet yure stamps on the election, and if yu vote contrary tew yure husband thare will be a muss in the family, and if he votes kontrary tew yu there will be a bigger muss in the family.

Voting iz a mere negatiff power ennyhow. If a vote aint hove right it iz wuss than no vote, and what assurance hav yu tew offer that yu are going tew vote right? Yu hav more sensitiveness than the men have, and konsequently more prejudices, yu hav got full az mutch vanity and a heap more stubbornness.

Thare iz more than haff the votes hove now without judgement or influenced bi others.

If yu git hold ov the ballot box what reformashuns dew yu propose?

I hav never saw yure platform.

Yu will vote against whiskee, i hope, and tobbaeco, and whiskers, and club rooms, and trotting hosses, and pitching cents, and staying out late nights, and wearing pattent leather boots, two sizes too small, and lots ov this kind ov male iniquity, but what are yu going tu vote *for*?

Yu will hav tew vote agin trials bi jury, and dispoze ov them or else yu will hav tew sit on jurys, and will this be yure best style?— eight men and four wimmin locked up in a jury room all night together, on bred and water, with yure husbands peeking thru the key holes, tew see how the verdik is a going.

Yu will hav tew vote agin a poll tax, and git rid ov poll taxes, or, if yu are poor, yu will hav tew work yure tax out on the road, alongside ov sum run drinking and tobbacko chawing wretch, who will take grate pains tew chaw, and sware, tew show hiz superiorite tew yu.

Yu will hav tew vote agin all riots, and reserexkshuns, and thus put an end tew them, or else when thare iz an irish riot, to kill oph the surpluss niggers, yu will hav tew cum out armed with sumthing, if nothing more than a pair ov tongs, and just az like az not looze yure best waterfall in the mussness, jist think how billyous this will be.

Yu will hav tew vote agin awl kind ov housework, for how kan yu run the United States government, if yu are kept patching pantaloons all the time?

Yu will hav tew vote agin enny more human beings making their appearance, for who iz a going tew nourish the babe, while yu are down tew the town hall, trieing tew elekt a favourite constabel, yure husband kant do it enny how, unless yu hav him rekonstrukted.

Suppoze yu git elektet tew congress from yure distrikt, every woman in the country, who haz got a husband thare, will be on hand tew watch how things are a going, and yu will be acused ov transgresshuns, that never entered yure hed, or hart.

Suppoze yu had a vote to day, dew yu know of enny woman on arth, that yu would vote for, i mean, unmarried woman, like yureself?

Miss Jemima, Josephine, Jenkins, the more i grind these things in mi mind, the more i think yu had better turn yure attentshun towards harvesting a good hustband, and making his house the envy ov the naberhood, bi the gentle, and

domestik virtews, which Heaven haz so lavishly loaned tew yu, rather than attending caucusses, holding wimmin convenshuns, or travelling athwart the country, in company with a set of longhaired, male hybrids, who haven't got enny repushun tew spare, and who will cheat yu out ov what yu hav got.

If you or enny other virtewous, gentle woman, wants an earnest defender, one who beleaves that yure sex holds the ballance ov power now, one who looks upon a mother (who ever she iz) az the queen ov the situation, one who looks upon a sister az an angel friend, one who looks upon a daughter az the gift of God, one who looks upon a wife with awl the pathos of venerashun, if yu want any help from sich a pheller, in battling with the trials that Heaven haz planted in the pathway ov a womans legitimate sphear, send for me, i am yure man.

But i hav no ambishun tew see yu a voter, and i think the hour which sees yure sex, in this country, voters, will see the eazy and rapid dissolushun ov the only barrier we have, between the coarse instinkts ov man, and the sakred safety ov the domestick vertews, ov which yu hav been ordained the vestal keepers.

Pardon me, Miss Jemima, if mi language in this letter iz strong, it cums from a strong place, mi heart, if i didn't mean what i say i should hav bin az sweet az a courtier, i should hav torked about the gorgeous mission of woman, the exalted career that might be opened for her in walks yet untrod, and other rhapsodys in the key bugle style, but i kno the power that woman haz over me, and i kno whare it lays, it dont lay in the ballot box, it lays in that misterious delikasy ov hers, thoze silken threads, whoze power iz invisible.

In summing up, if i kno ennything about human natur all that "*Wimmin's rights*" means, iz, *more power*, and enny woman who would exchange a single article, in the "*magnakarta*" which she now iz empress ov, for the whole ov the byelaws, constitushun, and power sought for, in the ranting programme ov a "*wimmins right convenshun*," would be swapping an intrinsick bower, for an emaskulated privilege.

"*Barney*"—I received the rat tarrier yu sent me by the Merchants' Union Express, last evening, and gave him a quart ov milk for hiz tea.

He pocketed the milk, and wagged for sum more; it made him stick out like a false caff.

He slept sound last night, and hasn't waked up yet, altho it iz now 10 o'clock this morning.

I have stopped writing tew tickle hiz nose with a pin, and he iz now rushing things around the room for sum rats.

He haz just tipped over a Chinese god, worth 8 dollars, and broke him, he will git rats when mi wife cums in.

He kant find enny rats, and is now chawing oph mi little boy's toe—to hiz shoe.

He iz now crazy for rats agin, and will smash the other vase agin, I'll bet.

Thare goes the other vase, bi thunder! all tew powder.

He iz now out ov wind, and iz running hiz tung out and in.

He wants tew go out doors for sumthing, and i hav let him went.

He haz just found a poor little boy in the street, whom he knows, and the boy seems tew know him, and they hav gone round the next block, on a run, together, tew see sumthing.

He don't seem tew cum back!

It iz now to-morrow, and the tarrier don't seem tew cum back.

My wife iz glad ov it.

I am out 2 vases, a quart of nu milk, and one tarrier.

My wife sez, if i ever buy another rat pup, she will put him tew immediate soak in the cistern at onst.

Mi wife iz one ov them kind ov wimmin that don't make enny statements unless they are true, so yu needn't send me enny more tarrier.

"*Fred.*"—Yu aint obliged tu ask a gals mother, if yu ma go home with her from a partee, git the gals endorsement, and sale in; it iz proper enuff tu ask her tu take yure arm, but yu haint got no rite tu put yure arm around her waste, unless yu

meet a Bear on the rode, and then yu are bound tu take yure arm away, just az soon az the Bear gits safely by.

"*Snyder*."—Rats originally cum from Norway, and i wish



they had origin-ally staid thare.

They are about as uncalled for as a pain in the small ov the back. They kan be domestikated dreadful eazy, that is, as far as gitting in cupboards, and eating cheese, and knawing pie, is concerned.

The best way tew domestikate

them that ever I saw, is tew surround them gently, with a steel trap; yu kan reason with them then tew grate advantage.

Rats are migratorious, they migrately whare ever they hav a mind to.

Pisen is also good for rats; it softens their whole moral naturs.

Cats hate rats, and rats hate cats, and—who don't.

I serpose thare is between 50 and 60 millions of rats in Amerika (i quote now entirely from memory,) and i don't serpose thare is a single necessary rat in the whole lot. This shows at a glance how menny waste rats thare is. Rats enhance in numbers, faster than shoe pegs do by machinery. One pair ov helthy rats is awl that enny man wants tew start the rat bissiness with, and in ninety days, without enny outlay, he will begin tew hav rats,—tew turn oph.

Stujent—We never furnish ortograffs in less quantity than

bi the package. It iz a bizness that grate men hav got into, but it dont strik us az being profitable nor amuzing. We furnished a near and very dear friend our ortograff a few years ago, for 90 days, and it got into the hands ov one of the banks, and it kost us \$275 tew get it back. We went out of the bizzness then, and have not hankered for it sinse.

Manifess destiny iz a disseaze, but it iz eazy tew heal; i hav seen it in its wust stages cured bi sawing a cord ov dri hickory wood. I thought i had it onse, it broke out in the shape ov poetry; i sent a speciment ov the disseaze tew a magazine, the magazine man wrote me nex day as follers:

"*Dear Sur*: Yu may be a darn phule, but yu are no poeck. Yures, in haste."

Matty—It iz very natral that you should ask me in what manner you should reseave the proposal from your lover. It iz sumthing ov a trick tew dew it nice. You dont ought tew jump into the collar suddin, nor fly back suddin, like a bocky hoss, but yu ought tew take it kind, looking down hill, with an expreshun, about half tickled and half scart. After the pop iz over, if your luvver wants tew kiss you, I dont think I would say yes or no, but let the thing kind ov take its own course.

Mirakle:—Yu sa "yu kant understand the mirakle ov the whale, that swallered Joner." I dont serpose that Joner, nor the whale, ever fully understood it themselves. I kant tell yu what Joner did while in the whale's sosity; but i kno what a yankee would hav did, he would hav rigged a rudder on the animal, and run him into port, and either klaimed the ile for salvage, or sold out his chance.

ORANGE, New Jersey.

DEAR Mr. ——— : I hav pulled oph the harness and thru it carlessly on the ground, and turned myself out to grass for the season, and thare ain't no salt nor oats that kan ketch me; i like mi pasture, and kan understand

now perfecktly eazy the wisdum ov good old Nebukudnezzer.

Neb, good old soul, had bin kept up a long time on high feed, had lost hiz hanker for pepper in hiz vittles, and like a horce, longed for green lots and still waters.

That iz just what ailed me, but now i am in clover, and am snuffing the mountain's breath, and am kicking up mi heels, from ten to fifteen perpendiklar every time ennything skares me.

Don't tell ennyboddy whare i am; i haint got no address; mi name aint Billings; Billings haz fled the United States in a hurry; he haz gone to Alaska; i am out tew grass miself, and am very kickful, but you, dear Friend, might cum and look over the fence into the lot whare i am, with impudence, but it would be hily catastrophus for ennyboddy else.

Orange iz a sweet place. The orange blossoms fill the air just now with a nektrous baptism. The onions are already up, and lettuce iz a dead sure thing.

Thare iz a mountain here—a real live mountain—none of yure humps; but a mountain, all along whoze sides and on top ov whose back are menny villas ov buty, arkitektrally pretty, and fronted and sided with shaven lawn, and shaded with different evergreens, which loom up grateful and cool az big mint julips in dogg daze.

I am tickled to death with Orange, and want tew liv here 200 years, and smell the blossoms, and witness the garden sass strut.

This iz a very old town, and iz certainly the queen city ov Nu Jersee. It smiles along the valley at the feet ov the mountain, for at least four miles, and natur haz done the fair thing for it. Look-outs are plenty, and rapid little rivulets cum romping down the mountain sides, and unwinde themselves gracefully across and down the valley.

It iz a place ov residence only, and iz filled with New Yorkers, who, like miself, cum out here tew spend a portion ov our vast inkums and graze.

Thare iz a repitition, awl over the town, ov sharp and lean

spires sticking upwards from very nice churches, and Sunday here iz Sunday on the square.

Thare iz no hoss-racing, no dorg engagements, nor rum smelling here on Sunday. All iz peace, and the streets, at the propper hour, are filled with calm and grateful faces churchward.

I love this, and altho i hav az keen a noze for rollicking fun az enny one, when Sunday cums, i do luv to see evry man and hiz wife, with clean collar on, and crazy for a church.

The soil iz a tan-colored loam, and iz perfecktly kind and safe for vegetables, and each house haz almost a farm for a garden.

Thare iz no sickness here, the two doktors pitch cents in front ov their offices for bizzness, and for amuzement, sell pi-plant around the village.

Milk iz only six cents a quart here, and let a bowl ov it stand still over night, and the next morning the kream ov it iz az thick az a roze blankett. What do yu think ov that, dear Fellow.

Everyboddy keeps a horce, and carriage, here including me, mine iz a female one, and iz compozed ov a mild little phaton, with a morsel for a hoss, which mi wife and daughter let me ride in once in a while when i am good.

Orange iz 17 miles from nu York, more or less—less, i believe, and i wish it waz 42 thousand, for i don't never want tew go back, i would like tew own the whole place, and then giv it away to the folks who liv here now, and all ov us be so happy.

The Morriss and Essex Railrode iz situated here, and don't seem tew do enny other bizzness but run trains all the time to the citty, and street-kars will take yu to Newark, four miles, evry 20 minits, whether yu want to go or not.

Dear Fellow, sell out yure paper, let 250 thousand subscribers thank you for the good yu hav done them, and yu move out here with your household gods and goddesses, and gaze with me and hear the cat-birds sing in the willows, this will be fun and glory on the half shell.

I am much satisfied with the negroes that i meet here, they are in original packages ; they don't pretend tew be sum-thing else, i kant help but love a kontented darkey, thare iz so mutch philosophy in being black, persekuted and happy.

Orange iz the only place in Nu Jersee that musketoze kant liv in, and enjoy themselves.

Last seazon, (i am told by the Sharp Brothers, livery men,) that two musketoze made their appearance here, but were notified immediately by the authoritys to leave, for they didn't want enny vagrants, the musketoze hung around for three or four days, and not finding any boddy to associate with, left for Morristown.

This shows how orderly evry thing iz kept here. I hope to gracious that they will be just az strikt this year, for if thare iz enny thing on earth that i am aktuallly afraid ov, it iz a musketoze.

I think that i had rather be bit by an elephant than by a musketoze.

One bite from an elephant iz all that enny man wants, but one bite from a musketoze iz only an agravashun.

Remember me freely to every boddy in the offiss, and tell them all to do their duty, from the Editor-in-chief down to the devil, for the eyes ov the world are upon them.

Yures, in big grass,

JOSH BILLINGS.

WHEELING, VA.

I lectured here last nite on "Milk," and the aujience seemed tew relish the liquor.

Wheeling iz the capital of West Virginia, and iz lokated on the south side ov the Ohio river ; 95 miles belo Pittsburgh, and a trifle over thirty-five hundred miles west ov London and Liverpool.

It iz a very orderly town. I saw no one murdered during my stay.

They hav a mayor, and some common council—very worthy men I am told, which sounds funny enuff to a New Yorker; who have learned to look upon a few months in States Prison az a necessary polish for the municipal board.

Dogs are very plenty here, and so are fleas; and what struck me as very funny, the dogs carry the fleas around on their backs.

Mules are also very thick here; i counted eight yesterday strung onto one wagging, driven bi a venerable and mature darkey, and drawing about a ton, not a load to excite the marvel and indignashun ov our humane Bergh. Mules in Wheeling seem to hav lost their ambishun, or left it at hom. Their ears all lop like corn that iz ripe, and reddy to pluck from the stalk, and they don't pay any more attenshun tew the flies than an empty sugar hogshead duz.

I think theze eight mules must have had six quarts ov flies on them (i didn't count them), all stuck fast, and it waz only now and then that a mule waved hiz tail.

I don't kno whether this inattenshun tew the flies waz owing to the pashunce or philosophy ov the mules; or to the fakt (not generally known) that the mule can't hear. A mule kan kick further than he kan hear.

Sum ov the least edukated ov the naturalists, will be inklined to doubt this assurshun ov mine, that the mule iz deff, but i will bet enny ov them 10 dollars ov it, and put the money in Chief Justiss Chase's hands.

After i hav won the money, Chase may give it to sum deserving charity, sich for instance az the "wimmins' rights committee," or Bergh's "cruel animal orginashun." I don't believe in winning a bet, unless you lay out the money immi-jately in morals, or fust klass benevolence.

Wheeling haz a bizziness look to its countenance; the wharfs are stuck full ov steamboats, and prosperity walks round the town with hiz hands stuck deep into hiz pockets, whistling that benign and limber old tune, "*Daniel Tucker haz arriven.*"

I waz partickularly struck with the buty ov the young

ladys here, so much so that mi wife differed entirely with me, and declared she couldn't see it.

Mi wife iz a woman ov unerring judgement, but she kant bear tew hav me brag on other females ; she calls it "wasting mi tallents, which hav bin entrusted to me for other and better purposes."

The late ackt ov emansipashun haz thrown a vast lot ov negros out of employment in Wheeling ; they don't seem tew hav enny thing to do, only tew belong tew themself, which iz the hardest kind ov work for the poor phellows.

The negro must be elevated or destroyed ; not elevated by the hair ov the head, for that iz too short a holt, but bi learning him tew work for himself.

Enny man who haz learned tew work for himself iz three-quarters elevated.

Mi wife (and me) leave here to-morrow for Cincinnati.

(It may not be generally known, but i state it here, once for all, that mi wife iz the principal woman in our family.)

It done mi heart good to hear a little phellow with a huge bundle ov papers under hiz arm crying out the NEW YORK WEEKLY for sale ; hiz voice rung out on the frosty air like the challenge ov a game rooster.

I bought one, and waz pleased to see how admirably well the paper looks.

Wheeling will long linger around the portals ov mi heart. I hav had no pull backs since i entered the city ; everything haz slipped az easy az a boy's sled, and i shall leave to-morrow with a tear in mi eye, and 90 dollars in mi pocket, the net receipt ov mi lectur.

Thare iz a grate deal ov phun, dear Friend, in delivering comick lekturs, espeshily if the lekturs are phunny, but it takes a man of grate strength tew write a comik lektur.

He haz got tew be az strong az Sampson.

Mi lectur on Natral History iz not near as phunny az i could make it if i only knew how.

But i am learning sumthing new every day, and in a few years from now i expekt to improve.

I spell a grate deal better this year than i did last; mi friends all notis it.

SHORT, BUT SWEET.

Richard.—Yu done wisely tew ask me questions in *Natral history*. I am perfektly at hum amung beasts, burds, and fishes. I kan tell whi the flea bights, whi the bull bellers, and whi the rinossersoss hasn't got but one tusk, and that on the top of his knoze. I hav writ the biography ov all theze kritters, from the genial muskeeter and pensiv cockroach klean up tew the elephant, with hiz trunk, and the lion, who hain't got enny trunk at all. You ask me about the zebra. The zebra iz a striped hoss, the wildest thing in natral history ov hiz size, and az hard tew civilize az the hyena, and az useless, when civilized, az the osstritch or the rattlesnaik. They



don't inhabit the United States at large; they may liv in Kanda, if they hav a mind to—I never hav been thare tew diskover. They are about the size ov a moderate mule, but they kant kik with the mule. Thare ain't nothing that kiks for phun or kiks for a living that kan outkik a mule, except it iz an old-fashioned, Continental, revolushionary war, Fourth ov July musket. Put about 3 and a haff inches ov powder

into one ov theze old vetrans of 1776, ram it down heavy, and lay it on a stump, and tutch it oph with a slo match, and I had just az leafs stand in front ov it az tew stand in the rear ov it. Thare iz sum ov the oldest and crossest ov theze muskets that will kik, and even squeal, if yu go near them, whether they are loaded or not. The zebra iz ov no use whatever only tew look at, at 25 cents a chance, in sum circus tent, but after they are broke they are spilte for enny thing else. They are like all other wild animals—fleet only for a short distance; and civilizashun iz a grate damage tew them, just az it iz tew an injun. Deth iz the only kind ov civilizashun that an injun kan understand.

Caroline.—Yu ask me whi i dont write sweet, and sentimental, and luvly things.

I aint bilt right, Caroline, for that kind ov labor.

I am tew round-shouldered, tew write perfumed sentences.

When i git hold ov an idee, i hav tew let it go out, into the world, like a bird oph from mi hand, bareheaded, and barefooted, a sort ov vagrant.

If i should undertake tew dress it up in fine clothes, sum folks would say i stole the idee, and other folks would say i tried tew steal the clothes, tew dress it in, and got ketched at it.

I make no pretentions tew literature, i pay no homage tew elegant sentences, i had rather be the father ov one genuine, original truth, i don't kare if it iz az humpbacked az a drumudary, than tew be the author ov a whole volume ov glittering cadences, gotten up, for wintergreen-eating schoolgirls tew nibble at.

Benjamin.—Horace Greeley iz not what may be termed a praktikal farmer, he iz what iz kalled a dikshionary farmer.

The papers tell us he looks for cabages on trees, digs for apples, hunts stun walls for hens eggs, haz tried tew improve the flavor ov mutton, by a kross ov the hidraulik ram on the south-down, splits the duks feet, so they kan stand a fair chance with a hen when they cum tew the skcratch, combs hiz roosters heds, by cutting oph their topnots, lathers and shaves

hiz phatting hogs 3 times a week, makes his cows wear greengoggles, so they will mistake shavings, and peabrush for clover, piks hiz geese once in 24 hours tew keep them cool, and throws away the feathers, digs a hoel in the ground and plants oats, a pek in a place, and runs a grind stun, and two pattent churns, by konnekting sum kind ov a pattent kon-trivance to hiz cows tails in fli time.

Now if these fakts are trew, Horace Greely iz not a prak-tikal farmer, he iz only a genius in husbandry a hundred years ahed ov the time.

I haven't mutch doubt miself a hundred years from now science and theory, and book larning will have so changed agrikultur that every time a hen laze an egg, they won't indulge in the silly kackel they do now, but will sing sum lively air, and the old rooster will dance tew the musik in front ov the nest.

Thare iz a good time comeing, so we are told, and we have waited so long for it, we might az well hang on now till it cums.

Prudence.—I received yure kind letter yesterday, and must admit that i kant answer yure question.

I don't kno what a Dolly Varden iz.

I kno that all the ladys, when they walk out, hav an immense sight of clothes, all in one spot, about the center ov their backs, but whether this iz a Dolly Varden, or knot, I dont kno, and darsent ask.

I hav looked in Webster unabridged, and kant find it thare. I hav waded in the ensiklopedio, and lo! it aint thare. I have asked all mi bachelor friends, and they blush, and begin tew talk about the poets, Longfellow and Harry Bassett. I have spoke tew married men about it, (I am married too) and they say "*hush*," and pass on in a grate hurry, and I begin tew guess, the whole thing iz a kussid sell, got up expressly to Bear the market.

Prudence, I giv it up square, I dont kno what a Dolly Varden iz, and I aint a going tew try to find out enny more nuther, for I am satisfied, from what I hav found out about it allready, that it iz none ov mi bizzness.

Picayune.—The sucker iz not a game phish, the very name indicates that.

They won't bight at a hook, and are a lazy set ov vagrants, emigrating in the spring ov the year, out ov muddy mill ponds, up sluggish streams, into the country.

They kant liv in swift water, they are too lazy tew ketch their breth in it.

They are az tasteless az a merino potatoe, and az for general intelligence, are jist about on a par, with a korn kob.

They are kaught with a spear, and thare iz just about az mutch sport in it, az stabbing seed cowcumbers in a garden, by moonlite, with a three-tined fork.

Howard.—Your letter iz come tew hand and its kontents karefully weighed, and I find that they don't weigh heavy.

In reply, we beg leaf tew state that the North Pole haz not bin found out yet.

Du notiss ov its length, and its size at the butt, and the kind ov fowls that hav bin roostin on it, and the kind ov wood on which it iz bilt, and the amount ov kindling wood it would undoubtedly make, well split up, and its universal history will appear in the Spice Box collum, just az soon az the Pole iz got.

In the mean time keep cool, kultivate your mustash, be polite tew your ritch aunt, if you hav got one, studdy Hall's guide tew health, and shun all grass-widders.

Caroline.—Yu ask us, "Which iz worth the most tew a woman, buty, or modesty."

For a quick return, perhaps buty iz, but for an investment, for the sake ov the interest, we rekomend modesty.

Modesty never grows stale, but buty iz like bukwhet kakes, aint good kold, nor warmed up nex day.

We konsider buty one ov the best *kollaterals* that a woman kan possess, but if she haint got nothing else but buty, she aint no better off than she would be with a life insurance policy, which was forfeited for the non-payment of premiums.

Buty alone wont *wear* well, and thare iz a grate deal of it now daze that wont *wash* at all and keep its color.

JOSH REPLIES.

"*Thomas.*"—"Jordan is a hard road to travel," i kant tell you who was the inventor ov this saying, sum foot sore cus probably, who waz too lazy to keep a hoss and waggon, or else a hotel darkey carryin' trunks all day.

"*Ferdinand.*"—"Man wants but little here belo, nor wants that little long," iz a libel, man *wants* evrything he kan see, or hear ov, and never is willing to let go ov hiz grab. Whenever yu find a man who iz thoroughly satisfied with what he has got, yu will find either an ideot, or one who haz tried to git more and couldn't do it.

The older a man grows, the more want-ful he bekums, and az hiz hold on life slakens, hiz pinch on a dollar grows grippy.

"*Herod.*"—He that puts a small value on hiz services, issues proposals tew the lowest bidder. When yu make a request ov divine Providence, it iz best to be modest, if yu expekt to git what you ask for, but there is so little modesty in the world, between men, that when we cum acrost it, we mistake it for ignorance or imbecility. Yu will often see little boys ketching flies, and killing them just for fun, but you don't see them ketch hornets just for fun. The sting in the hornet's tail iz what makes him respektable.

"*Miller.*"—Yu hav got it right the fust time, ingratitude iz one ov them crimes that *evry* boddy sticks up their noze



A HARD ROAD TO TRABBLE.

at, it is the worst insult we kan giv, or receive, it lets a man drop down belo the level ov the dum brutes, for the yellowest, and meanest dog in the United States wags hiz tail, if yu throw him but a burnt crust. What an awful thought it iz, that ingratitude iz the common sin against God.

"*Matilda*."—Kissing is one ov the rudiments, babys are learnt it instead ov the alphabet, but they dont understand the strong points in it, yet they seem tew luv it without knowing why, this iz a bricky argument that kissing iz one ov naturs most natural noshuns. I kant tell yu whether thare is enny pertikular etiket to be observed in administrating a kiss or not. Between lovers it iz sumtimes usual to kiss and hang on, but it strikes me that the best way iz tew cum up frunt face, in single file, then fire and fall back one pace, this gives the patients a chance tew get the flavour. The grate buty ov a kiss lies in its impulsiveness, and in its impressibility, two pretty big words, but worth the munny.

I haven't dun enny thing in the kissing line, (ov an amateur natur,) ov late years, and there may be sum new dodge, that i aint posted in, but the old-fashioned, 25 year ago kind, i remember fresh, that kind didn't hav enny mathematicks in it, but waz more like spontaneous combustion.

Kissing, az a general thing, iz not very interesting tew bystanders, and iz sumtimes even looked upon, by a third party, az uncalled-for.

"*Warwick*."—"He that giveth tew the poor, lendeth tew the Lord," if yu had read yure Bible az mutch az i hav, yu wouldn't hav asked me if Shakespeare wrote this remark.

Charity iz az mutch ov a privilege, az it iz a duty, and lending to the Lord, iz undoubted security, for enny man's munny.

He that gives nothing away while living, dies a bankrupt, and hiz estate iz generally settled by hiz heirs, a good deal az the crows settle a ded hoss, by pitching into the remains.

Thare iz menny folks whoze hearts bile with charity, but whoze extremitys are cold, a half a dollar kontrakts tew a 3 cent piece, by the time it reaches the end ov their fingers.

"*Gildad*."—Yure juicy letter haz questions enuff tew make

A LOVING COUPLE.



Deakon Fairweather visits New York to answer a matrimonial advertisement—



—hiz wife hears of it, and goze fur him.

a distrikt-school-master faint, and if i should answer them all, yu would be fuller ov edukashun than an aulmanak.

Who the author ov the saying, "the good die yung," waz, i don't care, but i will remark, if that iz a good bet, the yunger a man kan die the better; and not tew be born at all, iz a ded sure thing.

Again, az it regards the number ov years that a kat kan live, that depends entirely upon circumstances, they kant liv over Sunday with me.

"*Abel*."—Yu kant pick out a hipokrite by his looks, enny more than yu kan a fat oyster by the shell, they are frequently like an old musket, laid away up garret, hav often bin known, tew let oph a charge, that had been sleeping, with one eye open, for 3 years. They are like silver-plated forks, wear well for a long time, but are sure to show the odious brass at last.

"*Hannibal*."—Giving presents, with the hope of receiving presents in return, takes away awl the cream ov giving, or receiving, it is like swopping skim-milk, for milk that has bin skimd.

"*Mercury*."—"Owe for a lodge in sum vast wilderness," waz the private opinion of Mr. Cowper, one ov the very few men, who hav lived yet, who waz pure enuff, tew monopolize a woods, without enny company but his soul, and the God who made it. Most people holler for solitude without thinking that it iz a thickly settled place, full ov memorys. Solitude is the last place for a good man to go to, and the only place that a wicked man kant liv in. Even wild beasts dont like solitude, and luv tew see the smoke ov a chimbley. Solitude, in small doses, iz all well enuff, but 25 miles square ov it, would make most men, either a counterfiter, or a hoss thief.

JOSH AND THE COMMITTEE MAN.

DEAR SPRAGUE:—New York, Broadway 497.

Yure letter is in front of me, asking if i kan lektur for yure literary associashun ear long.

In reply i don't hesitate tew say that i can do her up brown.

Set yure time and i will be thar, or demoralize miself in the effort.

I hav but one lektur mixed up, and i kaul that *Milk*.

This lektur is a frisky one, and made out ov different coloured things, like Joe's coat.

I don't have enny thing tew actually say about *milk* in this lektur, it was thought best tew call it sumthing after it was huddled together, and i picked out the stillist name i could find.

Sum very talented lekturers depend upon the title of their diskourse for a boost, but this is like trieing tew make a grate futer man or boy by calling him Jeems Buchanan.

I am not a thoroughly edikated man, and don't kno enny thing about bell letters, but what little i do kno i hope i am certin ov.

I got my edukashun as a coon dog duz his, by follering the track, and tho i haint got enny elegance in the orashun line I don't bark up the wrong tree but seldum.

I take hold ov things by the butt end, and if i kant raise them at that holt i leave them for the next fellow.

As i sed before, i haint got but one lektur, and this holds awl the gimnastiks that i am boss ov.

There is several comik lekturers afloat, who kno how to write a new lektur every 90 days, which is better than the old one waz, but they never suffered with the dispepsy as i hav, or they couldn't do it.

Thare aint but one hour and a haff ov comic ile in me, and that wants greasing towards the end.

I don't advise enny body tew employ me tew do their lektring who have laid in their stock ov informashun thus far, by reading novels, for thare aint no silver mounted hero in mi tale, nor heroine with crazy hair and alabaster buzzum.

I go for humin natur and things az they am, and prefer tew deal with the experience ov my audiences, rather than with their imaginashuns and simpathys.

This is the auger that i want to bore with, and if i fail it is bekauze i am more sincere than capable.

I hope you will forgive me for talking so mutch about myself, but your letter seems tew demand that I shall bare my brest before you, and give you my cube root.

This lektur ov mine is intended tew be ov a moral disposishun, but it may fail as an acktiff poultiss, for their is no attempt tew be delikate at the expense ov truth; vice and folly are not flattered, and the fun, if thare is enny in it, is not immorality in ambush.

What the community think ov me, Mr. Sprauge, as a lekturer, i kant tell you, i never asked them, they are good judges, and for that very reason are not in a hurry tew giv their opinyun.

I must say one thing for the publick, they hav alwus treated me kindly, but whether it is the result ov pitty or respect, yer must ask them, i haint got the time.

One ov the best ways for yure associashun tew git at my tallow, is to try me; i don't advise you to send for me expekting tew see mirakles did; the days of miracles are in dry dock, and a comik lecturer's assets are like a cirkus bill, 4 times as much in the bills as thare is in the performance.

Thare is one thing perhaps it is mi duty tew state, without being asked, and that is, i am probably the most ornary looking and ackting man that ever trod on yure lektur boards.

Thare waz a large family ov us at our house, and it was impossible for us tew be butiful, and i grew so freely when i waz yung that i got a lurch into me, which not only makes me look crooked but makes me feel so.

It is unpleasant tew speak ov these things to a stranger, but they are ov such a natur that they kant be hid.

As it regards mi age, i kant see ov what akount that iz tew yure literary associashun; if the lektur iz poor, i am either too young or too old for the bizzness.

It givs me a good deal ov happiness tew state posatiffly that i am marrid az much az enny man i kno ov, and wouldn't sell out my chance for 100 cents on the dollar, on akount ov the diffikulty ov reinvestment.

My family consists ov four—three females and one man—and the man is konsidered the poorest one in the lot.

Nothing now seems tew remain tew be told, in answering your modest appeal, but tew state that the price ov mi lektur on “*Milk*” is ninety dollars and forty cents, and if i throw off the ninety dollars—it is all that can be asked ov me—i must invariably hav the forty cents, for i pay awl of mi own expenses, and hav got three wimmin to support, and if yu kno enny thing about wimmin, they are one of the luxurys and kant be owned for nothing.

After reading this letter over three or four times, sloly, minding the commas and the semicolons, yure literary asso-ciashun cum to the konklusion that they don’t want me, it aint likely that they will see me.

I forgot, in the hurry of the moment, tew state that mi fust name is Joshua, not “Josh”—it is only written short tew save ink.

JOSH BILLINGS.

HARD Road.—Yure essa has sum good hits intu it, send it tu “Wilkes Spirit,” a paper that knows how tu talk hoss.

I will merely suggest, that pedigree iz not important for a fast trotting hoss ; if he kan trot fast, never mind the pedigree.

Thare iz a grate menny fast men, even, who haint got no pedigree.

Thare aint mutch art in driving a trotting hoss, jist hold them bak hard, and holler them ahead hard, thats awl.

A hoss will trot the fastest down hill, espeshila, if the briching brakes.

Kuller is no kriterion.

I hav seen awful mean horses, ov awl kullers, excep green, i never cee a mean one ov this kuller.

Hosses liv tew an honorabil old age, and i hav often seen them, that apeared fully prepared for deth.

Heathins are alwus kind tew hosses; it iz only among christian people, that a hoss haz tew trot 3 mile heats, in a hot da, for \$25,000 in kounterfit munny.

"Benzine."—Men who hav a grate deal to do with hosses, seem tew demoralize faster than the hosses do.

Horses are like dice, and kards, altho they are virtuous enuff themselves, how natral it iz tew gambol with them.

Hosses luv the society ov man, and being susceptible ov



grate deceit, they will learn a man how to cheat and lie before he knows it.

I know lots ov folks who are real pius, and who are honest enuff tew work up into united estate assessors, and hav sum good-sized moral chunks left over, but when they cum tew

tork hoss, they want az mutch look after az a case ov dipthery.

“*Benvolio*.”—In writing for yu an analasiss ov the frog, i must confess that i hav coppied the whole thing, “*verbatus ad liberating*,” from the works ov a selebrated French writer on natural history, ov the 16th sentry.

The frog iz, in the fust case, a tadpole, aul boddy and tail, without cuming tew a head.

He travels in pond holes, bi the side ov the turnpike, and iz accelerated bi the acktivity ov his tail, which wriggles with uncommon limberness and vivacity. Bi and bi, pretty soon, before long, in a few daze, hiz tail iz no more, and legs begin to emerge from the south end ov the animal, and from the north end, at the same time, may be seen a disposition tew head out.

In this cautious way the frog iz built, and then for the fust time in his life, begins tew git his head abuv water.

His success iz now certain, and soon, in about five daze more, he may be seen sitting down on himself bi the side ov the pond hole, and looking at the dinner baskets ov the children on their way tew the distrikt skoolhous.

Az the children cum more nearer, with a club or chunk ov a brickbat in his hand tew swott him with, he rares up on his behind leggs, and enters the water, head fust, without opening the door.

Thus the frog duz bizzness for a spell ov time, until he gits tew be 21, and then his life iz more ramified.

Frogs hav 2 naturs, ground and water, and are az free from sin az an oyster.

I never knu a frog tew hurt ennyboddy who paid his honest dets and took the daily papers.

I don’t reckoleckt now whether a frog has enny before leggs or not, and if he don’t, it ain’t enny boddy’s bizzness but the frog’s.

Their hind legs are used for refreshments, but the rest ov him won’t pay for eating.

A frog iz the only person who kan live in a well, and not git tired.

The bull-frog iz the boss ov the mud puddle, and has a log tew sit on, over on the other side ov the puddle, and talks tew the rest ov the frogs away down in his throat, so that yu kan't understand more than half what he sez; he iz generally a cross and lazy old devil, all over warts.

This iz aul thare iz worth knowing now about the frog, except that they ketch flize during fli time, and winter on nothing, by freezing up solid.

Boston, 18—

Boston is the kapital of Mass', the salt of the earth, and the kradle and rocking hoss of the live Yankee.

It is a city of immense spondulicks, grate attempts, vast viktories, and tremenjuous learning.

The inevitable skool marm, the kamphene agitator, the war-like debater, all cum red-hot from Boston.

I am playkarded to lektur here to-night at Musik Hall, but how i shall succeed the Lord only knows, for i, a man of no learning, a very poor speller, and devoid of impudense, and got to face poets and skollars, historyans and sages, besides lots of winmin, who hav got mo edukashun in one minnit than Nebudkenezzar had after 999 years of toil and sweat.

I shall probably make a fizzle of it, but i have one consolashun to cheer me, it won't be mi fust fizzle.

Fust fizzles are what try a phellow; if he kan manage one of them, and not all leak out, there is hope fur him, and also a slight sprinkling of salvashun.

What i hav saw of Boston suits me. The people are as gentle as lambs, and know a stranger the minnitt they git their eye on him.

Noboddy here is in too mutch of a hurry to be civil. If yu hav lost yure hotel the fust man you meet will waste 2 hours telling yu of the different crooks yu must take to reach it, and

finally konklude the safest way to tell yu how to git thare is to drop every thing and go with yu.

Boston is the ezyest place tew git lost in (with all its morality) that i hav ever tried. You kan git lost and not kno it till a hour afterward.

Thare don't seem tew be enny streets that run parrallell. They all seem tew run whare they pleze, and every street has got at least one end to it, that brings up in sumboddy's doorway.

To learn Boston one should be born here, or at least serve an apprentisship here for 40 or 50 years.

Boston is principally selebrated (just now) for its grate temperanse question.

Whiskee is as aktual skase here, as hare on the hed of mi cane.

I haven't dared to ask the question, for fear of being arrested, but i don't surpose, as near as i kan judge, that thare is a square drink of corn whiskee, within six miles of the city of Boston, for sale, or to let. What on earth the people liv on, for drink, is a mystery to me.

Virtew, and morality, are the two staple krops of Boston. This afternoon i am going to be invited out to ride, on the mill damn, a piece of fast road, near the city, which is built in a straight line, to avoid the unworthy appearance of a trotting track.

Bunker hill is not fur oph, and i am teased to stay over tomorrow and visit it, but i have alus made it a rule, the quicker i kan leave a town, after i hav spoke one of mi lekturs, and got my money for it, the more pleazant it iz for my friends to entertain me.

Plimouth rok is likewise sumware in these ajacent parts, i would like teu go and stan on it—the man who kan stan on Plimoth rok, and not puff up sum, is a stony kuss.

Such a man probably never had enny fourfathers, nor enny soul, nor enny gizzard, nor enny fewter prospects in him.

I spent two hours, just after breakfast in the common, which is an uncommon fine piece of veritable land, inhabited with grand elms, and lit up, by day, with happy children.

If i had a boy, that i wanted teu elevate, in the way he should go, the most, i wouldn't undertake the job miself, but i would take oph his halter, and turn him out loose, in the city of Boston.

It has been sed, by one of her historians, "that a man once born in Boston don't hav tew be born agin." If this is really so, it is a great saving.

Relicks are verry cheap just now in Boston. i was offered a hemlok board, 10 feet long, 8 inches wide, and an inch in depth, taken in one piece from the grate Colyseum, for the miserable pittance of \$2.50.

It was dorg sassage cheap, but it was two dollars more money than i had, and more hemlok board than i stood in need of.

Brains is the chief artikle of consumption in Boston, almoste everything else is neglekted, and tho' this is a sublime idear, the consequents is, that a grate deal of natral genius is neglekted, and the city is a leetle over-stocked with morbid taylors and languid mantu-makers.

Thare is one thing that i love and respekt Boston for—she lets her dead sleep in old graveyards, all about the city.

I konsider a man's bones a fust mortgage on land, that no process but the summons of Gabriel's horn kan remove.

COMMUNIKASHUNS.

SWEET NUISANCE:—In yure letter ov last Friday yu ask me what church i belong to?

I waz original a Presbeterian old school, but like menny others, i hav changed mi takticks.

I belong to another church now.

I didn't change bekauze i had enny doubts in the matter, but i thought the religion waz wearing on me.

It iz verry natral for a man az he gets older tew studdy hiz eaze, and change a trotting hoss for a pacer.

I don't hesitate to say that the old-fashioned Presbyterian trotter iz a safe and sure one, but a leetle too jolty.

I am riding a pacer now.

They tell me that the pacer will take me to the end ov the journey just az safe, with less wear and tare.

I hope they don't lie about this.

I want tew git through all right.

I must say that the pacer iz a leetle kareless and stumbles onst in a while, but they tell me to hang onto the pummel ov the saddle and i won't git hove.

My ansesstors all rode Presbyterian hard trotters, and set a hoss well.

My advice tew all nu beginners iz to commense on a trotting hoss, and when they git well-seasoned it will do to try a pacer.

If you begin on a pacer, before yu git to the end ov the road, yu will want sumthing that rides eazier still.



DEAR FRAUD:—The bedbugg iz a cosmopolitan cuss.

He iz kommon tew all countrys that thaw out.

Greenland iz the only country where they are considered a luxury.

Everything that is hard tew git and eazy tew looze, iz a luxury.

Honesty, religion and money, at interest, are among the luxurys.

Tite boots are eazy tew git, and therefore are not a luxury.

Bad kolds are not among the luxurys, but yellow mice and red crows are.

The bed bugg iz bilt in a circle, and hiz mouth reaches klear around the edge of hiz boddy.

This enables them tew bite their food just az well in one place az another without turning around.

It iz just az handy for a bed bugg tew bite, az it iz for a red hot kole ov fire to burn.

The bed bugg iz a very eazy animal tew cultivate, in fakt, if yu will only giv them house rent free, they will kultivate themselves.

Two bed bugs will produce in one year four thousand 3 hundred and two bed-bugs, besides laying twelve hundred and 36 eggs for the next year's krop.

They are az prolifick az the meazles.

For a large yield and a quick return, there ain't no stock investment that kan beat bed-bugs.

The only trouble iz, that thare iz so menny folks in the bizzness now, that the supply haz killed the demand.

A healthy competishun iz the soul of trade, but mankind, when they see their phellow kritter doing well in enny enterprize, aint happy until they rush into the same bizzness.

Twas ever thus.

I don't look upon raising bed-buggs for a living, or just for phun, az absolutely necessary, but it iz better than raizing the devil.

Copious Fool.—I received yure long and windy letter about 5 minnits ago, and will answer it without reading it.

Yure whole letter seems tew be devoted to asking questions about mi ansesstors.

Az near az i kan rekolekt now, mi ansesstors were in the ark with Noah, and had a private state-room, just forward ov the wheel-house.

Az a general thing, ansesstors are not the most profitable topick to brag on, unless yu go back az far az the ark.

All the genuine aristokratick stok thare iz in the world, at the date of this letter, cum from the ark.

Behomath Billings iz the only one ov my pristines that i always feel like betting on.

He waz the auther of "Hi, low, jack and the game," in all its purity. He waz also the arkitekt ov that wonderful saying, which translated, reads thus: "the grate strength ov all games, iz tew hold the best kards, and then play them right."

The Billings family owe all their suckcess in life, since the ark, to their good holtz.

When a Billings gits a good holt, you never see them letting go to spit on their hands.

There iz good monkey sense in this.

You never see a monkey let go when he iz on the klimb.

Cheerful Beat.—In yure valuable letter of Ocktober 9, yu ask me if thare iz enny openings now in Nu York for a yung man ov temprate habits.

In repli i am forced tew state that Nu York iz phull ov openings for yung men, menny ov whitch have but one orifice tew them and that iz whare yu go in.

If yu are gitting reliable hash 3 times a day and hav yure washing and mending done yu had better pause in the country whare yu are.

Yu say you kan turn yure hand tew almost ennything; if this iz so the country iz just the best place for you, and the city just the worst.

A man who succeeds in Nu York iz one who haz got a speciality ov sum kind.

If a jack ov all trades cums tew Nu York, he stands just about az mutch chance az a man would in fiteing a swarm ov bees with a pitchfork.

Every bee haz got one sting and he knows just how tew handle it.

But if you hav a red-hot speciality here iz the place for yu.

I don't kare what the speciality iz, if it iz nothing more than pitching cents, if yu kan just beat enny man in the world at this game cum on, and i will warrant yu a job.

If yu are known whare yu live az a yung man ov a grate deal ov purity ov karakter, and but little snap to yu, mi parental advice to yu would be tew stay right whare yu are and liv on yure repntashun.

Poverty in the country iz no joke, but the wealth and extravaganse ov a large city iz a continual and merciless insult to it.

PITTSBURGH, PA., 18—

EDITORS OF NEW YORK WEEKLY :—Yu may be surprised to hear from me at this place, but thare iz no radikal cauze for alarm.

I am here on a peaceful mission, having bin invited by the grand army of martys, to read mi lektur on sum natral history.

This lektur ov natral history, is a plaintive biography, in wich i treat the bugs, beasts, beastesses, and little fishes, as tho we had bin life long acquaintances. I warrent this lektur for 90 days.

I stopped at the Monongahela House, and entered mi name as correspondent of the NEW YORK WEEKLY, and this won me the most obsequious attenshuns from the proprietors, who hung around me, and talked, asking me all about the size of New York, and if thare was enny other papers published thare, besides the NEW YORK WEEKLY.

This was one of the proudest questions i ever had asked me in mi natral life, it done mi heart good to know that the WEEKLY was held in such venerashun so far from home.

Pittsburgh is lokated on the land side of the Ohio river, and kontains a populashun fully equal to its size.

To a stranger, the bizzness done here, would seem tew be all smoke, but it is really one of the most manafaktring places in Amerika.

The principal krop raized here, out of the ground, is kole. The atmosphere is kompozod of oxigin, and kole dust, which

gives the face ov natur, and man, and lovely woman, a brunette look.

The best stiddy bizzness for a nu beginner to go into here, iz the clothes washing bizzness, a common paper collar haz tew be washed four times a day, and even then shows signs of oph colour.

Pitsburgh is selebrated for the wealth and refinement of its inhabitants, and the buty ov its wimmin sex. I saw more pretty sex here, in 20 minnits, than i ever did before in the whole ov mi eventful life. If i was an inconsolable widdower, i should at once move to Pitsburgh and commence married life agin.

Yesterday i saw mi first stern wheel steambote. I thought for sum time that it was a stationary saw mill, in the middle of the river, but after a while discovered what a condem phool i was.

If i was a going tew liv my life over agin (which i hav not yet decided to do,) i should like to hatch out a nu lektur on natral history, and read it for the fust time in Pitsburgh.

I hav done a good deal of lektring for the last tew years (more perhaps than has been helthy for mi final salvashun), but i never lektured at an aujience, in mi life, whare the whole conglomerated mass seemed to look upon me as their best friend, so mutch as they did last night.

I really thought i was in a kamp meeting, and had struk sum sudden ile.

Sum shouted, and sum cried, and sum seized themselves bi the hair of their heds, and if i hadn't hav bin a well ballanced man (which i attribit to parting mi hair so much in the middle of mi hed) I should hav been hove from mi usual center, and bin guilty of sum onesidedness, which might hav passed for affektashun.

Thare is only one kriter that affektashun iz handy and bekuming to, and she iz a kat.

I hav known a kat tew klean the kream all oph from the buzzum of a pan of milk, and then limp into the setting-room, on all four leggs, and lay down in the korner of the fire-place,

so melankolly, as tho she hadn't a friend on the face of the earth.

I never knu a kat to do a square thing yet.

I leave here in the morning for Wheeling to read mi lektur surnamed "Milk."

From Wheeling i wheel to Boston, the kapital of Massachusetts, and the literary amphitheater of Amerika.

The world certainly wags, for Wendal Phillips, the grate negro-man-sir, kan deliver a lektur in Charleston, South Carolina, now without loseing his life, and other things dear to him, and even Josh Billings, the unearthly speller, kan explain at tremont temple, in Boston, the ruling pashuns of the lawless cockroach, and the wandering habits of the wandering flea, without being find 10 dollars for dislokating one of the pet ordinances of the city.

Truly the world duz move, not only on its axes, but on its hinges, and doors are being opened that were supposed tew be locked and the key hove away forever.

I begin tew think that the lion and the lam may sum time hereafter lay down together and rize seperately. But i wouldn't advise the lam to be in a grate hurry to try the experiment, for the lion kan afford to wait.

Good-by, Dear Weekly, for a few days.

MANCHESTER, N. H., 18—.

DEAR Mr. ——— I read mi liquid lektur on "Milk" at this place last night, for the benefit ov—the Billings' family.

I had 12 hundred and fifty-five souls present to hear me, provided everyboddy present had a soul; and i haven't enny doubt but they had.

I never waz more tickled in mi life, but whether the souls waz, it don't becum me tew state.

The souls pounded on the floor, and smote their hands.

together ockasionally, but this mite hav bin bekause the souls ov their feet and hands wor kold.

Manchester iz a manufaktring town ; but what they manufakter i cant tell, but i guess money, bi the fine bildings and comfortable folks i saw.

I saw several houses and lots thare that i would swop mi lektur on "Milk" for, and throw in a gallon or two to boot.

Nu Hampshire must be a healthy state tew praktiss life in, if what a man, at the tavern whare i negoshiated for mi hash, told me, is all true.

He told me he knu ov sevrал townships ov land in the state whare deth never entered.

He sed the inhabitants az they grew very old, puckered up, and had a fashion ov renewing their age bi soaking themselves out.

I am dredful easy tew beleave a story, but i had to go to mi room, and set down, and nuss this story for two hours before i could git it quite.

Thare iz sum men who kant never tell the simple truth without making a botch job ov it, and i think, just as likely az not, this man waz ov this natur.

If this story iz true sumboddy ought to git them townships pattented.

But, after all, thare iz one thing i hav notised in examining old age, them folks who liv tew be mutch over two hundred years old seem tew git lonesum ; but thare iz one thing they aint apt tew hav, and that iz the jumping teeth ake. It is sumthing to outlive the tooth-ake.

Manchester kan boast ov one thing, and that iz, the buty ov her children. i dont kno whether this iz the effekt ov the buty ov the kimate or the effekt ov the good-looking parents which I observed.

I go from here to Amherst, Mass., a place where edukashun iz taught to yung men in the prime ov life.

Edukashun iz a good thing, but it should be mixt with other things sum.

I hav seen a little good common sense put with it before now to grate advantage.

But it iz as hard tew git it just right az it iz tew git the right quantity ov stuffing in a waterfall.

I never had more than haff edukashun enuff, and i hav saw others who waz blest with twice too mutch.

Edukashun sumtimes clogs bizzness, for when a person feels az tho they was obliged tew spend three or four hours, explaining the scientifik natur ov saw dust before they kan git the buck saw tew work, i hav alwus notised they didn't saw mutch wood, espeshily if it waz a hot day.

From Amherst i go to Northhampton, one ov the most aged and most butiful towns in Nu England.

Mount Holyoke and Mount Thomas are not fur oph from Northhampton.

Thare iz one thing about a mountain that i alwus did like, thare aint no man kan make one.

Thare aint no counterfit mountains.

I shall be glad, Dear ———, when i git through lektring, and git ritch, like you, and sit down flatt under mi own vine and fig tree, and drink wine and eat figs.

I alwus thought i should like wine and figs for a stiddy nourishment.

Yesterday i cum within an inch uv buying a nu foundland pupp, only four months old last Christmass.

The man only asked 75 dollars for him, (just the price ov one ov mi lekturs tew a cent,) and worked upon mi pheelings bi telling me the pupp waz an orphan child, hiz father and mother both having been stolen or run away.

I thought afterwards, if i had bought that pup, and paid 25 dollars tew have him put threw tew Nu York, and then hired hiz board fur 7 or 8 months, and paid one or two fines fur not keeping hiz mouth shut up with a muzzle, and then been sewed fur damages a few times fur letting him bite sumboddy's only yung one, and finally had him stole ockasionally, and got him safely back bi paying 15 dollars reward each time and no questions asked, and at last had him acksidently pizoned by striknine, it would be just mi cussed luk.

I am glad i didn't buy the pupp, fur now i just begin tew remember i never waz lucky in dogs.

It iz a good deal ov a trick tew kno how tew own a pupp well.

A pupp well brought up iz an ornament tew sosisy, but one that iz obliged tew fetch himself up is a doubtful blessing.

JOSH BILLINGS CORRESPONDS WITH A "HAIR OIL AND VEGETABLE BITTERS MAN."

Dear Doktor Hirsute:—I reseaved a tin cup ov yure "Hair purswader," also a bottle ov yure Salvashun Bitters," bi express, for which, I express my thanks.

The greenbak, which yu enklozed waz the kind ov purswader that we ov the press fully understand.

Yur hair grease, shall hav a reglar gimnastik puff, jist az soon az i kan find a spare time.

I tried a little ov it on an old counter brush in my offiss, this morning, and in 15 minnits, the brussells grew long az a hosses tale, and i notis this afternoon, the hair begins tew cum up thru, on bak ov the brush, 'tis really wonderful! 'tis almoste Eureka! I rubbed a drop or two on the head ov mi cane, which haz bin bald for more than 5 years, and beggar me! if I don't hav to shave the cane handle, evry day, before I can walk out with it.

I hav a verry favrite cat, she iz one ov the Hambletonian breed ov cats, and altho she iz yung, and haint bin trained yet, she shows grate signs ov speed.

I thought I would just rub the corck ov the bottle on the floor, in the corner ov the room whare the cat generally repozes.

The consequents waz, sum ov the "purswader" got onto the hair ov the cat's tale.

When the cat aroze from her slumbers she caught sight ov her tale, which had growed tew an exalted size; taking one

more look at the tale, she started, and bi the good olde Moses ! sich running ; across the yard ! over the fence ! up wun side ov an apple tree ! and down the other ! out into the fields,



away ! away ! The laste i saw ov the cat, she waz pretty mutch awl tale.

I wouldn't hav took 10 dollars for the cat, with her old tale on her.

In a fu daze, i shall find a spare time, and then i shall write

up, for our paper sumthing pyroteknik, which will make the hair grow on the head ov a number 2 mackrel, to read it.

Dear Dokter, the fact iz, "sum men are born grate, sum men git grate after they are born, and sum men hav grate-ness hove upon them."

Doctor, you are awl 3 ov these men, in one.

Yu are a kind ov vegetable trinity, sassyfrass, pokeroot, and elderberry.

It waz a happee thought in you, tew call your "Salvashun Bitters" a "vegatable tonicks," although, old rye aint one ov the vegatables, whiskee iz one ov the tonicks.

The people must hev tonicks, and the more vegatables you kan git into the gratest amount ov whiskee, the more the peopel will luv you.

Thare is nothing the christian world long for so mutch, just now, as a vegatable bitter.

Sassyfrass is good for a lonesum stummuk, pokeroot is an alteratiff, and Elderberry was known to the anshients, but what! oh tell me what! yee whispring winds, what! are all these without whiskee.

Thank the Lord, that at laste, we hav got a bitter, that will tonick a man up.

Nothing, sinze the good old daze ov Jamaka Rum, and sider Brandee, haz sent sich a thrill ov joy thru the wurld, az "Hirsute's Salvashun Bitters," sold respektably bi awl drug-gists, far and near.

Go on Doktor, manafaktring, and selling, let the cod liver, and pattent truss men, howl out in envy, let pills rant, and plasters rave, you hav got what the wurld wants, and will have, and that iz, an erb bitter, with a broad whiskee basis.

P. S.—Let me advise yu az a friend; if it iz indispensable necessary tew cheat a little, in the manufakter ov the "Salvashun Bitters," let it by awl means be in the rutes, dont lower the basis.

Yures quietly,

JOSH BILLINGS.

JOSHUA STILL COMMUNICATIVE.

SOUTH BEND, INDIANA, Jan. 17, 18—.

MY DEAREST ———: This place iz situated, for the present, in the State of Indiana, on the once classik waters ov the Saint Joseph, at the point whare the river takes a southern lurch, forming a bad crook in herself, and this crook, gives tew the town the name ov "South Bend."

It iz darn funny, ain't it?

The city, like awl others ov its size, kontains a grate number, and variety, ov souls, how menney i don't know, but if i wanted tew make a good guess, I should say 50 thousand, more or less.

This may be a high estimate, but it ain't noboddy's bizzness if it iz; the estimate iz mine, if folks don't like it, let them estimate for theirselves, this iz a free country thank the Lord, and estimating iz an Amerikan's dearest privilege, and strongest point.

I arrove here last night, by the politeness ov the Michigan Southern Rail Road, from Flint, at which place i last spoke tew a dove-tailed house, yu could not hav got another soul into the hall, not with the meat on, evry inch was sandwiched, and no man ever stood looking into more bravery and beauty than I did.

But i waz ashamed ov miself, i had been mean enough tew invest in a kold the day before, which squatted on mi bronkial glandorials, and made me az hoarse az the last day ov a kamp meetin, my voice waz a mixtur of the male trombone, and the horse fiddle, and sounded like a small sized jackass, trieing tew bray in the morning, before he had took his whisky.

In mi efforts, i swet (perspired) like an African under oath, but the aujence, (the dear aujence) sot calin, and even waz polite enuff tew applaud me, while i vainly tried to read mi lektur on "Milk."

This iz what I kall the milk ov human kindness, tew set still, and play that yu are pleased with the speaker, if i should

live tew be az old az the rings on a rackcoons tail, i shall keep right on remembering the citizens of Flint, and thare wives, and think how kindly thay sot, and took "milk," that was curdled with a kold.

This place iz the home ov Skuyler Colfax, one ov mi best friends, i sent my autograph tew his domicil, but he want in, had just stepped out to Washington, on sum little matter ov bizzness, how sorry he will be not tew have saw me.

Next tew miself, Schuyler Colfax iz my man, for the next President, and if either one ov us git it, the country will hav the joy ov knowing that an honest man holds the ribbons.

But unfortunately for me, and skill, too, honesty, in a kon-test for the presidency, iz ov no more use than it iz in a horse race, and about the only salvashun thare iz now for an honest man, iz tew be kalled a milk sop, who haint got the gaul tew steal.

If a man iz honest now daze and can't help it, he wants tew manage hiz honesty, az a dog duz a bone, go and bury it, down at the lower end ov the garden, and growl like thunder, whenever he sees another dorg in that naberhood.

The time will cum, in the politikal history ov this country, when an honest man will be looked upon az a saint, but it will be too late then, evry avenew tew power will be guarded, az the Elyseum fields ov the heathens were, with several, and sore headed dogs, whoze bizzness will be tew tare intruders into small chunks.

I look upon a Republikan form ov government az i dew upon the form ov the fust gal i loved, far in the distance, but with a kind ov holy sadness; it is my dream ov buty, but it iz like human natur, which iz az diffikult tew manage, as a kase ov the dipthery.

Republiks will last, and dew well, as long az they are honest and simple, but when they begin to lie, and live on turtle soup, their jig is thru.

Enny form ov government, that rels upon the chastity ov human hearts, iz az uncertain az the garden ov Eden waz; but no true sailor will leave the wheel, or desert the ship

he haz taken passage in, az long az thare is a plank that will float.

But mi opinyuns on theze things are a good deal like a last year's almanak.

This iz mi last night on lektring, except one, previous tew going home tew my family bosom; i have had more fun out ov it than mi aujences hav, I guess; i hav made a fortune, or about 14 hundred dollars; this will pay oph the but end ov mi dets, and leave enuff tew buy each one ov mi family a brest pin, if this aint happiness, i am no judge ov joy; if this aint bliss, then i am a cussid phool, that's all.

It iz so cold, and the wind goes swearing through the streets so mutch to-day, that i shant venture out, and kant tell you what thare iz tew brag ov here; but mi opinyun iz, that everything iz emphatikally on the cube, and that the feathery and grass consuming bird that formerly saved Rome from the enemy, occupys an enviable and exalted position.

When it cums next Saturday night, dear———, and you call awl yure men around you tew pay them oph, dont forgit Billings, but let mi pay be, not in vile rags, that kan only buy hash for the boddy, but let it be pork for the soul, beans for the spirit, sich az kindly remembrancers, earnest desires, that we may both ov us be more virtuous, and hav stoughter faith in that Providence who gives the rooster courage tew crow, the dove a desire tew be modest, and the bull tarrier the determinashun to "go in."

And chiefly a Faith that iz adorned with good works—faith, dear———, without works, iz no better than a pewter watch.

THE DAVENPORT LETTER.

ALASKA, DEC. 10th 18—.

BILL DAVENPORT, MY DEAR:

There iz nothing so mortifying tew a man, az tew be called upon to brag about himself. Egotism iz unfortunately

one ov the qualifications that men lack ; modesty haz about destroyed the prospekts ov the whole maskuline gender.

But thare iz dutys, dear Bill, in this life, however full ov tears they may be, which we owe tew the publik, tew each other, tew posterity, and tew the rest ov mankind. Being imprest with the grandeur ov this fakt, i hav struggled with the tenderness ov mi natur until i hav unhorsed my bashfullness, enuff tew komply with yure special request and giv you a poor but honest diary ov myself, mi habits, my hopes, my fears, mi faith, mi experiences and mi impressions.

After a kareful annalysiss ov *myself*, i hav fully cum tew the conclusion that i am entirely kompozod ov human natur. I find that i eat, chaw, and swaller what i kan chaw, az other specimens ov the male side ov the house duz, and i hav the usual amount ov soft spots and slippery places in me. I hav examined mi pedigree since the flood accident, and find that Noah didn't hav enny better stock in the Ark than the Billings family.

In examining the log book ov the ark, the Billings'es are spoken ov az "cabin passengers, the fust at the table when the gong sounded, and the last tew leave, always leading in conversation, full ov advice, and never knowing what it waz tew back out ov an argument, or git beat." I also diskover that our ansester waz the first one tew man the gang-plank when the ark touched the dok, and had paper-sticking out ov the brest-pocket ov his overcoat, headed "dokuments Billings." Ever sinse our pristine Billings landed on the rekonstruktud earth down tew to-day, i find the family, ov which i am the last surviving relik, hav been remarkabel for their anxiety tew know what waz going on, and able tew ask more questions without waiting for an answer, than any other men.

Theze being sum of the prominent protuberences ov the Billings concern, it will not skare yer tew learn that in succeeding generashuns our issue waz among the adventurers in the May Flower, and stood on Plymouth rock a neck ahead of the rest.

Having put you on the right track ov us since we fust

begun tew travel, it now remains for me to cum down into italicks, and explain my *habits, hopes, fears, faith, experiences* and *impreshuns*.

1. HABITS.—I hav none; natur haz been kind to me, and supplied me with what i want in this line. I often do the same thing different at different times; impulse iz natur, and habits kramp impulse. I am an offspring ov natur, and try tew resemble mi parent; habits are harness, natur iz morning-gown and slippers.

2. HOPES.—I often indulge in hope, just az sum men do in gin, it makes me feel great for a spell, but teu often givs me the hed ake next day. Hope iz a coquet, well enough for an evenings flirtashun, but makes a miserable guide, and companyun for life. Hope, and i, are good friends enuff, but we know each others best kards. I wouldn't cast off the jade for nothing, but she kan only grease mi macheen, she kant run it.

3. FEAR.—If a man aint under the dominyun of hope, he aint eazily influenced by fear, I hav alwus found reason able to master hope, and choke off fear. When i am punched up by hope, and knocked on the noze by fear, i kall in reason and he makes theze two parasites skeedadle. I don't konsider miself abuv fear, nor beneath it just so far az fear iz caution, it iz a kollateral of reason.

4. FAITH.—I never yet indulged in implicit faith, but what I got beat i mean ov course in worldly matters. I hav bin remarkably lucky in this respect, and yet the misery ov gitting beat 9 times, in 24 hours, iz no punishment at all compared with the horror ov a life, that haint got the pluck to beleave and trust. Faith iz the lazyness ov reason. What yu kant prove by reason yu kant prove by faith. God gave us reason and nothing else in so great a degree, he intended reason az our best grip.

5. EXPERIENCE.—I hav taken az mutch ov this cordial mixtur az the next man yer meet, and got az little benefit from it. I hav worked all mi life, thus far, for experience and been paid off in depreciated and mutilated currency, I am

one ov those unfortunate experience critters, who will let the same dorg bite them consekertively, four times on the same knee, before thay kan tell how hiz teeth taste, and then still hang around the cussed dorg. I think now i would swop off the whole expeeriences ov mi life, and throw in a whole lot ov second hand hopes, for one hour ov virtuous forgetfullness. I dont know that I am a bigger phool, nor a bigger sinner than the lump ov mankind, but mi experience haz been and looks now az tho it would continnue tew be, that the more experience a man gits in this world, the less pure he grows. Experience at best, iz not a means of grace, but a means ov cunning.

6. IMPRESHUNS.—Mi impreshuns principally am, that thare iz only one smart thing that a man kan do in this life and that iz, tew prepare himself for a good situation in the next, and if reazon coupled to resolushun fails tew do this, he may safely conclude, that he aint wanted thare.

Yours for 90 days,

JOSH BILLINGS.

JOSH IN SARATOGA.

SARATOGA, *Sept.* 8, 18—.

DEAR ——— :— Don't think I am going to ruin, don't think i am totaly spilte, bekauze yu happen to hear from me at this grate drinking place.

Saratogy never appeared tew me so free from *white swellings* az it duz now. I haint seen a dozen people ov the balloon purswashion, but almost evry one i meets ackts just az tho they had sum good common sense, and had brought enuff along with them to last while they staid.

Shoddy & Petroleus hav gone tew Europe, to astonish Paris with their paste diamonds and fire gilt familys.

Yesterday i saw a bride and her new feller at Congress Spring. She waz a rosy and a roomy bride. He waz bilt to

run in shallow water, rather a light draft chap, i thought; but he took 9 consecutiff glasses without flinching, and, i think, would have held one more.

He looked a hundred pounds bigger.

I waz filled with horror at the sight, but soon had aul mi fears soothed, when i saw almost everybody present wash



themselves internally with five or six tumblers full ov this liquid salts and perilash.

Evry house here, except the churches, iz a boarding house ; aul the femail seminiaries, and akademys of the arts and sciences, fill up their summer vakations with spring-water pupils.

One ov the perennial feeters ov Sarotogy, iz a drove ov tame injuns, with their squaws, and young porpoises, who cum here each drinking season, from the outlines ov Kanada, laiden with braided baskets, bags ov beads, and harmless bows and arrows.

Theze people might have bin good injuns onst, but each successive porpoise grows paler, and meaner, and if it want for their nastyness, there aint three boarding-school misses in the whole land, with poetry enuff in their bild tew call them "the noble red men ov the forest."

The fact ov it iz, thare iz more truth than poetry in injuns, and the *truth* iz, that keyenne whiskey, and other kinds ov civilization, has outflanked them.

It requires a grate deal ov good sense tew stand whiskey and civilization.

A wild injun iz a most magnificent cuss without doubt, but a tame injun, one with more milk than molasses in hiz face, iz almost az near good for nothing, az a counterfit bill, on the bank ov Newfoundland.

Injuns, tew be good and profitable, must live at least 2 thousand miles from ennyboddy else, and always stay at home, and never see a missionary.

All the really good injuns die yung.

WILLIAMSPORT, PA.

Yu must not be thunderstruk to hear that i hav ceased to be a perpindikuler biped, and bekum for the time being a horizontal quadriped, going on all fours, and trotting inside of three minnits.

All of this mysterious flop in my moral and phisikal natur is owing tew the fakt that i am at Williamsport on this eventful day, which inaugurates the untold wonders of the grate *national hoss trot*.

The races continue for four days, and millyuns of money is to be disseminated to those quadripeds of genius who can promulgate themselves around the track of the "Hurdick Association" with the greatest amount of alakrity.

I have alreddy received kards of invitation from several rapid mares, to look at them, note their points, admire their condishun, and bet mi munny on their goativeness.

Among the menny brillant trotting females who hav sent in their kards, i kan menshun with pride "*Joan of Ark*," "*Sall Potter*," "*Elmira Gall*," "*Poll Millbanks*," and the blooming "*Maid of Pordunk*."

What the usual populashun of Williamsport may be i kant tell, but the *unusual* populashun attrakted here to-day by the hossness of the occashun is irreproachably immence.

All the strangers here go on a half-trot, and the citizens move on a keen jump, which gives to the scene a smart kind of aktivty.

Every boddy talks hoss here to-day, and fast hoss, too. Yu couldn't sell a hearse hoss in Williamsport, at present, for 60 dollars, who couldn't beat 2 minnits and 30 seckonds.

I hav heard so much hoss language since i hav bin here, that i couldn't sleep at all last night on account of a sixteen-hand nite mare, who was scoreing for 3 hours on mi innocent buzzum.

Hoss literature is debilitating, for, say what yu will, most men love a fast hoss for his speed, and all speed is demoralizing.

Man was desighned tew go slow. We kan see this bi the time it took the fust inhabitants of the earth to trot.

In them daze the fastest man yu could find was from 3 to 5 hundred years trotting a heat.

Learned men will tell yu that folks didn't learn as mutch in thozе times in a thousand years as they kan learn now in forty years; but i kan tell yu that this wanting to kno too

much in a short time is just what beat Adam and his wife out of a sure thing.

This is just what will prove the ruin of the race, for mankind are now trieing tew trot so fast that you kan't hardly find a good square trotter amung them. They are continually either making bad breaks, or are gitting into a vulgar and wicked way of running with their behind leggs and trotting with their before leggs.

After summoning tew mi aid all of mi resolushun, i have cum to the following butt-end conclushuns in reference to the trotting hoss as a means of grace :

First—i have learned bi long and laborious experience to konsider “all flesh as gras,” and that hossflesh is particularly subjeckt tew this arbitrary rule.

“*Paul.*”—Yu ask me what i think ov the “Gift Distributing bizziness,” and i don't hesitate tew say, that it has awl the premonitory simptoms ov a dead beat.

I hav alwus found that when enny man offers tew giv me ten dollars for 50 cents, he lies ; i may think he means to do it, but he don't think so ; but i may possibly cum within 2 dollars and a half ov it once and if i do, i hav dun well, a grate deal better than i will the next time.

I never put enny money into these swindles, and would as soon undertake tew raize a good sized greenback bi planting a shinplaster back ov the hog pen.

“*Parent.*”—I kant tell yu the best way tew bring up a boy ; but, if i had one that didn't lie well enuff tew suit me, i think now i would set him tew tending a dri goods store. Probably, one ov the best ways to bring up a boy in the way he should go, iz tew travel that way ourselfs, once in a while. Still thare aint no sure thing ; I have seen them brought up az kerful az a lappdog, and then go tew the devil jist az soon az they could strike the right track. And then agin, i hav saw them cum out ov sumboddy's gutter and wash up like a

dimond. Raising boys iz a good deal like raising colts; if yu don't git more than one out ov ten that iz a fast one, yu are dewing fust rate.

TWO LETTERS.

Bramble.—It iz very eazy tew write about the innercent joys ov our school boy days. More than 700 composishuns hav bin composed describing this memorable occession.

Yure glowing account of "thoze golden hours, that laffing fled on silver tiptoes," is very slick indeed, and goes to show that yu might hav had a good thing once.

But let me ask yu, Bill Bramble, "did yu really kno it at the time?" Didn't yu aktuallly think in them daze, with even the big chance yu had, that being an *innocent school boy*, waz about the meanest bizzness that enny boddie could foller?

If enny boddie would giv yu 50 dollars, would yu go back, and start the innocent school boy trade over agin, on the same old kapital? * * * * * Not enny *school boy innocence* for me, Mr. William Bramble, if yu please,—barefooted,—a thistle in each big toe, and a stun bruize on each heel, and a rye straw hat, without enny handle to it,—fried pork for brekfast, and cold chuncks of biled injun meal and milk for supper,—hard work from sun up, till sun down, and three times a week, for variety, an apple tree sprout licking in the korn krib,—three months, each winter, ov Dabolls' arithmetik for edukashun, and working odd spells, for sum skinflint nabor, at eighteen cents a day, tew git spending money for the next 4th ov July!

This iz the kind ov joy that meny a school boy remembers, and looks back upon, over hiz shoulder, with the mingled plezzure, and remorse, that a prisoner feels, who haz reached the heights, and sees the *innocent* old jail in the valley. It requires a good deal ov native genius tew work this kind ov *yung innocence* up into decent poetry.

Berkshire.—Who it waz that invented alchohol, i am unable tew tell, without lieing, but it would hav bin a fust klass blessing, for the rest ov us, if he and the lickor, had both of them been spilt on the ground, and never bin sopped up since. The Devil himself with all hiz genius for a ten strike could not hav rooled a ball, more serviceable for hiz bizzness on earth; one more certain tew quarter on the head pin, and sweep the alley evry time. Rum iz the devil's stool pigeon, hiz right bower, hiz high, low, Jack, and the game. A grate menny, with dispeptick morals, argy, that lickor is indispensable for manufaktring, and doktor purposes, and also for mekani-kal uses, and they hold that yu kouldn't raize a barn, that would stand, without enny good old jamaka rum, and sum say, that pudding sass, without enny speerits in it, iz no healthier than common grease goose. But awl ov theze argys are furnished free ov cost, by the devil himself, and enny man who advances them, iz telling (without knowing it perhaps) lies, that will weigh, at a ruff estimate, at least a pound a piece. But mi objectt in theze fu peliminus remarks, iz tew git a good chance to tell what i know, about "Jersey lightning," (one ov alchohol's imps!) az a manafaktring, and meta-physikal agent.

Jersey lightning iz cider brandy, three hours' old, still-born, and quicker than a flash. This juice iz drunk raw by all the old sports, and makes a premonitory and hissing noise az it winds down the thrut, like an old she-goose setting on eggs, or a hot iron stuck into ice water. Three horns a day ov this lickker will tan a man's interior in six months, so that he kan swallo a live, six-footed krab, feet fust, and not waste a wink.

It don't fat a man (cider brandy don't) like whiskee duz, but puckers him up like fried potatoze. If a man kan survive the fust three years ov Jersey lightning, he iz safe then for the next 75 years tew cum, and keeps looking every day more like a three-year old red pepper-pod, hotter and hotter. An old cider-brandy-drinker will steam, in a sudden shower ov rain, like a pile ov stable manure, and hiz breth smells like the bung-hole ov a rum cask, lately emptyed. When

Jersey lightning iz fust born it tastes like bileing turpentine and cayene, half and half, and will raise a blood blister on a pair ov old kow-hide brogans in 15 minnits, and applied externally will kure the rumatism, or kill the patient, i forget which. The fust horn a man takes ov this lickor will make him think he haz swallowed a gass light, and he will go out behind the barn, and try tew die, but kant. The eyes ov an old ciderbrandist looks like deep gashes kut into a ripe tomato, hiz noze iz the komplexshun ov a half-biled lobster, and the grizzle in hiz gullet sticks out like an elbo in a tin leader. The more villainous the drink the more inveterate are thozе who drink it. I kant tell yer whether cider brandee will shorten an old sucker's days or not, for they generally outlive all the rest ov the nabors, and die just as soon as the old tavern stand changes hands, and iz opened on tempranse principles. One bottle ov sassaparilla or ginger popp iz az fatal teu these old fellers az a rifle ball iz tew a bed bugg.

I would do almoste ennything but murder tew save a yung man from Jersee lightning, but trieing tew save an old one iz like trieing tew put the fire out ov a holler log, yu might az well let it burn up, for the ashes iz wuth more than the logg.

JOSH DEFINES HIS POSISHUN.

DEAR PERKINS:—Posishun iz every thing, but defining it, iz another thing.

I received yure letter in grate haste.

I have received about 4 thousand letters ov the same breed during the last 5 years, in grate haste, and am out about 125 dollars in postage stamps on this ackount.

Yu open yure letter bi saying, "that yu beleave yu are 4th cuzzin tew me by the operashun ov marriage, and giv this az one ov the powerful reazons whi yu take the liberty tew address me," (postage stamp not enklozed.)

This iz the very reazon whi yu hadn't ought tew hav written tew me.

I hav alwus found that 4th cuzzins are a kussid poor investment.

The mule iz 4th cuzzin tew the hoss, and yu kan see what a dredful poor job he makes ov it.

But yure letter shall be answered az honestly az mi natur kan do it.

Having received about 4 thousand letters (az I sed above)

on the same subjekt, and having replied tew them all, the chances are, that i have made them all different.

I kan tell the truth about az near az enny man, giv me a fair chance, but to tell the truth 4 thousand times on the same subjekt, (and pay the postage besides) will bother enny man, but an auckshioneer.

Auckshioneers tell the same thing over so much, that it

gits to be true after a while, even if it waz a lie on the start.

It iz hard work tew tell the truth 4 thousand times, konsekutively, on the same text, (az i sed up above) without gradually gitting tew leward.

It iz like a mans shuteing at a mark one hundred times, the chances are, that the last shot he makes, will be one ov the meanest in the whole lot.



I kan tell the truth about az near az enny man, giv me a fair chance (az i sed up above) but bi altering the language a leetle each time, during 4 thousand konsekutiff times, the idee will git tired, and set down.

Now thare iz two ways of following the truth, just az thar iz two ways ov following a fox, one way iz by cent, and the other way is bi site.

When an old fox hound gits after a fox, he trusts only tew the cent, no matter how menny dubbles, and twists the fox makes, the houn makes them all, and iz either sure at last tew cum up with the fox, or run him into a hole, and a fox run into a hole, iz the next best thing tew ketching him.

If yu kan hole the truth, yu kno whare it iz, and kan lay yure hand on it, when yu want it.

The other way ov following the truth, (az i sed up above) iz bi sight.

When a gra houn gits after a fox, he only trusts tew hiz eyes, and will follow him fast, just az long az he kan see him, but the fox changes his route so often, that the grahoun soon loozes the point ov kumpass, and stops at the first farm hous he cums tew, and begins tew look around, tew see if thare aint sum hind quarter ov lamb hanging up under the wood shed, that he kan steal.

This is just the diffrence between the 2 dogs.

Yu kant git an old fox houn tew leave the scent, tew pik up a ten dollar bill.

I dont kno exactly now what i expekt tew prove bi all this, but if i keep on writing i may strike it after a while.

I kan tell the truth about az near az the next man (as i sed up above) after i git use tew the lay ov the ground.

Yure letter, dear Perkins, waz duly received, and merits a prompt repli, and i intend tew do it.

I never put oph for three or four years, enny thing that kan be did in half the time.

I never waste enny words, but alwus hum rite tew the pint.

This haz always bin the kustom, in our konsekutiff family, from Behomath Billings along down tew me.

Behomath Billings, (yu are aware,) waz our pristine, and founded the anshunt sitty of Pordunk, from which the present home ov the Billings family takes its name and natur.

When enny ov our family started out for a hunt, in the days ov chivalry, for chippin birds or rens, or enny ov the game specie, we never spent 5 or 6 hours shooting at a mark, tew git the kicks out ov the gun, or tew find out the strength ov the powder, or the heft ov the led.

We alwus loaded up both barrels in presence ov our familys, put on our gaim bag, took along our overkut, and umbrel, kist the family all around, not forgetting the cook, put into our pockets bred and cheeze, took a two quart jug ov cider along in our hands, went out and fed the hogs before we started, looked at our policy ov life insurance before we started, and see if that want run out, gave our wife the keys tew the bottom drawer in the buro, whare we kept our nashional sekuritys, also gave her the keys tew the granery, told her how menny oats tew feed the old mare at noon, set our watch bi the old kitchen klock, and alwus went bi nabor Shermans, and told him we waz a going out for a hunt ov chippin burds and asked him tew keep hiz eye on our hous, and things, and also look once in a while to the yerling bull, in the north lot, who waz apt tew go out a hunting too, onst in a while.

This iz the way i was brought up tew do things with dispatch, and this iz what haz made me, one ov the phew men ov the old skool thare iz now left in the land.

But having answered about 4 thousand letters (az i sed up above) on the same subjekt, it wont be a kauze ov wonder, if i should now take a little rekreashun, before entering solumnly upon the bizzness in hand, but you kan rest assured, that in due time, or sooner, i shall begin to answer yure letter.

Thare iz a knock at mi door, Perkins!

“Come in! Ah, i am glad tew see yu, Mister Sprague!—one moment, Mister Sprague!”

P. S.—Dear Perkins: I hav just got a bite, Sprague haz called on me tew talk about owning a rat tarrier pup, which said pup, i want tew sell, the most kussiddest, without enny

reservashun, and i musn't let the thing slip, for yu kant sell a pup every day.

We wasn't but 50 cents apart the last time we met, and az i only ask a dollar for the pup, i think we shall cum together at this sitting, or the next.

Yu kno how diffikult these things are tew manage, and a leetle too much anxiety on mi part, mite destroy the pup transackshun.

The pup iz a fair pup, az pups run, but he lacks the eight ov a sixteenth ov being full ov blood, on his maternal side, and tho his tale iz so well bread that yu kant see the last 2 inches ov it, still thare iz lurking that dreadful stane in hiz pedigree, that no excuse will palliate.

He is a good ratter—"one moment, Mr. Sprague!"—and will kill 14 out ov 15 rats, that he goes for, and don't kost but 2 dollars a week for hiz board, still thare iz that eight ov a sixteenth taint in his karakter, that nothing but deth kan wash out.

I beleave i would giv 10 thousand dollars this minnitt, if this pup had a pure rekord.

But dear Perkins (as i sed up above) yure letter shall be answered in dew time.

Yures in haste,

JOSH BILLINGS.

"Now, Sprague, it iz yu and me for the pup."

CORRESPONDENCE.

"*Julia.*"—I kant answer awl yure questions without intruding upon the privacy ov mi imaginashun, and i hav alreddy overdrawn mi account in that fund.

But i am not only willing, but anxious to say, in reply to yure inquiry, that poodle dogs are positively no accomplishment. Ladys who pet poodles, and lug them through the streets in their arms, and feed them on rare bits, are seldum seen releaving the wants ov the poor, or soothing the cry ov anguish.

Poodles are good for nothing on earth, only to hive fleas, or to tie onto a long stick and wash the outside ov windows with.

If yu must hav a pet, git a yung raccoon, or a tame crow, and studdy the deviltry ov the brute creashun; theze critters will not only keep yu bizzy, but will either learn yu to be pashunt, or impress yu with the extreme cussidness ov pets, and I hope the latter.

Pets ov awl kinds are not only a damage to the animals, but a kind ov disgrase tew the dignity ov a human being.

Be simpathtick, but dont be soft, Julia. Giv a stray kat a night's lodging, but dont encourrage the critter to cum agin.

"*Clarence*."—A literary reputashun iz a good deal like tight-rope dancing; it takes a long time, and mutch pashunce tew git it, and it iz deuced slippery bizzness tew stand on after yu hav got it.

A few make munny by it, but most make crusts.

Yu may think it iz a big thing tew be seen in the nuzepapers, but az a general thing, it iz safer tew stand in front ov a looking-glass. Yu kan see yurselt thare az others see yu.

If yu hav really got a good taller-kandel ov yure own, yu are commanded by the Scriptures not to hide her under a half-bushel; but let me advize yu tew be certain that yure dip will burn before yu light it, for, once in harness, thare iz no eskape for the ordinary literary hack. Hiz vanity iz too muskular for hiz sense.

If it is fame, Clarence, that yu are looking after, i kan assure yer that the glory ov the common skribbler will perforate posterity, just about az deep az the advertizements ov a quack doktor.

My advice tew yer iz dredful short and simple, and az eazy tew follow az a halter.

If yu are fully satisfied that yure fust literary effort iz perfekt, tare it up and dont be a phool but once, but if yu *sincerely* doubt its merit (which iz the hardest kind ov doubt to inhale) let the publick decide between yu and yure fears.

The publick have no vanity; they are az praktical az a lot ov surgeons in a dissekting room.

Dont be skared at the criticks neither ; they are like the hornets, never sting dead things.

In conclusion, if yu do succeed in the literary ring, yu will find that the goods, which thoze who hav lost, iz a good deal like the military coat ov a disbanded lutenant in the late volunteer service, worth more in the piece than it iz in the coat.

ANSWERS TO SPICE-BOX CORRESPONDENTS.

Richard.—Your essay on the *Moon* was taken out of the Spice-Box this morning and karefully examined. This moon ov yours iz not a bad meaning moon, but it iz too mutch for our department. Yu must make the essa shorter. Write on the fast quarter ov the moon, and we will tri to git the piece in. We have no room for full moons.



Red Pepper.—Yure paper on agrikultur haz sum good things in it, espeshily whare yu say, “the best way tew raze beets iz tew take holt ov the tops

and pull gently.” Yu also observe, with grate justness, that “watering carrots iz apt tew reduse them. Thare iz logick in theze centiments. Thare iz menny things in yure paper on agrikultur that seem tew hav bin born expressly for

the Spice-Box collum; but when yu say that "a mule iz a most docile creature," yu kik over the whole thing. I don't allow no man tew diktate tew me about the mule. I kno their natur just az well az tho i had invented it miself. I wouldn't trust a mule's heels under oath! I raized mules once six years for a living, and it came near being the deth ov me. They begin tew kik before they are born. I had an old she mule once, when i waz farming on the Dickaway Plains, out West, that we used tew take up into the timbered lands to gather chestnuts with. All we had to do waz to bak her up tew a tree and set her a kiking, and she wouldn't stop untill she had knoked every burr oph from the topmost limbs. I hav known her tew steal off Sundays, when thare want enny plowing to do, and bak herself up to the 2 story school-hous in our naberhood, and knock the martin boxes oph from the gable-end ov it with her heels. If yu hadn't called the mule "a most docile creature," yu might hav phooled me with the rest ov yure essa on agrikultur, for thare iz sum appearances ov truth in what yu say on the subjekt, espeshly when yu observe that "hop vines should be planted 25 foot apart so az tew giv them a good chance tew hop;" and then agin, when yu relate that "onions and red peppers are very smart for their size." Theze are stubborn fakts that no lover ov truth kan dispute, and are valuable for the husbandman to kno. If yu will take out ov yure yaper on agrikultur what yu hav sed in favor ov the mule, and say yu are sorry for it, and wont do so agin, i will publish the ballance in the Spice collum.

Smoked Beef.—We don't want but little poetry for the spice collum, for enny man who kan write poetry that iz good kan sell it for a fair price, and kant afford tew giv it away. We don't pay for contribushuns to this department, in fakt, we hav bin offered munny by contributors tew git into it. I am no grate judge ov poetry, i hav only one way tew judge ov it, and that may not be a good way. When i read a piece ov poetry that sounds so eazy, and so natral, that i wonder whi i hadn't writ sumthing jist like it, more than 15 years ago miself, i cum tew the konklushun, rite oph, that

that iz good poetry. Thare ain't nothing in the literary trade that thare iz so few good journeymen at, az in the poetry department. Thare iz plenty of dabsters, for when a man don't kno exackly what ails him, he begins tew write poetry tew git relief. I hav bin troubled this way miself, but hav studyed the simptoms so much that when i feel it comeing on i go out and git wet, or take sum rubarb, and it lets me alone then for a while. But, dear Smoked Beef, don't dispair yure genus may lay in sum other corner ov the litterary garrett, try yure hand at proze, or history, or writing on human happiness, or sumthing ov that sort. Don't be frightened at what we say, we are censors only for yure future good, and had rather nuss than kondem.

Spinnage.—Yure essa on the Darwinian theory iz too late, the subjekt haz received the concurrence ov the most logical minds, and every thinking man iz reddy tew bet that man did spring from the monkey. It would only bring yu and this department into ridikule tew raize enny question on the matter now. Next tew attrakshun ov gravitashun, the art and mistery ov sliding down hill on a barrel stave, and the diskovery ov the multiplikashun table, Darwin's theory iz the plum ov the 19th century. I never go near a cage ov monkeys enny more, tew gaze and laff, but tew ponder, and weep, and if I waz going into the missionary bizzness, I would go whare the monkeys waz the thickest. We all owe our ansesstors our undivided simpathys, and the very least that can be sed about the present condishun ov the monkey iz, that they are our poor relashuns, and charity begins at hum, and he that wont pervide for hiz household iz wuss than an injun. Yure essa on the subjekt haz wounded mi pheelings—reverence iz one ov mi best holts. If yu will rewrite yure paper, and take the bull by the other horns, and go in for Darwin, and the monkey, and humin natur, yu shall hav a front pew in the Spice-Box collum.

Dumplings.—I like yure views on Joner and hiz whale, but we kant make this department sektarious; we mean tew be hail phello well met, how are yee! with Methodiss, Univer-

saliss, Presbeterian, Episkopall, Katholik, Unitarian, Mormon, Hard Shell Babtiss, and all other kind ov doktering. Sum readers mite konstrew what you say into a sli hit, and we think more ov this collum than we do ov Joner and a whole skool ov whales. Our plan iz tew konsult every man's opinyun and money but our own.

Old Cheese.—Yu tell me in yure contribushuns tew the Spice Box, that if i like it, i kan hav sum more ov the same sort. I like it, but i would like tew kompromize with yu by publishing this piece, and then quit. If yu don't like this propoishun, tell me the best that yu will do. I want to make a trade with yu sum how. Let me kno bi return male. We kant pay for artikles tew this department—thare aint munny enuff in New York to do it. We hav got on hand now enuff fust klass correspondence to paper the inside ov every trunk that will be manufaktered in Amerika for the next 30 years.

Mustard.—The circulashun of the NEW YORK WEEKLY iz now over three hundred and twenty-five thousand each week, and is growing like a helthy baby. I cant tell yu whether the paper iz in want ov enny more paid contributors or not. If yu address the proprietors, yu kan find out. I am not at liberty to tell yu what price I get for writing for the NEW YORK WEEKLY—all i kno iz that I receive more money than I know what to do with. I think some ov buying a saw mill or a drove ov sheep, with mi surpluss, i dont kno whitich. I would be glad to answer all yure other questions, and the fust wet day that cums I will. If yu ever cum to New York, call at the office ov the NEW YORK WEEKLY—the proprietors are always pleased tew see their friends. I kant promise yu that they will giv yu an audience ov three or four hours, or offer yu the hospitalitys ov the city, but yu kan depend upon politeness on the haff shell.

"Gabriel."—Excentricity duz not necessarily imply genius, but it iz quite common to see men who are top-heavy with brains travel zigzag in the common walks ov life.

Thare iz sum people who put excentricity on for effekt. This iz full az ridikulous az playing drunk.

An excentrik man iz frequently az amuzing in hiz way ov doings az a bobtailed kite in the air.

It dont add tew enny man's lefft to be odd, or awkward, and thoze who are really afflikted with it would be glad to swap it oph for sumthing easier

It often happens that excentricity iz courted with twice the iabour it would take to do things az others do them.

Excentricitys being the toadstools that crop out occasionally upon the surface ov the man ov tallent, and being mutch eazier to photograph than the valuable things that he iz master ov, we find plenty ov immitators ov oddness who probably hav just genius enuff to be precise in their manners, but none to waste on excentricity.

Permit me, Gabriel, to wind up by making the following remarks :

When i see a large crowd gathered in the streets, around one man who haz got sumthing new to show, then i say to miself that sumthing iz a going on that aint true, for I have found all noveltys generally to be frauds.

The vices that destroy a people are alwus born among the perlite, and the virtews that reinstate them cum from the humbler classes.

We should be kerful how we play the monkey ; if we are a good monkey once, we hav alwus got to be a monkey.

The men who kan make others laff the most, are generally light laffers themselves, on the same principle that undertakers dont make good mourners at a phuneral.

"Give me neither poverty nor ritches," but a little ov one, and a good deal ov the other.

"*Jake.*"—Peakoks don't appear, upon cluss scrutiny, to be ov enny vital importance, to themselves nor ennybody else, just now. We read in the old books that the wife of Jupiter, quite often appeared on the boulevard, at mount Ida, with peakoks in dubble harness to a skeleton, this wuz undoubtably so, but yu must reckolekt that peakoks, like everything else, have grown weaker, if not wizer

Az a means ov diet, peakoks are not good, if they am, it iz

a profound sekret, known only tew a few. They are altogether too good-looking to be worth much, buty haz made them useless, it often works so, but buty iz worth more to a peakok than to ennyboddy else, take the buty awl out ov them, and what iz left wouldn't bring more than 15 dollars.

The femail peakok haz a sad and lonesum demeanour; they look and aekt az though they had bin brought up and edukated just to admire their handsum husbands.

Thare iz one unfortunate fakt that i hav noticed among the animal and bird creashun, and that iz, the men all outstyle the wimmin, and keep them under their thumbs. What a muss this would raize in the human family.

The grate buty ov the peakok himself iz in hiz postscript. This he kan lift up perpendikler, and spred like a flower-bed.

But when yu kum right down tew aktual arithmetik, one peakok in a township iz enuff capital for the whole poplulashun, and he aint ov enny more account, pretty soon, than the sirkus bills on the butt-end ov a barn, the next day after the performance iz over.

LETTERS.

Jake.—Man's moral and phisikal life iz made up ov bye laws, and constitushun, and if he will take good kare ov the by laws the constitushun will take kare ov itself.

The fewer bye laws a man haz, the better, only hav them good, and see to it that they are well executed.

I kno ov lots ov men who are all bye laws, and no constitushun, and then agin i kno ov sum men who are all constitushun, and no bye laws.

If i kant hav but one, give me the constitushun.

John.—Flattery iz a very powerful stimulant, but its grate strength lays in being delikately administerd.

Thare iz sum men who will take it az they do hasty puddin and milk, just gap, and swallow.

Honest flattery stans in the same relashun tew just praze that interest duz tew money.

Every man iz entitled tew the interest on his munny, and 7 per cent ov flattery wont hurt enny man who iz honestly entitled tew the principal.

Flattery alvus makes a wize man humble and kerful, but it haz the same effek on a phool that a band ov musik haz on a plough hoss, the fust time he hears it.

Amos.—Doktors are not all quaks, yu hav got rong noshuns about this.

Doktors, lawyers, and ministers, hav a hard row tew ho, they hav tew deal with the kredulity, knavery, and fears ov the people, three ov the most diffikult traits in human natur tew handle.

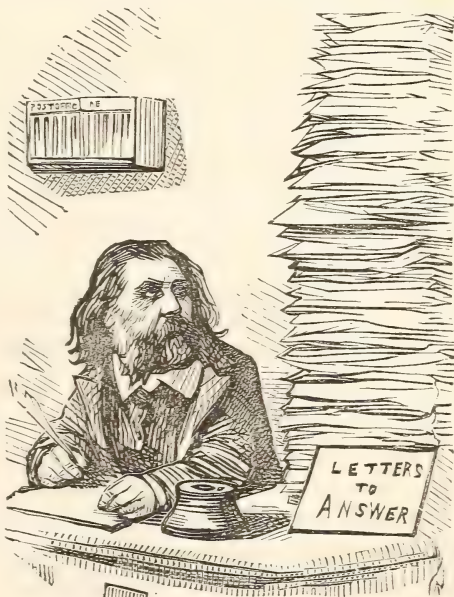
If i waz a dokter, and understood mi bizzness, i should *doktor my pashunts*, and let the disease take kare ov itself.

More folks are kured this way than enny other.

It aint mutch trubble tew doktor sick folks, but tew doktor the well ones iz bothersum.

If i waz a lawyer i would—quit the bizzness the fust good chance i got.

If i waz a minister, and had tew preach the gospel tew mi people, whoze religion, nine tenths ov them, waz the result ov their fears, and who want willing tew giv me but four hundred and fifty dollars a year, (half store pay, and the rest after harvest) i



should resignn mi charge, and enter that field az a missionary.

Enoch.—Thare iz nothing more wuss, tew a young man, just commencing tew slide down the hill ov life, than too mutch inkredulity.

It iz better tew larn wisdum bi experience than bi precept, and inkredulity iz the child ov precept ; thare iz grate risk in being wize before our time.

When i see a yung man who iz suspicious ov every thing he sees, i think he wants more watching than one who aint afraid ov nothing.

Suspicion aint app tew make a man wize, but it haz made sum dredful kunning kritters.

Cunning and innosense dont gro on the same bush very plenty, but if they do, one ov them iz the thorns, and the other the flowers.

Luther.—Thare iz 2 things in this world pesky hard to do, and suit yure customers, one iz keeping a distrikt skool, and the other iz, being a mother in law.

Enny man, or woman, who kan keep a distrikt skool, and giv general satisfackshun, aint good for nothing.

A good distrikt skoolmaster iz like an undertaker, dreaded bi every boddy.

It takes a smart woman tew be a successful mother in law.

I dont think from what i kan learn, that this iz a good year for mothers in law, i hear a good deal ov komplaint about them.

Thare iz only one way tew suckceed in the mother in law bizzness, and that iz, dont run after yure children, but keep back, and let them hunt for yu.

Good mothers in law dont liv mutch nearer than 15 miles ov their children, and alwus let the children do the heft ov the visiting.

Mathew.—If the yung lady, whom yu are towing up 5th Avenue, meets one ov her previous beaus, and she wants tew hav a few words with him, it is hily butiful in yu tew step around the korner, and let the conversashun take place.

Thare iz no statue law kompelling yu to do this, but it shows grate powers ov endurance in yu.

When the young lady jines yu agin, and yu ask her what the talk waz about, she will tell yu, that he wanted tew borro five dollars.

This will undoubtedly be the truth.

Moses.—The world iz gitting awful wicked and korrapt.

Thoze tender stanza, "Mary had a little lam," haz been ov late ridikuled bi poets who dont kno lam from mutton.

It wont be long, at this rate, before sum retch, more profane than the rest, will cum out with an Ode, offering tew bet 10 dollars that Mary didn't never hav enny little lam at all, nor nothing.

By and by, i expekt sum malignant kuss will pitch into "Old Hundred," and "Windsor," and "Greenlands icy Mountain," and sich like, dear old gems ov our infancy.

When ridikule gits tew be so common, that it takes the place ov philosophy, amung sensible people, and even iz encouraged amung phools, it iz a sure sighn that morality iz trieing tew go down hill, without enny britchng.

Mark.—Yu say yu are about tew begin life, and want tew begin right, and yu ask me how tew do it.

First, az to yure religion, mi advice iz, that yu adopt a leetle to a time.

Commence with this, "do unto others az yu would hav them do unto yu."

After yu hav got this well larnt, i will giv yu another dose.

The grate trubble with nu beginners iz, they undertake tew raize more religion than they kan lift, and the konsequentz iz, they git diskouraged, and loze their grip.

To mutch religion iz the wust thing in the world tew lift.

As for polotix keep out ov them, az a bizzness, yu kant be a suckceessful polytician, in Nu York citty, unless yu keep a grocery, and sell rum bi the drink.

A man mite az well undertake tew make money with a toll gate, in the center ov a 50 aker lot, that want fenced in, az tew suckceed in pollytiks, in Nu York citty, without enny grocery.

Az for the bizzness yu intend tew foller, enny thing that iz honest, iz honorabel, but i wouldn't be a hoss jockey, for i dont kare how pius a man iz, swopping hosses will make him kareless.

In reference tew gitting marrid, i hav got but one rule for that, which dont vary, "*Marry Yung, and marry for luv!*"

This will win seven times out ov ten, and the other three times are respektable blunders tew make.

JOSH COMMUNES WITH HIS FRIENDS.

DEAR JOE.—Your letter came by the last mail, and brought with it menny thoughts ov that sunny time when yu and I waz boys, and slid down hill together. Yu ask for mi advise upon a topick which iz always a delikate one for a third party to mix in with ; but yu are aware that I am not very delikate, and don't hesitate tew launch mi opinion, espeshily when invited to do it. I consider advise generally wasted, and most sure to be when given upon the matter in question, but i hav a large stock ov it on hand, and shan't miss what i devôte to you.

By awl means, Joe, git married, if yu hav got a fair show. Don't stand shivering on the bank ; but pick in and stick yure head under, and the shiver iz awl over. Thare aint enny more trick in gitting marrid, after yu are redddy, than there iz in eating peanuts. Menny a man haz stood shivering on the shore till the river haz awl run out. Don't expect tew marry an angel ; the angels hav awl been picked up long ago. Remember, Joe, yu aint a saint yureself. Don't marry for buty excloosively ; buty iz like ice, awful slippery, and thaws dredful eazy. Don't marry for garments ; dry good are uncommon deceptibus ; they are like the feathers on a blue-jay—pick oph the feathers, and thare aint nothing left. Don't marry for munny ; munny may make yu respectabel but kan't make yu honnest nor happy. Don't marry excloo-

sively for luv neither; luv iz like a cooking-stove, good for nothing when the fuel gives out. But marry a mixtur. Let the mixtur be: sum buty, becumingly dressed, with about 225 dollars in her pocket; a good speller, handy and neat in the house, plenty ov good sense, a tuff constitution and by laws, small feet, and a light stepper; add tew this, clean teeth, and a warm heart; the whole tew be well shaken before taken. This mixtur will keep in enny climate, and not evaporate. If the cork happens tew be left out for two or three minutes, the strength aint awl gone.

Joe, for heaven's sake! dont marry for pedigree, thare aint much in pedigree, unless it iz backed up bi bank stock; a family, with nothing but pedigree, generally lacks sense, they are like a kight with tew much tail, if they would only take oph sum ov the tail, they mite possibly git up, but they are always tew illustrious to take off any tail.

Let me hear from yu again Joe soon.

But mi dear fellow dont be afrade, wedlok iz az natral az milk, but in course thare iz sum difference in milk, about highsting cream, but there iz one thing that dont vary, and that iz, awl milk tew have the cream rize good, and keep sweet, must be kept in a cool place, not be roused up tew often.

Dont be an olde bachelor; lonesum, and selfish, crawling out ov yure hole, in the morning, like a shiny backed beetle, and then backing into it again, late every night, suspicious and suspected.

I would az soon be a stuffed rooster, set up in a show window, or a tin weather cock, on the ridge pole of a female seminary, az a lonesum bachelor, jeered at by awl the virginity ov the land.

Jeremiah.—Dont confuse learning and wisdom; thare iz jist az mutch difference between them az thare iz between fruit that iz raized in a hott-house and that which ripens out doors, smiled upon bi the sun, and shook up by the wind and the storm.

When the two hitch up together, they are a bully team.

Wisdom being natrally the stoughtest, takes learning up in its arms, and learning points out the shortest road tew take; they work together az handy az a pair ov twin oxen.

If a man kant hav but one, he better hav the wisdom, for wisdom iz alwus fatt with good sense, and kan alwus uze its strength; while learning must hav jist sich a spot tew work in, and jist sich a way tew do it in.

Wisdom iz a giant, whoze strength makes him respekted, while learning iz a pigmy, whoze knoweledge makes him feared.

But, Jeremiah, thare kan be a good deal sed for both ov them.

Wisdom grows stout by thinking, and learning gits fat by studdy.

Wisdom iz ov the natur ov genius, while learning iz ov the natur ov tallent.

But, Jeremiah, these subjects are too full ov logick for you and me tew phool with. We had better spend our loose moments in finding out the best way tew raize beans, and the best market tew take them to.

P.S.—I forgot to say that thare iz four hundred times az mutch learning in the world az thare iz wisdom.

And also, a man may hav a grate deal ov learning, and not know mutch, just az he may hav a great deal ov strength, and not know the best holts.

AUTOGRAFF LETTERS.

Dear Sam: Thare never waz a good and reliable critick who want a good writer himself, this ackounts for the grate number ov criticks, and for the inferiority ov them.

JOSH BILLINGS.

Dear Bill: Marrid life haz its flip flops, and its flip flams, but i hav noticed one thing, out ov the north east corner ov my well eye, and it iz this, good hustbands most alwus make good wives.

JOSH BILLINGS.

BOARDING HOUSE PRIVILEGES.



To have *one* nabur practizing on the French Horn,



To have *another* nabur learning to smoke.

(500)

Dear Dave: Amerikans az a lump, are skin deep edukated, a daily paper and a tooth pick complete their ethicks, but tew fall hed fust out ov a six story windo and strike on their feet, tew insure their lives for the benefit ov the widder, and then hunt for acksidents, tew build pacifick rale rodes, break mules, and convert injuns, they are a sure footed people.

Amerikans hav menny faults, but most ov them are ov their own invenshun, but i never hav seen a native yet that yu could hire tew tend a gide board. JOSH BILLINGS.

Dear Dan: Babys are the best gift ov heaven, the devil sows tares, but the Lord sows babys.

A house without a baby in it, iz like a tallo kandle without enny wick, it wont light up, the wife iz fastidious, and fretful, and the husband iz az lonesum and useless az a gander amung a flock ov hen turkeys. JOSH BILLINGS.

Dear Fred: If you are looking for solitude go to a citty.

Every boddy thare iz bizzy with their own thoughts, cares, and plezzures, they haint got the time tew notis even thoz who want to be notised, but if yu covet solitude in the kuntry yu do it at the risk ov being feared bi some, suspekted bi others, and harrassed bi all.

A man may liv 10 years in Nu York citty and be known only to hiz landlady and washwoman, while in a kuntry vilage he cant liv six months in peace if evry boddy dont kno who makes hiz shirts. JOSH BILLINGS.

Dear Frank: Fear is an evidence ov a small inteleeckt, and tru currage ov a large one. There iz this difference between pride and vanity, pride respekts itself, vanity praizes itself. Faith iz not a meek impulse, but a live one; genowine faith iz like pepper sass, it knows its own strength and dont nibble, but bites. JOSH BILLINGS.

Dear Phil: The most valuable ov awl the household animals iz the brindle cow. They are compozed entirely ov vittles and drink, shoe leather and horn-tooth combs. They are the poor man's necessity and the ritch man's luxury. They hold the original patent for butter and ice-cream. They

are az free from malice az a sister ov charity. Their importance don't make them feel big. They are mothers-in-law to evry man's baby. If i had the making ov stattews it should be a misdemenor tew sass a cow, and tew abuze one, a penitentiary offense. JOSH BILLINGS.

Dear Hen : I hav got but one opinyun (nor never had but one) about "Wimmins Rights." I think they hav a perfeckt right tew be chaste and butiful ; tew be mothers ov warriors and statesmen ; tew be the gentlest, purest, sweetest and most graceful creatures yet created ; tew be the power behind the throne ; tew be a pillo ov down for the aking head of man, and a halo ov glory to adorn hiz achievements ; to be just what God gave them the rare privilege tew be, compan-yuns, friends, sweet-hearts, wives and mothers, first in the hearts'ov man, and last at the polls. JOSH BILLINGS.

Dear Pete : Bad spellin' iz a misfortune, not an accomplishment, and the misfortune iz, that menny folks who don't kno enny better, think thare iz humor in it. Thare iz no more real humor in spelling twisted than thare iz in looking cross-eyed. The man who deliberately kultivates bad spelling iz no better than him who sows weeds. I am sorry for what bad spells i have passed through, and am sorry for what i may pass through hereafter, and would be glad tew quit now, for one reason, if no other, and that iz, i don't want tew cater to enny man's taste, whoze opinyun i don't respekt. Thoze who kant see no humor in what i write, but in the stumuk ake twist ov the words, i konsider my friends, jist az mutch az thoze who form a ring around a bear, and a alligater, and while they hurrah for both, don't acktually care six inches which whips. But when a man once puts on the cap and bells, no matter whether they bekum him or not, the world will insist upon hiz wearing them, however they pretend tew regret it. Human natur iz a kurious woven web, and thare iz one little malishus thread, away down in in the warp ov it, and it iz this—*it don't flatter enny ov us tew see a man repent ov hiz phoolishness.* JOSH BILLINGS.

SHORT ANSWERS TO LONG LETTERS.

Albert.—The length ov time that a goose kan stan on one leg depends entirely upon the natiff endurance ov the goose.

A good tuff goose, i should think mite do it for 3 weeks bi swopping legs ockasionally.

Frederik.—Injuns kan be civilized once in a while, but it knocks at least 20 per cent oph from the value ov injun, besides hurting the general reputashun ov the civilizashun.

Jonathan.—Thare iz a grate menny tite spots in this world, and probably the best way tew git out ov them, iz tew dig out.

Thare iz another way tew git out ov them that i kno ov, and that iz, to set still, and tire the spot out.

This requires both pashunce, and judgment.

A tite spot iz a good deal like a mouse-trap, dredful eazy tew git into, but unhandy tew git out ov.

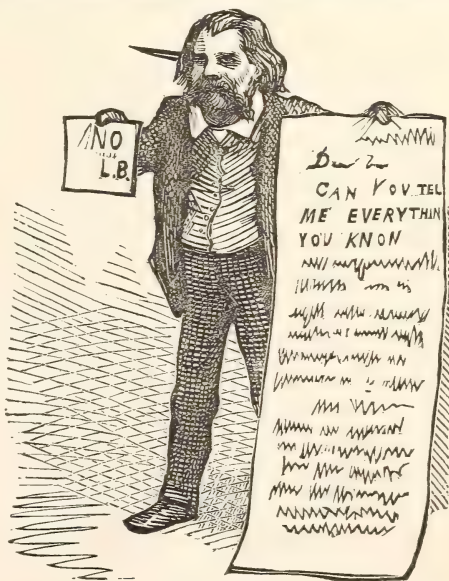
Tite spots aint like a knot hole, natral, but they are like a 2 inch auger hole, manufakterd.

Mankind are tew blame theirselves for all the tite spots thare iz pretty mutch.

I dont think it hurts a man tew git into a tite spot once in a while, it kind ov givs him an idee ov the size of the hole he kan fill to the best advantage.

Sum folks are alwus hunting for tite spots, and kan moste alwus find them, this may inkrease their cunning, but it never will inkrease their wisdom.

Wise men dont hunt for tite spots, they luv easy boots.



Jerry.—I never was logikal. I never waz a kluss kommun-ion thinker. I hav dun all mi thinking on the jump, i al-wus shute on the wing, and hav made menny splendid misses, but once in a while hav brought down mi animal.

I never take a rest when i shute, i hav alwus felt az tho thare waz more suckcess in missing yure bird on the wing, than thare waz in hitting it on the nest.

But probably this aint so.

Jim.—Speakin ov lazyness, sets me tew thinkin, that la-zyness, must hav bin the condishun ov man, if he had alwus lived in the garden ov Eden.

If Adam had plenty ov jobs on hand, the devil would have had a harder job to seduce him.

Adam would never have bilt enny rale rodes, nor Nikol-sun pavements in the garden ov Eden, nor ever would hav bequeathed us enny heathen tew kultivate.

It iz also true, on the other hand, that he never would hav wore enny tite boots, nor sheet iron collars.

About the biggest joke thare iz, about the fall of man, iz, that he haz larnt how tew "rute hog or di."

This iz worth, in mi opinyun, very near fust cost.

Man owes all his suckcess in this world tew the fakt that he fell, (the only doubt i hav iz whether man iz a suckcess at all.) I sumtimes, in mi sad, wet days, when i do mi sollum thinking, hav wondered, if it wouldn't hav been just az well, when Adam waz falling, if he had fell out ov sight.

But i flatter miself bi thinking in this way, that the man who livs in this world, and duz a good square thing thru life, (none of yure 8 hour jobs) haz more tew brag ov, than enny ov the angels up in heaven.

Speaking ov 8 hour jobs, leads me tew remark, that when i waz an apprentiss, we put in 12 hours, and if the 8 hour rule iz adopted now, i want to know whare i am to look for back pay earned.

I aint opposed to 8 hours a day for the boys, but i dont want them tew forgit, that us old grand dads, shall put in for bak pay.

Naman.—Wimmin az a lump (bless the dear lumps) don't understand humor.

They hav keen appreshiashun ov the grand, the pretty, and the sensashunal, and in all emoshunal matters, such az the harte ake, they are queen bees, but when yu cum down tew the ribs ov a joke they aint thare, or hav just left.

Now the whi of this iz thuswise, a bit ov humor lowers a thing, or an idee, down tew its real level, in order tew git a crack at it, and woman kant bear tew hav a thing lowered down tew its real level, she wants tew elevate a thing above its natral level.

This iz all for the best perhaps, but humor insists in taking the pucker strings out ov things, and the pucker string, iz woman's best holt.

I dont luv a woman enny the less for this.

If she lets go ov the pucker string, man would go to, (i waz just on the point ov saying, *to the devil*) but i wont say that.

Thare are a phew among the sex who are intense appreciators ov humor, and when they are, they are a harp ov 4 thousand strings.

A woman dont do enny thing bi installments, when she iz tickled, she will bet her best bonnet on it, and i dont luv a woman enny the less for this neither.

Belinda.—I hav alwus sed, giv a woman the choice ov three men for a hustband, and the chances iz, she will manage to looze all three ov them.

Everyboddy luvz tew drive foor-in-hand better than they do a single hoss.

If yu hav really got three beaux's, thank the Lord for hiz kindness, and freeze fast to one ov them to onst.

The more yu look for perfekshun, the more blemishes yu will cum acrost; and the more suckers yu git into yure net, the more yu will hanker for, and the more danger thare iz ov the nets bursting and letting awl the fish leak out.

I kant tell yu which one ov the three fellows yu had better snare; but mi advice iz, to take the one which yu find yureself the most anxious tew please, and to keep on doing so after yu are one flesh, and if you ain't a happy pair, yure hustband iz simply a mean kuss.

Beans.—Courting iz about half natur and about half science. The natur in it iz love, modesty, and faith, and the science iz simply energy.

Yu must begin slow, but by and by it will be best tew agitate things.

Wimmin, az a lump, had rather be took by storm than by siege.

Wimmin never surrender, nor are they ever exacktly won but rather captured. They "fight it out on this line."

I am talking now ov sensible wimmin.

Thare iz wimmin who are az eazy to court az lint.

"Luv, at fust sight," iz like eating honey. It duz seem az tho yu never could git enuff ov it.

This kind ov luv iz apt to make blunders, and iz az hard tew back out ov az a well.

But thare ain't no sich thing az pure mathumaticks in courting. If it iz awl nature, it iz too innocent for earth; and if it iz awl science, it is too mutch like a job.

Perhaps the best way to court iz to begin without mutch ov enny plan whare yu are going tew fetch up, and see how you and she likes it, and then let the thing kind ov worry along kareless, like throwing stones into a mill-pond.

You will find one thing tew be stricktly true, Mr. Beans, the more advice you undertake to follow, the less amount ov good courting yu will do.

MAIL MATTER.

DEAR SKIDMORE: Yesterday's post brought me your letter safe and sound, and in repli i will state that i am not a member ov enny body else's tempranse sosiety; but i am a tempranse sosiety miself. I am the president, vice president, clerk, corresponding sekretary, door keeper, lamp-lighter, boss, and all hands ov the institushun.

This sosiety waz formed about forty years ago, and haz but one member, and that's me.

I hav got a set ov bi laws and constitushun that cant be beat nor tired out.

I often hav sum aplikashuns from outsiders tew jine mi consarn, but i invariably tell them that just as soon az a vakansy occurs, they may come in.

I don't run opposishun tew ennyboddy else's tempranse so siety—i wish them all well—mi motto iz: "i mean tew liv, and i hope everyboddy else means to ditto.

Rum and the devil are the only two individuals that i aktually hate, and won't be polite to, if we kan beat theze two kritters it iz jist az eazy tew liv and be happy, az it iz tew eat molassis kandy and swing on a gate.

Remember me, dear Skiddy, tew yure wife, and children, yure aunts and neaces, yure unkles, and yure mother-in-law, and beleave me solid, az one man, on the tempranse issew.



DEAR SMILEY:

Yu ask me what i kno about elephants, and i am glad tew state that i don't kno but little about them.

Barnum, the grate primatiff sh o man, tried one a fu years ago, on hiz farm at Bridgeport, and he told me (sub rosa) that he want a sukcess ov enny definite magnitude ackordin tew hiz size.

He said he couldn't raze enuff on hiz farm tew feed and

clothe the elephant, and that he spilt everything he stepd on for life.

He also sed it took 75 tons ov koal tew keep him hot in the winter.

Mr. Barnum sez that the elephant iz the most unprofitable masheen tew plough out korn that he ever tried, for he kant turn round in a 10 akker lot, without knoking down 7 and one half akers ov korn and also 2 hundred yards ov picket fence.

Mr. Barnum also admitted tew me that 75 per cent ov the Elephant's strength waz wasted, bekauze he couldn't use it.

Mr. Barnum furthermore told me (strikly confidenshall) that the grate moral value, and munny, ov the elephant konsisted in being looked at in a tent, at 50 cents a site for able boddied pholks, children haff price, infants in arms gratuituss, provided they wasn't twins, front seats cushioned and reserved for the ladys, and no sticking pins into the elephant allowed.

What Mr. Barnum don't kno about elephants won't pay enny man tew hunt up.

Mr. Barnum haz seen the elephant oftner than enny man in Amerika.

DEAR STURGISS: Pizon iz good for rats, but what rats are good for i kant tell.

The rat iz a handy insekt, and kan liv enny whare that man kan liv.

They will eat enny thing that they kan find, and they kan find enny thing that ain't lost forever.

The rat iz a kunning kritter untill he gits ketched, and then (just az it iz with a man) hiz kunning looks dredful phoolish.

Kunning iz an accomplishment tew the animil kingdom, but kunning in a man should never be mistaken for wisdom.

A wize man never resorts tew kunning, enny more than a sound man resorts tew a krutch.

DEAR SEYMOUR: A hoss jockey iz a man who luvs a hoss for the fraud thare iz in him.

He would rather cheat hiz own father in a hoss trade than not swap with him.

He will swop a good hoss for a poor one, and pay the difference, rather than not trade at all.

He hangs around the village tavern, like a hiwayman, looking out for a dikker.

He will spend more time in swopping an 18 dollar hoss for one that ain't worth enny more, than it would take tew ho out an aker and a quarter ov pertatoze.

He talks hoss all day in the street, goes home, talks hoss till bed time, and then talks hoss, and rolls over in hiz sleep haff the nite.

He chews more tobacco, drinks more whiskey, and swares oftner than enny man in the township.

If he stiks tew the bizness long enuff he gits so he kant tell the truth about nothing, and when he dies, hiz assetts will just about pay an undertaker's and an auctioneer's fee.

DEAR SAWYER: In answer tew yure letter i will inform yu that the aktual circulashun ov the NEW YORK WEEKLY iz three hundred and forty-two thousand copies each week.

Francis S. Street and Francis S. Smith are the sole owners and editors ov the paper, and they pay each year eighty thousand dollars tew their kontributors.

The paper iz without doubt the best paying literary journal in Amerika, and its immense circulashun iz one ov the best evidences that kan be offered to prove that the matter in the paper iz unsurpassed.

Your other questions in reference to the paper I am not at liberty to answer.

DEAR STEVENS: Mi opinyun ov "Wimmin's Rights" iz, that the dear creatures will do jist about az they hav a mind to, whether it iz *right* or not.

Just now the dear creatures are anxious tew git hold ov the rudder ov affairs and run the masheen, but they will soon see the pholly and impossibility ov this, and fall bak into the ranks whare they belong. Divine Providence made man the capting, and tho he often may be a poor one, no one but the power that appointed him can supersede.

But this iz a delikate subjekt for me to talk about, for I hav bin marrid now about 30 years and haint received my commission yet. Mi wife sez i make a fust rate lutenant and she knows.

I would like tew be kapping ov our tug for twenty-four hours, just tew see how it did make a pheller pheal.

DEAR STRONG: I hav no ear for musik, but i luv it, bekaúze i kant help it.

I luv tu arrive at sum kuntry hotel, tired, and amiable, and hav the musician ov the house start incontinently and mount the stool at once, and commense tew maul the keys ov sum old boney pianner.

The artist ov the occashun iz sumtimes the landlord's son—useless for ennything else—a semi-tyrant in the family, lazy, just bekauze he knows how tew abuze an old, worn-out mahogany instrument, that klatters az tuneless az a pedlar's kart ov tin-ware, running away, with a blind hoss.

Sumtimes the artist iz the dauter of the hous, just hum from her fust and last quarter at sum nabring femail akademy, and then we hav opera musik, accompanied bi her bewitchful voice, which reminds one of a plaintive wild kat wooing sum other kussid kat in the top ov a gum tree.

I do luv this kind ov musik; it fires up mi soul, it hights up my spirit, it thaws oph mi ears, like the liquid sweetness ov a kracked dinner gong or the tender effushions ov a wood sawyer filing up hiz saw.

I hav bin told bi good judges if i would kultivate mi ear i would learn how tew luv this pertikular kind ov musik, and i serpose also, if i would kultivate mi palate i would learn how to appreshiate biled krow.

But i persume i shall be just az happy if i don't never kno how biled kro duz handle for vittles.

DEAR SUSAN: Yu tell me in yure letter that yure lover haz been kluss attentiv for two years, and yu aint enny nearer bliss than yu waz when yu begun.

This iz pesky bothersum.

Thare aint no law nor gospel tew make a phello pop the question who aint on the pop, nor thare aint no science neither that won't vary.

Science never ought to be resorted to only in desprate kases, but whare kourting bekums kroniek, it iz allowable.

No man haz a right tew kourt forever, i be darned if he haz.

I hav no doubt that kourting everages phull az happy az gitting marrid, but we hav got, in this world, tew take the bitter with the sweet.

Dear Susan, after yu hav exhausted all maidenly and honest efforts try melankolly—try histeriks—try a deklene, try going tew yure unkle's for a fornite and see if yure phello will phollo—talk about the other world, (i don't mean Eurupp, but whare the weary are at rest)—try sich like things.

If all theze things don't phetch a krisis and make the kittle bile, the last and only hope iz tew start a counter irritant in the shape ov another phello.

If yu kant make yure lover jelous drop him like a kold pertato; he aint worth trieing tew warm up.

If he ever marrys yu it will be bekause he kant think ov enny thing else to do, and iz entirely out ov a job.

Pardon the sincerity ov mi advice, dear Susan, and do jist az yu please in the premisess. Adew.

DEAR SMIGGINS: I kant tell yu what will make yure mustash gro; suppoze yu tri lamp-ile; if that don't sprout it suppoze yu tri a poultiss ov tan bark; if that don't jerk it suppoze yu buy a ticket in sum gift lottery; and if that don't draw suppoze yu let it alone and go tew kultivating yure branes.

I hav knu yung men tew make a mark this way in the world who hadn't enny mark on their upper lip.

PETS.

THARE iz lots ov people who die ov old age, and haint got nothing else tew show that they hav ever lived.

A lazy man iz a living corpse.

It iz a brave man who iz willing tew die when hiz fortin iz at the highest.

Life tew the mass ov mankind iz no better than entering the front door, and going out at the back door, and slamming the door behind them.

The chances are that he who iz anxious tew live hiz life over again, iz the very one who haz spent it foolishly, and probably would do it again.

I perfektly abhor det, and i wish everyboddy else did.

I never waz in det more than fifteen minnits in mi life

None but the ill-bred ridikule the pekuliaritys ov others.

A covetous man iz alwuss kontriving how he kan cheat himself out ov sumthing more.

Most people are honest for the sake ov keeping others honest.

What chastity iz tew virtew, credit iz tew reputashun.

A cunning man iz alwuss anxious tew cheat sum one else—a wize man iz satisfied if no one else cheats him.

Deference iz dumb flattery.

Thare iz 2 kinds ov kuriosity; one prompts a person tew find out things bekauze they are sekret, the other bekauze they may be useful.

Idle kuriosity iz a moral itch.

All things that we need, we kan eazily git.

It iz diskreshun, after all, that makes a man's ackomplishments and kapacity valuable—Ajax had the strength ov a bull, and acted like one.

We are all dissatisfied with our condishun, but if each one ov us should change places with our nabor, we should want tew swop back tommorow.

Elegant ackomplishments may make a woman admired bi the world, but it iz the domestik virtews that endear her tew her hussband.

All knolledge that duz not inkrease a man's virtew makes him the more dangerous.

Two enemies to one friend iz about the rite dose tew make a man suksessful.

Mankind *make* most all the ackcidents that happen.

Thare are but phew men who kan influence others bi precept, but there are none but what can do it bi example.

The only sensible time tew be happy iz *now*; the grate bulk of humanity are going tew be happy week after next.

Thare iz only one way tew tell the truth, but thare iz upward ov 75 ways tew tell the same lie.

Epitaffs hav made more people famous than virtew ever haz.

Fashion iz munny invested in clothes.

It iz just az eazy tew pull up a weed bi the rutes az it iz tew kut it oph—so it iz az eazy tew remove a vice az tew korrekt it.

A flatterer alwus pretends tew be yure friend, and he duz resembel one, but he iz really no more like one than a hornet iz like a hunny bee.

A haff bred man and a haff learned one are wuss oph than a clown or a phool.

Two-thirds of the pitty in this world iz nothing more than a sekret satisfakshun that sumbody is wuss oph than we are.

I kno ov people who, when they do yu a favor, do it just

az an old bull tarrier lets you pass in front ov hiz master's door,—with a growl.

It iz only the hily eddikated and the very best bred people, that kan be familiar with each other, "*familiarity breeds kontempt*," among the haff breeds.

The wheel ov Fortune iz alwuss on the move, and we often lose to-morrow what we win to-day.

I hav alwuss notissed that thare iz a grate deal ov good luk in industry, and a grate deal ov bad luk in lazyness.

It iz az rare tew find a true friend az it iz a dimond that has no flaw, and isn't oph culler.

He who iz every boddys's friend haint got time tew be enny boddys.

Thare iz no true friendships amung loafers and skalawags, thare iz only intimicys.

Thare iz no man living now days that kan tell the world enny thing new, the very best that a modern writer kan do iz tew shine up old things.

Solomon, seven thousand years ago, after plundering from thoze who had written before him, laments "*that thare iz nothing nu under the sun.*"

When I hear a man say "that he has got no friends," I kum tew the konklusion, rite oph, that he don't deserve enny.

Don't tri tew make a friend out ov a weak man, it iz like trieing tew carry water in a sieve.

One rezon whi happiness is so skarse in this world iz be-kause most people mistake plezzure for happiness.

Trew generosity konsists in giving what you kan afford to thoze who deserve it.

Mi yung friend, look out for them men who shut up one eye, and talk to yu with the other.

Happiness seems to consist in—wanting nothing.

Health will bring munny, but munny won't bring health.

We may gro wizer az we gro older, but we never gro better.

Thare iz this difference between honesty and honor—

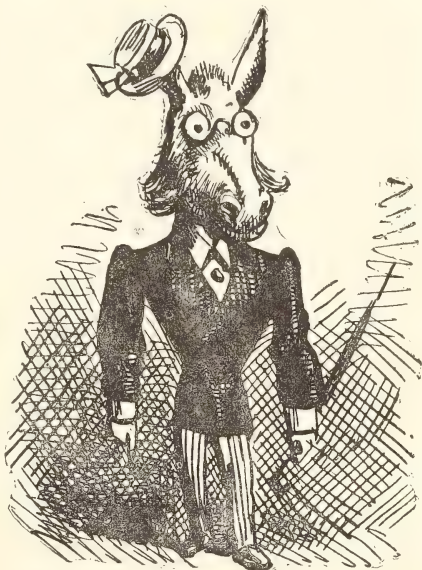
honesty supports a man's karakter, honor supports hiz reputashun.

When hope dies in a man, he iz az dark inside az an old tin lantern, whoze kandel haz gone out.

A fop iz a konseited ass, impudent and brainless.

Idleness iz one ov sin's brothers, and both are the devil's children. Death iz the only sure kure for laziness, and it takes a good deal ov that.

I hav been hunting for the last seven years tew find out when mankind were comparatively virtuous, and i find that it waz just after the flood.



I think a man should hav a leetle vinegar in hiz disposishun, just enuff tew keep the flies off.

If every one could follow their own inklinashun, pretty soon thare wouldn't be but one fellow left in the world, and he would be hunting for some one tew praktiss hiz inklinashun on.

A phool iz like a hornet, he iz jist az like tew sting a friend az a pho.

Man seems to be a budget ov habits. All our vices and all our virtews are habits.

If men never cheated themselves, it would be next tew impossible for enny one else tew do it.

I never yet fished for a kompliment, but what i kaught a gudgeon—served me right.

The modern interpretashun of the celebrated maxim, "*know thyself*;" iz, "mind your own bizzness."

Tap sorrow with a good honest laff and it will all run out.

A suspicious man iz alwuss an ignorant and generally a lazy one.

The man who i dispize the most, iz the one who iz alwuss a hunting for a law suit; he iz allmost az mean az the one who iz anxious tew marry a woman for her munny.

The world iz phull ov punishments for vice, but the rewards for virtew are phew.

The most ridicilus sight i kno ov iz a lazy man in a hurry. He iz az phull ov bizzness az a loafing pissmire when the clouds betoken a storm.

Men are strong just in proporshun az they kan do one thing well, and weak just in proporshun that they kan do menny things indifferently.

He that luvs little children cannot be a very bad man.

About all that we kan say ov most men iz that they **are** lively dirt.

What little i kno ov other people, i hav found out by studdying miself.

Good manners is simply good natur polished up brite.

Marriage iz a lottery (authorized bi the State) in which every one iz supposed tew draw a prize.

A *competency* may be defined az the amount a man iz *competent* tew git.

Fame, tew a ded man, iz ov just about az mutch importanse az a legacy.

It iz the want ov merit that makes a man bashful, and it iz too mutch merit that makes him modest.

One ov the gratest plezzures in this life, iz to hav plenty to do, and then do it.

Ov the two, i had rather see an old horse that haz got considerable ov the colt, than to see a colt with too mutch old horse in him.

Genuine oratory iz simplicity; but it iz simplicity wrought out with the highest art.

A pedant iz a party who haz found out, somehow, that 2

and 2 make four, and iz alwuss anxious tew impress every one he meets with the importanse and solemnity of the phakt.

Tew be able tew treat pholks with familiarity, and still retain their respekt, iz sum pumpkins.

Philosophy seems tew be the art ov taking all things just az they cum, and when they git redddy tew go, let them went, without any phuss.

If a man drops an orange peel on the sidewalk, "*shoot him on the spot!*"

DEDBEAT, AND HIS FRIENDS.

THE deadbeat is an individual who trades upon another persons capital.

They are common to all grades ov society, from the seedy loafer, klear up tew the sanktified gentleman, with a standing kut collar, and a nekti stiff and white as perfekshun.

Sumtimes they liv entirely upon their necessitys, and at others, seem tew praktiss the profeshun more tew display the elegance ov their genius than for enny thing else.

They are possessed ov every grade of kapacity, from no branes at all, to more than they kno what to do with.

They occupy a posishun a leetle more respektabel than a kcommon thief, and a good deal less respektabel than a hiway-man.

The dedbeat, in point of average humanity iz the meanest, and the most debilitated, ov all the scum that rizes tew the surface ov sosiety.

They work harder tew make themselves detested than they would hav to, to be respekted bi every boddly.

They hav no friends that they wont defraud, and ar az mutch a terror tew others, and a kalamity tew themselves, as a mad dog at large.

They liv upon the disasters and kredulitys ov human natur, and tho more dastardly at heart than a common pickpocket,

often liv out a whole life bi the force ov their genius with no wus a stain than a doubtful reputashun.

Thare aint no artifice nor philosophy that will protekt us from the low kunning and brazen impudense ov the dedbeat.

He iz a nitemare and a walking pestilence at noon-tide.

He works hiz way into the konfidense ov others az slimy az a snail, and when he gits thare dont hesitate tew feed upon the most rare and sakred fruits he kan find.

He iz a kommon enemy that every one abhors, and no one kan protekt himself against.

The ruff tyranny ov a bully, the koarse overreachings ov a blatant knave, the refined fraud ov an open villain, the krushing defeat ov a bold operator at worst, oftymes often wounds our vanity, or awakes our suprise, but the sneaking dedbeat whoze grate ambishun seems tew be a loafer in petty plunder always excites our horror and arouzes our feelings ov vengeance.

The dedbeat iz a human hyena who hunts the helpless living, and digs up the buried ded, he iz lost to all shame upon earth, and to all salvashun hereafter.

The wolf iz one ov the meanest specimens ov animated natur, but when he puts on a sheep's clothing he robs himself ov hiz own courage and steals a weakness to hide a filthy wickedness in.

All men abhor the dedbeat; he iz lower down than the angle-worm, who burrows in the ground and feeds upon dirt.

Thare ain't no man upon earth but what haz been sumtime beat bi theze morbid vermin. They are the lice ov Egipt, and the murrain of old.

They cum upon yu in yure sad and tender moments with the stealthy tred ov a bed-bug. In yure hour ov triumph they stand reddy tew steal yure laurels, and when despair envelops yu like a kloud, they discover the signal from afar, and cum trooping up, like the nasty buzzard, tew fatten upon the corpse.

Thare aint no retorik vivid enuff to paint theze devils, only in water colors. Thare aint no anathemas that can

reach to the bitterness of truth. Thare aint no logick that kan make them see themselves as others see them.

The dedbeat livs out hiz days, the only kreature we kno ov, without any konshunce, and never tew feal the impulse ov a manly hope.

He dies finally, and goes whare the virtewous dont, for he kant, with all his maliss and kunning, beat death nor the devil.

THE SHYSTER.

The shyster iz a loose cross between the Jeremy Didler and the dedbeat, and iz more partikularly known az a cheap lawyer, who hangs around the arenas of justiss, a pest tew all who know him, and a downright misfortin tew thoz who dont.

He iz alwuss on hand tew help the unfortunate out ov one disaster into a wuss one, and dont hesitate tew take the last shilling ennybody haz got, as pay for services that he knows he kant render.

He is a vehement liar and a prating cheat, all decent lawyers dispize him, and a judge dreds him as he duz a drove ov hungry flies in a hot and fetid court-room.

A shyster iz a kind of yello dog amung humans, sneaking around the korners for a bone.

He knoze just enuff about law tew git a man into its meshes, but never enuff tew git him out, and never got a fee yet that hadn't the smell ov dishonor in it.

He never gits abuv a shabby gentility in hiz appearance, and would make a very good walking advertizement to parade in front ov a second-hand clothing consarn.

The shyster is alwuss az poor az he iz dishonest, and when he gits old and fairly gone to seed, it takes all the kunning he iz master ov tew git hiz klam soup, and hiz ockashunal luxury ov cheap whisky.

I kno sevrall ov this infamous breed of krittters; I kan kall up tew mi vishion at enny time their shiny blak suits, their unlighted stumps ov cigars, their kold, glassy eyes, their pinched cheeks and their general hungryness.

If i waz in a tite spot, and must have help, i had mutch rather meet a highwayman than one of theze wretches. Hiwaymen are often generous, have been known tew be



MEETING A HIGH-WAYMAN.

tender, seldum are mean, but a shyster iz certainly the most bitter ov all blisters.

THE SHINNER.

The shinner iz a phello being who haz too mutch capasity for hiz condishun.

He duz all that he duz on the run, and iz alwuss just 15 minnits too late.

He iz a grate pest, just bekauze he iz kareless, but honest; if he waz only dishonest they could shake him. He iz generally honest enuff,

but iz no grate credit tew the principle.

Thare are but phew who work harder than the shinner, and none who hav less in the end to show for it.

The shinner iz az untiring az the hound on trak. He iz alwuss in sight ov the fox, but never cums up with him; if he duz, it iz to find that the game haz holed, and he iz left out in the kold.

BRED AND BUTTER.

HE who dont keep hiz sekret iz unwize, but he who trusts hiz happiness tew another iz a downright phool.

This haz alwus bin the rule, and alwus will be—no man iz *grate* unless he iz *good*.

Thare iz more weak men in this world than thare iz wicked ones.

I-luv tew see a leetle dash ov coquetry in a woman ; it iz kind ov natral tew them, and then it makes a man less afrade ov them, and at the same time more polite.

The man who knows *how* and *when* tew ackt knows enuff.

Manner iz more powerfull than matter—espeshily in a monkey.

Gravity iz a kind ov misterious wisdum.

Fine writing konsists in gitting the most thought into the shortest and simplest form.

Thare iz only a phew men in this world whoze opinyuns I venerate, and yu, mi friend, are one ov them.

Thare are pholks who had rather be hated than loved, and I for one don't beleave in trieing tew convince sutch pholks ov their mistake.

When a kunning man gits kaught he is like a fox in a trap, he haint got no friends.

Old age haz but phew friends, and iz liable tew loze them at enny time.

Nusepaper kriticks never made enny reputashun for a man yet, nor robbed him ov enny.

He who don't luv himself vents hiz spleen bi hating every-boddy else.

If we listen tew the diktakes ov our consience and reazon it iz allmost impossible for us tew be rong.

It iz the little things ov this life that stir us up so mutch ; thare iz 10 chances ov being stung bi a hornet whare thare aint one ov being stept on bi an elephant.

When fear takes the place ov hope in a man he needn't expekt tew be enny more miserable in this life.

We often meet people whom we think are richer than we are, and even more intelligent, but we seldum meet thozе whom we think are happier—this iz nice, aint it ?

I hav seen men who waz too lazy tew set in a boat and fish ; they hadn't presence ov mind enuff tew bate a hook.

I would like tew be a boy agin, on one condishun, that i could forgit what little I kno now.

Fame iz a ladder, a hard thing tew klimb up, but eazy enuff to klimb down.

Thorobred people are never exclusiv; all that it requires tew gain their kurtesy and konfidense iz to deserve it.

Adversity makes pigmys out of giants, and giants out ov pigmys.

A bright and good-natured old man iz like a sunny day in winter.

Buty, without branes, iz nothing more than a gaudy piktur.

Luv kan't liv on buty; it must hav sum hash, or it will fade and di.

Wit seldum makes a man laff when he fust hears it, but when he cums tew think ov it, it often duz.

To the man who thinks, a citty iz a solitude.

It iz eazy enuff tew alter things, but it iz hard enuff tew korrekt them.

The man whoze whole stok ov knolledge iz drawn from books, will often phind himself at the forks ov a road whare thare ain't no gide board.

Thoze who hav the most merit see the most in others.

It iz impossible for a grate man tew eskape censure—every boddy is anxious to git a krak at an eagle.

Cerimonys are a sort ov manuel for phools tew regulate their kondukt by.

Good sense and good breeding are fruits that gro on the same bush.

The man who iz waiting tew be happy will next year at this time be waiting still.

Cheerfullness makes the plainest features butiful, the severest winter agreeable; it elevates the lowly, and adds a charm tew grateness, all its own.

The wizer a man bekums, the more he pheals hiz dependanse.

Kontentment iz like a ghost, a dredful eazy thing tew talk about, but a dredful hard thing tew see.

Thare iz no man so necessary in this world, but that when he dies hiz plase iz quickly filled, and he iz soon forgotten.

Every man haz hiz weak points, but thare iz this difference, wize men are anxious tew hide theirs, while phools are anxious not to.

The only way tew git along phast is tew git along slo.

Thiz world iz phull ov grunterns, but very phew grunt be-
kauze they are obliged tew.

Complasance iz the sweet ile ov every day life.

Natur dont put on enny airs.

The most dangerous men we hav in this world are thoz who are alwus repenting ov the sins they hav made up their mind tew commit.

Conshunce iz nothing more nor less than the genius ov reason.

Thare iz this diffrence between living in the city and kuntry—in the city yu kan attend to yure own bizzness, in the kuntry yu kan hav it attended tew for yu.

MARK TWAIN.

Among the most valued of our private correspondents is Mark Twain.

We received a letter of love from him lately, and we see no harm in making some extracts from it, and laying them before our readers.

The letter is strictly a private one, but we admire Mark so much that we don't think he will be angry at us if we make public property of a portion of it.

Listen:

DEAR JOSH:—I think a very great deal of you, as a personal friend, of long standing; I admire you as a philosopher; I actually revere you as almost the only specimen remaining with us, of a species of being that used to be common enough—I mean an honest man.

Therefore you can easily believe that if I don't write the paragraphs you desire for your department of the paper, it is not because thare is any lack in me of either the will or the willingness to do it.

No, it is only because my present literary contracts, and understandings, debar me.

I am thus debared for three years to come.

But after that—however, you wouldn't want to wait, perhaps.

I wish we could compromise; I wish it would answer for you to write one of these books, for me, while I write an almanac for you.

But this will not do, because I cannot abide your spelling.

It does seem to me that you spell worse every day.

Sometimes your orthography makes me frantic.

It is out of all reason that a man, seventy-five years of age, should spell as you do.

Why do you not attend a night-school?

You might at least get the hang of the easy words.

I am sending you a primer by this mail which I know will help you, if you will study it hard.

Now is the most favorable time you have had in seventy years, now that you are just entering your second childhood.

It ought to come really easy to you.

Many people believe that in the dominion of natural history, you stand without a peer.

It is acknowledged on all sides that you have thrown new light on the mule, and also on other birds of the same family; that you have notably augmented the world's admiration of the splendid plumage of the kangaroo—or possibly it might have been the cockatoo—but I know it was one of those bivalves, or the other; that you have uplifted the hornet, and given him his just place among the flora of our country; and that you have aroused an interest never felt before, in every fur-bearing animal, from the occult rhinoceros clear down to the domestic cow of the present geologic period.

These researches ought not to die; but what can you expect?

Yale University desires to use them as text books in the natural history department of that institution, but they cannot stand the spelling.

You will take kindly what I am saying; I only wish to make you understand that even the profoundest science must

perish and be lost to the world, when it is couched in such inhuman orthography as yours.

Even the very first word in your annual is an atrocity; "*Allminax*" is no way to build that word.

I can spell better than that with my left hand.

In answer to your other inquiry I say no, decidedly.

You can't lecture on "Light" with any success.

Tyndall has used up that subject.

And I think you ought not to lecture on "Nitro-Glycerine, with Experiments"—the cost of keeping a coroner under salary would eat up all the profits.

Try "Readings"—they are all the rage now. And yet how can you read acceptably when you cannot even spell right?

An ignorance so shining and conspicuous as yours—Now I have it—go on a jury.

That is your place.

Your friend,

MARK TWAIN.

WHITE MOUNTAINS.

SHELburne, N. H.

HERE i am. I am setting down square, and leaning bak hard, in the dearest little basin ov land yu ever saw, right at the feet ov Maria (vulgarly called Mount Moriah).

I am pausing at the "Winthrop House," a modest little temprance hotel—the only spirits here is pure kold water, and kerosene ile—whiskee and gass, thank the Lord, have not found their way yet teu these scenes of quiet and inno-sense.

Mount Maria lifts up her gory hed, just bak of the little hotel, forty-five hundred feet, and shakes her locks in the sweeping gale.

I am phull of peace and phun.

I cum here for absolute rest, and I have found her, it is as pure and still here, as the morning, or the fust sabbath on earth.

The only noisy thing here is the roosters ; they begin teu holler at four o'clock in the morning, and are not troubled with the brownkreetis, for their matin song is as crisp as the throat of a piccalo flute.

How still it is here, it seems as tho every pulse in mi boddy, and even mi soul itself, had shut up its eyes, and gone to roost.

I am as happy as a yung maiden, with her fust nu bonnet.

Yesterday a stranger made his appearanse here ; whare he cum from i don't kno, and whare he is gone to, i don't kare, and he asked me if i had herd ov the grate scientifick discovery that had jist been made.

I was so quiet and happy, so still and satisfied, that i wouldn't even ask him what the wonderful discovery was.

He continued bi telling me that it had been recently proved that the earth was square, and not round, and asked me what i thought of it.

I bent mi languid eyes upon the man, and sed, gently, i will hav no argument with no man, now ; i am resting, i don't kare a kuss whether the earth iz square, oblong, or 3 cornered, i giv it up ; dont disturb me.

He looked a look at me that waz kompozod entirely ov wonder and pitty, and went from me sideways, haff-reluktant and haff-disgusted.

I am phull ov stillness, and no man nor no woman shall ripple its surface.

I am at the feet ov Mount Maria, a huge mountain, hi and hoary, reaching from earth allmost tew heaven, bilt whole and placed here bi the grate and good Jehovah, and no man must git between me and this work of the Almighty.

I adore a mountain ; it iz so solid and so still.

When i set down at the foot ov a mountain, i am filled with humility and penitence, for i kno that no human ingenuity nor hands kould hav made it, but when i walk the crowded avenues ov the sitty, and gaze upon the gaudy piles

ov masonry, luxurious abodes ov the ritch, i am puffed up with vanity, for man, mi brother, made theze things, and man iz nothing more than a 2 legged lump ov vanity and self-luv.

Sutch butter az i git here, golden wax, az sweet az honey and az helthy az onions.

Sutch bread az i git here, az light az foam, and az white az the sno on the top ov Mount Washington.

Sutch trout az i ketch here, yesterday, 34 ov them found their way into

mi plish-basket, little spotted, sparkling butys, az phatt and az brittle az a tallo kandle in the month ov February.

Dear editors ov the NEW YORK WEEKLY, i am az free from kare az a yerling heifer, and az phull ov faith and thankfulness az a skool boy who haz jist bin whipt for sum misdemenor and got fairly over the smarting.

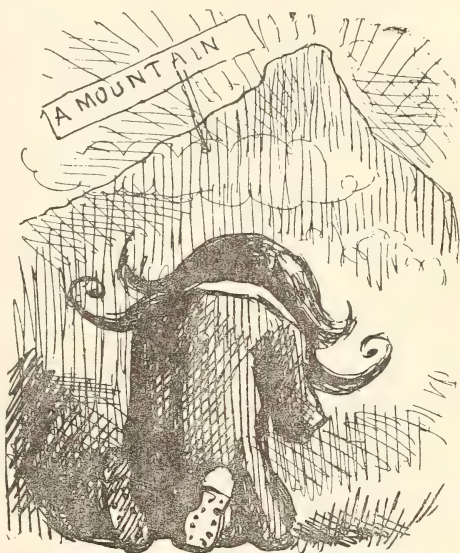
I think now that i shall stay in this still spot for a month, and then pitch into the mountains and mix with the tourists who will then throng the places ov resort.

When i cum bak tew New York, i would like to bring a mountain with me, and sho it under canvass, at 50 cents a gaze, but i kant.

Sutch air az i breathe here, az thin az ether, and az phull ov tone az a brandy cocktail.

Sutch wild flowers az i gather here, not so fragrant, but so mild and simple, so modest and frail.

They gro rite at the foot ov the mountain, and aint afraid



the grate giant ov rok and forest will step on them, they are phull ov peace and phaith.

Sutch bird notes az i listen to here, not the stinted musik ov the caged prisoner, but away up on the highest spindle ov the maple, in front ov the little hotel, each morning and evening a robin red-breast ballances hiz swaying form, and throwing hiz héd back like a primma donner, opens hiz throat, half way down hiz boddy, and sings tew the mountain, and to the God who made it.

Oh, mi dear friends ov the NEW YORK WEEKLY, if you could only hear this song, this song ov freedom, this song ov praze, you would envy this red-breasted worshipper.

It iz 14 miles from here to the "Glen House," and 22 to the top ov Mount Washington, which iz az high up as yu kan git bi land in Amerika, this side ov the Pacific coast.

I intend tew stand on the top ov Mount Washington, before i cum bak, and thank God for the privilege, and look down to the gulf of Mexiko, and see what iz going on thare.

A half mile from whare i am writing this letter, i kan stand and see the huge drifts ov snow shining in the gorges ov the grate hills like melted silver.

Here iz the place tew liv, only think ov it, board 7 dollars a week, water az pure az nektar, and half trout at that, air az stiff as rum and tanzy, and a mountain tew look at for nothing.

Next to Heaven, I worship a mountain.

The man who couldn't liv here, and lay up munny, and lay in joy and satisfackshun, ought tew be turned out loose into the world, and be hunted down by the mission-arys.

Don't send me enny papers, don't send me any periodicals, don't even send me the NEW YORK WEEKLY, nor the *Atlantik Monthly*, nor *Harper's*, nor nothing tew read. I am where logic is a phool, and science a dwarf—where the silver bounding brooks are phull ov sermons and sentiment, and whare every phull plumaged tree iz a serial ov romanse and novelty, founded on fakt.

I kan learn more here in one week, and enjoy more, all alone with natur the skoolmarm, than I could in a whole year up to my chin in the best library in the world.

Mi wife iz with me. She sings and I whissell, and then we take turns looking at the grate mountain.

Thare iz now a grate shaddo creeping along up its sides like a live thing—now it haz gone, for the sun has cum laffing out from under a kloud.

This iz what I call phun, it kosts nothing, and for this very reazon, there iz lots ov pholks kant see enny joy in it.

The very best things that kind Heaven gives us, she givs without munny and without price.

To git away from the roar and klatter ov yure grate city, and cum here, and set still, and not think ov enny thing, where the loudest sounds yer kan hear iz the early rooster and the twittering swallow at noon time. This iz what I call magnificent happiness on a half shell.

The people who liv here are like the hardy evergreens, which are firm rooted on the mountain side. They luv their home, and could not be transplanted—they luv theze grand old uplands, and feel safe beneath their shaddows.

They dont lock their doors here tew guard against thieving miskreants, and every one yu meet looks and ackts az tho he had alwuss known yu and yure father before yu.

I would like tew liv here always, and would do it if i waz pure enuff, but i hav got the world's taint upon me, and must go back again and mix with the bustle and fuss ov life, and strut mi days out, and kall things bi thare rong names az others do.

Dear editors, i would like tew ask yu tew cum up and see me, but i am afrade to, i am afrade yu would want tew talk too mutch, i am afrade yu would hav sumthing tew say about bizzness, and this would curdle mi sweet milk.

Mi cream iz now rising, and i dont want tew be disturbed. How still and how pleazed i am.

Not more than one waggon goes bi our littel hotel for a whole day, and they drive az still as they kan.

The dogs lay upon the porches ov the farm houses in eazy slumbers, and would mutch rather wag their tails than their tungs at the passing stranger.

Sutch fresh eggs az i git here, layed and cackled over, in the afternoon, and et the next morning, and sutch honey too, pure and limpid az ile.

Trout are not plenty here, but are plenty enuff. I had mutch rather hav tew work hard tew ketch 40, than tew ketch 200 with eaze.

When the sun sets behind the big mountain, the cows cum home with aching udders, and stand, chewing their cuds, waiting tew be milked.

At nine in the evening, every eye in the naberhood iz hooded with sleep; and long before the sun shines in the morning, breakfast iz eaten, and the men take up their eazy labors.

This iz life at Shelburne, at the feet of Mount Maria. This iz life in the country, and tew enjoy it a man must make up hiz mind tew keep still.

It iz no place here for a wrangler or a pedant; thare iz nothing but mountains all around here, and the blu heavens abuv, and noboddy but a phool would argy with them.

Mount Maria, just bak ov our little tavern, kan out-angry the gratest philosopher in the world.

This little town ov Shelburne, whare i am now living so still and so happy, iz on the Grand Trunk Rail Road, about 90 miles north-west from Portland, and 200 miles from Montreal.

The swift Andriskoggin, with its dark flood, encircles one side ov the village.

Thare iz only six houses here, and the only bizzness concern iz a blacksmith shop, now vakated and marked, "To Let," i am glad ov this.

Six miles abuv us iz the village of Gorham, from which point the stage road leads into the mountains, it being 8 miles to the Glen House. and 15 to the tip top ov Mount Washington.

Muskeeters are skarse here now, and judgeing from the cool air that cums down from the mountain, i don't think it would pay tew raze them.

Thare iz only one doktor in theze parts, and he drives on the run looking for a job.

I am happy tew state that he gets a dredful poor living.

NATRAL AND UNNATRAL ARISTOKRATS.

NATUR furnishes all the noblemen we hav.
She holds the pattent.

Pedigree haz no more to do in making a man aktually grater than he iz, than a pekok's feather in his hat haz in making him aktually taller.

Thiz iz a hard phakt for sum tew learn.

This mundane earth iz thik with male and femail ones, who think they are grate, bekauze their ansesstor waz luckey in the sope or tobacco trade, and altho the sope haz run out sum time since, they try tew phool themselves and other folks with the suds.

Sope suds iz a prekarious bubble.

Thare ain't nothing so thin on the ribs az a sope suds aristokrat.

When the world stands in need ov an aristokrat, natur pitches one into it, and furnishes him papers without enny flaw in them.

Aristokrasy kant be transmitted, natur sez so, in the papers.

Titles are a plan got up bi humans tew assist natur in promulgating aristokrasy.

Titles aint ov enny more real use or nesessity than dog collars are.

I hav seen dog collars that kost 3 dollars on dogs that want worth, in enny market, over 87 1-2 cents.

This iz a grate waste ov collar, and a grate damage tew the dog.

Natur don't put but one ingredient into her kind ov aristokrasy, and that iz virtew.

She wets up the virtew sumtimes with a little pepper sass, just tew make it lively.

She sez that all other kinds are false, and i beleave natur.

I wish every man and woman on earth waz a bloated aristokrat, bloated with virtew.

Earthly manufaktured aristokrats are made principally out ov munny.

Forty years ago it took about 85 thousand dollars tew make a good-sized aristokrat, and innokulate hiz family with the same disseaze, but it takes now about 600 thousand tew throw the partys into fits.

Aristokrasy, like all other bred stuffs, haz riz.

It don't take enny more virtew tew make an aristokrat now, nor clothes, than it did in the daze ov Abraham.

Virtew dont vary.

Virtew iz the standard ov values.

Clothes aint.

Titles aint.

A man kan go barefoot and be virtewous, and be an aristokrat.

Diogoneze waz an aristokrat.

Hiz brown stun front waz a tub, and it want on end at that.

Moneyed aristokrasy iz very good to liv on in the present hi kondishun ov kodphish and wearing apparel provided yu see the munny, but if the munny kind ov tires out and don't reach yu, and yu dont git ennything but the aristokrasy, yu hav got to diet, that's all.

I kno ov thousands who are now dieting on aristokrasy.

They say it tastes good.

I presume they lie without knowing it.

Not enny ov this sort ov aristokrasy for Joshua Billings.

I never should think ov mixing munny and aristokrasy together; i will take mine seperate, if yu pleze.

I dont never expekt tew be an aristokrat, nor an angel; i dont kno az i want tew be one.

I certainly should make a miserable angel.

I certainly never shall hav munny enuff tew make an aristokrat.

Raizing aristokrats iz a dredful poor bizzness, yu dont never git yure seed back.



A DEMOCRATIC ORATOR.

One demokrat iz worth more tew the world than 60 thousand manufactured aristokrats.

An Amerikan aristokrat iz the most ridikilus thing in market. They are generally ashamed ov their ansestors, and, if they hav enny, and liv long enuff, they generally hav cauze tew be ashamed ov their posterity.

I kno ov sevrал familys in Amerika who are trieing tew

liv on their aristokrazy. The money and branes giv out sum time ago.

It iz hard skratshing for them.

Yu kan warm up kold potatoze and liv on them, but yu kant warm up aristokratik pride and git even a smell.

Yu mite az well undertake tew raze a krop ov korn in a deserted brik yard by manuring the ground heavy with tan bark.

BUTY AND THE BEASTS.

BOSTON, ****, 1873.

I RED mi lektur here last night, at Tremont Temple, to seventeen hundred souls.

The aujience waz a perfekt suckcess.

The title ov the lektur waz "Buty and the Beasts."

I took the part of "Buty" and filled it quite as well as could be expekted.

Yu never hav herd this lektur, and i will giv yu a sinop-ciss ov it.

The lektur begins by opening with that most marvelous ov all bugs, the pensive cockroach.

I talk about this pet ov the family circle in the most endearing manner.

I tell mi phello-citizens all about hiz familiar natur, hiz placid progress, az he steals out ov hiz retreat, and halts az he goes, lost in abstrackshun.

I tell them ov hiz marvellous innosense, hiz phond aspirashuns, and hiz prolifick tendencies.

During the recital ov hiz memoirs, the most mirakulus suspense pervades the whole mass in front ov me; they seem rapt in panefull thought, their souls kleep up into their ears, and they forgit even to wink.

The scene iz sublime.

From the cockroach i plunge boldly forth, and relate, in spirit-stirring language, the pedigree of the rooster.

Here I let mi genius revel like an unbroke colt.

I take the bits out ov her mouth, and sticking in the spurs, ride tumultuous az a ghost.

I talk rooster for about 10 minnits az man never talked rooster before.

The aujience ketch phire az i proceed, and sitch crowing and offering tew fight enny boddy yu never see the likes.

By the most natral and eazy transishun ever attempted bi enny orator who haz trod the didaktik boards at this point, i introduce tew the spektators an original and delikately tinted essay on kissing.

Here i am to hum agin.

What i don't kno about kissing iz tasteless.

It would make your mouths weep, dear editors, to hear me tell how a kiss tastes.

I deskribe the whole thing so natral that yu kan hear the smak.

This i konsidder a grate moral and phizzikal triumph.

From kissing i switch oph onto things that kleep, and strike the trail ov the angle worm.

I diskribe hiz life and adventures, and handle this small snaik with the judgement and tenderness ov a parent.

I relate hiz trials, hiz persekushuns, hiz temptashuns, and hiz final viktory.

Here iz whare i draw tears.

Oh! if yu could only hear me talk angleworm, yu would pat me on the bak, cry "Bully for Billings!" and raize mi salary.

No other man on arth kan talk angleworm az i do, and mean one haff he sez.

Next cums the pizon snaik.

In this part ov mi lektur I looze all control ov miself, and go headlong for the snaix.

I hate snaix wuss than a woman duz.

The aujience gaze at me, and I gaze at the aujience, and neither ov us seem tew kno what the other thinks about the lektur.

At this point some ov the spectators leave.

They kant tell exactly what iz the matter ov them, and so they adjourn.

After stripping the snaik ov all his glory, and leaving him for ded, I bring in the gentle goose.

I talk about the gentle goose jist as tho I had known him from a goslin, and the aujience are often herd to say, in their extacys :

“What a goose!”

The goose iz a tuff animal tew handle for common, but in mi hands he iz like a lamb led tew the slaughter.

It would, dear editors, make yu pheal proud ov mi acquaintanse tew hear me talk goose.

No sooner haz the goose had her dose than in hops the smartest wild phowl in the whole feathered range ov animated natur, I mean bi this the flippant flea.

For about 5 minutes I parade this insex, and tell the sway-ing and surging mass ov intelekt before me more nuze than they ever herd before.

I talk flea so mutch, and so natral, that one halff mi hear-ers gro oneazy in their seats, and aktually think they have got a flea on them.

This iz what i call the sublimity ov dramatik power.

At this point sum more ov the multitude begin tew flea from the hall.

I alwus repeat to thoze that are leaving the skriptural injuncshun, “The wicked flea when no man perseweth.”

This remark iz alwus received with profound admiration and silence.

But i suppoze the fakt iz that they pheal az tho they hav had the worth of their money and are too polite and honest tew set and take enny more.

Honesty iz the best policy ; thoze who hav tried both ways say so.

After the flea haz bin put through a course ov sprouts i bring in the monkey. The monkey iz one ov mi best kards, and i tell the congregation that the monkey sprung from the man, and konsequently iz one ov our poor relashuns.

This makes sum ov them mad, but i don't kare, i lekture for cash, not for opinyuns.

Just az soon az i git thru with the monkey i let him went, and bi partiklar request read mi soul-stirring essa on "Jersey Lightning."

After reading this subdueing rapsody large numbers ov thoze remaining rize in their seats and offer tew jine the pledge.

Ov course, i kant tend tew this, but i alwus giv them an order on sum tempranse sosiety and pass on tew notice.

Now cums the festive clam, and ov him i diskourse sweetly, and dont hesitate tew tell all who are listening that he iz the most muskalar ov all meat known tew naturalists.

This speech shocks the nerves ov the hily edukated, and they leave in large numbers. After order haz been restored, the next bug i brag about iz the hornet, sudden, and sharp-pointed.

Here iz another chance for me tew let mi genius rave, and i let her rave.

This essa on the hornet haz made me immortal.

Mi name will go down tew the fewter, coupled with the hornet. We will be twins in posterity.

Just az soon az the crowd in front ov me git enuff hornet, it would pleze yu tew see the happy way i have in trotting out the crow.

I dwell on the crow az a being given tew theft, and not delishus tew broil.

Mi remarks on this dusky foul hav been called mi happiest efforts, but i dont think so. I haint never dun mi best in the lektring bizzness.

Next in suit comes the fox, whom i stile the Beau Brummel ov the forest, and cluss upon him in comes the coon.

I frolick with the coon, for i luv him, until the aujience (sum skattering fu ov them) looze all holt on their dekoram, and bust into lafter.

Now i am happy az a bridegroom, for i alwuss did luv lafter at mi expense.

Bi particular request i read now mi selebrated paper on *Tite Boots*.

This iz a truly scientiffick effort, and iz did in mi very best shape, to win.

This part of the lektur iz a leetle weighty, az i devote mi powers entirely tew argument, and reazon rite strate at the bull's eye.

Menny ov thozе present drop oph into a gentle slumber while i am at the boots, and forget all their trubbles.

This shows the grate konfidence they hav in me as a lekturer; they kno that i will do the subjek justiss, without enny ov their help.

The cherub Fly cums buzzing in next, and the remnant ov thozе that are left in the hall are wide awake in a minnitt.

I say a grate deal about the Fly that i hav mi doubts about, but the subjekt is a prolifick one.

It iz hard work tew tell all yu kno about them and keep within the truth, or keep the truth within yu.

Thare iz so menny Flys fliing around looze, that if a lekturer duz happen tew lie a little about them, cum tew average it, it don't cum very tuff on enny partikular one fly.

We hav now reached the Kat, one ov the most unfathomable reptiles, that kleep, or krawl, for phun or for proffit.

All mi reserve powers are brought into ackshun here, but they aint enuff for the Kat.

Thare ain't no man, nor no plummet, that kan fathom a kat.

They are more misterious than a ghost, and harder tew translate than the Chineese religion.

The lektur winds up with the Kodphish, a skaly konklusshun.

I am sound on the kodphish. I hav studdyyed them in their briny vaults, on the under side ov the oshun, and i hav studdyyed them mixt with potatoze, and run into bawls.

They are a hard animal tew beat, biled fresh or cooked psalt.

They are vittles and drink, espeshily drink.

Dear editors ov the NEW YORK WEEKLY, yu ought tew hear this lektur on "Buty and the Beasts," it is interspersed with chunks of wisdom, it iz freskoed with flours ov rhetoric, it iz rendered with all the graces ov oratory, and it descends upon an aujience like a jentle mildew.

"Buty and the Beasts" iz a lektur that enny man mite be proud ov, except me, i am too modest to ever amount tew mutch.

Modesty iz mi besetting pizon.

It iz killing me bi inches.

Yures, while i du last,

JOSH BILLINGS.

BILLINGS' PROVERBS.

THARE are but phew things a man duz in this life, be they good, bad, or indifferent, but what kan be traced to self-luv.

Rozes and thorns gro on the same bush—and kluss together.

What kan yu say of a man wuss than tew call him a hip-okrit and a tyrant?

Flattery iz a poor artikle to deal in, bekauze there iz no man who iz worthy of it but what dispizes it.

It iz eazyer tew make 2 men who are in the right change their minds, that it iz one who iz in the wrong.

It don't pay to be a prophet; if you hit right people will doubt it, and if yu hit wrong they will dam it.

When it cums tew making proselites, the devil understands hiz biziness better than enny one i kno ov.

Jist az soon az a man lozes all hiz property, then we all ov us reckolekt at once that he waz alwuss a kussid phool.

The man who iz humble in prosperity and brave in adver-

sity iz az mutch abuv the reach of fortune az an angel iz abuv temtashun.

Proverbs are literature on the haff shell.

I hav 2 hats. One iz a shocking bad one and the other iz a gem, and i notiss when i hav the gem on i git double the nods, on the avenue, from pedestrians.

Thare iz lots ov folks who are no use tew yu only when yu are on the topmost wave, and then their voices are lost in the general chorus.

Wimmin are not all coquets, but thare never waz one yet who didn't luv to be called one.

Take all the vanity and selphishness out ov a man, and thare aint mutch ov anything else left.

Good clothes make the impreshun, but they don't make the man.

I have got a pattent rite way tew induce people tew be happy. It iz this, make everyboddy think they are better oph than yu are.

After all, the world pays their gratest homage to virtew and branes—thank God for this.

Thare are certain things in this world that are bound tew win, i don't kare what trumps are.

A man may hav branes and yet not make a *hit*, but he kant make a hit unless he haz the branes.

I dont want tew be left alone with an Atheist; mi fust feeling iz fear that lightning will strike both ov us; when that subsides i am filled with anger.

It iz kind ov phunny that the more christianized the world bekums, the more laws, and offisers of the law, we hav tew hav.

It ought tew kure enny ov us ov pride and ambishun when we reflekt that the grave duz not more effektually hide our boddy than it duz our memoriz.

He iz ritch whoze welth satisfys hiz wants, and he iz poor whoze welth dont.

Adversity haz the same effekt on a man that a kold time haz on the arly grain, it checks it at the top, and makes it take root.

Ridikule haz no power aginst truth, and it wont hav aginst pholly unless it iz honestly and smartly did.

Take the people all out ov it, and this world would be a delitefull plase to liv.

A man lost tew shame iz no wuss than a brute. A woman lost tew shame iz no better than a fiend.

The only way tew convince a phool iz to outtalk him.

Satire that iz seasonable and just iz often more effektual than law or gospil.

I don't serpoze thare haz been over 80 sekrets kept in fust hands since the daze ov Adam.

Lazy men are alwuss konseited kritters.

About the tightest spot a man kan git into iz whare he kant blame enny boddy but himself.

He who haz komplete control at all times over hiz powers and hiz pashuns, iz a hard nut tew krak.

A man's imaginashun iz like a vine; if he don't set up a pole for it tew klimb, it will run oph into all sorts ov twistifiedness.

The biggest hipokrits in the world are thozе who pla lamb.

The eyes are the windows ov the heart, and the ears are the windows ov the brain.

If thare wa'n't nothing but truth in the world we could git along with one third ov the language we use now.

A prudent man iz one who trusts in God, and keeps hiz eye on the pot when it's a bileing.

If thare wa'n't no ignoranse thare would be no prejudise, for everything would be valued jist ackordin tew its worth.

Mi yung friend, yu may giv every man yu meet the whole ov the road if you hav a mind to, but yu must not expekt to git enny kredit for it.

Slander iz often haff true and haff false, and the lie that iz in it iz the most respekabel part ov it.

Slander iz a poisoned arro, shot bi a concealed koward.

A sophist seems tew be a party who, having suckceeded in cheating himself, iz anxious tew serve others in the same way.

Pedigree may be ov sum use tew a rase-horse, but ov what use it kan be tew a man iz a mistery tew me.

Good story tellers are not only skarse but their stok in trade soon runs out.

A man kan travel a grate ways on a good story, but he kant stay in one plase with it long.

I kno a man who kan make a whissel out ov a pig's tale, but it iz all he kan do, and the whissell iz only a sekund rate one at that.

Simplisity iz one ov the most diffikult things tew acquire, while a florid stile iz the eazyest.

Those who are the last to giv up an opinyun, are the last tew adopt it.

I fairly envy the kredulity ov sum pholks. They will let the same dog bight them in the same place 4 times, and deklare it iz a good joke.

I never allow enny man tew beat me in politeness. If the



most humble man on the street tutches hiz hat tew me, i tutch mine in reply.

Autograph hunters (for 60 days) are on the inkrease.

The devil iz the best judge ov human natur i kno ov.

The 2 Amerikan mottoes are "E pluri-bus unum" and "Let her rip."

Phools are just az necessary in this world az litening rods are.

Edukashun iz a good thing generally, but most pholks edukate their prejudices.

The eternal propriety ov sum pholks iz fairly terrible.

What a releaf it would be if they would only kik up once in a while.

The older we gro the less we are certain ov.

Fun iz suggar coated phissick.

Ekonomy iz the mother in law ov happiness.

Thare iz nothing haff so sad az remorse.

Tallent thrives on the krumb that fall from the table ov genius.

Our wants are the source ov all our joys and all our woes.

Tew eat and drink iz all the knolledge or virtew a human being iz born with—the rest he haz tew learn.

Every thing that a man kan honestly git in this world iz the gift ov God.

Thare aint no logick so powerphull az nesessity.

WHITE MOUNTAINS—THE "GLEN HOUSE."

JULY, 1873.

MI last letter to yu waz written from Shelburne, Nu Hampshire, to which sweet little solitude I had fled tew commune with natur at her home, and ketch trout.

I had a good time with natur, and found her reddy tew receive company, and entertain them, provided they kept still, and didn't ask enny phoolish questions.

I also found the trout polite, and kurteous, and kaught 963 during the four weeks I lingered thare.

I am now dwelling at the "Glen House," at the very feet ov the White Mountains.

This iz a fust-class house, and iz kept az orderly as a Sunday school.

The proprietors would make good mishionarys, their ways are ways ov pleasantness, and their paths are paths ov peace.

I probably shall stay here untill I spend mi last cent, and then ded hed mi remains tew New York.

If Adam hadn't have been a mizerable phool, and listened

tew that woman ov hiz, we might all ov us have been board-
ing at the Glen House now for nothing, and looking at the
White Mountains, at half price.

Just our durned luk.

I am setting down now perfektly solid, in a huge splint
bottomed chair, and gazeing at the mountains az intently, and
vacant, az a blind man.

The fust impresshuns that theze vast lumps ov rising
ground made upon me waz to stare, and say nothing.

The next impression waz, tew say nothing, and stare.

This iz the best deskripshun I kan giv ov the White
Mountains.

Thare iz lots ov people hav written up theze grate hills ov
the Allmighty, and their ackount reads tew me like the
melted pathos ov a boarding skool miss, when she writes her
graduating composishun, upon the "Extatick yearnings ov a
wingless spirit," or sum other hefty subjekt.

A mountain iz the grandest kreashun ov the great archi-
tect, and kant be deskribed.

Not more than haff a mile in front ov me stands Mount
Washington, 66 hundred feet hi, so they say, I haven't
measured it yet, but i presume they hav got it about right.

This mountain waz bilt tew stay thare.

It iz az bald-headed az an eagle, and in its gorges now, the
20th ov July, grate piles ov snow laff the sun tew scorn.

Right on the top ov its crown they hav made a house,
from which yu kan see, if yure eyes are strong enuff, a good
ways.

It is 8 miles from whare i am sitting down so solid, in the
old splint-bottomed chair, tew the top ov the mountains, and
the road iz az krooked az the route a boy takes going tew
skool during green apple time.

Cluss alongside ov Mount Washington stands Clay, Jeffer-
son, Adams, and Madison, with their hats oph and hair cut
short, looking up to Washington in venerashun.

The Glen House iz now well filled with boarders and
lodgers, who eat three times a day and dont talk in their
sleep.

This iz the place for an appetight; one week here and yu kan eat a horse and kart and chase the driver 3 miles.

This iz the place tew sleep; all yu hav tew do iz tew lay down perpendikler on yure back, say yure prayers, shut up both eyes, and wake up in about 15 minnits and find yu hav slept 9 hours.

Thare iz sumthing curious about it, but no man was ever known tew snore in hiz sleep at the Glen House.

This iz a gealogikal phakt; Mr. Cummings, who haz bin identified with this house since its birth, sez so.

I hav bin here now 3 weeks, and don't think i hav spoke 10 words tew ennybody.

I set in the old splint-bottom chair and gaze at the mountains like an idiot.

People watch me and whisper, and i once in a while ketch these words as they talk: "Luv krakt." "Sum lunatik, probably."

Let others talk az mutch az they please, i feel just az tho i waz in meeting, and mustn't say ennything out loud. These grate uplands are sermons, and the Allmighty iz the preacher.

Thare iz a yung man now on the piazza ov the "Glen House," with lite blue eyes and sandy hare. I have now and then watched him for the last 3 weeks. He haz been continually ded and buried in paper-covered novels, and haint looked at the mountains once. He iz a literary cuss.

I pitty this poor boy; if he only knew how, he could learn more bi looking at these mountains 10 minnits with hiz soul, and then go and lay down for 2 hours, and think, than he could larn in 19 years from these magazines ov froth and sediment, even if he read 4 tons ov them each year, and ockasionally chewed one up, and swallowed it whole.

All about us here are various minor points ov interest, but they don't interest me mutch, i have got mi eyes sot on the big hills, and i shall hav tew be choked off before i kan notiss ennything else.

Not far oph iz "*Emerald Pool*," a kaskade ov water made

entirely out ov the blood ov precious stones (so they say), which lights up the grotto around, like az the spirit ov a fairy world.

Then we hav "*Garnet Pool*," not one mile off, another liquid glory ov melted gems.

All about us are *falls* ov every name and natur, and ravines without number, each one ov which haz got a pedigree az long az the the deklarashun ov liberty.

Near by one ov theze ravines, a maiden, with sum auburn tresses, sum centurys ago (so they say), was kaught up bi the presiding genius ov the place and haint cum to time since.

The lone injun, the noble scalp lifter ov the border, haz bin here too, and left hiz mark, and for 4 dollars enny bare-foot boy in the naborhood will show yu whare to wonder and whare tew weep tew good advantage.

Theze things are all good, and are worth the munny they ask for them, tew thoz who are dealing in trinkets, but i cum here tew fill a kontrakt, i cum here tew see a full-grown and live mountain, and when i am stuck fast in my old splint-bottom chair, and am slowly taking in the quiet but awful grandur before me, i don't want no man, nor no female, nor no one of the nuter gender tew talk *pool* or *kaskade* to me.

I would jist az soon lay down a saddle rok oyster, that i had on the half shell, all buttered, ready tew swallo, and take up a kodphish bawl, and eat in the place ov it, az tew swop one minnitt's look at the giants in front ov me, for all the sputtering and sentimental water in the State ov Nu Hampshire, or the ballance of kreashun.

The "Glen House" haz a fine assortment ov gallant men and fair ladys just now, but who the Cavalier iz, or who the belle iz ov the throng, don't worry me at all.

If enny boddy should tell me, "What a beautiful foot that lady has got," i should say, "it didn't kompare with the feet of theze mountains."

If any body should say, "What a bust! what a develop-

ment!" i should look tew the swelling sides and rounded buty ov "Washington."

Should enny one point out sum venerable senator, or sum saintly divine, with noble brow, mi eyes would at once rest upon hi old "Adams," az bald az a patriark, with hiz hed abuv the kleeping clouds.

We hav a band who play well, but i git mi musik out ov the gales that gallup among these gorges.

We hav all that plain cumfert or elegant luxury kan ask for.

I hav breathed more pure air, seen more huge piles ov earth and rok, et more trout, and drank more sparkling water this summer than i hav in all mi life before, and if nothing happens tew mar mi prospekts, i shall go down into the valleys az happy, and i hope az humble a man az ever klumb these hights.

If theze things don't make a man happy and humble, he had better stay at home and drink thoro wort tea, and git hiz bile level.

Mi wife haz been with me all summer, and kan talk mountain better than i kan; she iz a bride ov 30 years standing, and haz got a heap more buty and sense than i hav.

THE GNATT AND KATTERPILLER.

THE gnatt iz the smallest bug on reckord.

They are two sizes smaller than the hed ov a pin, and three times az sharp az the pint ov it.

They light onto a man like a blacksmith's cinder, and enter the flesh like a Kanada thissell.

They are blak and gray fur culler, and cum out ov their lokashun for aktual bizzness just before sunset, in the month ov June.

They fill the air like a shower ov hot ashes, and keep both hands ov a man bizzy az a cow's tale in fli time.

They are the gratest pests in history, and hav made menny a trout fisher mad enuff tew sass hiz mother.

They are the hottest ov all live torments, and i have even myself, when four thousand five hundred ov them hav pitched



MORE GNATTS THAN ARE PLEASANT.

into me, without any previous notiss, been known tew sware, just a little, to let folks kno that i was human.

If a man haint got a rite tew sware jist once, in a low tone, when 4 thousand five hundred gray gnatts git aboard ov him promiskuss, he haint never got a rite to, and swareing iz play-ed out.

The bight of a gray gnatt raises a blister, and iz sore for 2 weeks afterwards.

I never shall try tew forgit the fust time the gray gnatt stormed mi outposts.

I waz trout phishing, cluss upon the edge ov a wilderness, in the State ov New York, just az the sun waz gitting reddy tew giv the world the slip.

The trout waz bighting anxiously, and i was laying them away in mi basket, az cheerful az a mizer, when lo! and behold, in less than 2 minnits the heavins and earth waz sissing hot with gray gnatts, and every square inch ov me that was naked, had 40 gnatts on it boring for ile.

I couldn't see one ov the kussid kritters, for they are smaller than a comma and are just the culler ov twilite.

I didn't wait tew argy the kase with the gray gnatts, but shouldered mi pole and left thoe arkadian scenes az tho i waz after a doktor.

Thare iz a grate menny people who hav never saw a gray gnatt, but i kan assure them that they haint lost mutch, for thare iz nothing interesting about them but thare bight.

The pesky flea, whoze memoirs i hav writ, iz a good average bighter, but he iz slower than the tune of old lang syne kompared with the gray gnatt.

The gnatt iz born like fog, all ov a sudden, but whether they cum from an egg, or otherwize, iz one ov them kunning sekrets that natur dont tell tew every inquiring phool.

The musketoze bights with a pricker, the flea with a forceps, but the gnatt bights like a spatter from a kittle ov bile-ing grease.

I hav bin asked bi the loquasious, if i thought the gnatt waz made in vain, and i hav invariably sed "No, sir, they waz made tew bight freely, and they are a praktikal job."

I kant tell yu whether the gnatt iz male or femail, or not, nor do i kno whether they were a bug before the flood or not, i haint got time tew answer such small-sized questions.

When i write the history ov a bug i write him az he iz, at this date, not az he waz.

Thare are pholks in this world who couldn't sleep well if they didn't kno whether knower had 2 gnatts in the ark or not, all i kan say on this pint iz, i hope he didn't hav enny more than 2.

If the voracious bed bugg assaults yu, oft in the stilly nite, yu kan rize from yure virtewous kouch, and robeing yureself, go out beneath the pale moon and chattering stars, and walk bak and forward in front of the house, and be at peace.

If the versatile flea penetrates yure clothing yu kan sarch for hiz whareabouts, and when yu hav found hiz whareabouts yu will find that he haz left in disgust for other scenes, and yure mind will be at rest.

If the melodious musketoze hovers about yure sakred

premises, yu kan raize a smudge ov burning sulphur, or fragrant assiphedita, and the musketoze will take the hint, and konklude he aint wanted enny more, and yu will rejoise ov the viktory.

But when the gray gnatt seeks yu he will phind yu, just az eazy and az certain az a mouse in a hurry will find hiz hole in the korner, and yu might az well think ov eskaping a trakt pedlar.

In writing this memoir ov the gray gnatt, i am unable tew tell the stujent ov natral history whither he iz graniverous or karniverous, or both, but i do kno he is pestiverous, for i have tried it.

I hav now dun with the gnatt, and proberbly never again shall sing ov hiz pekuliar kussidness.

I hate a gnatt, but what duz a guat kare for that.

THE KATTERPILLAR.

The katterpillar iz a lokomotiff insex, about 2 inches long, and about the circumference of a ramrod.

They hav 9 leggs on each side ov their stummuk, and their stummuk reaches the whole length ov their boddy.

Their gait iz a creep, and konsists of humping themselves up, and then suddenly flattening themself out.

If yu tutch a katterpillar when he iz on the creep, he will suddenly cum to an abrapp pauze and rool himself up into a circle, and play ded like a possum.

The katterpillar iz a tender-harted reptile, and if yu step on him once he dissolves like a fallen egg.

Thare iz various breeds ov these delitephull worms, but there iz no choice in the breeds, one iz just az profitable az the other.

The katterpillar iz usefull tew klimb trees, and then fall off onto yu, az yu are passing by, and hav someboddy tell yu :

“Mr., thare iz a katterpillar on yure back.”

Sweet bug.

Thare iz sum kind ov family conneckshun between the

butterfli and the katterpillar, but how it iz I dont kno miself.

Which cums from which, or who comes from which, is too mutch for me to declare, and tell the truth.

They may be haff brothers, or haff sisters, but oh! how different.

The katterpillar iz as harmless az a snail, they won't tetch noboddy, and thare aint but phew that will tutch them.

I would rather take a red hot pertato in mi hand than a katterpillar.

I know they kant bight, but who knows what they will do?

I dont kno why things are so, but I am more fraid that a mouse will cum out ov a hole, than an elephant will—and I had rather put mi hand into a steel trap than onto a katterpillar.

This must be the effek ov arly edukashun, if elephants had been az thik in mi naborhood when i waz a child az katterpillars waz, I suppoze I should hav bin eddikated tew hav bin afraid ov them.

What a krewel thing it iz to teach a child tew be afrade.

Just enuff caushun tew avoid danger iz all the fraid a child ought tew be larnt.

When I waz a helpless kno nothing, about 6 or 7 years advanced, I waz taut tew be afrade, and to this day I had rather face a blood red Pawnee on the war path than tew go down cellar in the dark.

I would rather a child ov mine would never kno exackly who diskovered Amerika, or how much multiplikashun 9 times 8 cums to, than tew be larnt tew shudder at the innocent gambols ov a mouse on the harth stun.

Katterpillars were so numerous in New York, a fu years ago, that sparrows were imported from the mother kuntry tew gobble them, and now the sparrows hav bekum so mutch that we talk ov sending sum whare for nu kind ov katterpillar tew eat up the sparrows.

Dog eat dog—sitch iz not only bug, but human natur, too.

THE EARWIG.

The earwig iz a short snaik, an inch and a haff in longitude, and ov a red culler.

They hav 16 thousand leggs on each side ov their boddys, and travel endways on their stumuk.

They are az harmless az a piece ov tape, but are quikker tew krawl than spirits ov turpentine sot on fire.

They are another terror tew children, bekauze they hav bin told they would run into their ears if ever they got a good chance.

This iz a lie, mi dear children, and the man who invented it ought tew be sent tew stait prizon, or the stait legislatur for life. He iz just phit for such a posishun.

Thare aint no bug, beast, nor reptiles that will enter the ear; if they did, they would leave it mighty sudden.

Natur haz put ear wax thare, and that's what's the matter.

This wax iz fatal tew all kleeping and krawling things.

I hav studdied worms for 40 years, and konsider miself helthy on all kind ov animated natur.

If thare iz enny thing that i don't kno or kant guess at about krittters, it iz sumthing that would be a damage to kno.

WHAT I KNO ABOUT HOTELS.

ST. LOUIS, ***1873.

A GREEABEL to yure request i send yu a short analasiss ov mi lektur entitled, "*What i kno about Hotels.*"

I sent yu, from Boston, not long ago, the sinoppsiss ov mi other lektur known az "*Beauty and the Beasts.*"

I hav red theze lekturs all over the kuntry, from the kanada line tew the equator, with grate satisfackshun tew miself, and with ockashional rays ov hope to thozе who hav listened tew them.

I hav another lektur which i denominate *Milk*, and i will send yu from Leavenworth Citty, Kansass, the pedigree ov that.

Theze 3 lekturs are poor but honest.

Next tew finding the North Pole kommik lekturing iz the hardest thing for man tew do.

The grate trouble iz, that what seems az phull ov phun, and even wit to the lekturer, az a blown up bladder phalls on the aujience az phlatt and klammy as a half-baked slapjack.

Yu kant tell how humor iz a going tew take, enny more than yu kan kalkulate how kastor ile iz a gowing tew take on a wodden image.

Experience iz no use tew yu in theze matters, for i hav bin a good while in the bizzness, and aint half so certain now ov suckcess az i waz the fust time i opened mi throttle valve, and let steam on to a gathering ov people in front ov me.

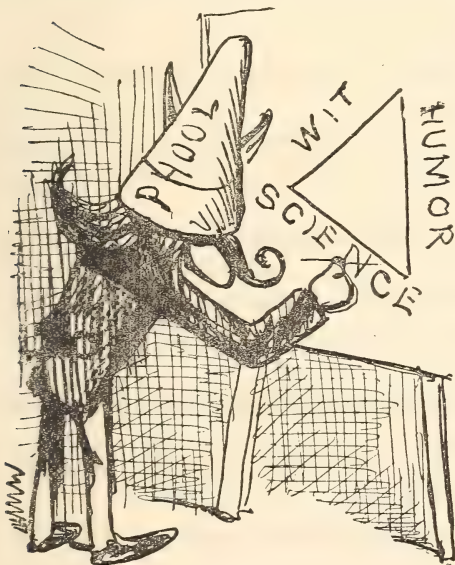
The more i tri tew reduse humor to a science, the more i find out that i am a kondem phool.

But listen a minnitt while i unharness and giv yu a liquid diagnosiss ov "*What i kno*

about Hotels." The unique diskourse opens like a bowie knife, and pitches in to the average hotel up tew the hilt.

I deskribe hotels az tho i had fust saw da lite in them, and had dwelt within their misterious precincts ever sinse.

I talk about hash with a freedom that either shows that i kno all about its hidden resources, or am a child ov reddy wit.



To tell yu the truth, dear editors, i am az familiar with hotels az a cockroach iz.

I have et in them (and been et in them) from the hed waters ov the Penobskott tew the everglades ov Florida.

The next pertinent featur in this lektur is "What i kno about farming."

I am az mutch in mi element, on this subjekt az a yerling heifer iz in two akers ov yung clover, or a hog in a kornfield.

I am a farmer bi natur, and kan tell within 5 minnits ov the rite time tew pik geese, set a hen, or when the dinner horn iz a going tew blow.

This essa on farming alwus distrackts mi aujience when they fust hear it, for i giv them sutch a multitude ov nu-fashioned material tew think about, but when they go home and lay down on their beds they begin tew dream about it, and the whole thing unwinds az butiful and reglar az a silk worm's eg.

Mi next subjekt iz the Dandy.

I lead this diluted phello in before the aujience bi hiz sope lock, and sho him up tew mi spektators, without enny gripings ov konshunce.

I ain't afrade ov the kuss, tharefore I handle him with eaze and eleganse.

When i git thru with him thare aint nothing left ov him but a haff-worth tooth-pik and a faint smell ov kosmetik in the hall.

Sum ov the aujience applaud this effort ov mine and others would if they felt like it.

After showing up this hybrid on the haff-shell, i read one ov mi creamy essa's on Whissling.

I treat whissling az an akomplishment, and sho whare its strength and buty laze.

I speak ov it az one ov the lost arts, which flourished about the time ov the Amerikan revolushun, when Yankee Doodle waz around.

I prove that it iz entirely kompozod ov wind and iz evanescent in its natur.

At this point ov mi lektur menny ov thozе present retire tew fill sum engagement outside ov the lektur field.

I never offer tew hold an aujience when they git up and begin tew go, it only makes the rest ov them anxious tew phollow.

The next argument that i bring forward iz the life and prominent bumps ov the Bizzy Boddy.

I pride miself that thare are but phew orators in the field who kno more about this species ov critter, and are less afrade tew tell it than i am.

I go for the bizzyboddy inkontinently, az the spider goze for the fly, or the sharp-ended hornet persews the inquiring urchin, who phools around hiz sakred nest.

Having handled the bizzybody az foot balls are handled, I look over the gathered flood ov human beings in front ov me tew see how the thing iz takeing.

Every one seems tew be satisfied, but they don't sho no sighns ov it.

This iz a way that most aujiences hav ov being pleased with a kkommik lektur.

Experience haz made me acquainted with this dodge on their parts.

I hav found out bi experimenting that the best way tew git the respekt and konfidense ov enny boddy iz not to ask for it, but take it, just az tho it waz yures.

Having satisfied miself that the spektators are sound on the goose, I read mi paper (at this point), on that mutch coveted blessing, Contentment.

I say mutch that iz hard tew prove on this fashionable topic, but i take every one bi storm when i deklare that the clam iz the best specimen ov kontentment that natur haz produced.

They are kontented bekauze they kant help it.

It iz no more than the truth for me tew state that this assershun iz too mutch for the nerves ov the hily eddikated in front ov me, and masses ov them rize in their seats and leave for other scenes.

Such continued raids az theze would make most lektures sea sik, but i am so akustomed tew them that i smile sweetly

az i reflekt that they don't hav tew take their money at the door when they go out.

This iz a consolashun that must be experienced tew be felt.

Now cums mi hed pin in this lektur, now cums mi viktory.

Mi treatiss on the "*Distrikt Skoolmaster*. If I hav enny weakness in this world it iz the affeckshun with which i look upon mi memoir, ov the Distrikt Schoolmaster.

Thare aint no man on the earth's flat buzzum that haz bin abuzed more, and who haz got so little tew sho for it az the distrikt skoolmaster.

When he iz yung and in fiteing trim he iz made tew work for haff price, and iz paid oph in mutilated currency, and when he gits old he iz turned into the hiway like a blind dog, and told tew hunt for a bone.

I often shed tears when i read this essa on the distrikt skool master, but the spektaters seldum don't, their grief lies deeper than mine duz.

At this point i introduce the Dog, and for 15 konseketiff minnits at least, i giv mi hearers a kanine feast.

I go bak tew the fust dog, which waz ov a yaller culler, and work mi way slowly up tew the dog ov the present moment.

Sum konsider this mi best effort, and i am glad ov it, for they pay their munny and hav a right tew tak their pik.

All thru this lektur are skattered short sayings wich are intended tew be phunny, but thru sum misunderstanding the aujience seldum arize abuv the dignity ov silence.

Now and then a single individual will brake out into a laff, but hiz voice skares him, and he suddinly stops.

I now introduce, with a moral flourish ov well selekted words, the bizzy Ant.

I talk with grate fervour about this indiginous bug, i sing ov hiz industry, i tell ov hiz ekonemy, and sitch things, wich are original with me and new tew mi aujience.

This part ov the lektur seems tew hold thoze in front ov me az tho they waz in a vise, for all whispring iz shut up,

all eating ov peanuts ceazes, and thozе who are awake rivet their gaze on me az tho they waz going into a fit.

This iz my happy moment, and i perspire with bliss.

Mi dear editors, if yu kould only hear me talk Ant for 3 minnits, and see the spasmodik grip that i hav upon mi hearers, yu would be anxious tew sell out yure WEEKLY, desert yure 350 thousand subskribers, and go hed over heels into the lekturing spekulashun.

But we kant all be lekturers, if we was, we should hav tew hire our aujiences, and that would eat up all the proffits.

Thare iz more lekturers now than thare iz enny aktual suffering for.

In konklushun, I kloze, by stopping with a brilliant episode, kalled Marriage.

Into this klozing kloze I weave some ov mi rarest gifts.

I speak ov marriage az a good thing tew have in the family.

I dwell upon it as the experiment ov man, the joy ov woman, and the success ov natur.

I hang over it with the tenderness of a mother.

I wet it with mi tears.

I luv it az i did mi fust born, and I embellish it with all the rich graces ov a fourth ov July orashun.

When I get thru with it, the aujience all spring tew their feet, and—go out.

This iz the end ov the lektur, called: "What I kno about Hotels."

Yours, proudly, JOSH BILLINGS.

AN ASSORTED LOT.

THE OYSTER.

THE oyster iz a bivalve, but what a bivalve iz, i don't kno.

They inhabit the bottom ov salt water, and are more prolific than muskeeters or the meazles.

One oyster will beget four hundred and ninety-six thousand two hundred and sixty-three other oysters. This beats the multiplikashun table all hollow, and places the bivalve at the head ov the begetting bizzness.

The oyster iz the quickest phood on record to eat; they hav no bones nor feathers, and kan be swallowed whole, either sitting, standing, or on the run.

They are az eazy tew digest az a kiss, and tho not han-sum tew look at on the outside, are well worth looking into.

The man who et the fust oyster on the haff-shell must hav bin astonished at the sudden way it waz did; but i presume he want enny more astonished than the oyster waz.

The oyster iz a mutch better bred animal than the klam iz —they hav more sentiment but less muscle.

THE RED PEPPER.

The red pepper iz green when it iz born, but, like the lobster, when it iz ripe for use, changes tew red.

They gro on a low bush, and are a smart vegetable. If yu don't beleave it, handle them and then rub yure eyes with yure hand.

The red pepper, when it iz ripe, iz simply a pod filled with seeds, and are acktually hotter than a live kole ov fire.

They will keep without spileing az long az whiskey, for after hanging up nine years in the kitchen, i have seen them took down, and soak out, az hot and az phull ov vengeance az ever.

The red pepper, like the hornet, iz alwuss red dy for use at a minnitt's notiss.

THE NUZE BOY.

The nuze boy iz a natral brik.

He makes more fuss and disturbance, on a smaller kapital, than enny other human being in existence.

He haz a free pass everywhere, and tho ragged az an old bed quilt, two papers under hiz arm makes him respektable.

When it cums night, and hiz labors are over, he holes az natral, and misterious az a rat, and in the morning iz seen everywhare, az sudden az a flock ov birds off from their roost.

The nuzeboy alwuss haz tallent, if he haint, he kant be a nuzeboy, and thousands ov men, now respektable and ritch, kan look back, if they hav a mind to, and see themselves in their boyhood, shules and ragged with their whole kapital in 15 dailys under their arm.

The nuzeboy iz alwuss equal tew the principal circumstances in the case, he iz reddy for an errand that haz a retainer ov twenty-five cents in it, he kan answer enny civil question that iz put to him, and kan be az sassy az a monkey or a fish woman's daughter, if needs be.

I often talk with theze waifs, and tho seldum possessed ov enny learning, i never yet found a phool amungst them.

Az the iron hardens into steel, under the torture ov fierce flame, so duz poverty, privashun, abuze and necessity, work theze little pilgrims into veterans.

With every temptashun tew vice, az a class, they are az honest in their calling az enny who trade for a living.

THE PHIDDLE.

Who iz thare who kan giv the trew karakter and pedigree ov the phiddle?

Who knoze when they waz fust born, and will enny one pretend to say that they won't last and hav sum kind ov a tune in them, when Gabriel and hiz horn pipes the world tew judgement.

I kant pla a tune on nothing, not even a juise harp, but I never see an old phiddle with only one string on it even but what i begin tew itch with musik.

I hav gone bak into history till everything begun tew look dark and doubtful, and thare i found the same old phiddle ov to-day, and i should be willing tew beleave it, if one ov the professors sed so that Adam knu how tew skretch the brest ov one ov theze dear, blessed old instruments.

Dear blessed old instrument, yu hav bewitched milyuns with yure sorcery, and tho yu seldum hav made enny one ritch, yu have lightened more burdens than ever wisdom and fortune hav combined.

I wouldn't hav mi musik eddikated if i could, i kan enjoy now the whissling ov a darkey, or the phiddle skraping ov an itinerant, and only kno that i am happy.

THE PHILOSOPHER.

The philosopher iz an individual who haz eddikated the natur all out ov him; or rather, he iz one who haz reduced all the natur in him tew arbitrary rules.



JOSH PHILOSOPHYZES.

He haz so civilized the toothake, that it don't seem tew hurt him; he haz elevated poverty tew a blessing, and reduced pride to a servitude. So he haz.

He is looked upon az a being superior to others, but the very best ethics in his history iz, that he haz simply learnt how "*tew grin*

and bear it." He iz poor company for every one, including himself, and then we kant say that hiz medicine iz not good for all the moral and phisikal ailments ov humanity. We kno he hates tew take it just az bad az we do.

Philosophy no doubt kan so refine and elevate our natur that we may never kno the luxury thare iz in committing a blunder.

I hav thought that one ov the most delightful privileges here on earth waz the privilege ov repenting ov sumthing.

Still i admire the philosopher, and hiz bizzness, but i kno they are human, and knoing this, i dont giv them more than haff the credit they claim.

THE TOADEY.

The toadey iz a kind ov human parasite, a two-legged spaniel, who wags whenever you nod, and eats ov the krumbs that fall from yure table.

He iz a disgusting flatterer, who will suffer enny kind ov disgrase tew gain a favor, and knoingly degrade himself tew the platform ov a pimp.

Servitude iz honorabel, for the necessitys ov life may demand it; even impudense iz often the only way to match the impudense ov others, and a good-natured clown iz endurable, but a toadey iz always a blister.

Whenever yu see a man surrounded with toadeys, yu may kno that man iz either an entire phool or haz a mitey thin spot on hiz surface.

A wize man never lets a toadey cum near him, he haz too mutch respekt for himself, and too mutch kompashun for hiz phello man.

Just so long az men hav vices tew be countenanced, and weaknesses tew be pitied, and rewards tew offer, just so long will toadeys multiply and fatten on their own turpitude.

I dont admire a bully, but yu kan alwuss cook hiz partikular goose with a klub, but what punishment kan yu mezzure out tew a fawning toadey, who haint got karakter enuff tew be even malishus.

The toadey iz a despikabel kritter, and tew be dispized, iz az low down az a man kan git; it iz infinitely lower down than tew be an outlaw, or tew be hated.

THE JAKASS.

The jakass iz a four-legged institushun, about fifty-four inches hi, and uglier tew look at than a raving maniak.

They have one grate predominance, they kan liv on what a gote kan, and kan endure more sass and hardship than a blacksmith's apprentiss kan.

They are imported tew this kuntry, and are not indiginous tew the sile, thank the Lord for this.

They have a pair of ears on them, either one ov which would make a decent sized canoe, and have a voice like a steam whissell trubled with the bronkreetiss.

They kant kick so bad az the mule, bekause they aint so long.

They are az stubborn and set in their way az a mile stun, and look in their face as tho they mite be at least four hundred years old.

The jackass iz the only real burlesque I know ov on animated natur, and when seen in the streets for the first time, attrak az mutch attenshun as a nu sett ov circuss bills.

Thare iz thousands ov hily eddikated pholks who never saw a jackass yet, and probably will go tew their graves without doing it. Whether this cums under the hed ov a misfortin, or an acksident, I don't kno.

I never hav saw but a phew jackass miself, (ov the four-legged kind I mean,) but have seen all I hanker for; they are a gloomy sight.

I had rather peruze an egyptian mummy at 25 cents a privilege.

The jakass iz the reputed cauze ov the mule, and if that iz enny credit tew him he iz welkum tew it.

KARACTER.

THE SASSY MAN.

YU kan alwuss kno the sassy man bi a kind ov impudent leer in hiz whole countenanse, a sort ov lurking desire tew affront sumbody, a would-be "devil-may-care" swagger

tew hiz boddy, a kind ov lawlessness in speech and manner.

He iz a natral born koward, and a mere perambulating lump ov impudense out ov a job.

He haz sum kunning, for he generally picks on a non combattent tew praktiss hiz morbid recklessness upon.

Sometimes he makes a mistake and lights on the wrong customer, and then it is quite delightful tew see how quick the buckram iz all taken out ov him.

Thare iz only one sure kure for the sassy man, and that iz tew plant konsekatively yure right, and then yure left phist in hurried succeshion upon the front end ov hiz noze, knocking him ennywhare from 10 to 250 feet in a forrin direckshun.

This kure is perfekt, and iz not pattented, and tharefore enny one haz a right tew use it.

It iz a mersy tew the sassy man tew giv him a strong dose ov this medisn, it regulates hiz bile, tones hiz liver, calms hiz impudense, hauls down hiz flag, and makes him az pliant and fawning az a spaniel dog.

I hav known menny a sassy man knocked into suavity, and humility, who under the ordinary missionary process ov correckshun, would hav gradually grown into a desperado.

I don't council ruffianism, and am much in favor ov mild treatment for all the ills that flesh iz air too, but thare are akute diseases, and sassy is one of them, that roots and arbs won't reach.

THE GASSY MAN.

The gassy man iz a kind ov itinerant soda fountain, a sort ov hi-preshure reservoi ov soap-suds, who spouts bubles and foam, whenever he opens hiz mouth.

Theze quacks in the small beer line, hav but phew branes, but their branes are like yeast, they kant rize without running over every thing.

I have known them tew argy a point 3 hours and a half, and never offer one good reason in the whole time.

They mistake words for ideas, and their tongues travel

tew just about az mutch purpose az a boy's wind mill duz, in the teeth ov a stiff nor wester.

They are the vainest ov all human beings that hav yit bin discovered, and think, bekauze people kant eskape their furios effervescence, they are pleazed and convinced.

I never knu one ov theze windmills yet, but what thought Soloman waz almost an ideot kompared tew them, and I never knu one to ever diskover hiz mistake.

Yu mite az well undertake tew git the pride out ov a pekocks tail, bi laffing at it, az to convinse theze phellows that what they say aint either wit or wisdum.

The gassy man iz not bi enny means a bad man at heart, he iz often az good natured az he is phoolish, but hiz friendship aint worth mutch more tew yu than the luv ov a lost pup, who iz reddy tew phollow enny one off who will pat him on the back.

THE SHARP MAN.

The sharp man iz often mistaken for the wize one, but he iz just az diffrent from a wize one az he iz from an honest one.

He trusts tew hiz cunning for suckcess, and this iz the next thing to being a rogue.

The sharp man iz like a razor—generally too sharp for enny thing but a shave.

Theze men are not tew be trusted—they are so constituted that they must cheat sumboddy, and, rather than be idle or lose a good job, they will pitch onto their best friends.

They are not exackly outkasts, but liv cluss on the borders ov criminality, and are liable tew step over at enny time.

It iz but a step from cunning tew raskality, and it iz a step that iz alwuss inviting to take.

Sharp men hav but phew friends, and seldum a konfident. They hav learnt tew fear treachery by studying their own naturs.

They are alwuss bizzy, but like the hornet, want a heap ov sharp watching.

The sharp man iz alwuss a vain one. He prides himself upon his cunning, and had rather do a shrewd thing than a kind one.

THE LAZY MAN.

Next tew the weak man the lazy man iz the wust one i kno ov, without necessarily being a viscious one.

He iz too indolent tew praktiss hiz virtews, if he haz got enny, and therefore iz konstantly open tew vice, which iz haff-brother tew lazyness.

It iz hard work tew phind lazyness and virtew mixt, but thare iz sitch a thing.

Indolence iz one ov the wust mildews i kno ov—it iz the grate leak that haz let thousands ov men drizzle away.

Lazyness iz not positively a crime, but they look and akt wonderphully alike.

Lazyness iz not ornamental even tew an old man, but tew a yung one it iz a shining disgrace.

I hav seen lazy men that i thought waz innocent, but i never felt like warrenting one ov them for more than 90 daze.

THE NERVOUS MAN.

One ov the most unkumfortable krittters in this world iz the nervus man. He discounts all hiz griefs, and suffers more from trubbles that never happen, than enny boddy else duz from trubbles that do cum.

Hiz ears are like a rabbits, always on end for sum disaster, and hiz nostrils are like the asses, snuffing misfortune out ov the east wind.

He steps az though he waz walking on eggs, and lays down like a kat in frunt ov a rat hole, reddy for a spring.

Theze poor phellows suffer without simpathy, and enjoy without satisfacshun.

The nervous man iz a long lived bird, though hiz nerves are alwus strung, he lasts like an old phiddle.

Altho i kant help but pitty the nervus man i am aware

that he haz moments ov plezzure that are equal tew whole hours, they are so intensified.

Whatever he duz enjoy he enjoys the whole ov, passing the bounds ov reality, he revels in the illimitable fields ov imaginashun and fancy.

I think I would rather have more nerves than i could manage than not tew hav enny, and mope on thru life az sum men do, with nothing about me so exciteable az mi relish for pork and beans.

THE DIGNIFIED MAN.

It iz often the kase that the dignified man iz nothing more than an owl among humans.

He dont alwus kno but little, but when he duz he haz tew be kareful ov that little and look wize even if he dont prove tew be so.

One good hoss laff would spile him for life; if he lets go ov hiz dignity, hiz kapital iz all gone and he iz ruined forever.

The dignified man that i am talking about, never takes enny chances, he weighs every word before it iz uttered, and meazzures every aekshun before it iz expressed, and iz generally az free from blunders, or hits, az a tud stool iz. If he ever duz kik up and frolik he iz like the elastik elephant, and gay and kussid like the hippopotamus or wild sea hoss.

Dignity iz often substituted for wisdum, and iz quite often mistaken for it, but thare iz az mutch diffrence between them az thare iz between a puter 10 cent piece and a genuine haff dollar.

I decided long ago not tew giv enny man kredit for being wize, just bekauze he wouldn't bend hiz back or laff when he had a right tew be tickled.

Sum ov the most suckcessfull phools i hav ever met were az grave az a kut stone, and most all the truly wize that i hav had the honor tew be introduced to, were alwuss a hunting for a good place tew roll on the grass.

Extreme gravity, in mi lexicon, stands for an extreme phool.

THE WEAK MAN.

A weak man wants just about az mutch watching az a bad one, and haz dun just about as mutch damage in the world.

He iz every boddy's friend, and tharefore he iz no ones, and what he iz a going tew do next iz az unknown tew him as tew others.

He haint got enny more backbone than an angleworm haz, and wiggles in and wiggles out ov every thing.

He will talk to-day like a wize man, and to-morrow like a phool, on the same subjekt.

He alwuss sez "Yes," when he should say "No," and staggers thru life like a drunken man.

Heaven save us from the weak man, whoze deseptions hav no fraud in them, and whoze friendships are the wuss designns he kan hav on us.



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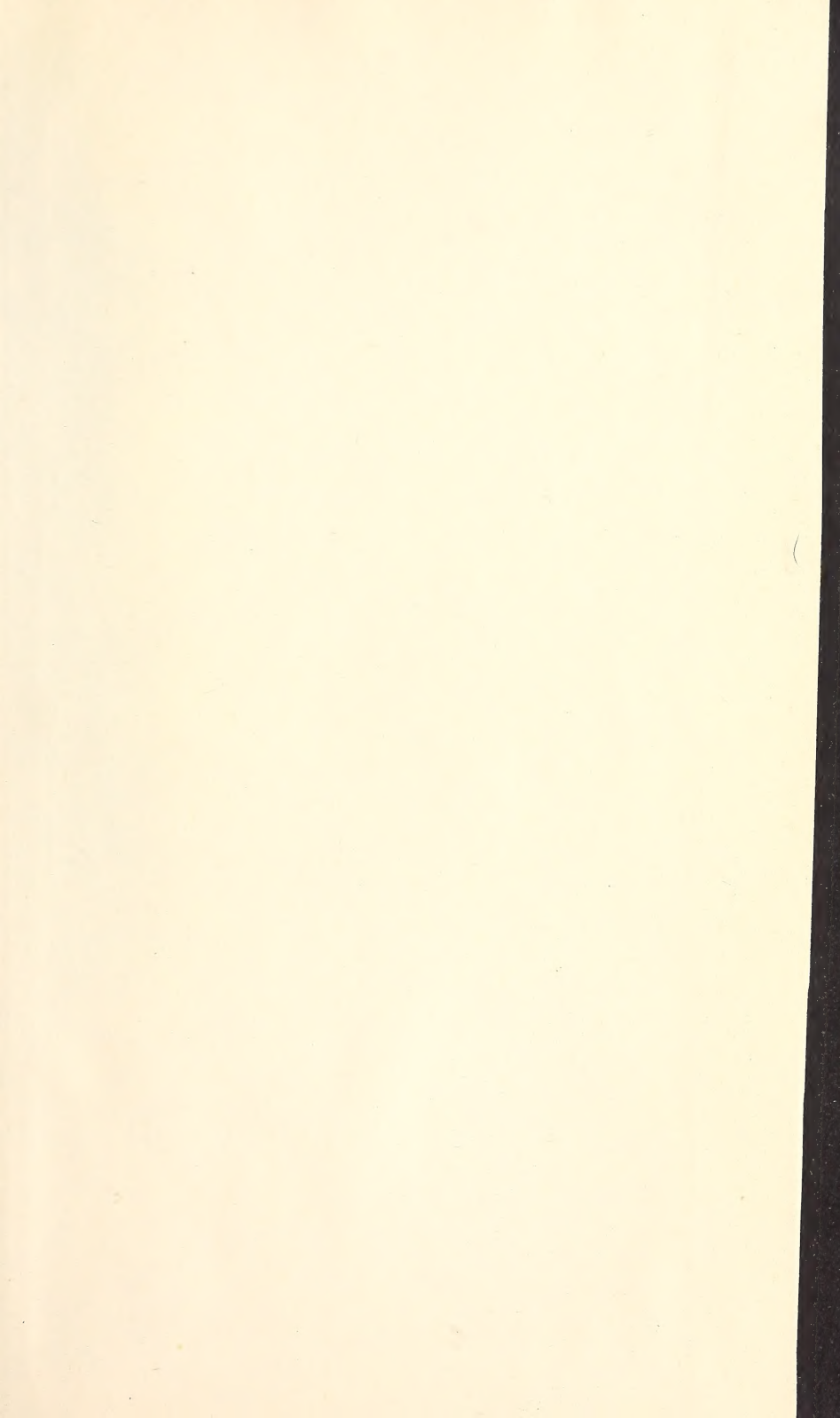
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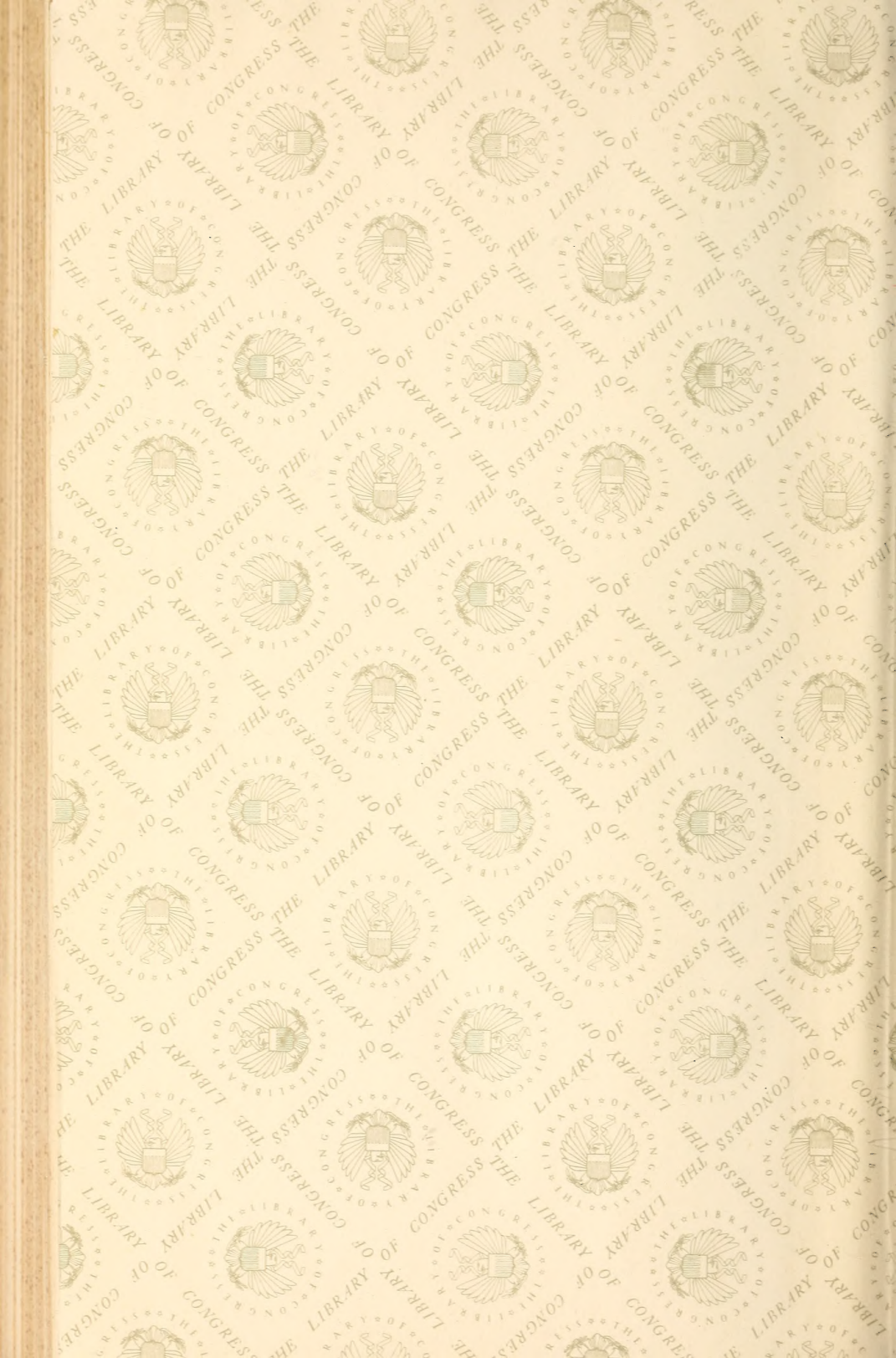
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